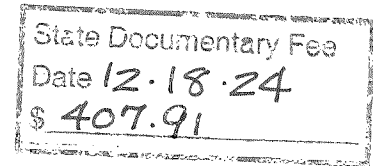


**Following recordation, return to:**

Evergreen-CR 5 & Erie Parkway, L.L.C.  
2390 East Camelback Road, Suite 410  
Phoenix, Arizona 85016  
Attention: Laura Ortiz

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED (this **Deed**), is made and entered into effective as of the 18 day of December, 2024 (the **Effective Date**), by and between CLAYTON PROPERTIES GROUP, INC., a Tennessee corporation (**Grantor**), having an address of 4908 Tower Road, Denver, Colorado 80249, and EVERGREEN-CR 5 & ERIE PARKWAY, L.L.C., an Arizona limited liability company (**Grantee**), having an address of 2390 East Camelback Road, Suite 410, Phoenix, Arizona 85016.

WITNESS, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, the real property situate, lying and being in the County of Weld, State of Colorado, legally described on Exhibit A attached hereto and incorporated herein by this reference (the **Property**).

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances, **excepting and reserving unto Seller the following:**

(a) all interest, right, and title in and to minerals and mineral rights, oil, gas and other minerals, oil and gas rights (including lease rights), and coal and coal rights underlying the Property (collectively, **Minerals**); provided, however that the Grantor does hereby covenant and agree that, in respect of any Minerals that Grantor actually owns, Grantor and its successors and assigns as to such Minerals that Grantor actually owns, shall not have any rights to enter upon or use the surface of the Property for purposes of drilling, removal, extraction, or production of Minerals, or setting of any equipment, and that the Grantor does hereby forever relinquish the same on its behalf and on behalf of its successors and assigns; provided, further, however that such restrictions against access or use of the surface of the Property shall not prohibit the pooling or unitization of the mineral estate owned by Grantor with land other than the Property, or the exploration or production of Minerals by subterranean (below five hundred feet (500') from the surface) directional or horizontal drilling or by subterranean (below five hundred feet (500') from the surface) entries or operations conducted on the surface of other lands, but without entering upon or using the surface of the Property and so long as these operations in no manner interfere with the surface or subsurface support of any improvements constructed or to be constructed on the Property; and



25207759

(b) all water and water rights appurtenant to the Property, as applicable, including tributary, non-tributary, not non-tributary, and underground water and water rights, storage rights, ditch and ditch rights, well rights, reservoir and reservoir rights, and water and ditch company stock (collectively, **Water Resources**); provided, however that the Grantor does hereby covenant and agree that, as to any Water Resources that Grantor actually owns, Grantor and its successors and assigns shall not have any rights to enter upon or use the surface of the Property for purposes of drilling, removal, extraction, or production of Water Resources, or setting of any equipment, and that the Grantor does hereby forever relinquish the same on its behalf and on behalf of its successors and assigns; provided, further, however that such restrictions against access or use of the surface of the Property shall not prohibit the exploration or production of Water Resources by subterranean (below five hundred feet (500') from the surface) directional or horizontal drilling or by subterranean (below five hundred feet (500') from the surface) entries or operations conducted on the surface of other lands, but without entering upon or using the surface of the Property and so long as these operations in no manner interfere with the surface or subsurface support of any improvements constructed or to be constructed on the Property.

TO HAVE AND TO HOLD the said Property with the appurtenances above bargained and described, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor (but none other), except for the matters set forth on Exhibit B hereto and incorporated herein by this reference (collectively, the **Permitted Exceptions**) and real estate taxes for the year 2024 and subsequent years and assessments becoming a lien after the date hereof.

*[Remainder of Page Left Intentionally Blank; Signature Page Follows]*

**SIGNATURE PAGE TO SPECIAL WARRANTY DEED**

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed  
as of the 18 day of December, 2024.

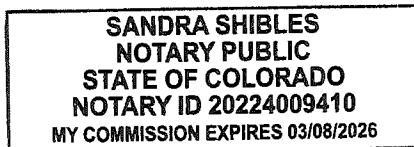
**GRANTOR:**

CLAYTON PROPERTIES GROUP, INC., a  
Tennessee corporation

By: Heidi A. Moore  
Name: Heidi A. Moore  
Title: Asst. Secretary

STATE OF COLORADO       )  
  ) ss.  
COUNTY OF Denver       )

The foregoing instrument was acknowledged before me this 17 day of December,  
2024, by Heidi Moore, the Assistant Secretary of Clayton Properties Group, Inc.,  
a Tennessee corporation, on behalf of said corporation.



Notary Public Sandra Shibles  
My commission expires: 03/08/2026

**EXHIBIT A**  
**Attached to Special Warranty Deed**  
(Legal Description)

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1, COUNTY OF  
WELD, STATE OF COLORADO.

**EXHIBIT B**

Attached to Special Warranty Deed  
(Permitted Exceptions)

1. Taxes for the year 2024, and subsequent years a lien not yet due or payable.
2. Water rights, claims or title to water.
3. RIGHTS OF WAY FOR COUNTY ROADS 30 FEET ON EITHER SIDE OF SECTION AND TOWNSHIP LINES, AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS FOR WELD COUNTY, COLORADO, RECORDED OCTOBER 14, 1889 IN BOOK 86 AT PAGE 273.
4. RESERVATION OF ALL COAL AND OTHER MINERALS UNDERLYING THE LAND, AS SET FORTH IN DEED RECORDED MAY 31, 1945 IN BOOK 1155 AT PAGE 407, AND RE-RECORDED SEPTEMBER 27, 1945 IN BOOK 1162 AT PAGE 31, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN.
5. OIL AND GAS LEASE BETWEEN WILLIAM H. PELTIER AND T.S. PACE, RECORDED JUNE 17, 1970 UNDER RECEPTION NO. 1549405, AND RE-RECORDED MARCH 23, 1976 UNDER RECEPTION NO. 1684120, AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN.  
AMENDMENT OF OIL AND GAS LEASE RECORDED JUNE 25, 2012 UNDER RECEPTION NO. 3854517.
6. NOTICE OF GENERAL DESCRIPTION OF AREA SERVED BY PANHANDLE EASTERN PIPE LINE COMPANY RECORDED JUNE 26, 1986 UNDER RECEPTION NO. 2058722.
7. NOTICE CONCERNING UNDERGROUND FACILITIES OF UNITED POWER, INC. RECORDED JANUARY 24, 1991 UNDER RECEPTION NO. 2239296.
8. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT-OF-WAY GRANT RECORDED MAY 03, 1993 UNDER RECEPTION NO. 2331355.
9. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED MAY 28, 2002 UNDER RECEPTION NO. 2954714.
10. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED APRIL 21, 2006 UNDER RECEPTION NO. 3381087.
11. REQUEST FOR NOTIFICATION RECORDED DECEMBER 21, 2007 UNDER RECEPTION NO. 3525268.

12. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SURFACE USE AGREEMENT RECORDED AUGUST 01, 2013 UNDER RECEPTION NO. 3952706.
13. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 35-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980216.
14. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 36-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980217.
15. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981398.
16. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 3, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981399.
17. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF COMPATIBLE DEVELOPMENT AND SURFACE USE AGREEMENT RECORDED DECEMBER 09, 2013 UNDER RECEPTION NO. 3982954.
18. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN GRANT OF PERMANENT AVIGATION EASEMENT AGREEMENT RECORDED DECEMBER 16, 2013 UNDER RECEPTION NO. 3984166.
19. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 1 RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044915.
20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY VESTED RIGHTS DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044916.
21. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY MASTER PRE-DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044917.

22. REQUEST FOR NOTIFICATION OF APPLICATION FOR DEVELOPMENT RECORDED JULY 12, 2016 UNDER RECEPTION NO. 4218393.
23. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 11 RECORDED APRIL 6, 2017 UNDER RECEPTION NO. 4291875.
24. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS FILING NO. 11 DEVELOPMENT AGREEMENT RECORDED APRIL 06, 2017 UNDER RECEPTION NO. 4291876.
25. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF SURFACE DAMAGE AND RELEASE EASEMENT RECORDED AUGUST 13, 2018 UNDER RECEPTION NO. 4422664.
- AFFIDAVIT OF SCRIVENER'S ERROR IN CONNECTION THEREWITH RECORDED OCTOBER 11, 2018 UNDER RECEPTION NO. 4438127.
26. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498653, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506256.
27. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498654, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506257.
28. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14 RECORDED MAY 1, 2020 UNDER RECEPTION NO. 4587151.  
AFFIDAVIT OF CORRECTION OF PLAT RECORDED MAY 28, 2020 UNDER RECEPTION NO. 4593929 AND RE-RECORDED JUNE 3, 2020 UNDER RECEPTION NO. 4595704.
29. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 RECORDED MAY 28, 2021 UNDER RECEPTION NO. 4720052.
30. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF AGREEMENT RECORDED MARCH 28, 2023 UNDER RECEPTION NO. 4888778.
31. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DECLARATION OF DRAINAGE EASEMENTS RECORDED DECEMBER 19, 2024, UNDER RECEPTION NO. 5001164.

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1,  
COUNTY OF WELD, STATE OF COLORADO

LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. ABZ25207759-2, WITH A COMMITMENT DATE OF 09/26/2023 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.

NOTE: THE WORD "AFFECTS" AS USED BELOW, IS HEREBY DEFINED AS: "A DETERMINATION THAT THE PROPERTY OR INTERESTS DESCRIBED, WITHIN THE ITEMS LISTED AMONG THE SCHEDULE B, PART II PROVIDED, FALLS WITHIN OR TOUCHES THE SURVEYED PROPERTY".

ITEM NUMBERS BELOW REFER TO THOSE ITEMS AS LISTED IN SCHEDULE B, PART II OF SAID TITLE COMMITMENT.

ITEM NUMBERS 1-8 ARE STANDARD EXCEPTIONS AND ARE NOT ADDRESSED AS A PART OF THIS SURVEY.

9. RIGHTS OF WAY FOR COUNTY ROADS 30 FEET ON EITHER SIDE OF SECTION AND TOWNSHIP LINES, AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS FOR WELD COUNTY, COLORADO, RECORDED OCTOBER 14, 1889 IN BOOK 86 AT PAGE 273. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
10. RESERVATION OF ALL COAL AND OTHER MINERALS UNDERLYING THE LAND, AS SET FORTH IN DEED RECORDED MAY 31, 1954 IN BOOK 1155 AT PAGE 407, AND RE-RECORDED SEPTEMBER 27, 1945 IN BOOK 1162 AT PAGE 31, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**

OIL AND GAS LEASE BETWEEN WILLIAM H. PELTIER AND T.S. PACE, RECORDED JUNE 17, 1970 UNDER RECEPTION NO. 1549405, AND RE-RECORDED MARCH 23, 1976 UNDER RECEPTION NO. 1684120, AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN.

AMENDMENT OF OIL AND GAS LEASE RECORDED JUNE 25, 2012 UNDER RECEPTION NO. 3854517.

NOTE: THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**

12. NOTICE OF GENERAL DESCRIPTION OF AREA SERVED BY PANHANDLE EASTERN PIPE LINE COMPANY RECORDED JUNE 26, 1986 UNDER RECEPTION NO. 2058722. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
13. NOTICE CONCERNING UNDERGROUND FACILITIES OF UNITED POWER, INC. RECORDED JANUARY 24, 1991 UNDER RECEPTION NO. 2239296. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
14. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT-OF-WAY GRANT RECORDED MAY 03, 1993 UNDER RECEPTION NO. 2331355. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
15. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED MAY 28, 2002 UNDER RECEPTION NO. 2954714. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
16. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED APRIL 21, 2006 UNDER RECEPTION NO. 3381087. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
17. REQUEST FOR NOTIFICATION RECORDED DECEMBER 21, 2007 UNDER RECEPTION NO. 3525268. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
18. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SURFACE USE AGREEMENT RECORDED AUGUST 01, 2013 UNDER RECEPTION NO. 3952706. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
19. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 35-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980216. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 36-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980217. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
21. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981398. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
22. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 3, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981399. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
23. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF COMPATIBLE DEVELOPMENT AND SURFACE USE AGREEMENT RECORDED DECEMBER 09, 2013 UNDER RECEPTION NO. 3982954. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
24. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN GRANT OF PERMANENT AVIGATION EASEMENT AGREEMENT RECORDED DECEMBER 16, 2013 UNDER RECEPTION NO. 3984166. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**

NGS POINT 48VA 1999 (NAVD 88) = 5074.66.

THE MARK IS A PUNCHHOLE, TOP CENTER ON A LONG STAINLESS STEEL ROD DRIVEN TO REFUSAL, A DEPTH OF 48.00' ENCASED IN A 3.0' LONG GREASED PVC PIPE, ENCLOSED IN A 6-INCH PVC PIPE WITH LOGO LID, SURROUNDED BY A CONCRETE COLLAR FLUSH WITH THE GROUND. IT IS 104.0' SOUTHEAST FROM THE STOP BAR FOR A4, 82.7' EAST-NORTHEAST FROM THE EDGE OF TAXIWAY A, 72.8' WEST-SOUTHWEST FROM THE EDGE OF RUNWAY 15-33, 64.3' SOUTHWEST FROM THE TOP CENTER OF SIGN A-4, AND 62.3' SOUTHWEST FROM THE TOP CENTER OF ORANGE CENTER UNIT RAIL NUMBER 1 AND 2.0' SOUTH FROM A WITNESS POST. THIS STATION IS DESIGNATED AS A PRIMARY AIRPORT CONTROL STATION FOR THE ANA PROJECT.

25. RESTRICTIVE COVENANTS, WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED JULY 21, 2014, UNDER RECEPTION NO. 4032135.

FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ERIE HIGHLANDS RECORDED  
APRIL 3, 2015 UNDER RECEPTION NO. 4095671.

NOTICE OF INCLUSION RECORDED SEPTEMBER 30, 2020 UNDER RECEPTION NO. 4635303. AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON

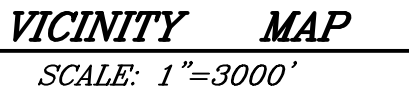
26. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 1 RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044915. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON**
27. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY VESTED RIGHTS DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044916. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
28. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY MASTER PRE-DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044917. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
29. REQUEST FOR NOTIFICATION OF APPLICATION FOR DEVELOPMENT RECORDED JULY 12, 2016 UNDER RECEPTION NO. 4218393. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
30. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 11 RECORDED APRIL 6, 2017 UNDER RECEPTION NO. 4291875. **AFFECTS THE SURVEYED PROPERTY BUT NO PLOTTABLE EASEMENTS FALL WITHIN THE SURVEYED PROPERTY.**
31. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS FILING NO. 11 DEVELOPMENT AGREEMENT RECORDED APRIL 06, 2017 UNDER RECEPTION NO. 4291876. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
32. OIL AND GAS LEASE BETWEEN INCLINE MINERALS, LLC AND INCLINE ENERGY, LLC, RECORDED MARCH 29, 2018 UNDER RECEPTION NO. 4386521 AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN. **DOES NOT AFFECTS THE SURVEYED PROPERTY, FALLS IN SECTION 29.**

NOTE: THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.

33. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF SURFACE DAMAGE AND RELEASE EASEMENT RECORDED AUGUST 13, 2018 UNDER RECEPTION NO. 4422664.
- AFFIDAVIT OF SCREENER'S ERROR IN CONNECTION THEREWITH RECORDED OCTOBER 11, 2018 UNDER RECEPTION NO. 4438127. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
34. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498653, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506256. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
35. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498654, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506257. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
36. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14 RECORDED MAY 1, 2020 UNDER RECEPTION NO. 4557151. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON**
- AFFIDAVIT OF CORRECTION OF PLAT RECORDED MAY 28, 2020 UNDER RECEPTION NO. 4593929 AND RE-RECORDED JUNE 3, 2020 UNDER RECEPTION NO. 4595704.
37. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 RECORDED MAY 28, 2021 UNDER RECEPTION NO. 4720052. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
38. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN CROSS-ACCESS EASEMENT AND MAINTENANCE AGREEMENT RECORDED OCTOBER 19, 2022 UNDER RECEPTION NO. 4862092. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
39. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF AGREEMENT RECORDED MARCH 28, 2023 UNDER RECEPTION NO. 4898778. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**

THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 AND WAS ASSUMED TO BEAR NORTH 90°00'00" EAST, A DISTANCE OF 868.13 FEET; MONUMENTED AT EACH END BY A NO. 6 REBAR WITH A PINK PLASTIC CAP STAMPED "AZTEC PLS 38636".

BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 08013C0442J, PANEL 442 OF 615 (PER INDEX MAP NO. 08013CIND2B DATED DECEMBER 18, 2012 PANEL 442 WAS NOT PRINTED) THE SUBJECT PROPERTY LIES WITHIN "ZONE X", BEING DEFINED AS "OTHER AREAS ... DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".

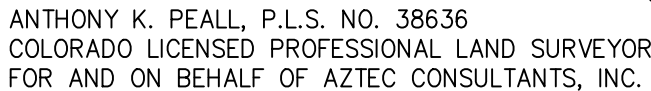


1. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON FEBRUARY 22, 2024.
2. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
3. AS TO TABLE A ITEM NO. 2: SUBJECT PROPERTY IS NOT ADDRESSED.
4. AS TO TABLE A ITEM NO. 4: THE SURVEYED PARCEL CONTAINS A TOTAL OF 12.710 ACRES OR 553,632 SQUARE FEET, MORE OR LESS.
5. AS TO TABLE A ITEM NO. 11(b): THIS SURVEY DOES NOT CERTIFY TO SUBSURFACE FEATURES, IMPROVEMENTS, UTILITIES OR BURIED LINES OF ANY TYPE, LOCATION DEPICTED HEREON ARE DERIVED FROM FIELD SURVEY OF UTILITY FLAGGING / PAINT MARKING, PERFORMED BY AZTEC SURVEY AND LOCATING ON FEBRUARY 22, 2024.
6. THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. AB22520759-2, WITH A COMMITMENT DATE OF 09/26/2023 AT 5:00 P.M. AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
7. THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF COLORADO.
8. PLEASE REFER TO THE ENCANA SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3982954 FOR ALL SETBACK AND USE RESTRICTIONS.
9. PLEASE REFER TO THE KERR-MCGEE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706 FOR ALL SETBACK AND USE RESTRICTIONS.
10. PROPOSED TEMPORARY CONSTRUCTION AND PIPE LINE EASEMENTS ARE SHOWN HEREON BASED ON AERIAL REPRESENTATION OF EXHIBIT D WITHIN THE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706.
11. AS OF THE DATE OF THIS SURVEY, THERE WERE NO BUILDINGS ON SUBJECT PROPERTY.

TO: CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
LAND TITLE GUARANTEE COMPANY  
EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-5, 8, 11(b) AND 13 OF PLAT A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 22, 2024.

DATE OF PLAT OR MAP: 03/06/2024



NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

|  |  |  |  |   |  |                         |  |
|--|--|--|--|---|--|-------------------------|--|
| <p>ALTA/NSPS LAND TITLE SURVEY<br/>TRACT H-1, ERIE HIGHLANDS F14, AM 1<br/>TOWN OF ERIE, COLORADO</p> <p>PREPARED FOR<br/>EVERGREEN DEVCO, INC.<br/>2390 EAST CAMELBACK ROAD, SUITE 410, PHOENIX, AZ 85016</p> |  | <p>300 East Mineral Ave., Suite 1<br/>Littleton, Colorado 80122<br/>Phone: (303) 713-1898<br/>Fax: (303) 713-1897<br/>www.aztecconsultants.com</p> |  | <p><b>AZTEC</b><br/>CONSULTANTS, INC.</p> |  | <p>SCALE<br/>N.T.S.</p> |  |
| <p>SHEET<br/><b>ONE</b></p>  |  | <p>OF 2 SHEETS</p>   |  | <p>70923-01</p>                           |  | <p>JOB NO.</p>          |  |
| <p>DATE</p>  |  | <p>BY</p>  |  | <p>REVISION DESCRIPTION</p>               |  | <p>2024/03/04</p>       |  |

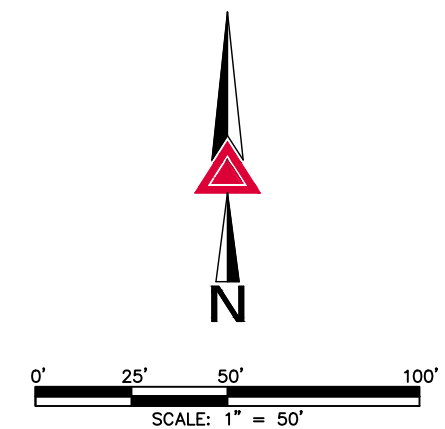
# ALTA/NSPS LAND TITLE SURVEY

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO

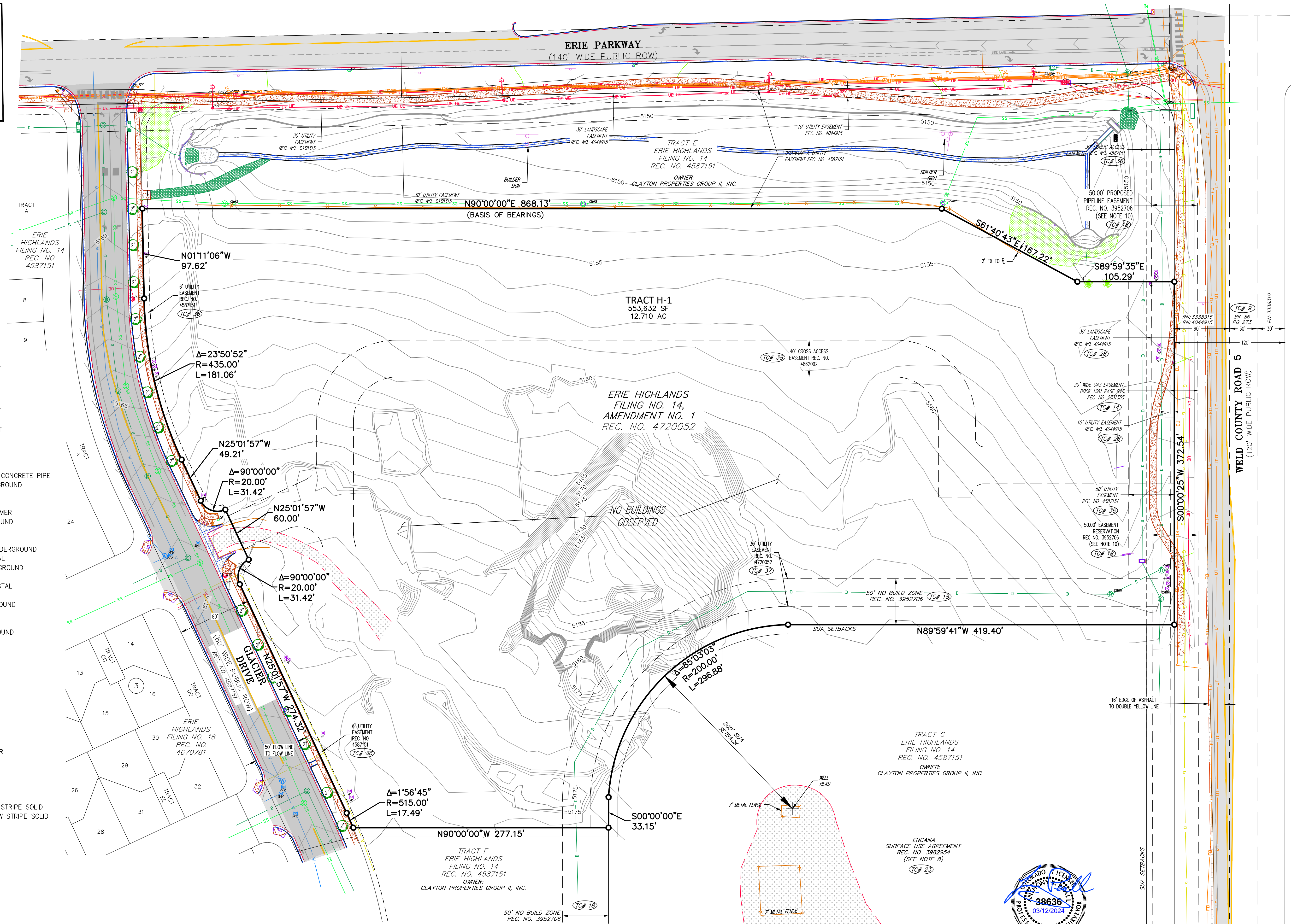
## LEGEND

- FOUND NO. 5 REBAR WITH PINK PLASTIC CAP STAMPED "AZTEC PLS 38636"
- R.O.W. RIGHT-OF-WAY
- TC# XX TITLE COMMITMENT SCHEDULE B PART II EXCEPTION ITEM
- SUA SURFACE USE AGREEMENT



## TOPOGRAPHIC LEGEND

- Sanitary Cleanout
- Sanitary Manhole
- Sanitary MKR Post
- Riprap
- Storm Inlet
- Storm FES
- Storm Manhole
- Storm Reinforced Concrete Pipe
- Water Line Underground
- Water Manhole
- Water Valve
- Electric Transformer
- Electric Underground
- Light Pole
- Electric Vault
- Telephone Line Underground
- Telephone Pedestal
- Fiber Optic Underground
- Fiber Optic MKR
- Fiber Optic Pedestal
- Fiber Optic Vault
- Cable TV Underground
- Cable TV Vault
- Traffic Signal
- Gas Line Underground
- Gas MKR Post
- Irrigation Valve
- Conduit
- Vent Pipe
- Landscape Edge
- Tree Conifer
- Tree Deciduous
- Fence
- Handicap Ramp
- Sidewalk
- Edge Concrete
- Edge Road
- Curb Lip of Gutter
- Curb Top Back
- Flowline
- Curb Top Face
- Pan
- Pan Flowline
- Linemarking White Stripe Solid
- Linemarking Yellow Stripe Solid
- Sign
- Structure
- Handrail
- Wall
- Sidewalk
- Concrete
- Asphalt Pavement
- Edge Road
- Landscape Edge



|   |            |
|---|------------|
| SCALE<br>1" = 100'  |            |
| AKP   | NJN        |
| DATE  | 2024/03/04 |
| REVISION DESCRIPTION  |            |
| BY  | DATE       |
| 300 East Mineral Ave, Suite 1<br>Littleton, Colorado, 80122<br>Phone: (303) 713-1898<br>Fax: (303) 713-1897<br>www.aztecconsultants.com   |            |
| <b>AZTEC</b><br>CONSULTANTS, INC.   |            |
| ALTA/NSPS LAND TITLE SURVEY<br>TRACT H-1, ERIE HIGHLANDS F14, AM 1<br>TOWN OF ERIE, COLORADO<br>PREPARED FOR<br>EVERGREEN DEVCO, INC.<br>2330 EAST CAMELBACK ROAD, SUITE 410, PHOENIX, AZ 85016 |            |
| SHEET<br><b>TWO</b><br>OF 2 SHEETS  |            |
| 70923-01<br>JOB NO.   |            |

# ERIE HIGHLANDS FILING NO. 17

A REPLAT OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

12.710 ACRES - 1 LOT - 1 TRACT  
PROJECT NO. MS-001370-2021  
SHEET 1 OF 2

## CERTIFICATE OF DEDICATION AND OWNERSHIP:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 AS RECORDED UNDER RECEPTION NO. 4720052 ON 05/28/2021, OF THE RECORDS OF THE WELD COUNTY CLERK AND RECORDER'S OFFICE. LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

CONTAINING AN AREA OF 12.710 ACRES, (553,632 SQUARE FEET), MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A LOT, 2 TRACTS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF **ERIE HIGHLANDS FILING NO. 17**. THE EASEMENTS SHOWN HEREON ARE DEDICATED TO THE TOWN OF ERIE, COLORADO, AND THE PUBLIC, FOR PUBLIC USES AND PURPOSES AS SHOWN HEREON.

OWNER: EVERGREEN-CRS & ERIE PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: EVERGREEN DEVELOPMENT COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY  
ITS: MANAGER

BY: EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION  
ITS: MANAGER

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

BY \_\_\_\_\_, AS \_\_\_\_\_, OF

EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION, MANAGER OF EVERGREEN DEVELOPMENT COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, MANAGER OF EVERGREEN-CRS & ERIE PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

## DEED OF TRUST HOLDER

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION

AS BENEFICIARY UNDER THAT DEED OF TRUST RECORDED ON DECEMBER 20, 2024 AT RECEPTION NUMBER 5001245.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF \_\_\_\_\_ )SS

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

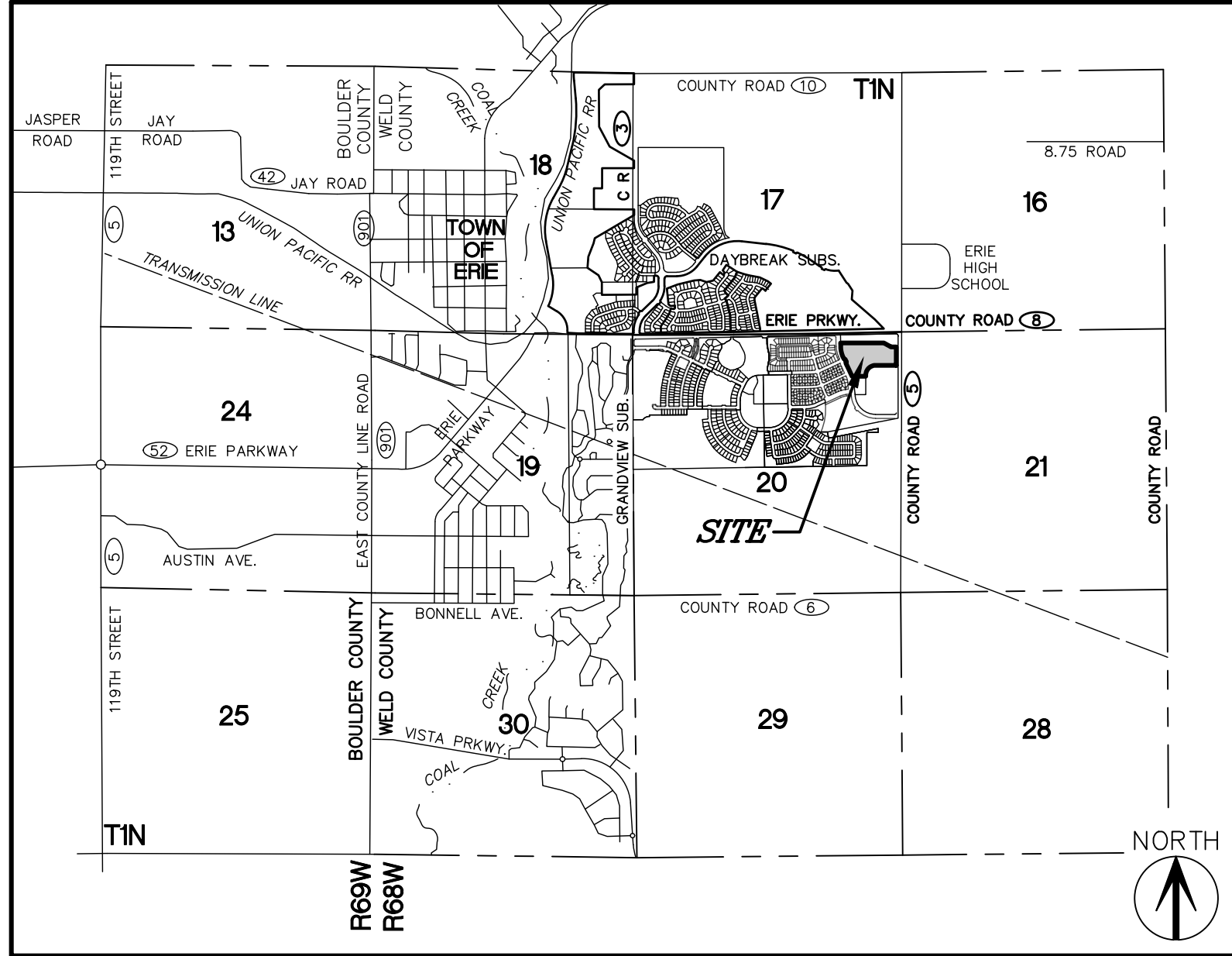
BY \_\_\_\_\_, AS \_\_\_\_\_, OF

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_



VICINITY MAP

SCALE: 1"=3000'

## SHEET INDEX

SHEET 1 - COVER, LEGAL DESCRIPTION, NOTES, VICINITY MAP

SHEET 2 - OVERALL BOUNDARY AND LOT DETAIL

## LAND SUMMARY CHART

| TYPE         | AREA (S.F.) | AREA (AC.) | % OF TOTAL AREA | USE                   |
|--------------|-------------|------------|-----------------|-----------------------|
| LOT 1, BLK 1 | 85,209      | 1.956      | 15.39           | COMMERCIAL LOT        |
| TRACT A      | 468,423     | 10.754     | 84.61           | FUTURE COMMERCIAL LOT |
| PUBLIC ROW   | NA          | NA         | NA              | NA                    |
| TOTAL        | 553,632     | 12.710     | 100%            |                       |

## GENERAL NOTES

- THE FIELD WORK FOR THIS PLAT WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON FEBRUARY 22 2024.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.
- THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. ABZ25207759, WITH AN EFFECTIVE DATE OF DECEMBER 20, 2024 AT 9:01 A.M. AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
- PLEASE REFER TO THE ENCANA SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3982954 FOR SETBACK AND USE RESTRICTIONS.
- RESERVED TEMPORARY CONSTRUCTION AND PIPE LINE EASEMENTS ARE SHOWN HEREON BASED ON GRAPHICAL REPRESENTATION OF EXHIBITS B & D WITHIN THE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706.
- THE PROPERTY WITHIN THIS PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 IS SUBJECT TO A PERMANENT AVIGATION EASEMENT AS DESCRIBED WITHIN THE AGREEMENT RECORDED UNDER RECEPTION NO. 3984166.
- BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO, ASSUMED TO BEAR NORTH 88°48'06" EAST, A DISTANCE OF 2648.24 FEET; MONUMENTED AT THE NORTH QUARTER CORNER OF SECTION 20 BY A NO. 6 REBAR WITH 2-1/2" ALUMINUM CAP STAMPED "LS 28258" IN A MONUMENT BOX, AND MONUMENTED AT THE NORTHEAST CORNER OF SECTION 20 BY A NO. 6 REBAR WITH 2-1/2"ALUMINUM CAP STAMPED "PLS 23501" IN A MONUMENT BOX.
- FLOODPLAIN: BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 08013C0442J (PANEL NOT PRINTED) WITH AN EFFECTIVE DATE OF DECEMBER 17, 2012 AT 5:00 P.M., THE SUBJECT PROPERTY LIES WITHIN "ZONE X", BEING DEFINED AS "NO SPECIAL FLOOD HAZARD AREAS".
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT(S) OR LAND BOUNDARY MONUMENT(S), OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO 18-4-508 CRS.
- SANITARY SEWER EASEMENTS, LABELED HEREON, SHALL BE NON-EXCLUSIVE AND BE GRANTED FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER LINES AND FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE AND ALL NECESSARY AND CONVENIENT APPURTENANCES THERETO, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES AND APPURTENANCES. SAID EASEMENTS AND RIGHTS ARE TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER. DRIVEWAYS, PAVEMENT, CURBS, LANDSCAPING ARE PERMITTED IN THE SANITARY SEWER EASEMENTS, LABELED HEREON.
- THIS PLAT IS SUBJECT TO THAT NON-EXCLUSIVE DRAINAGE EASEMENT AS SET FORTH AND CREATED ON THAT CERTAIN DECLARATION OF DRAINAGE EASEMENTS RECORDED DECEMBER 19, 2024 UNDER RECEPTION NO. 5001164 IN THE RECORDS OF THE COUNTY OF WELD, STATE OF COLORADO.

## TITLE VERIFICATION CERTIFICATE:

WE, LAND TITLE GUARANTEE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS SET FORTH IN TITLE COMMITMENT ORDER NO. ABZ25207759.

BY: \_\_\_\_\_, AUTHORIZED REPRESENTATIVE, DATE: \_\_\_\_\_, TITLE: \_\_\_\_\_

STATE OF COLORADO )

) SS.

COUNTY OF \_\_\_\_\_ )

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

BY \_\_\_\_\_, AS \_\_\_\_\_, OF LAND TITLE GUARANTEE COMPANY

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## PLANNING AND DEVELOPMENT APPROVAL CERTIFICATE:

THIS PLAT IS HEREBY APPROVED BY THE TOWN OF ERIE PLANNING AND DEVELOPMENT DIRECTOR ON

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

PLANNING AND DEVELOPMENT DIRECTOR

## TOWN COUNCIL APPROVAL CERTIFICATE:

THIS PLAT IS TO BE KNOWN AS **ERIE HIGHLANDS FILING NO. 17** AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. \_\_\_\_\_, PASSED AND ADOPTED

AT A MEETING OF THE TOWN COUNCIL OF ERIE, COLORADO, HELD ON THE \_\_\_\_\_ DAY OF

\_\_\_\_\_, A.D. 20\_\_\_\_.

MAYOR: \_\_\_\_\_

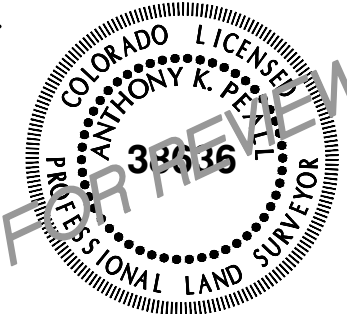
ATTEST: TOWN CLERK

## SURVEYORS CERTIFICATE:


I, ANTHONY K. PEALL, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A FIELD SURVEY MADE ON FEBRUARY 21, 2018, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE MUNICIPAL CODE.

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR #38636  
ANTHONY K. PEALL  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.  
300 E. MINERAL AVENUE, SUITE 1, LITTLETON, CO 80122



LAST REVISED  
2025-04-28

|   |            |                               |    |                      |            |
|---|------------|-------------------------------|----|----------------------|------------|
| <br>300 East Mineral Ave., Suite 1<br>Littleton, Colorado 80122<br>Phone: (303) 713-1898<br>Fax: (303) 713-1897<br><a href="http://www.aztecconsultants.com">www.aztecconsultants.com</a><br><br>AzTec Proj. No.: 70924-01<br>DRAWN BY: TP | REVISIONS  |                               |    | DATE OF PREPARATION: | 2024-06-12 |
|   | DATE       | DESCRIPTION                   | BY | SCALE:               | NA         |
|   | 01/13/2025 | ADD EASEMENT INFORMATION      | TP |                      |            |
|   | 02/25/2025 | REVISED ACCESS EASEMENT WIDTH | TP |                      |            |
|   | 04/02/2025 | REVISED EASEMENTS             | TP |                      |            |
| SHEET 1 OF 2  |            |                               |    |                      |            |

# ERIE HIGHLANDS FILING NO. 17

A REPLAT OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

12.710 ACRES - 1 LOT - 1 TRACT  
PROJECT NO. MS-001370-2021  
SHEET 2 OF 2

NORTH 1/4 CORNER SECTION 20  
T.1N., R.68W., 6TH P.M.  
RECOVERED NO. 6 REBAR  
WITH 2-1/2" ALUMINUM CAP  
"LS 28258" IN A MONUMENT BOX

(BASIS OF BEARINGS)  
NORTH LINE NE 1/4 SECTION 20  
N88°48'06"E 2648.24'

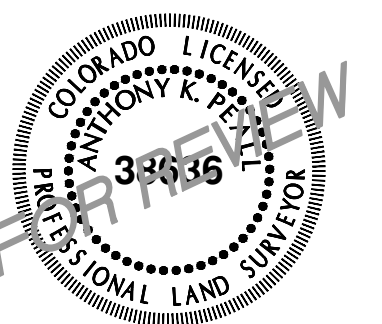
NE CORNER SECTION 20  
T.1N., R.68W., 6TH P.M.  
RECOVERED NO. 6 REBAR WITH  
2-1/2" ALUMINUM CAP "PLS  
23501" IN A MONUMENT BOX

NE 1/4 SECTION 20  
T.1N., R.68W., 6TH P.M.

TOWN OF ERIE  
ZONING DESIGNATION:  
LOW DENSITY  
RESIDENTIAL

## LEGEND

- RECOVERED P.L.S.S. CORNER STAMPED AS NOTED
- FOUND NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC PLS 38636"
- R.O.W. RIGHT-OF-WAY
- U.E. UTILITY EASEMENT DEDICATED BY THIS PLAT
- SUA SURFACE USE AGREEMENT



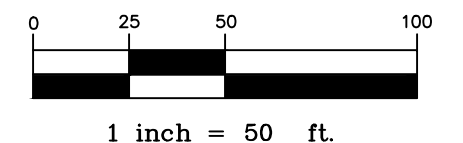
FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.

**AzTEC**  
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com

AzTec Proj. No.: 70924-01

DRAWN BY: TP



DATE OF PREPARATION: 2024-06-12

SCALE: 1"=50'

SHEET 2 OF 2

CENTER 1/4 CORNER  
SECTION 20 T.1N., R.68W.,  
6TH P.M. RECOVERED NO. 6  
REBAR WITH 2-1/2"  
ALUMINUM CAP "PLS 28258"

May 06, 2025

**RE: Erie Highlands Filing 17 – CDs  
WCR 5 & Erie Parkway (WCR 8)  
Updated Landscape Plans**

Dear Harry Brennan,

This letter is to provide an explanation of the updates made to our landscape plans as a part of our CD submittal. The scope of the plans attached herein have been modified to include offsite improvement areas adjacent to the required improvements at the intersection of Glacier and Erie as reflected in our May 13<sup>th</sup> CD submittal package. You will also notice that the sidewalk alignment along WCR5 has been updated to match the required alignment reflected in the same May 13<sup>th</sup> CD submittal.

If you have any questions, please do not hesitate to call me at 602.384.2241

Sincerely

Jenn Roldan

Evergreen - Sr. Development Manager

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



Evergreen

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

NOT FOR CONSTRUCTION

THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.



## TOWN OF ERIE, COLORADO

|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

**L0.0**  
Sheet 1 of 7

The map displays three proposed sites for a new development, labeled SITE A, SITE B, and SITE C. The sites are situated along a network of roads including WELD COUNTY ROAD 8, GLACIER DRIVE, and WELD COUNTY ROAD 5. SITE A is a large, irregularly shaped area. SITE B is a long, narrow strip. SITE C is a small, rectangular area. The map also shows existing roads, a creek, and a building.

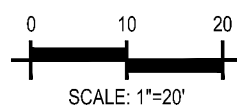
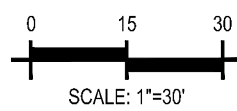
| SHEET INDEX |              |                            |
|-------------|--------------|----------------------------|
| SHEET COUNT | SHEET NUMBER | TITLE                      |
| 1           | L0.0         | COVER SHEET                |
| 2           | L1.0         | LANDSCAPE PLAN             |
| 3           | L1.1         | LANDSCAPE PLAN             |
| 4           | L2.0         | LANDSCAPE NOTES & DETAILS  |
| 5           | IR1.0        | IRRIGATION PLAN            |
| 6           | IR2.0        | IRRIGATION NOTES & DETAILS |
| 7           | IR2.1        | IRRIGATION NOTES & DETAILS |

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.



2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POTHOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



| CATEGORY      | FORMULA                              | CALCULATION                                       | REQUIRED               | PROVIDED                                      |
|---------------|--------------------------------------|---|------------------------|---|
| GLACIER DRIVE | 1 TREE/1000 S.F.<br>1 SHRUB/150 S.F. | 1,000/10,811 = 11 TREES<br>150/10,811 = 67 SRHUBS | 11 TREES<br>67 SRHUBS  | *15 TREES EXISTING<br>*EXISTING GROUND COVER  |
| COUNTY ROAD 5 | 1 TREE/1000 S.F.<br>1 SHRUB/150 S.F. | 1,000/3,591 = 4 TREES<br>150/3,591 = 24 SHRUBS    | 4 TREES<br>24 SHRUBS   | 0 TREES<br>85 SHRUBS<br>41 GRASSES/PERENNIALS |
| TOTAL         |                                      | 14,402 S.F.                                       | 20 TREES<br>135 SHRUBS | 0 TREES<br>85 SHRUBS<br>41 GRASSES/PERENNIALS |

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LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
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NOT FOR CONSTRUCTION

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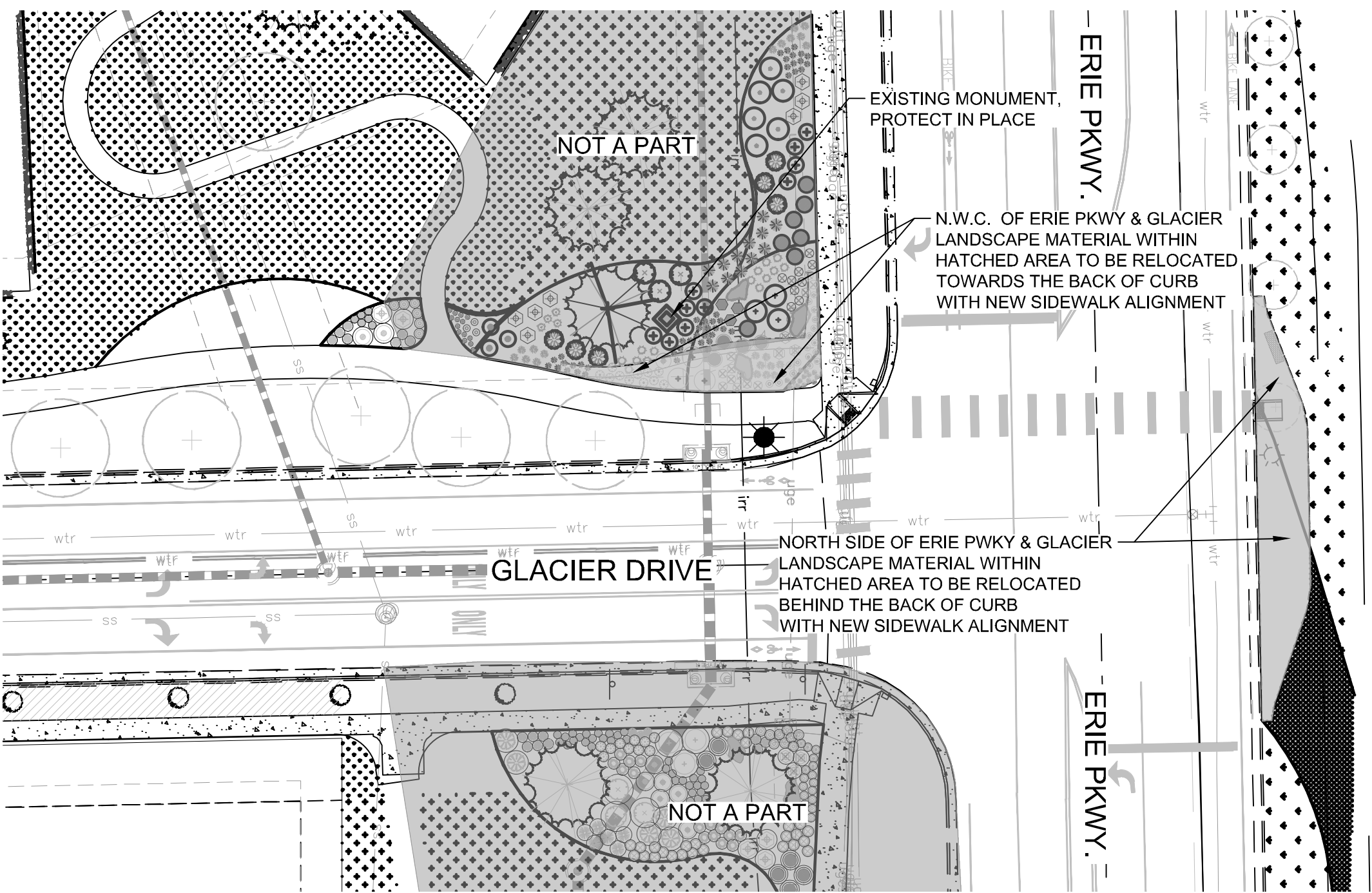


EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN  
TOWN OF ERIE, COLORADO

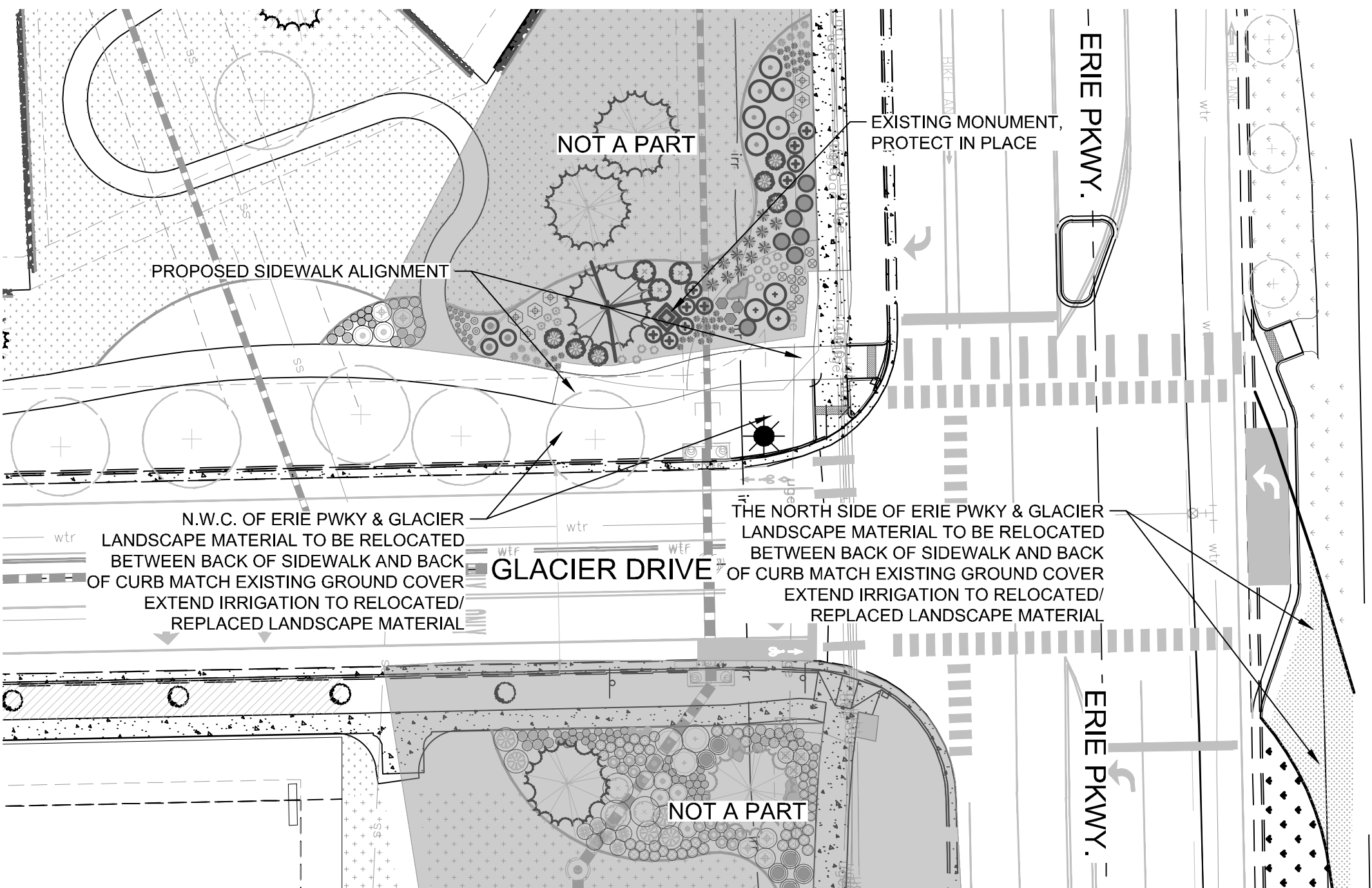
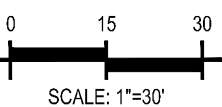
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| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

LANDCAPE PLAN

Sheet 3 of 7



**N** 



- MOONSHINE YARROW: -12
- SHASTA DAISY: -7
- MAY NIGHT SALVIA: -6
- WHITE BUD MUGO PINE: -3
- STELLA DE ORO DAYLILY: -14
- BLACK EYED SUSAN: -6
- BLONDE AMBITION GRAMA GRASS: -8
- ALBA MEIDLAND ROSE: -4
- SEA FOAM ROSE-WHITE: -3
- RED SWITCH GRASS: -10
- RUSSIAN SAGE: -1
- FEATHER REED GRASS: -2
- BLUE MIST SPIREA: -11
- BOULDER: -2

- STELLA DE ORO DAYLILLY: -10
- GRO-LOW FRAGRANT SUMAC: -7
- BUFFALO JUNIPER: -4
- HONEYLOCUST: -1

- MOONSHINE YARROW: 12
- SHASTA DAISY: 6
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- WHITE BUD MUGO PINE: 6
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- BLACK EYED SUSAN: 6
- BLONDE AMBITION GRAMA GRASS: 8
- ALBA MIDLAND ROSE: 4
- SEA FOAM ROSE-WHITE: 3
- RED SWITCH GRASS: 10
- RUSSIAN SAGE: 1
- FEATHER REED GRASS: 2
- BLUE MIST SPIREA: 11
- BOULDER: 2

- STELLA DE ORO DAYLILLY: 10
- GRO-LOW FRAGRANT SUMAC: 7
- BUFFALO JUNIPER: 4
- HONEYLOCUST: 1

- RESTORE ALL ROW LANDSCAPING IN KIND.
- PROVIDE ALL NECESSARY SOIL AMENDMENTS AND IRRIGATION ADJUSTMENTS AS REQUIRED.

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# ERIE HIGHLANDS FILING NO.17

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

## PLANTING NOTES

### GENERAL

1. ALL WORK SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES, STANDARDS, AND SPECIFICATIONS.
2. LANDSCAPE DESIGN IS DIAGRAMMATIC IN NATURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN TAKEOFFS AND QUANTITY CALCULATIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE LANDSCAPE LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN SHALL TAKE PRECEDENCE AND NOTIFY THE LANDSCAPE ARCHITECT OF THESE DISCREPANCIES. MINOR ADJUSTMENTS TO THE LANDSCAPE MATERIAL AND LOCATIONS MAY BE PROPOSED FOR CITY CONSIDERATION AT THE CONSTRUCTION DOCUMENT STAGE TO RESPOND TO MARKET AND FIELD CONDITIONS. HOWEVER, THERE SHALL BE NO REDUCTION IN THE NUMBER AND SIZE OF MATERIALS.
3. CONTRACTOR SHALL MAKE HIMSELF AWARE OF THE LOCATIONS OF EXISTING AND PROPOSED UTILITIES, AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE UTILITIES AND/OR ANY INJURY TO ANY PERSON. THIS DRAWING IS PART OF A COMPLETE SET OF CONTRACT DOCUMENTS. UNDER NO CIRCUMSTANCES SHOULD THIS PLAN BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ACTUAL LOCATIONS OF UTILITIES ON SITE AND REVIEW ALL RELATED PLANS AND DOCUMENTS.
4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT.
5. THE CONTRACTOR SHALL TAKE EXTREME CARE NOT TO DAMAGE ANY EXISTING PLANTS INDICATED AS "TO REMAIN". ANY SUCH PLANTS DAMAGED BY THE CONTRACTOR SHALL BE REPLACED WITH THE SAME SPECIES, SIZE, AND QUANTITY AT THE CONTRACTOR'S OWN EXPENSE, AND AS ACCEPTABLE TO THE OWNER. REFER TO THE TREE PROTECTION NOTES ON THE PLANS (AS APPLICABLE).
6. LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. IF SITE CONDITIONS OR PLANT AVAILABILITY REQUIRE CHANGES TO THE PLAN, THEN AN APPROVAL WILL BE OBTAINED FROM THE CITY. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
7. ALL CONSTRUCTION DEBRIS AND MATERIAL SHALL BE REMOVED AND CLEANED OUT PRIOR TO INSTALLATION OF TOPSOIL, TREES, SHRUBS, AND TURF.
8. FOR ALL INFORMATION ON SURFACE MATERIAL OF WALKS, DRIVES, AND PARKING LOTS, SEE THE SITE PLAN. SEE PHOTOMETRIC PLAN FOR FREE STANDING LIGHTING INFORMATION.
9. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT ONE WEEK PRIOR TO BEGINNING CONSTRUCTION.
10. WINTER WATERING SHALL BE AT THE EXPENSE OF THE CONTRACTOR UNTIL SUCH TIME AS FINAL ACCEPTANCE IS RECEIVED.
11. ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE CONTRACTORS HANDBOOK PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTORS ASSOCIATION.
12. LANDSCAPE AND IRRIGATION WORK SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF THE FINAL CERTIFICATE OF OCCUPANCY.

### FINISH GRADING AND SOIL PREPARATION

13. CONTRACTOR SHALL CONSTRUCT AND MAINTAIN FINISH GRADES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER.
14. AFTER FINISH GRADES HAVE BEEN ESTABLISHED, IT IS RECOMMENDED THAT THE CONTRACTOR SHALL HAVE SOIL SAMPLES TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY FOR THE FOLLOWING: GENERAL SOIL FERTILITY, PH, ORGANIC MATTER CONTENT, SALT (EC), LINE, SODIUM ABSORPTION RATIO (SAR), AND BORON CONTENT. EACH SAMPLE SUBMITTED SHALL CONTAIN NO LESS THAN ONE QUART OF SOIL. CONTRACTOR SHALL ALSO SUBMIT THE PROJECT'S PLANT LIST TO THE LABORATORY ALONG WITH THE SOIL SAMPLES. THE SOIL REPORT PRODUCED BY THE LABORATORY SHALL CONTAIN RECOMMENDATIONS FOR THE FOLLOWING (AS APPROPRIATE): GENERAL SOIL PREPARATION AND BACKFILL MIXES, PRE-PLANT FERTILIZER APPLICATIONS, AND ANY OTHER SOIL RELATED ISSUES. THE REPORT SHALL ALSO PROVIDE A FERTILIZER PROGRAM FOR THE ESTABLISHMENT PERIOD AND FOR LONG-TERM MAINTENANCE.
15. THE CONTRACTOR SHALL RECOMMEND INSTALLATION OF SOIL AMENDMENTS AND FERTILIZERS PER THE SOILS REPORT FOR THE THE OWNER/OWNER'S REPRESENTATIVE CONSIDERATION.

## IRRIGATION CONCEPT

1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A QUALIFIED IRRIGATION CONTRACTOR.
2. THE IRRIGATION SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE WATER SOURCE IF APPLICABLE.
3. ALL NON-TURF/SEED PLANTED AREAS WILL BE DRIP IRRIGATED. TURF SOD/SEED SHALL RECEIVE POP-UP SPRAY IRRIGATION FOR HEAD TO HEAD COVERAGE.
4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND SMART MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

## LANDSCAPE GUARANTEE AND MAINTENANCE

1. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL TREES, SHRUBS, PERENNIALS, SOD, SEEDS AREAS, AND IRRIGATION SYSTEMS FOR A PERIOD OF ONE YEAR FROM THE DATE OF THE OWNER'S ACCEPTANCE. THE CONTRACTOR SHALL REPLACE, AT HIS OWN EXPENSE, ANY PLANTS WHICH DIE IN THAT TIME, OR REPAIR ANY PORTIONS OF THE IRRIGATION SYSTEM WHICH OPERATE IMPROPERLY.
2. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A NEAT, CLEAN, AND HEALTHY CONDITION FOR A PERIOD OF 90 DAYS. THIS SHALL INCLUDE PROPER PRUNING, MOWING AND AERATION OF LAWNS, WEEDING, REPLACEMENT OF MULCH, REMOVAL OF LITTER, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. IRRIGATION SHALL BE MAINTAINED IN PROPER WORKING ORDER, WITH SCHEDULING ADJUSTMENTS BY SEASON AND TO MAXIMIZE WATER CONSERVATION. IF WORK SPENS DURING WINTER, TO AVOID FREEZE DAMAGE ON PLANTINGS, THE 90 DAYS SHOULD BEGIN AFTER ACCEPTANCE OF THE WORK.
3. DURING THE LANDSCAPE MAINTENANCE PERIOD, THE LANDSCAPE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES IN LANDSCAPE AREAS AT THE MINIMUM SLOPE SPECIFIED IN THE GEOTECHNICAL REPORT. LANDSCAPE AREAS WHICH SETTLE AND CREATE THE POTENTIAL FOR PONDING SHALL BE REPAIRED TO ELIMINATE PONDING POTENTIAL AND BLEND IN WITH THE SURROUNDING GRADES. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GEOTECHNICAL REPORT, THE GRADING PLANS, THESE NOTES, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND OWNER.

## TOWN OF ERIE NOTES

1. ALL HOVADISTRICT MAINTAINED LANDSCAPING TO BE INSPECTED BY A COLORADO LICENSED LANDSCAPE ARCHITECT IN GOOD STANDING AND PAID FOR BY THE DEVELOPER. ALL TOWN OF ERIE LANDSCAPE ACCEPTANCE PROCEDURES FOR HOVADISTRICT MAINTAINED TRACTS SHALL BE FOLLOWED.
2. ALL STREET TREE SPECIES AND THEIR LOCATIONS SHALL BE APPROVED BY ERIE PARKS AND RECREATION DIRECTOR OR DESIGNEE FOR TREES PLANTED ADJACENT TO RESIDENTIAL HOMES WHETHER THEY ARE INSTALLED BY DEVELOPER/CONTRACTOR OR INDIVIDUAL HOMEOWNER. ASH TREES SHALL NOT BE PLANTED UNDER ANY CIRCUMSTANCES.
3. ALL NATIVE SEED AREAS ADJACENT TO SPINE TRAILS, SIDEWALKS AND ROADS SHALL HAVE TOWN OF ERIE SPECIFIED SHORTGRASS NATIVE PRAIRIE SEED MIX WITHIN 15 FEET OF EDGE OF TRAIL, SIDEWALKS AND ROADS.
4. UPON COMPLETION OF THE PROJECT, DEVELOPER/LANDSCAPE CONTRACTOR / LANDSCAPE ARCHITECT SHALL PROVIDE THE TOWN OF ERIE A FULL-SIZED SET OF AS-BUILT DRAWINGS OF ALL LANDSCAPE AND IRRIGATION, ON A CD SET INCLUDING LATEST VERSION OF PDF AND AUTO-CAD. IN ADDITION, A SIGNED LANDSCAPE/IRRIGATION COMPLIANCE STATEMENT SHALL BE PROVIDED TO THE TOWN.
5. TRANSFORMERS, GROUND MOUNTED HVAC EQUIPMENT, UTILITY PEDESTALS, ETC. ARE NOT SHOWN ON THE LANDSCAPE PLAN. ADDITIONAL LANDSCAPE AND ASSORTED IRRIGATION WILL BE REQUIRED BASED UPON FIELD CONDITIONS IN ORDER TO SCREEN ABOVE GROUND UTILITY FACILITIES. THE ADDITIONAL LANDSCAPING OF THE ABOVE GROUND UTILITY FACILITIES SHALL BE INSTALLED PRIOR TO INSPECTION BY THE LANDSCAPE ARCHITECT. THE COMPLIANCE STATEMENT SUBMITTED FOR INITIAL ACCEPTANCE OF THE LANDSCAPING SHALL INCLUDE A DECLARATION THAT THE UTILITY FACILITIES HAVE BEEN LANDSCAPE AS REQUIRED.

## UTILITY NOTES

1. THE LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT, AND ANY OTHER PUBLIC OR PRIVATE AGENCY NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION.
2. THIS DRAWING IS A PART OF A COMPLETE SET OF BID DOCUMENTS, SPECIFICATIONS, ADDITIONAL DRAWINGS, AND EXHIBITS. UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ACTUAL LOCATIONS OF UTILITIES ON SITE, AND REVIEWING ALL RELATED DOCUMENTS.
3. THE LOCATION OF THE ALL UNDERGROUND UTILITIES ARE LOCATED ON THE ENGINEERING DRAWINGS FOR THIS PROJECT. THE MOST CURRENT REVISION IS HERE IN MADE PART OF THIS DOCUMENT. UNDERGROUND UTILITIES EXIST THROUGHOUT THIS SITE AND MUST BE LOCATED PRIOR TO ANY CONSTRUCTION ACTIVITY. WHERE UNDERGROUND UTILITIES EXIST, FIELD ADJUSTMENT MAY BE NECESSARY AND MUST BE APPROVED BY A REPRESENTATIVE OF THE OWNER, NEITHER THE OWNER NOR THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER, IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL, AND UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED WITHOUT REFERENCING THE ABOVE MENTIONED DOCUMENTS.

16. AT A MINIMUM, ALL TOPSOIL SHALL BE AMENDED WITH NITROGEN STABILIZED ORGANIC AMENDMENT COMPOST AT A RATE OF 5.0 CUBIC YARDS AND AMMONIUM PHOSPHATE 16-20-0 AT A RATE OF 15 POUNDS PER THOUSAND SQUARE FEET OF LANDSCAPE AREA. COMPOST SHALL BE MECHANICALLY INTEGRATED INTO THE TOP 6" OF SOIL BY MEANS OF ROTOTILLING AFTER CROSS-RIPPING. GROUND COVER & PERENNIAL BED AREAS SHALL BE AMENDED AT A RATE OF 6 CUBIC FEET PER THOUSAND SQUARE FEET OF NITROGEN STABILIZED ORGANIC AMENDMENT AND 10 LBS. OF 12-12-12 FERTILIZER PER CU. YD., ROTOTILLED TO A DEPTH OF 6". NO MANURE OR ANIMAL-BASED PRODUCTS SHALL BE USED FOR ORGANIC AMENDMENTS.
17. ALL PARKING ISLAND SOIL TO BE TILLED OR AMENDED TO A MINIMUM DEPTH OF 30".

### PLANTING

18. ALL DECIDUOUS TREES SHALL HAVE FULL, WELL-SHAPED HEADS/ALL EVERGREENS SHALL BE UNSHEARED AND FULL TO THE GROUND; UNLESS OTHERWISE SPECIFIED. TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED OR REMOVED. PRUNE ALL DAMAGED TWIGS AFTER PLANTING.
19. ALL PLANTS WITHIN A SPECIES SHALL HAVE SIMILAR SIZE, AND SHALL BE OF A FORM TYPICAL FOR THE SPECIES. ANY PLANT DEEMED UNACCEPTABLE BY THE LANDSCAPE ARCHITECT SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTABLE PLANT OF LIKE TYPE AND SIZE AT THE CONTRACTOR'S OWN EXPENSE. ANY PLANTS APPEARING TO BE UNHEALTHY, EVEN IF DETERMINED TO STILL BE ALIVE, SHALL NOT BE ACCEPTED. THE LANDSCAPE ARCHITECT SHALL BE THE SOLE JUDGE AS TO THE ACCEPTABILITY OF PLANT MATERIAL.
20. ALL TREES SHALL BE GUYED AND WOOD STAKED AS PER DETAILS. NO "T-STAKES" SHALL BE USED FOR TREES.
21. ALL PLANT MATERIALS SHALL BE TRUE TO TYPE, SIZE, SPECIES, QUALITY, AND FREE OF INJURY, BROKEN ROOT BALLS, PESTS, AND DISEASES, AS WELL AS CONFORM TO THE MINIMUM REQUIREMENTS DESCRIBED IN THE "AMERICAN STANDARD FOR NURSERY STOCK". FOLLOW GREENCO TREE PLANTING RECOMMENDATIONS FOR MINIMUM QUALITY REQUIREMENTS FOR TREES.
22. ALL TREE AND SHRUB BED LOCATIONS ARE TO BE STAKED OUT ON SITE FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
23. ALL TREES PLANTED ADJACENT TO PUBLIC AND/OR PEDESTRIAN WALKWAYS SHALL BE PRUNED CLEAR OF ALL BRANCHES BETWEEN GROUND AND A HEIGHT OF EIGHT (8) FEET FOR THAT PORTION OF THE PLAN LOCATED OVER THE SIDEWALK AND/OR ROAD.
24. ALL TURF IS RECOMMENDED THROUGH GREEN VALLEY TURF COMPANY, 13159 N. US HIGHWAY 85, LITTLETON, CO 80125, (303) 798-6764. RTF TALL FESCUE HAS BEEN APPROVED IN MANY JURISDICTIONS AS A LOW-MODERATE HYDROZONE PLANT MATERIAL. INSTALL AND MAINTAIN IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
25. ALL PLANT MATERIAL SHALL NOT BE PLANTED PRIOR TO INSTALLATION OF TOPSOIL.
26. ALL PLANT BEDS SHALL BE CONTAINED WITH STEEL EDGER. STEEL EDGER IS NOT REQUIRED ALONG CURBS, WALKS OR BUILDING FOUNDATIONS. ALL EDGING SHALL OVERLAP AT JOINTS A MINIMUM OF 6 INCHES, AND SHALL BE FASTENED WITH A MINIMUM OF 4 PINS PER EACH 10 FOOT SECTION. THE TOP OF ALL EDGING MATERIAL SHALL BE A ROLLED TOP AND 1/2 INCH ABOVE THE FINISHED GRADE OF ADJACENT LAWN OR MULCH AREAS. COLOR: GREEN.
27. THE DEVELOPER, HIS SUCCESSOR, OR ASSIGNEE SHALL BE RESPONSIBLE FOR ESTABLISHING AND CONTINUING A REGULAR PROGRAM OF MAINTENANCE FOR ALL LANDSCAPED AREAS. SEE LANDSCAPE GUARANTEE AND MAINTENANCE NOTE.
28. A 3-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF ALL FIRE HYDRANTS.
29. LANDSCAPE CONTRACTOR TO SUBMIT SAMPLES OF MISCELLANEOUS LANDSCAPING MATERIALS TO THE LANDSCAPE ARCHITECTS AND OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION, IE: MULCH, EDGER, LANDSCAPE FABRIC, ETC.

### MULCHING

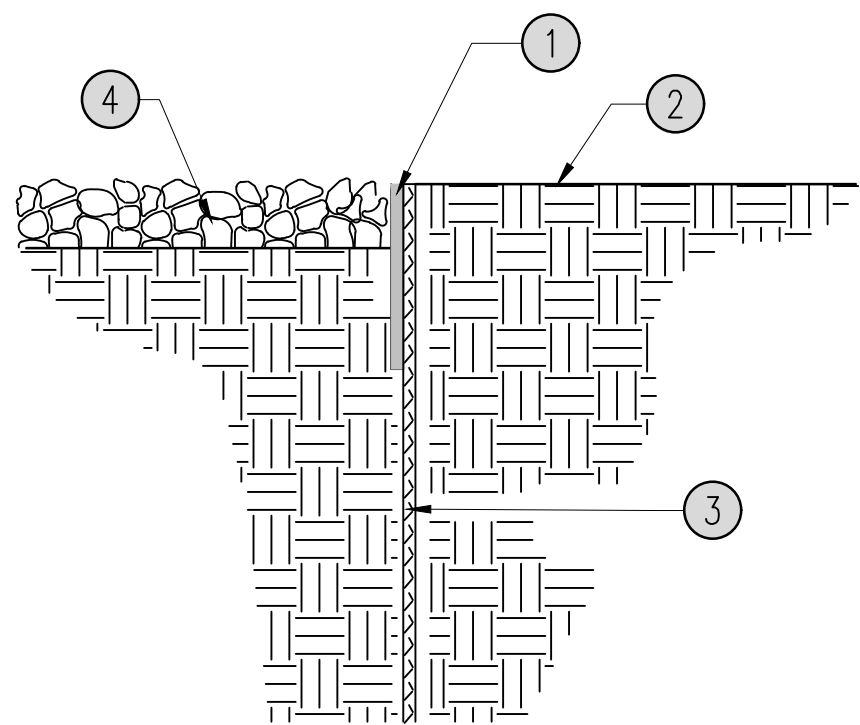
30. ALL MULCH IS RECOMMENDED THROUGH SANTA FE SAND AND GRAVEL, 6601 S SANTA FE DRIVE, LITTLETON, CO 80120, (303) 794-5960
31. AFTER ALL PLANTING IS COMPLETE, THE CONTRACTOR SHALL INSTALL A MINIMUM 4" THICK LAYER OF MULCH AS SPECIFIED IN THE PLANTING LEGEND. INSTALL A 4" THICK RING OF DOUBLE SHREDDED CEDAR BARK MULCH AROUND ALL PLANT MATERIAL IN ROCK MULCH BEDS WHERE LANDSCAPING IS SHOWN ON THE PLANS. WOOD MULCH RING SIZE SHALL BE THE CONTAINER SIZE OF THE SHRUBS, PERENNIALS, AND ORNAMENTAL GRASSES. TREE RING SIZE SHALL A MIN OF 3' DIA.
32. ALL MULCH SHALL BE HARVESTED IN A SUSTAINABLE MANNER FROM A LOCAL SOURCE.
33. INSTALL DEWITT PRO-5 WEED BARRIER FABRIC UNDER ALL ROCK MULCH SHRUB BEDS SPECIFIED ON THE PLANS ONLY. NO LANDSCAPE FABRIC SHALL BE USED IN WOOD MULCH AREAS. NO PLASTIC WEED BARRIERS SHALL BE SPECIFIED.
34. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.
35. ALL PLANTING AREAS WITH LESS THAN A 4:1 GRADIENT SHALL RECEIVE A LAYER OF MULCH, TYPE AND DEPTH PER PLANS. SUBMIT 1 CUBIC FOOT SAMPLE OF MULCH (ONE SAMPLE PER TYPE) TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION. THE MULCH SHALL BE SPREAD EVENLY THROUGHOUT ALL PLANTING AREAS EXCEPT SLOPES 4:1 OR STEEPER, OR AS OTHERWISE DENOTED ON THE PLAN. ABSOLUTELY NO EXPOSED GROUND SHALL REMAIN IN AREAS TO RECEIVE MULCH AFTER MULCH HAS BEEN INSTALLED.
36. ALL PLANTING AREAS ON SLOPES OVER 4:1 SHALL RECEIVE COCONUT FIBER EROSION CONTROL NETTING FROM ROLLS. NETTING SHALL BE #CT-125, AS MANUFACTURED BY NORTH AMERICAN GREEN (OR EQUAL). INSTALL AND STAKE PER MANUFACTURER'S SPECIFICATIONS. SEE ALSO THE CIVIL ENGINEER'S EROSION CONTROL PLAN.

## PLANT SCHEDULE

| SYMBOL             | CODE   | QTY      | GLACIER  | WELD COUNTY ROAD 5 | COMMON NAME  | BOTANICAL NAME                             | CONT.    | HT. X SPD. | WATER USE | LIGHT REQ.     |
|--------------------|--------|----------|----------|--------------------|--|--|----------|------------|-----------|----------------|
| DECIDUOUS SHRUBS   |        |          |          |                    |  |  |          |            |           |                |
|                    | COFL   | 7        |          | 7                  | YELLOW TWIG DOGWOOD  | CORNUS SERICEA 'FLAVIRAMEA'                | #5 CONT. | 5' X5'     | MODERATE  | SUN/PART SHADE |
|                    | PEAT   | 15       |          | 15                 | RUSSIAN SAGE   | PEROVSKIA ATRICPLICIFOLIA                  | #5 CONT. | 4' X4'     | VERY LOW  | SUN            |
|                    | PRPL   | 6        |          | 6                  | PURPLE LEAF SAND CHERRY                                    | PRUNUS X CISTENA                           | #5 CONT. | 6' X6'     | MODERATE  | SUN/PART SHADE |
|                    | RORY   | 19       |          | 19                 | SUNNY KNOCK OUT YELLOW ROSE                                | ROSA X 'RAD SUNNY' TM                      | #5 CONT. | 4' X4'     | LOW       | SUN            |
| EVERGREEN SHRUBS   |        |          |          |                    |  |  |          |            |           |                |
|                    | JNHB   | 8        |          | 8                  | BAR HARBOR CREEPING JUNIPER                                | JUNIPERUS HORIZONTALIS 'BAR HARBOR'        | #5 CONT. | 6' X6'     | VERY LOW  | SUN/PART SHADE |
|                    | JNH-H  | 4        |          | 4                  | HUGHES CREEPING JUNIPER                                    | JUNIPERUS HORIZONTALIS 'HUGHES'            | #5 CONT. | 1.5' X6'   | VERY LOW  | SUN/PART SHADE |
|                    | JNME   | 22       |          | 22                 | OLD GOLD JUNIPER   | JUNIPERUS X MEDIA 'OLD GOLD'               | #5 CONT. | 3' X4'     | VERY LOW  | SUN/PART SHADE |
|                    | PMM    | 4        |          | 4                  | MOPS MUGO PINE   | PINUS MUGO 'MOPS'                          | #5 CONT. | 5' X6'     | LOW       | SUN            |
| ORNAMENTAL GRASSES |        |          |          |                    |  |  |          |            |           |                |
|                    | CAAK   | 24       |          | 24                 | KARL FOERSTER FEATHER REED GRASS                           | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' | #1 CONT. | 5' X2'     | LOW       | SUN            |
|                    | PADB   | 17       |          | 17                 | DALLAS BLUES SWITCH GRASS                                  | PANICUM VIRGATUM 'DALLAS BLUES'            | #5 CONT. | 3' X6'     | MODERATE  | SUN/PART SHADE |
| GROUND COVERS      |        |          |          |                    |  |  |          |            |           |                |
|                    | EXST   | 5,576 SF | 5,576 SF |                    | EXISTING LANDSCAPE TO REMAIN                               |  |          |            | SEED      |                |
| MULCH              |        |          |          |                    |  |  |          |            |           |                |
|                    | RMULCH | 2,996 SF |          | 2,996 SF           | 3/4\"/>  |  |          |            | MULCH     |                |
| SOD/SEED           |        |          |          |                    |  |  |          |            |           |                |
|                    | SOD1   | 595 SF   |          | 595 SF             | RTF (HYAZOMATOUS TALL FESCUE) SEE PLANTING NOTES & DETAILS | FESCUE SOD                                 |          |            | SOD       |                |

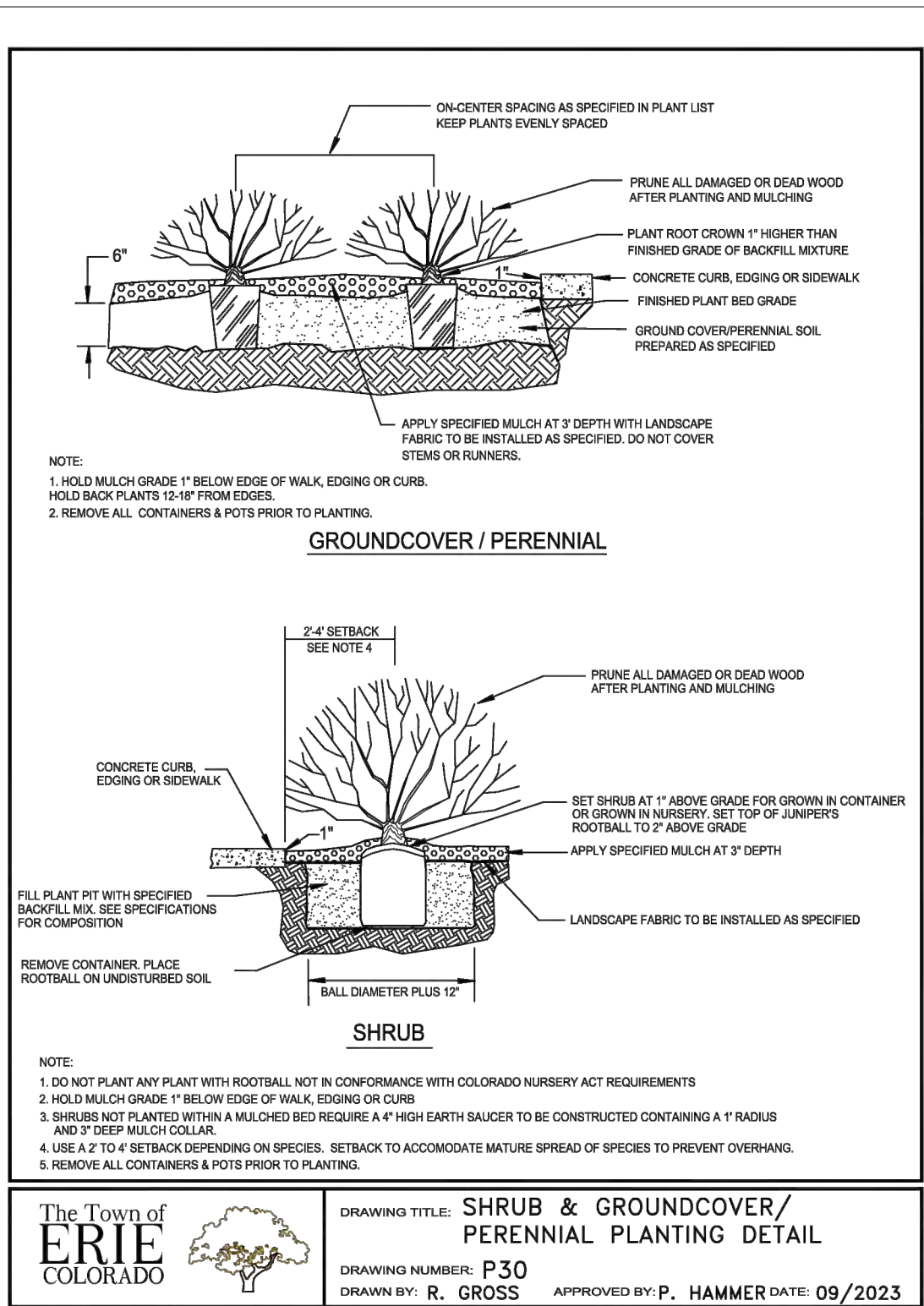
## REFERENCE NOTES SCHEDULE

| CODE      | DESCRIPTION | QTY    | DETAIL    |
|-----------|-------------|--------|-----------|
| Landscape |             |        |           |
|           | STEEL EDGER | 152 LF | SEE NOTES |

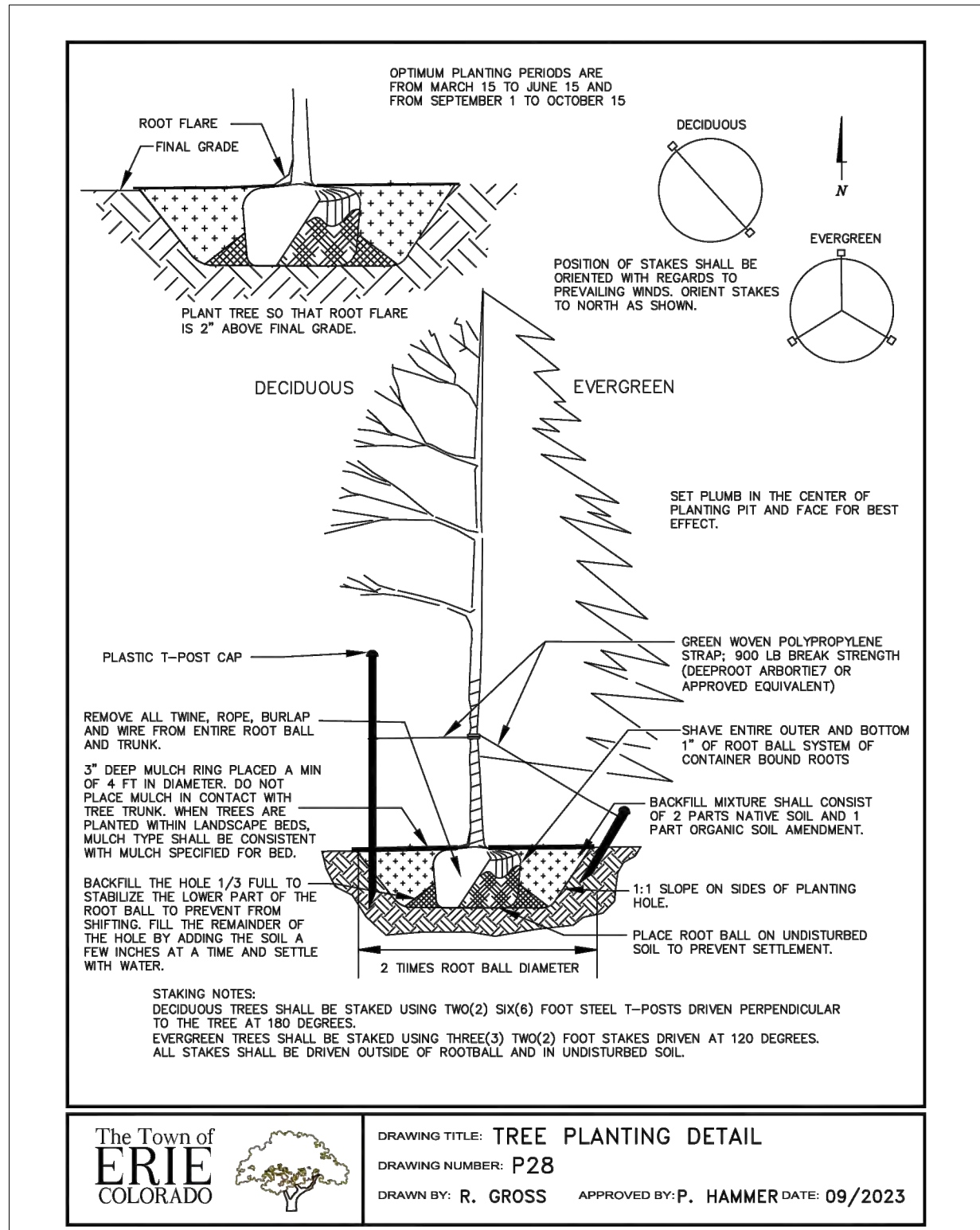


1. 3/16" x 4" RYERSON STEEL EDGING OR EQUAL
2. FINISH GRADE
3. 16" STAKES AT 30" O.C.
4. 4" DEPTH MULCH

1 STEEL EDGE  
N.T.S.



2 SHRUB AND PERENNIAL PLANTING DETAIL  
N.T.S.



3 TREE PLANTING DETAIL  
N.T.S.

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EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

| #  | Date       | Issue / Description | Init. |
|----|------------|---------------------|-------|
| 1  | 05/22/2025 | 2ND SUBMITTAL       | EDN   |
| 2  |            |                     |       |
| 3  |            |                     |       |
| 4  |            |                     |       |
| 5  |            |                     |       |
| 6  |            |                     |       |
| 7  |            |                     |       |
| 8  |            |                     |       |
| 9  |            |                     |       |
| 10 |            |                     |       |
| 11 |            |                     |       |
| 12 |            |                     |       |
| 13 |            |                     |       |
| 14 |            |                     |       |
| 15 |            |                     |       |
| 16 |            |                     |       |
| 17 |            |                     |       |
| 18 |            |                     |       |
| 19 |            |                     |       |
| 20 |            |                     |       |

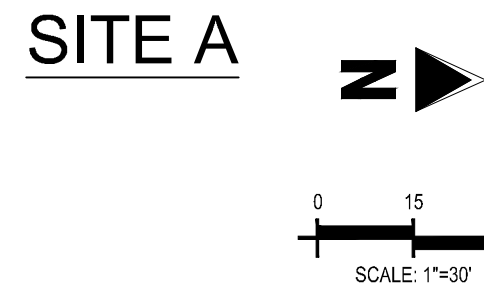
|             |            |
|-------------|------------|
| Project No: | ED0095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

LANDSCAPE NOTES & DETAILS

L2.0

Sheet 4 of 7

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



1. DRAWINGS ARE DIAGRAMMATIC. IRRIGATION COMPONENTS MAY BE SHOWN OUTSIDE OF PLANTING AREAS FOR CLARITY ONLY. CONTRACTOR SHALL AVOID CONFLICTS WITH PLANT MATERIALS AND ARCHITECTURAL FEATURES ALL PIPING AND WIRING SHALL BE INSTALLED IN PLANTING AREA OR IN SLEEVES. NO PIPING UNDER ROOTS OR SHRUBS WILL BE ACCEPTED.
2. CONTRACTOR SHALL INSTALL MAINLINES ±12" FROM PAVEMENT EDGE IN PLANTING AREAS. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS AS INDICATED ON THESE PLANS.
3. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE AND VISIBLE IRRIGATION EQUIPMENT (CONTROLLERS, BACKFLOW PREVENTERS, METER PITS, ETC.) WITH THE OWNER'S AUTHORIZED REPRESENTATIVE AND / OR LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. THE INSTALLATION OF THESE ITEMS SHALL BE INTEGRATED WITH THE DESIGNATED LANDSCAPE AREAS. FAILURE TO LOCATE THIS EQUIPMENT IN AN APPROVED LOCATION MAY RESULT IN THE IRRIGATION CONTRACTOR BEING REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST.
4. THE IRRIGATION SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE AND THE MAXIMUM FLOW DEMAND SHOWN ON THE DRAWINGS. THE IRRIGATION CONTRACTOR SHALL FIELD VERIFY THE STATIC & OPERATING WATER PRESSURE PRIOR TO CONSTRUCTION OF THE IRRIGATION SYSTEM. THE IRRIGATION CONTRACTOR SHALL NOTIFY THE OWNER, OWNER'S REPRESENTATIVE, LANDSCAPE ARCHITECT, & IRRIGATION DESIGNER OF THE PRESSURE READING FOR THE TAP.
5. ALL PRESSURIZED MAINLINES, VALVES, DRIP, AND ROTOR AND SPRAY HEADS SHALL BE INSTALLED A MINIMUM OF 5' AWAY FROM ANY BUILDING FOUNDATION. ADDITIONAL REQUIREMENTS MAY BE LISTED IN THE GEOTECHNICAL REPORT REGARDING IRRIGATION NEAR BUILDING FOUNDATIONS. CONTRACTOR IS RESPONSIBLE TO ABIDE BY THE 5' MINIMUM DISTANCE AND/OR THE GEOTECHNICAL REPORT REQUIREMENTS. IF THIS EQUIPMENT IS INSTALLED WITHIN THE 5' OFFSET ON THESE PLANS, IT IS FOR THE PURPOSE OF GRAPHIC CLARITY ONLY.
6. REFER TO SHEET IR2.0 & IR2.1 FOR IRRIGATION NOTES AND IRRIGATION DETAILS.

1. THE LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT, AND ANY OTHER PUBLIC OR PRIVATE AGENCY NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION.
2. THIS DRAWING IS A PART OF A COMPLETE SET OF BID DOCUMENTS, SPECIFICATIONS, ADDITIONAL DRAWINGS, AND EXHIBITS. UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED FOR CONSTRUCTION PURPOSES WITHOUT THE NECESSARY PERMISSIONS OF UTILITIES ON SITE, AND REVIEWING ALL RELATED DOCUMENTS.

THE LOCATION OF THE ALL UNDERGROUND UTILITIES ARE LOCATED ON THE ENGINEERING DRAWINGS FOR THIS PROJECT. THE MOST CURRENT REVISION IS HERE IN MADE PART OF THIS DOCUMENT. UNDERGROUND UTILITIES EXIST THROUGHTOUT THIS SITE AND MUST BE LOCATED PRIOR TO ANY CONSTRUCTION ACTIVITY. WHERE UNDERGROUND UTILITIES EXIST, AN ADJUSTMENT MAY BE REQUIRED AND THE MOST CURRENT REVISIONS SHALL BE USED. THE OWNER OR THE ENGINEER, AS APPROVED BY A REPRESENTATIVE OF THE OWNER, EITHER THE OWNER NOR THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER, IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL, AND UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED WITHOUT REFERENCING THE ABOVE MENTIONED DOCUMENTS.

IN ADDITION TO PROVIDING SLEEVES FOR ALL PIPING UNDER ROADWAYS AND WALKWAYS, PROVIDE AND INSTALL SCH. 40 PVC SLEEVES FOR ALL CONTROLLER WIRES OCCURRING UNDER ALL ROADWAYS AND WALKWAYS. SLEEVES FOR CONTROLLER WIRES SHALL BE 1-1/2" DIA.

**MAINLINE**

1 IRRIGATION SERVICE STUB OFF MAINLINE. SEE CIVIL FOR TAP SIZE & LOCATION

2 IRRIGATION METER. SEE CIVIL FOR SIZE & LOCATION

3 3/4" K COPPER WATER SERVICE PIPE

4 GATE VALVE

5 3/4" BACKFLOW DEVICE

6 1" MANUAL DRAIN VALVE

7 1" QUICK COUPLER

8 1" PVC LINE, CLASS 200 PIPE

9 1" MASTER VALVE

10 1" MAINLINE, CLASS 200 PIPE

**WINTERIZATION PROCEDURES:**  
 TURN OFF SYSTEM AT THE GATE VALVE DOWNSTREAM OF THE IRRIGATION METER. OPEN ONE CONTROL VALVE TO RELIEVE PRESSURE SLOWLY OPEN BLOW OUT VALVE. REPEAT PROCEDURE FOR ALL BLOW OUT VALVES ALONG IRRIGATION MAINLINE.

TO IRRIGATION SYSTEM

| NUMBER | MODEL                | SIZE | TYPE                   | GPM  |
|--------|----------------------|------|------------------------|------|
| B1     | HUNTER ICZ-101-25-LF | 1"   | AREA FOR DRIP EMITTERS | 2.15 |
| B2     | HUNTER ICV-G         | 1"   | TURF ROTARY            | 2.97 |
| B3     | HUNTER ICZ-101-25-LF | 1"   | AREA FOR DRIP EMITTERS | 1.65 |
| B4     | HUNTER ICV-G         | 1"   | TURF ROTARY            | 2.17 |

| NUMBER | MODEL                | SIZE | TYPE                   | GPM  |
|--------|----------------------|------|------------------------|------|
| B1     | HUNTER ICZ-101-25-LF | 1"   | AREA FOR DRIP EMITTERS | 2.15 |
| B2     | HUNTER ICV-G         | 1"   | TURF ROTARY            | 2.97 |
| B3     | HUNTER ICZ-101-25-LF | 1"   | AREA FOR DRIP EMITTERS | 1.65 |
| B4     | HUNTER ICV-G         | 1"   | TURF ROTARY            | 2.17 |

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

**Know what's below.**

**Call before you dig.**

The logo for 811, featuring the number 811 in a stylized font with a green and yellow color scheme, and a green checkmark below it.

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POHOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.

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EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

[illegible]

|             |            |
|-------------|------------|
| Project No: | ED1095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

R1.0

Sheet 5 of 7

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

| <u>SYMBOL</u>   | <u>MANUFACTURER/MODEL/DESCRIPTION</u>  | <u>DETAIL</u>           |
|---|--|-------------------------|
|  <br>ISO A ISO B  | HUNTER MP800SR PROS-06-PRS40-CV<br>TURF ROTATOR, 6IN. POP-UP WITH CHECK VALVE, PRESSURE<br>REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY.<br>ADJ.=ORANGE AND GRAY ( ARC 90-210), 360=LIME GREEN AND<br>GRAY (ARC 360)                             | DETAIL 1<br>SHEET IR2.0 |
|    | HUNTER MP815 PROS-06-PRS40-CV<br>TURF ROTATOR, 6IN. POP-UP WITH CHECK VALVE, PRESSURE<br>REGULATED TO 40 PSI, MP ROTATOR NOZZLE ON PRS40 BODY.<br>M=MAROON AND GRAY ADJ ARC 90 TO 210, L=LIGHT BLUE AND<br>GRAY 210 TO 270 ARC, O=OLIVE AND GRAY 360 ARC | DETAIL 1<br>SHEET IR2.0 |



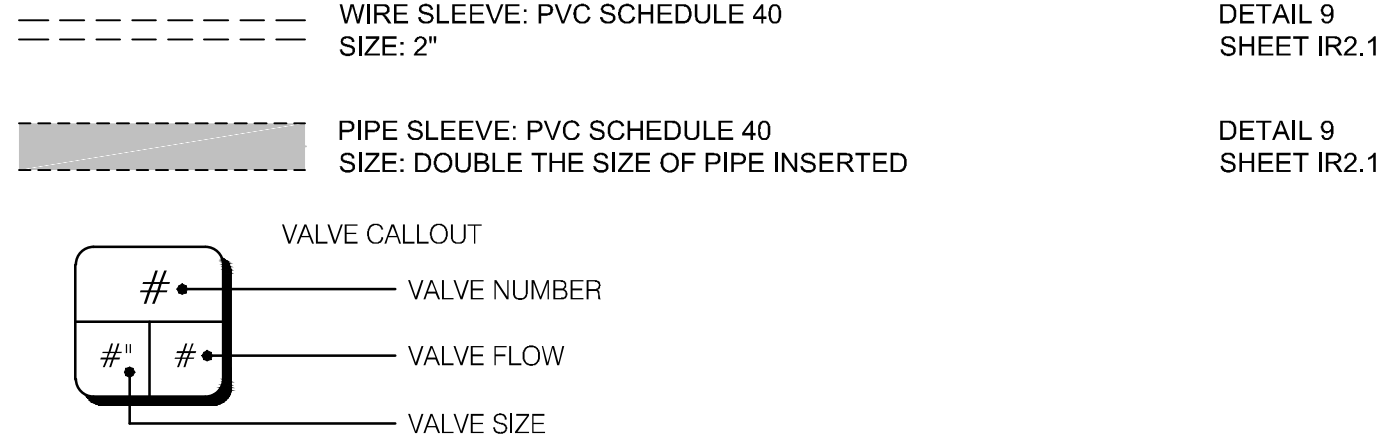
AREA TO RECEIVE DRIP EMITTERS  
HUNTER-8-B  
POINT SOURCE DRIP EMITTER WITH SELF PIERCING BARB.  
COLOR CODED EMITTERS FOR FLOW RATES OF 0.5 GPH, 1.0 GPH, 2.0 GPH, 4.0 GPH, AND 6.0 GPH. CAN BE INSERTED INTO 1/2IN. AND 3/4IN. TUBING AND HAVE PRESSURE COMPENSATING FROM 15 PSI-50 PSI. OPTIONAL DIFFUSER CAP (HE) AVAILABLE.

EMITTER SCHEDULE:  
-1 GALLON AND SMALLER: 2, HEB-5-B EMITTER PER PLANT (1 GPH TOTAL)  
-5 GALLON: 2, HEB-10-B EMITTERS PER PLANT (2 GPH TOTAL)  
-10-15 GALLONS & UPRIGHT JUNIPERS: 3, HEB-10-B EMITTERS PER PLANT (3 GPH TOTAL)  
-1" TO 2-1/2" CALIPER TREES: 4, HEB-10-B EMITTERS PER PLANT (4 GPH TOTAL)  
-3" TO 4" CALIPER TREES: 6, HEB-10-B EMITTERS PER PLANT (6 GPH TOTAL)

DETAIL 4  
SHEET IR.2.0

|   |   |                                    |
|---|---|------------------------------------|
| M | <p>WATER METER 3/4"</p> <p>USE DEDICATED IRRIGATION TAP AND METER. SEE CIVIL FOR TAP AND METER SIZE AND LOCATION.</p> | <p>DETAIL 8</p> <p>SHEET IR2.1</p> |
|---|---|------------------------------------|

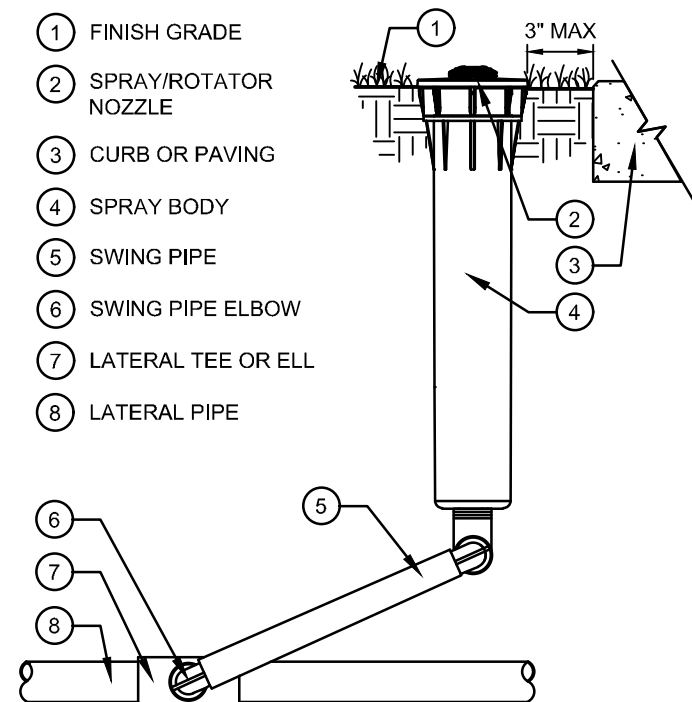
|   |   |                         |
|---|---|-------------------------|
|  | IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21<br>SIZE: 1", UNLESS OTHERWISE NOTED ON PLAN | DETAIL 9<br>SHEET IR2.1 |
|  | IRRIGATION DRIP SUPPLY TUBING: POLYETHYLENE PIPE SDR-7<br>SIZE: 3/4"                      | DETAIL 9<br>SHEET IR2.1 |
|  | IRRIGATION MAINLINE: PVC CLASS 200 SDR 21<br>SIZE: 1", UNLESS OTHERWISE NOTED ON THE PLAN | DETAIL 9<br>SHEET IR2.1 |
|  | IRRIGATION SERVICE LINE: TYPE K COPPER PIPE<br>SIZE: 3/4"                                 | DETAIL 9<br>SHEET IR2.1 |



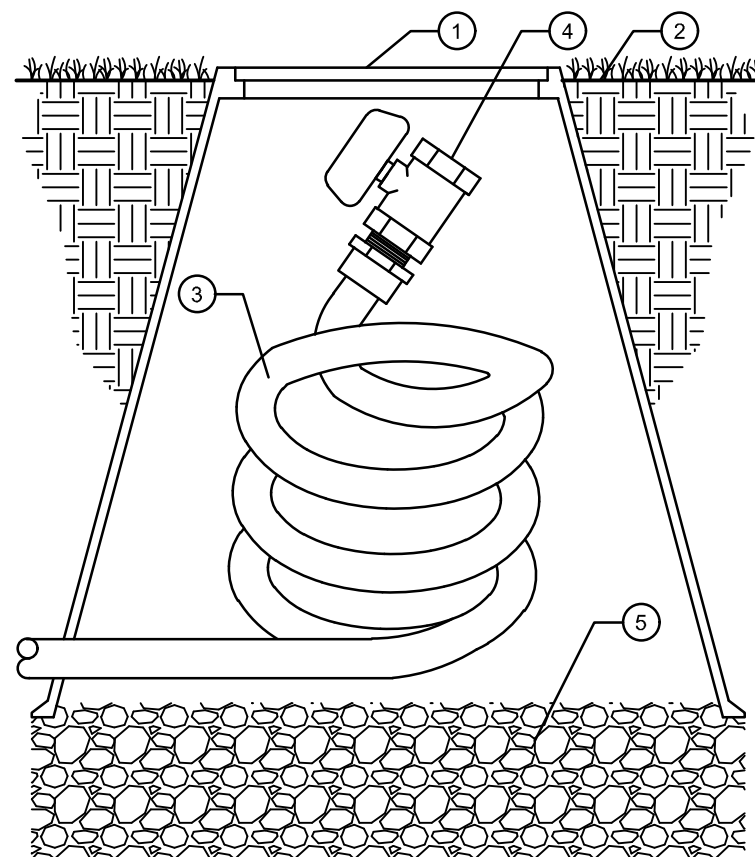
P.O.C. NUMBER: B  
Water Source Information: Use dedicated irrigation tap and meter.  
See civil for tap and meter size and location.

|                         |          |
|-------------------------|----------|
| FLOW AVAILABLE          |          |
| Water Meter Size:       | 3/4"     |
| Flow Available          | 10.2 GPM |
| PRESSURE AVAILABLE      |          |
| Static Pressure at POC: | 80 PSI   |
| Elevation Change:       | 5 ft     |
| Service Line Size:      | 3/4"     |
| Length of Service Line: | 20 ft    |
| Pressure Available:     | 66 PSI   |

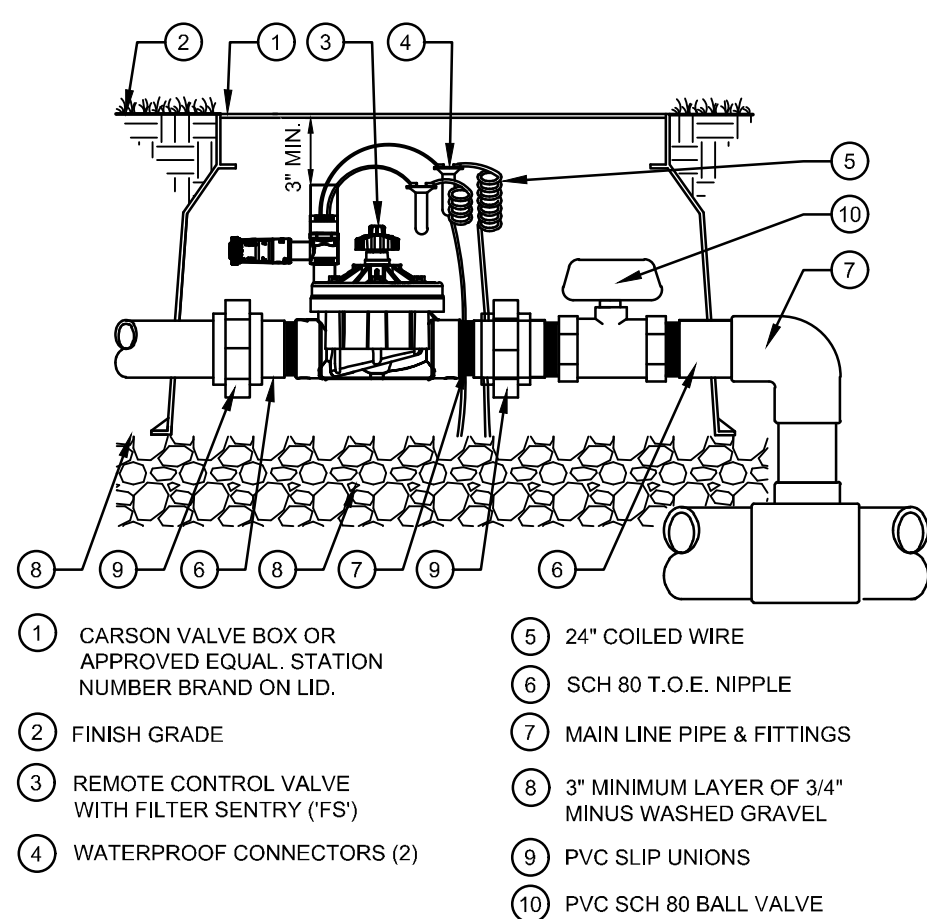
|                                    |          |
|------------------------------------|----------|
| Critical Station:                  | B2       |
| Design Pressure:                   | 40 PSI   |
| Friction Loss:                     | 0.01 PSI |
| Fittings Loss:                     | 0 PSI    |
| Elevation Loss:                    | 0 PSI    |
| Loss through Valve:                | 2.25 PSI |
| Pressure Req. at Critical Station: | 42.3 PSI |
| Loss for Fittings:                 | 0.14 PSI |
| Loss for Main Line:                | 1.38 PSI |
| Loss for POC to Valve Elevation:   | 0 PSI    |
| Loss for Backflow:                 | 11.1 PSI |
| Loss for Master Valve:             | 2.25 PSI |
| Loss for Water Meter:              | 0.5 PSI  |
| Critical Station Pressure at POC:  | 57.6 PSI |
| Pressure Available:                | 66 PSI   |
| Residual Pressure Available:       | 8.36 PSI |



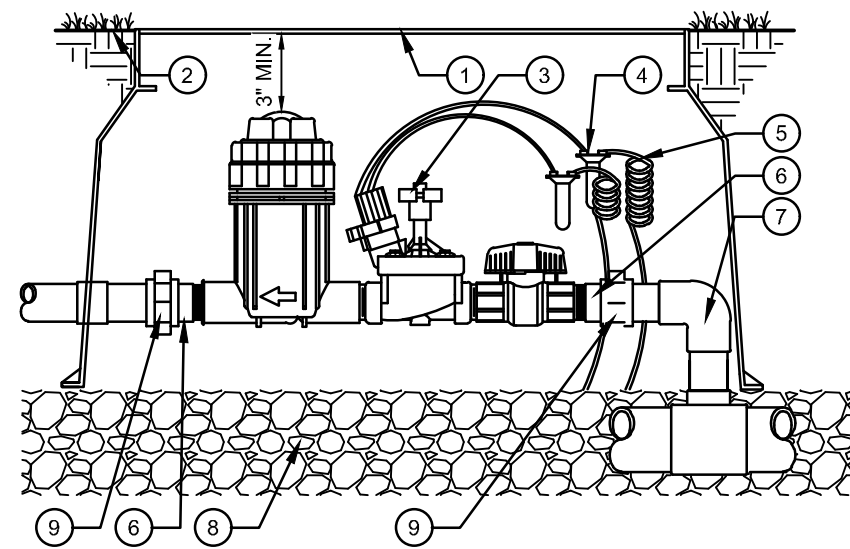
1 SPRAY/ROTATOR  
N.T.S.



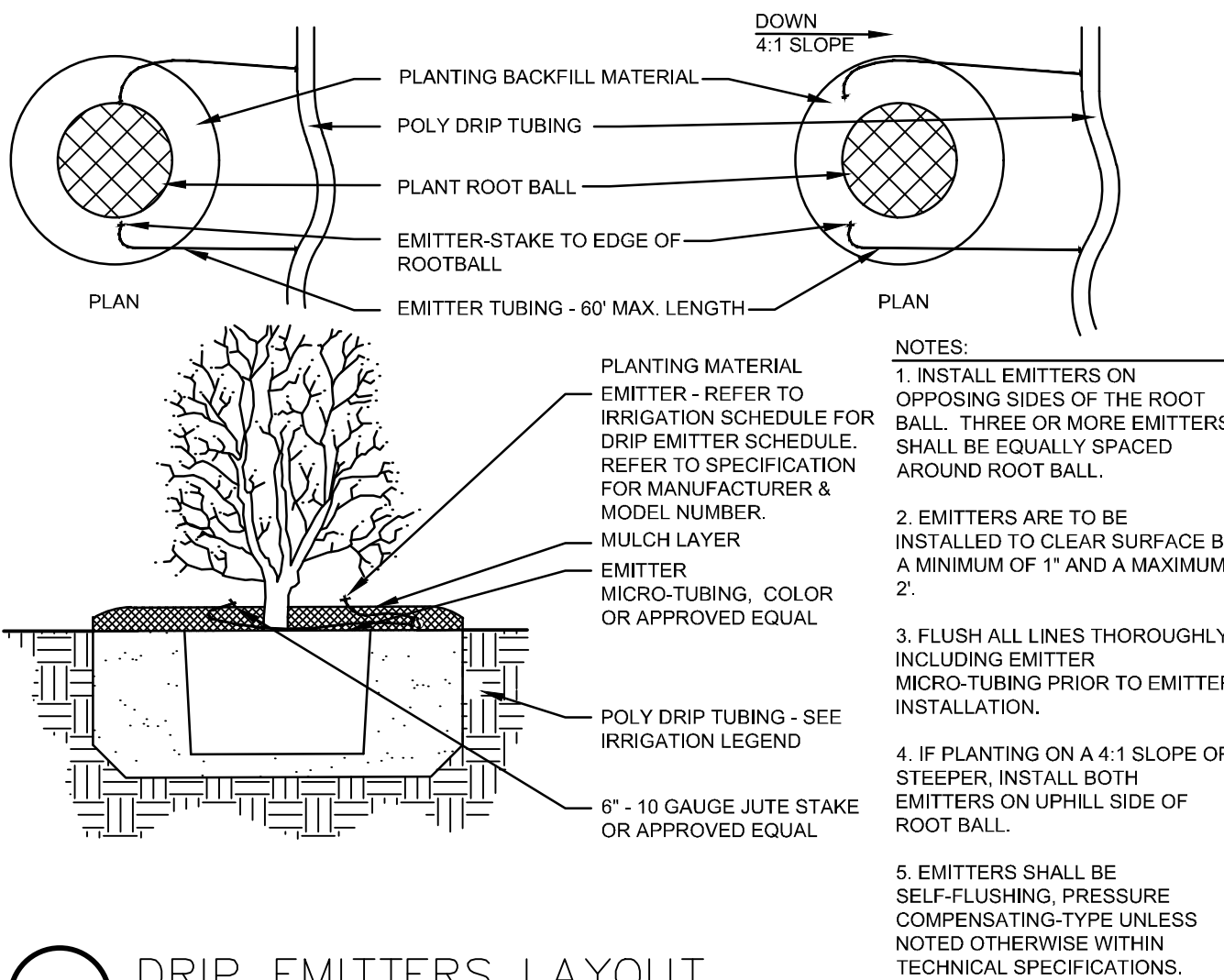
3 MANUAL FLUSH DRAIN VALVE  
N.T.S.



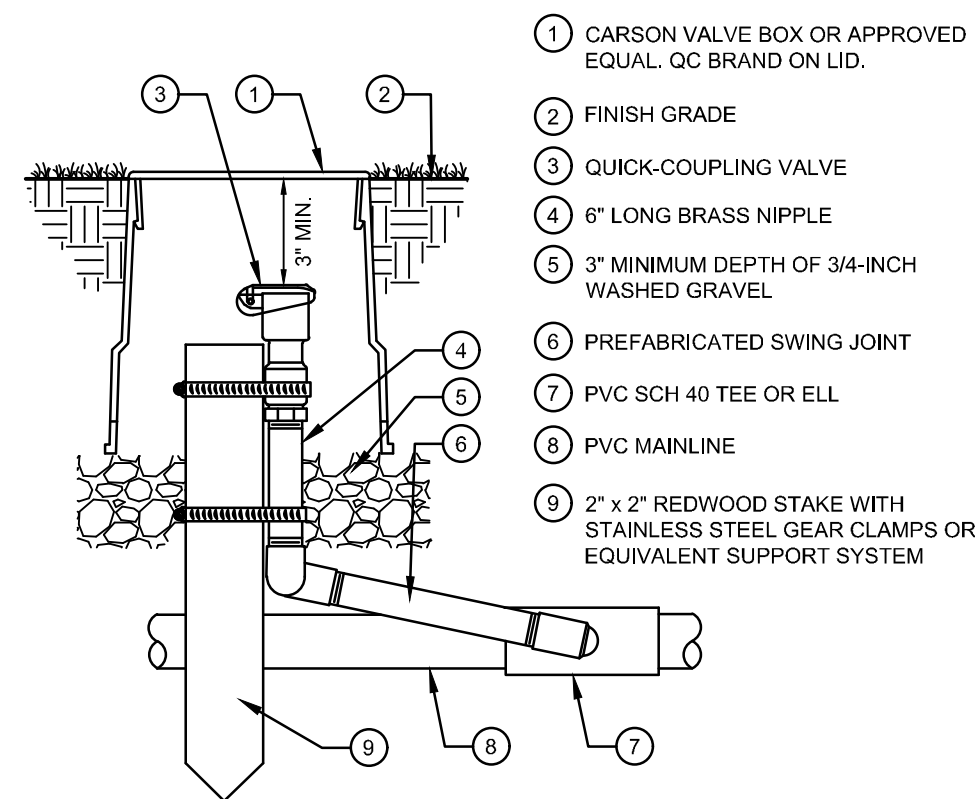
5 REMOTE CONTROL VALVE  
N.T.S.



2 REMOTE DRIP CONTROL VALVE  
N.T.S.



4 DRIP EMITTERS LAYOUT



6 QUICK COUPLER  
N.T.S.

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EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN  
TOWN OF ERIE, COLORADO

[illegible]

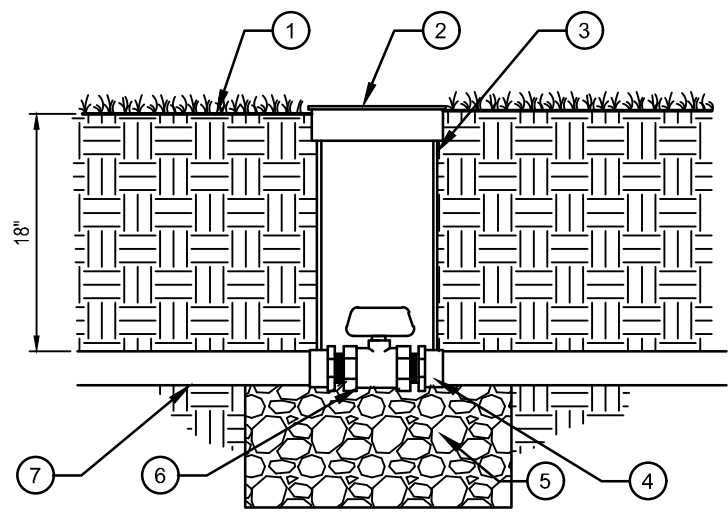
|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

### IRRIGATION NOTES & DETAILS

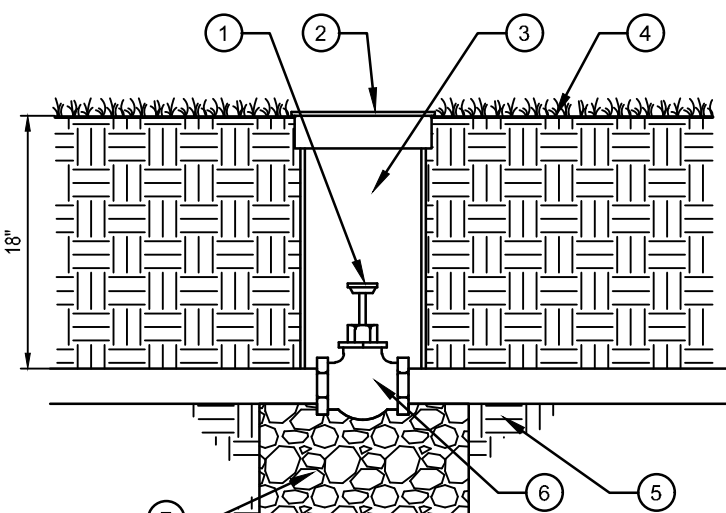
Sheet 6 of 7

# ERIE HIGHLANDS FILING NO.17

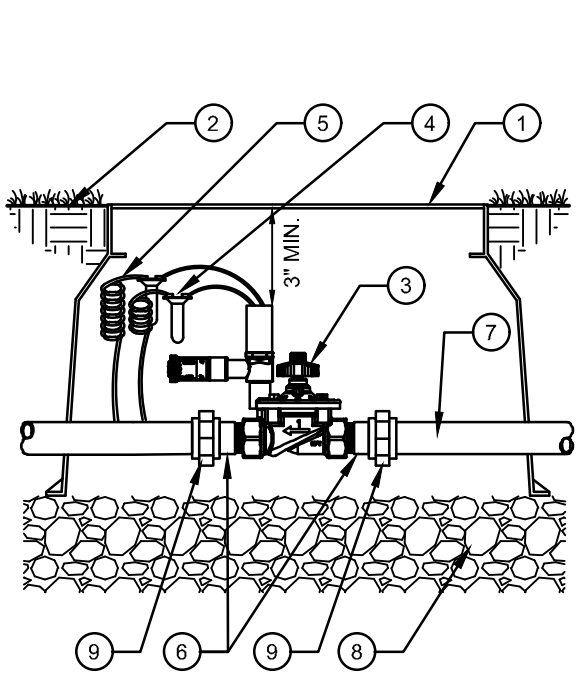
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



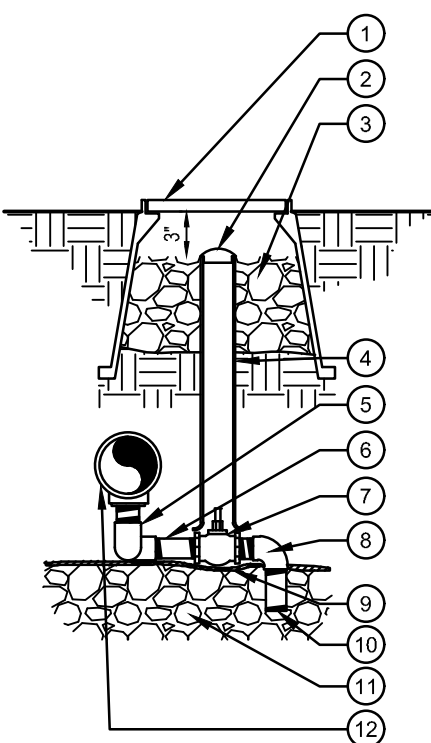
- 1 FINISH GRADE AT 1" BELOW TOP OF BOX IN TURF AREAS. 2" BELOW TOP OF BOX IN SHRUB/GROUND COVER AREAS
- 2 CARSON VALVE BOX OR APPROVED EQUAL. BV BRAND ON LID.
- 3 EXTENSION SECTION AS NECESSARY TO MEET GRADE
- 4 PVC MALE ADAPTER
- 5 3/4" MINUS LAYER OF 3/4" MINUS WASHED GRAVEL
- 6 PLASTIC BALL VALVE (SIZED PER MAINLINE)
- 7 IRRIGATION MAINLINE



- 1 KEY HEAD PER HEAD
- 2 CARSON VALVE BOX OR APPROVED EQUAL.
- 3 4" PVC SLEEVE
- 4 FINISH GRADE AT 1" BELOW TOP OF BOX IN TURF AREAS. 2" BELOW TOP OF BOX IN SHRUB/GROUND COVER AREAS
- 5 IRRIGATION MAINLINE
- 6 GATE VALVE (SIZED PER MAINLINE)
- 7 3" MINIMUM LAYER OF 3/4" MINUS WASHED GRAVEL



- 1 CARSON VALVE BOX OR APPROVED EQUAL. MV BRAND ON LID.
- 2 FINISH GRADE
- 3 REMOTE CONTROL VALVE
- 4 WATERPROOF CONNECTORS (2)
- 5 24" COILED WIRE
- 6 SCH 80 T.O.E. NIPPLE
- 7 MAINLINE PIPE & FITTINGS
- 8 3/4" MINUS WASHED GRAVEL
- 9 PVC SLIP UNIONS



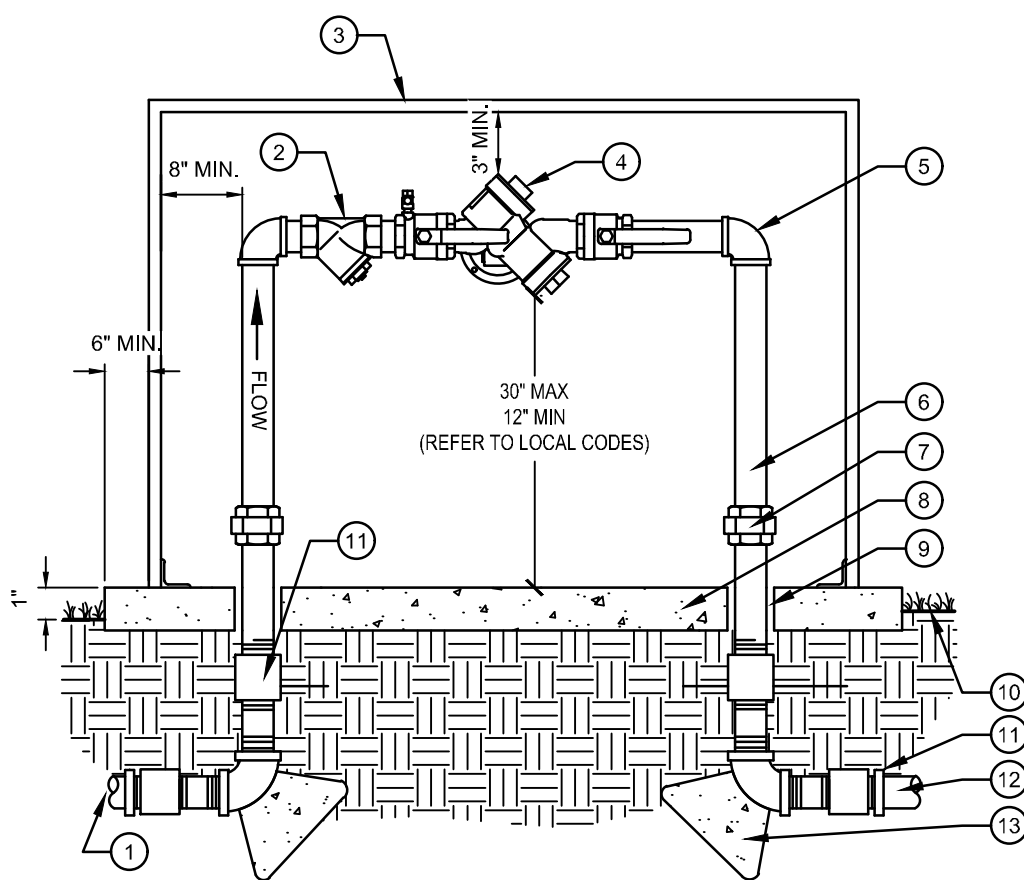
- 1 CARSON VALVE BOX OR APPROVED EQUAL. DV BRAND ON LID.
- 2 2" VALVE MARKER
- 3 3/4" CRUSHED GRAVEL SUMP 1 CU. FT.
- 4 2" CL160 PVC ACCESS SLEEVE - LENGTH AS REQUIRED
- 5 3/4" FxP SCH.80 PVC 90 ELL (2)
- 6 3/4"XCL PVC NIPPLE SCH. 80 (2)
- 7 3/4"X6" SCH. 80 GALVANIZED STEEL NIPPLE
- 8 3/4" McDONALD #6101 SERIES VALVE
- 9 3/4" MxP SCH.40 PVC 90 ELL
- 10 SOIL BLANKET COVERING SUMP
- 11 3/4"X4" PVC NIPPLE SCH. 80
- 12 3/4" CRUSHED GRAVEL SUMP SEE TECHNICAL SPECIFICATIONS FOR SUMP SIZE
- 13 PRESSURE MAINLINE

## 1 BALL VALVE N.T.S.

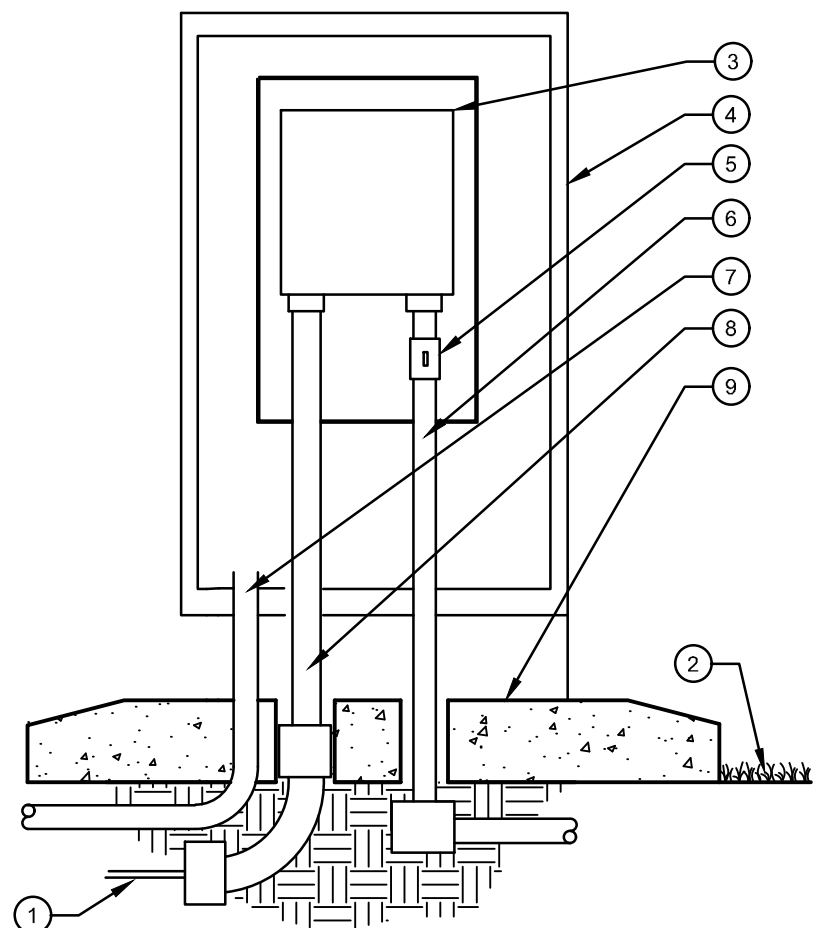
## 2 GATE VALVE N.T.S.

## 3 MASTER VALVE N.T.S.

## 4 MANUAL DRAIN VALVE N.T.S.

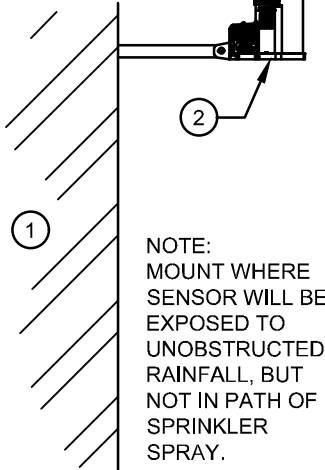


- 1 COPPER SERVICE LINE
- 2 BRASS WYE STRAINER W/60 MESH SCREEN
- 3 GUARDSHACK POWDER COAT BACKFLOW PREVENTER UNIT
- 4 BRASS 90 DEGREE ELLS (TYP.)
- 5 BRASS NIPPLES (TYPICAL)
- 6 BRASS UNION (TYPICAL)
- 7 4" CONCRETE PAD - SLOPE TO DRAIN AWAY FROM BACKFLOW PREVENTER
- 8 PVC CONCRETE SLEEVE
- 9 FINISH GRADE 1" BELOW PAD
- 10 BRASS COUPLING
- 11 MAINLINE CONNECTION- ADAPT AS NECESSARY ALL WORK SHALL CONFORM TO ALL APPLICABLE CODES
- 12 12"X12"X12" THRUST BLOCKS

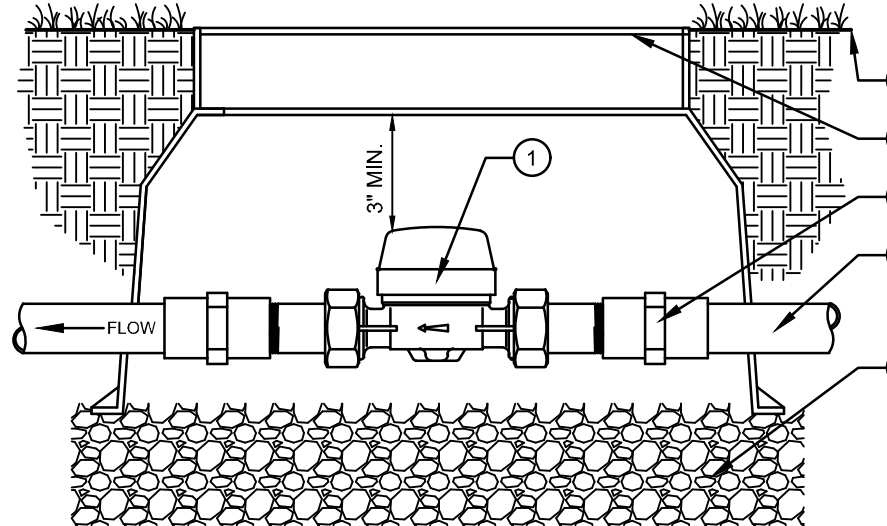


- 1 DIRECT BURIAL CONTROL WIRES
- 2 FINISH GRADE
- 3 CONTROLLER MOUNTED IN VANDAL-RESISTANT ENCLOSURE
- 4 VANDAL-RESISTANT ENCLOSURE PER LEGEND
- 5 POWER SWITCH
- 6 POWER WIRES IN CONDUIT. INSTALL PER ALL APPLICABLE CODES
- 7 1-1/2" CONDUIT FOR SENSOR AND FLOW METER CABLE
- 8 2" PVC CONDUIT AND SWEEP WITH CONTROL AND COMMON WIRES
- 9 CONCRETE BASE PER MANUFACTURER'S SPECIFICATIONS

NOTE: CONTRACTOR SHALL PROVIDE AND INSTALL AN EIGHT FOOT LONG COPPER GROUNDING ROD INTO THE GROUND FOR CONTROLLER. PROVIDE PROPER INSTALLATION FOR CONTROLLER PER MANUFACTURER RECOMMENDATIONS.



- 1 EXTERIOR WALL OR POLE
- 2 WEATHER SENSOR



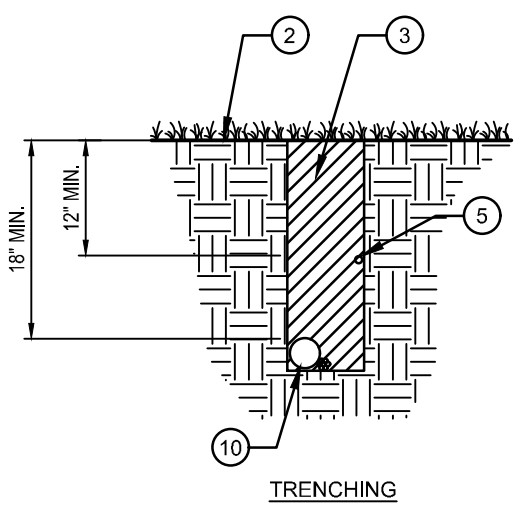
- 1 WATER METER PER LEGEND
- 2 FINISHED GRADE
- 3 CARSON VALVE BOX OR APPROVED EQUAL. M BRAND ON LID.
- 4 COPPER FEMALE ADAPTER
- 5 COPPER SERVICE LINE
- 6 3" MINIMUM LAYER OF 3/4" MINUS WASHED GRAVEL

## 5 BACKFLOW PREVENTER, REDUCED PRESSURE N.T.S.

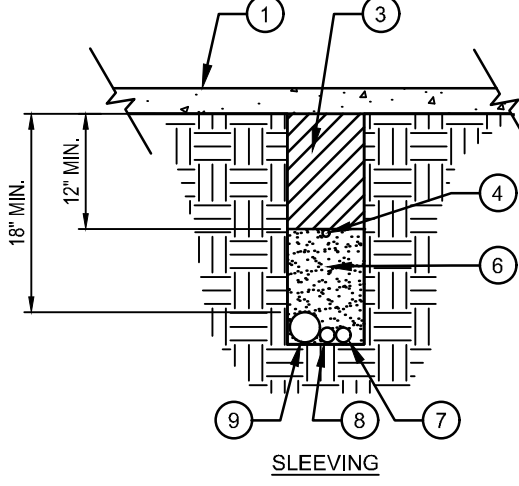
## 6 PEDESTAL MOUNT CONTROLLER N.T.S.

## 7 WEATHER SENSOR N.T.S.

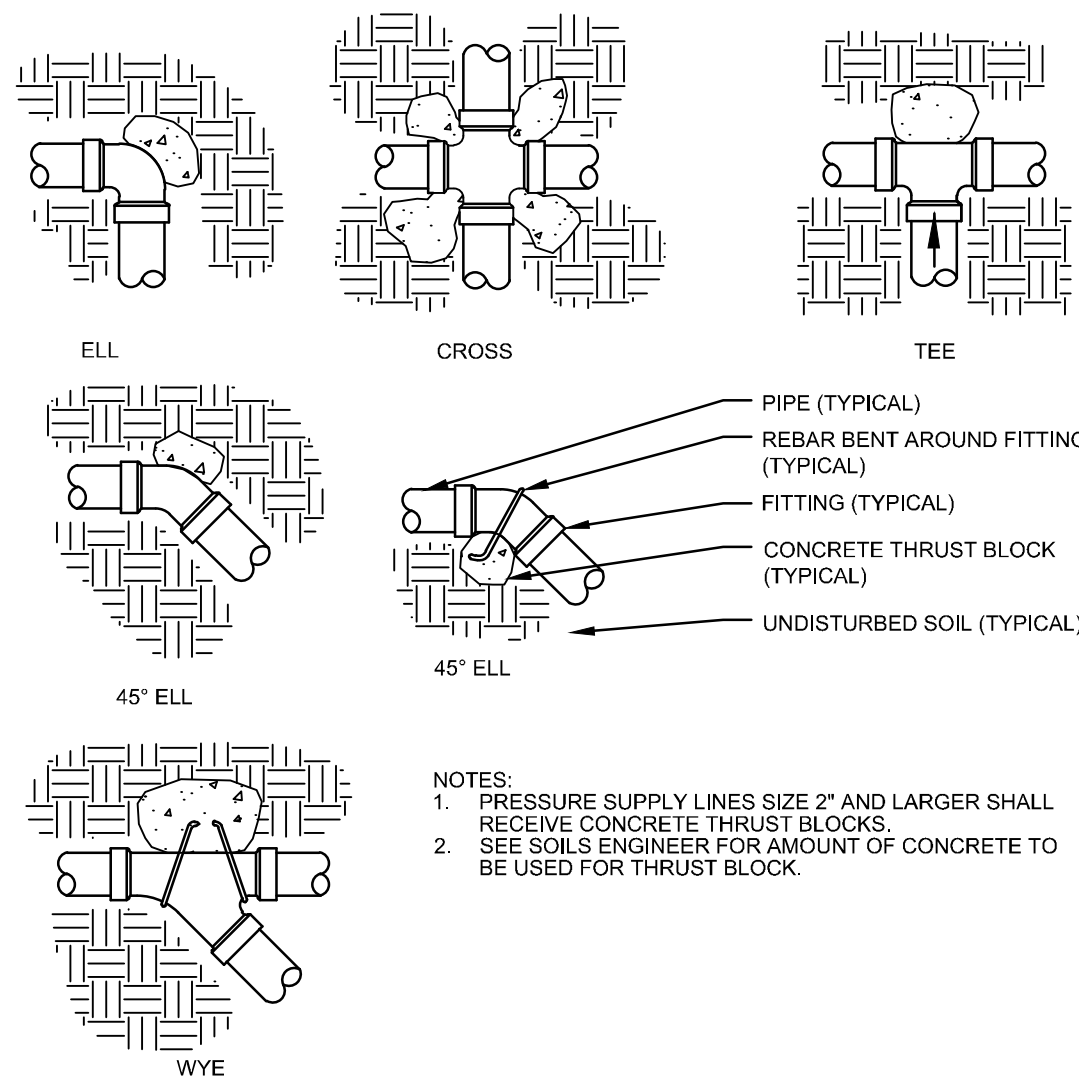
## 8 WATER METER N.T.S.



- 1 PAVEMENT SURFACE
- 2 FINISH GRADE
- 3 TRENCH BACKFILL
- 4 LOCATOR WIRE WITH BURIED CAUTION TAPE IF SPECIFIED
- 5 PVC IRRIGATION LATERAL - BURIED MIN. 12" BELOW GRADE
- 6 SAND BACKFILL
- 7 PVC LATERAL SLEEVE SEE PLANS FOR SIZE
- 8 2" MIN. PVC WIRE SLEEVE FOR CONTROL WIRES
- 9 PVC MAINLINE SLEEVE SEE PLANS FOR SIZE
- 10 PVC IRRIGATION MAINLINE



NOTE: EXTEND SLEEVES INTO LANDSCAPE AREAS 12" BEYOND EDGE OF HARDSCAPE



- PIPE (TYPICAL)
- REBAR BENT AROUND FITTING (TYPICAL)
- FITTING (TYPICAL)
- CONCRETE THRUST BLOCK (TYPICAL)
- UNDISTURBED SOIL (TYPICAL)

1. PRESSURE SUPPLY LINES SIZE 2" AND LARGER SHALL RECEIVE CONCRETE THRUST BLOCKS
2. SEE SOILS ENGINEER FOR AMOUNT OF CONCRETE TO BE USED FOR THRUST BLOCK.

## 9 PIPE & SLEEVE INSTALLATION N.T.S.

## 10 THRUST BLOCKING N.T.S.

### GENERAL IRRIGATION NOTES

1. IRRIGATION DESIGN IS BASED ON THEORIES, ASSUMPTIONS, AND/OR INFORMATION PROVIDED BY CIVIL, MODEL, UTILITIES, MUNICIPAL ENTITIES AND THUS, IS DIAGRAMMATIC IN NATURE. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR GRAPHIC CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS INDICATED ON PLAN. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE IRRIGATION EQUIPMENT WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION, OR IRRIGATION CONTRACTOR MAY BE REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST.
2. REFER TO SPECIFICATIONS (AS APPROPRIATE) FOR SUBMITTALS, INSPECTIONS AND OTHER APPLICABLE INFORMATION. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING A COPY OF THE PROJECT SPECIFICATIONS PRIOR TO BIDDING. THE PROJECT SPECIFICATIONS ARE A PART OF THESE PLANS AND SHALL BE CONSULTED BY THE IRRIGATION CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING WORK AS SPECIFIED IN THE PROJECT SPECIFICATIONS AND ON THE PLANS.
3. THE IRRIGATION CONTRACTOR SHALL MEET WITH THE OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK, AND SHALL OBTAIN ALL ENGINEERING, LANDSCAPE, AND OTHER APPLICABLE PLANS & DOCUMENTS. CONTRACTOR SHALL THOROUGHLY REVIEW PLANS & REPORT ANY CONFLICTS OR DISCREPANCIES TO OWNER'S REPRESENTATIVE IMMEDIATELY.
4. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, EQUIPMENT QUANTITIES, AND UTILITY LOCATIONS PRIOR TO BEGINNING WORK. DO NOT INSTALL THE IRRIGATION SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT OBSTRUCTIONS, GRADE DIFFERENCES, OR DIFFERENCES IN THE AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE EXISTED AT THE TIME OF THE IRRIGATION DESIGN PREPARATION. SUCH OBSTRUCTIONS OR DIFFERENCES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE AND LANDSCAPE ARCHITECT. IN THE EVENT THIS NOTIFICATION IS NOT GIVEN, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY TO BRING THE SYSTEM TO A PROPER WORKING CONDITION, AND TO THE OWNER'S SATISFACTION.
5. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO FAMILIARIZE HIMSELF WITH ALL GRADE DIFFERENCES, LOCATIONS OF WALLS, RETAINING WALLS, ETC. THE IRRIGATION CONTRACTOR SHALL COORDINATE HIS WORK WITH THE GENERAL CONTRACTOR AND OTHER SUBCONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE SLEEVES THROUGH WALL, UNDER ROADWAY PAVING, ETC.
6. THE CONTRACTOR SHALL MAKE NO SUBSTITUTIONS, DELETIONS, OR ADDITIONS TO THIS PLAN WITHOUT APPROVAL OF THE LANDSCAPE ARCHITECT.
7. SEE CIVIL ENGINEER'S DRAWINGS FOR IRRIGATION POINT OF CONNECTION (TAP) AND DOMESTIC WATER SUPPLY.
8. ALL CONSTRUCTION SHALL CONFORM TO CITY, COUNTY, STATE, AND FEDERAL REQUIREMENTS. IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO ENSURE THAT ALL IRRIGATION EQUIPMENT MEETS GOVERNMENT REGULATIONS. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR OBTAINING ANY NECESSARY PERMITS OR APPROVALS.
9. THE IRRIGATION SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE AND THE MAXIMUM FLOW DEMAND SHOWN ON THE POINT OF CONNECTION NOTE TAG(S) ON THE DRAWINGS. THE IRRIGATION CONTRACTOR SHALL FIELD VERIFY THE STATIC & OPERATING WATER PRESSURE PRIOR TO CONSTRUCTION, AND SHALL REPORT ANY DIFFERENCES BETWEEN THE WATER PRESSURE INDICATED ON THE DRAWINGS AND THE ACTUAL PRESSURE READING AT THE IRRIGATION POINT OF CONNECTION TO THE OWNER'S AUTHORIZED REPRESENTATIVE AND LANDSCAPE ARCHITECT. IN THE EVENT PRESSURE DIFFERENCES ARE NOT REPORTED OR PRESSURES HAVE GREATLY CHANGED PRIOR TO THE START OF THE IRRIGATION SYSTEM CONSTRUCTION, THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR RECOMMENDING A SOLUTION AND PROVIDING AN ADD ALTERNATE BID FOR IRRIGATION COSTS.
10. THE CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT IF AVAILABLE WATER PRESSURE EXCEEDS 5 PSI HIGHER OR LOWER THAN AVAILABLE WATER PRESSURE.
11. NO MORE THAN 50% OF AVAILABLE MINIMUM STATIC WATER PRESSURE WAS USED IN PREPARATION OF THESE PLANS. FURTHERMORE, THE MAXIMUM FLOW THROUGH THE METER SHOULD NOT EXCEED 75% OF THE MAXIMUM SAFE FLOW.
12. SUPPLY LINE AND METER TO BE PROVIDED BY GENERAL CONTRACTOR. BACKFLOW PREVENTER TO BE PROVIDED BY IRRIGATION CONTRACTOR. IRRIGATION CONTRACTOR'S POINT OF CONNECTION TO BEGIN AFTER THE IRRIGATION WATER METER.
13. INSTALL ALL MATERIALS AS SHOWN ON THE PLANS AND DETAILS. NO SUBSTITUTIONS OF EQUIPMENT WILL BE ACCEPTABLE WITHOUT PRIOR WRITTEN APPROVAL BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE. THE IRRIGATION CONTRACTOR MAY BE REQUIRED TO REMOVE AND REPLACE ALL UNAPPROVED SUBSTITUTED EQUIPMENT AT HIS OWN COST IF SO DIRECTED BY THE OWNER.
14. WHEN INSTALLING IRRIGATION PIPE AND EQUIPMENT NEXT TO HARDSCAPE (SUCH AS WALLS, CURBS, OR WALKS), PLACE PIPE AS CLOSE AS POSSIBLE TO HARDSCAPE TO AVOID CONFLICTS WITH PLANTING. REFER TO MAINLINE TRENCHING DETAILS FOR ADDITIONAL INFORMATION.
15. THE IRRIGATION CONTRACTOR SHALL COORDINATE WITH THE ELECTRICAL CONTRACTOR FOR THE LOCATION AND INSTALLATION OF THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ALL CONTROL WIRE SLEEVES AND PIPE SLEEVES UNDER PAVED AREAS PRIOR TO PAVING. ELECTRICAL WIRES FOR IRRIGATION VALVES AND IRRIGATION LINES ARE TO BE PLACED IN SEPARATE SLEEVES. ALL SLEEVING SHALL BE PVC SCHEDULE 40 PIPE. SLEEVES FOR MAINLINE AND LATERAL LINES SHALL BE A MINIMUM THIRTY TWO (32) DIAMETER OF THE ENCLOSED PIPE. SLEEVES FOR CONTROL WIRES SHALL BE AS PER THE SLEEVING / WIRING NOTE AND THE WIRING SLEEVE LEGEND ITEM AS SHOWN ON THESE DRAWINGS.
16. THE RAIN SENSOR SHALL BE LOCATED NEAR THE IRRIGATION CONTROLLER, AND SHALL BE MOUNTED AS SHOWN ON THE DETAIL AND/OR LEGEND. LOCATE SENSOR AWAY FROM TALL TREES, SHRUBS, AND OTHER POTENTIAL OBSTRUCTIONS.
17. ALL VALVE CONTROL WIRE SHALL BE AWG 14 TYPE UF-600 VOLT TEST, DIRECT BURIAL. NO SPLICES SHALL BE ALLOWED EXCEPT AT VALVES AND CONTROLLER. WHERE SPLICES MAY BE NECESSARY DUE TO EXCESSIVELY LONG WIRE RUNS, THE CONTRACTOR SHALL MAKE ALL SPLICES IN 6" ROUND VALVE BOXES WITH 3MS "DBY-DIRECT BURIAL SPLICE KIT". THE CONTRACTOR SHALL LABEL ALL WIRES WITH WATERPROOF TAGS AND MARKERS AT ALL SPLICES AND VALVE MANIFOLDS, AND SHALL LEAVE A 24" COIL OF EXCESS WIRE AT EACH CONNECTION.
18. CONTRACTOR SHALL PROVIDE #10 COMMON WIRE, DIRECT BURIAL, TO ALL REMOTE CONTROL VALVES.
19. CONNECT ALL DIRECT BURIAL WIRES TO VALVES USING 3MS "DBY-DIRECT BURIAL SPLICE KIT" (UNLESS OTHERWISE SPECIFIED).
20. PROVIDE ADDITIONAL IRRIGATION CONTROL WIRES TO THE AMOUNT OF OPEN ZONES ON THE CONTROLLER ALONG EACH BRANCH OF MAINLINE FOR FUTURE EXPANSION. STUB ADDITIONAL CONTROL WIRES INTO BACK OF IRRIGATION CONTROLLERS.
21. THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ALL CONTROL WIRE SLEEVES AND PIPE SLEEVES UNDER PAVED AREAS PRIOR TO PAVING. ELECTRICAL WIRES FOR IRRIGATION VALVES AND IRRIGATION LINES ARE TO BE PLACED IN SEPARATE SLEEVES. ALL SLEEVING SHALL BE PVC SCHEDULE 40 PIPE. SLEEVES FOR MAINLINE AND LATERAL LINES SHALL BE A MINIMUM THIRTY TWO (32) DIAMETER OF THE ENCLOSED PIPE. SLEEVES FOR CONTROL WIRES SHALL BE AS PER THE SLEEVING / WIRING NOTE AND THE WIRING SLEEVE LEGEND ITEM AS SHOWN ON THESE DRAWINGS.
22. TRENCH BACKFILL MATERIAL SHALL BE FREE OF ROCKS, GLASS, AND OTHER EXTRANEOUS MATERIALS LARGER THAN 1" IN DIAMETER. BACKFILL SHALL BE COMPACTED TO 90% MAXIMUM DRY DENSITY.
23. WHERE VALVES ARE LOCATED IN CLOSE PROXIMITY TO EACH OTHER, CLUSTER VALVES INTO MANIFOLDS. INSTALL NO MORE THAN ONE VALVE PER VALVE BOX.
24. MANUAL DRAIN VALVE, FOR FREEZE PROTECTION, ARE TO BE LOCATED AT ALL LOW POINTS OF IRRIGATION LATERAL LINES. WHERE THE LOW POINT IS AT THE END OF THE LINE, LOCATE DRAIN VALVE A MINIMUM OF 12" DOWNSTREAM FROM THE LAST SPRINKLER HEAD. SEE DETAIL FOR VALVE ORIENTATION.
25. USE TERLOK TAPE ON ALL PVC MALE PIPE THREADS ON ALL SWING JOINT AND VALVE ASSEMBLIES.
26. ALL IRRIGATION HEADS, INCLUDING FIXED-SPRAY AND DRIP DEVICES, SHALL BE SET PERPENDICULAR TO THE FINISH GRADE OF THE AREA TO BE IRRIGATED.
27. ALL PRESSURIZED MAINLINES, VALVES, DRIP, AND ROTOR AND SPRAY HEADS SHALL BE INSTALLED A MINIMUM OF 3' AWAY FROM ANY BUILDING FOUNDATION. IF THIS EQUIPMENT IS SHOWN WITHIN THE 3' OFFSET ON THESE PLANS, IT IS FOR THE PURPOSE OF GRAPHIC CLARITY ONLY.
28. EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE, IT IS THE INTENT OF THE IRRIGATION DESIGN TO INDICATE ALL SPRAY HEADS AS "POP-UPS". IN THE EVENT THAT POP-UP HEADS HAVE NOT BEEN SPECIFIED IN TURF AREAS, IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO BRING THIS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BIDDING AND CONSTRUCTION.
29. ALL SPRAY AND ROTOR HEAD LOCATIONS SHALL BE STAKED, FLAGGED AND/OR OTHERWISE CLEARLY MARKED ON THE GROUND PRIOR TO INSTALLATION. SPRINKLER HEAD STAKING SHALL BE INSPECTED AND APPROVED BY THE OWNER'S REPRESENTATIVE OR THE LANDSCAPE ARCHITECT BEFORE INSTALLATION. STAKED LOCATIONS SHALL BE SPACED TO PROVIDE HEAD-TO-HEAD COVERAGE. RECOMMENDED SETBACK DISTANCE OF ALL PROPOSED IRRIGATION HEADS IS 12" FROM BACK OF CURB AND EDGE OF PAVEMENT.
30. FLUSH AND ADJUST ALL SPRINKLER HEADS FOR OPTIMUM PERFORMANCE AND TO PREVENT OVERSPRAY ONTO WALKS, ROADWAYS, AND/OR BUILDINGS AS MUCH AS POSSIBLE. THIS SHALL INCLUDE SELECTING THE BEST NOZZLE ARC AND RADIUS TO FIT THE EXISTING SITE CONDITIONS.
31. ALL POP-UP TYPE SPRINKLER HEADS INSTALLED IN TURF AREAS SHALL BE INSTALLED SO THE TOP OF THE SPRINKLER HEAD IS FLUSH WITH THE ADJACENT SIDEWALK, OR PAVING. ALL POP-UP HEADS AWAY FROM HARDSCAPE EDGES IN TURF SHALL BE 1" ABOVE THE FINISH GRADE TO PREVENT CONTACT WITH MOWERS.
32. EXISTING TREES TO REMAIN ARE TO BE PROTECTED FROM DAMAGE. DO NOT TRENCH OR EXCAVATE WITHIN THE CRITICAL ROOT ZONE OF ANY TREE.
33. ALL PLANT MATERIAL IN TREE HOLDING AREAS SHALL BE MANUALLY WATERED/IRRIGATED TO KEEP MOIST UNTIL PLANTED.
34. UPON COMPLETION OF INSTALLATION OF IRRIGATION SYSTEM, IRRIGATION CONTRACTOR SHALL PROVIDE THE FOLLOWING:
  - A. ACCURATE AND COMPLETE "AS BUILT" PLANS OF IRRIGATION SYSTEM INCLUDING 8-1/2" X 11" ZONE MAP TO BE PLACED INSIDE EACH CONTROLLER BOX.
  - B. LOG ON ALL WATER WINDOWS, RUN SCHEDULE TIMES, AND OTHER CHANGES AND/OR MODIFICATIONS TO THE IRRIGATION SYSTEM SINCE INSTALLATION.
  - C. ONE HOUR OF TRAINING TO OWNER ON IRRIGATION SYSTEM AND CONTROLLER OPERATION.
  - D. THREE OF EACH TYPE OF HEAD AND EMITTER INSTALLED.
  - E. ONE OF EACH TYPE OF VALVE INSTALLED.
  - F. REVIEW WINTERIZATION PROCEDURES FOR IRRIGATION SYSTEM WITH OWNER'S REPRESENTATIVE.
35. PRIOR TO ACCEPTANCE OF IRRIGATION SYSTEM AT THE END OF THE MAINTENANCE PERIOD, THE IRRIGATION CONTRACTOR SHALL PROVIDE THE FOLLOWING: CURRENT SCHEDULE RUN TIME AND WATER WINDOW LOG, ALONG WITH NOTING ANY OTHER PERTINENT INFORMATION, UNLESS OTHERWISE SPECIFIED, THE IRRIGATION CONTRACTOR SHALL REPAIR OR REPLACE ANYTHING DAMAGED BY HIS WORK AT NO ADDITIONAL COST TO THE OWNER.
36. CONTRACTOR SHALL INSTALL MAINLINES 4-12" FROM PAVEMENT EDGE IN PLANTING AREAS. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS AS INDICATED ON THESE PLANS.
37. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND SPECIFICATIONS, THE PLAN SHALL TAKE PRECEDENCE.
38. THE IRRIGATION SYSTEM SHALL BE INSTALLED BY A QUALIFIED IRRIGATION CONTRACTOR.

**Galloway**

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CONSTRUCTION

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EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

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IRRIGATION NOTES & DETAILS

IR2.1

Sheet 7 of 7

3,



## **ALDRIDGE TRANSPORTATION CONSULTANTS, LLC**

*Advanced Transportation Planning and Traffic Engineering*

John M.W. Aldridge, PE  
Colorado Licensed Professional Engineer

1082 Chimney Rock Road  
Highlands Ranch, CO 80126  
Mobile: 303-594-4132

December 31, 2024

Erica Vester  
Evergreen  
2390 East Camelback Rd. Suite 410  
Phoenix, AZ 85016

RE: Traffic Impact Study - 5th Update Revised  
Eire Highlands, Eire, CO

Dear Ms. Vester:

This technical letter provides a revision to the fifth update of the Eire Highlands Traffic Impact Study prepared by this firm in August 2013. This revision addresses recent comments from the Town of Erie regarding the need for a westbound dual left turn lane at the Erie Pkwy/CR-5 intersection, the need for a right turn deceleration lane at the proposed right in/right out access on CR-5, and an estimation of when and what development in the commercial area will trigger a traffic signal warrant at Glacier Dr. and Erie Parkway.

This analysis is based on the recent 2024 AM and PM peak hour traffic movement counts at the Erie Pkwy/CR-5 intersection and a trip generation analysis of the recent site plan for the commercial area in Eire Highlands.

### INTRODUCTION

Eire Highlands is essentially built out except for the commercial area. This includes close to 1,000 homes and an elementary school. The majority of the infrastructure is in place including the finished construction of Erie Parkway to a raised landscaped median divided four-lane Major Arterial. The internal street layout has been constructed according to the approved site plan and the roadway classification and access type plan we prepared in 2013 and subsequent updates. A traffic signal has been installed at Erie Parkway/Highlands Blvd. and signal design plans have been prepared and ready for construction at Erie Parkway/Glacier Dr. intersection. In addition, the intersection of Erie Parkway and CR-5 has been reconstructed with turn lanes on all approaches actuated traffic signal control, and flashing yellow left turn phasing.

Glacier Drive is constructed as a three-lane Commercial Collector (includes a two-way center left turn lane). The internal connections from residential collectors to Glacier Drive remain the same in particular Highlands Drive and Highview Drive. These provide excellent internal access to the commercial area.



This update focuses on the Town comments regarding the need for a westbound dual left turn lane at the Erie Pkwy/CR-5 intersection, if a right turn deceleration lane is required for the right/right out access on CR-5 and a signal warrant analysis for the proposed signal at Glacier Dr. and Erie Parkway. To address these comments, new traffic counts at the Erie Pkwy/CR-5 intersection were taken by All Traffic Data on Tuesday, September 24, 2024. In addition, the trip generation for the revised commercial area site plan area has been recalculated and added to the new traffic counts at the intersection to determine the operational characteristics of the three subject intersections in the 2026 AM and PM peak hour design scenario. Figure 1 shows the location, surrounding area, and the most recent site plan.

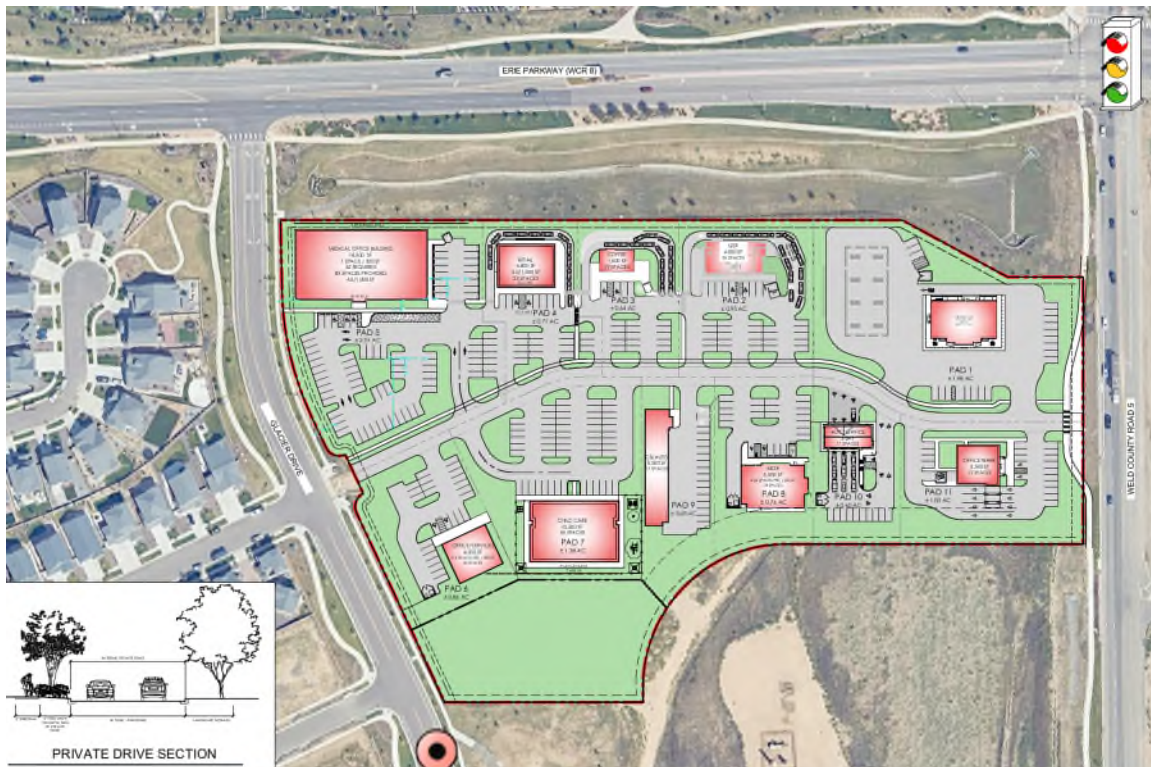


Figure 1 Location and Site Plan

### TRIP GENERATION AND DISTRIBUTION

The commercial area in the 2013 study and subsequent updates examined the trip generation occasioned by the development of 100,000 square feet of retail and commercial space. The location and size of the commercial area has not appreciably changed. The primary external access remains at the Erie Pkwy/Glacier Drive intersection. A previously approved full-movement access on CR-5 has since changed to a right in/right out only.

In terms of Average Daily Traffic (ADT), the former 2013 plan shows approximately 6,791 trips for the commercial area. The new site plan shows a virtually equal amount at 6,684 ADT.

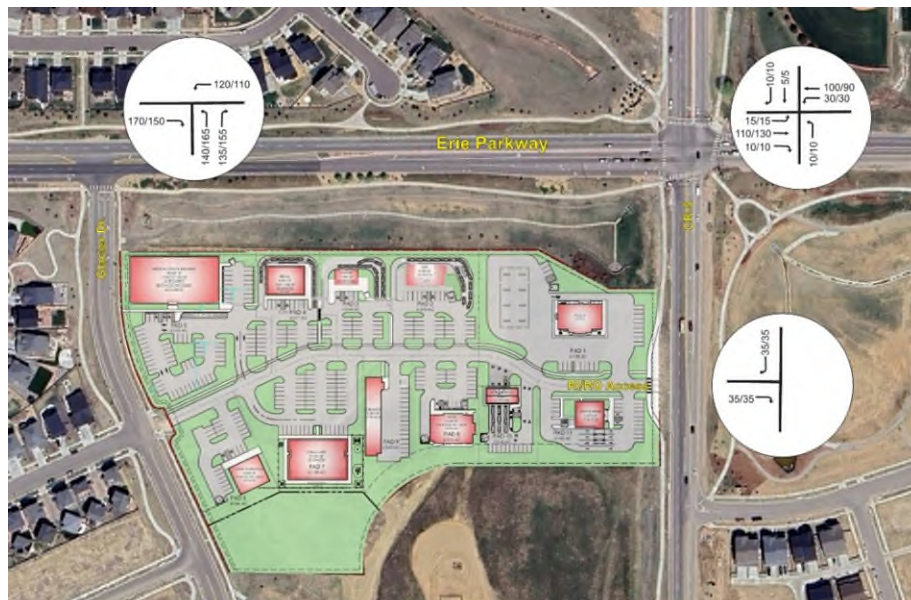
The trip generation rates and values for the revised commercial development are from the *ITE Trip Generation Manual, 11<sup>th</sup> Edition*. Note that the trips have been factored for an internal trip



reduction based on the NCHRP 684 Internal Trip Capture Estimation Tool. The trip generation worksheet below is for the revised commercial area site plan.

| Trip Generation Worksheet                    |                        |           |            |                |             |             |             |             |
|--|------------------------|-----------|------------|----------------|-------------|-------------|-------------|-------------|
| Pad<br>ITE CODE                              | LAND USE               | UNIT      | QUANTITY   | ADT            | AM          |             | PM          |             |
|  |                        |           |            |                | IN          | OUT         | IN          | OUT         |
| 11<br>912                                    | Bank                   | KSF       | 3.3        | 100.35<br>335  | 5.77<br>19  | 4.18<br>14  | 10.55<br>35 | 10.55<br>35 |
| 2<br>934                                     | Fast Food              | KSF       | 4.0        | 467.48<br>1870 | 22.70<br>91 | 21.81<br>87 | 17.18<br>69 | 15.85<br>63 |
| 3<br>937                                     | Coffee Shop            | KSF       | 1.5        | 533.57<br>800  | 43.80<br>66 | 42.08<br>63 | 19.50<br>29 | 19.50<br>29 |
| 1<br>945                                     | Gas Station<br>w/Store | Veh. Sta. | 16.0       | 265.12<br>4242 | 8.03<br>128 | 8.03<br>128 | 9.21<br>147 | 9.21<br>147 |
| 9<br>942                                     | Auto Care Center       | KSF       | 5.5        |                | 1.49<br>8   | 0.77<br>4   | 1.49<br>8   | 1.62<br>9   |
| 9<br>941                                     | Quick Lubrication      | Bays      | 3.0        | 40.00<br>120   | 2.01<br>6   | 0.99<br>3   | 2.72<br>8   | 2.13<br>6   |
| 5,8<br>720                                   | Medical Office         | KSF       | 23.5       | 36.00<br>846   | 2.45<br>58  | 0.65<br>15  | 1.18<br>28  | 2.75<br>65  |
| 6<br>712                                     | Small Office           | KSF       | 4.0        | 14.39<br>58    | 1.37<br>5   | 0.30<br>1   | 0.73<br>3   | 1.43<br>6   |
| 4<br>822                                     | Retail                 | KSF       | 4.8        | 54.45<br>261   | 1.42<br>7   | 0.94<br>5   | 3.30<br>16  | 3.30<br>16  |
| 7<br>565                                     | Day Care               | KSF       | 10.5       | 47.62<br>500   | 5.83<br>61  | 5.17<br>54  | 5.23<br>55  | 5.89<br>62  |
| Internal Trip Reduction                      |                        |           | 26 percent | 2348           | 117         | 98          | 104         | 114         |
| <b>Total Trips Assigned to Intersections</b> |                        |           |            | <b>6684</b>    | <b>333</b>  | <b>278</b>  | <b>295</b>  | <b>325</b>  |

The trip distribution remains the same as described in the August 2013 study. It is based on the locations of streets and highways (including the easy access to I-25) and employment and shopping in the surrounding area. The assumption is that 50 percent will originate to/from the west, and 40 percent to/from the east and I-25. The remaining 10 percent will travel to/from the east but orient north and south on CR-5, which provides access, albeit circuitous, south to SH-7 via Sheridan Parkway and to the north to SH-52. The network trip assignment assumes the shortest trip path logic. Figure 2 shows the distribution and assignment of the commercial site trip generation.



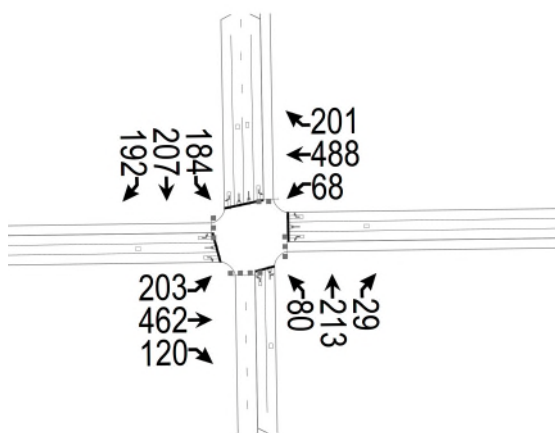


### TRAFFIC IMPACT

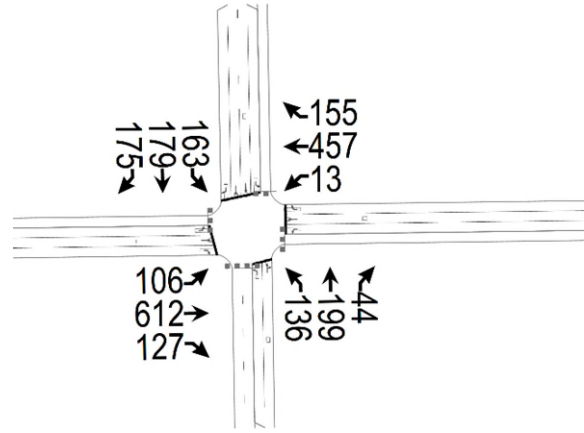
The Synchro v.11 traffic operations model was used to analyze the level of service (LOS) characteristics at Erie Parkway/CR-5, Glacier Dr./Erie Parkway, and the right in/right out movement access on CR-5 with the new September 2024 AM and PM peak hour counts at Erie Pkwy/CR-5 and the site generated trips from the new site plan.

Synchro v.11 is based on procedures and methodologies referenced from the **Highway Capacity Manual 6<sup>th</sup> Edition (HCM)**. It rates intersection operations using a determination of level of service (LOS). LOS is letter rating from A to F. LOS A indicates free-flow traffic conditions and no delay at intersections. LOS F is heavy traffic congestion with significant delay. LOS is provided for the overall operations at signalized intersections. LOS D is generally the benchmark for acceptable signalized intersection operations during the weekday AM/PM peak hours. The LOS rating for unsignalized intersections is provided by the critical movement, not the overall, which is generally the left turn out from the minor street. Caution must be used when evaluating the LOS at unsignalized intersections particularly when LOS F is shown. In case of an LOS F, the HCM<sup>1</sup> suggests that other evaluation measures should be considered such as the control delay, volume over capacity ratio, and the 95<sup>th</sup> percentile queue length to make the most effective traffic control decision. LOS F at unsignalized intersections is considered normal for the weekday peak hour. The operations analysis data are presented on Synchro graphics in the appendix along with the Synchro worksheet reports.

The existing 2024 AM and PM peak hour traffic counts at the intersection of Erie Parkway and CR-5 are shown below.



2024 AM Peak Hour

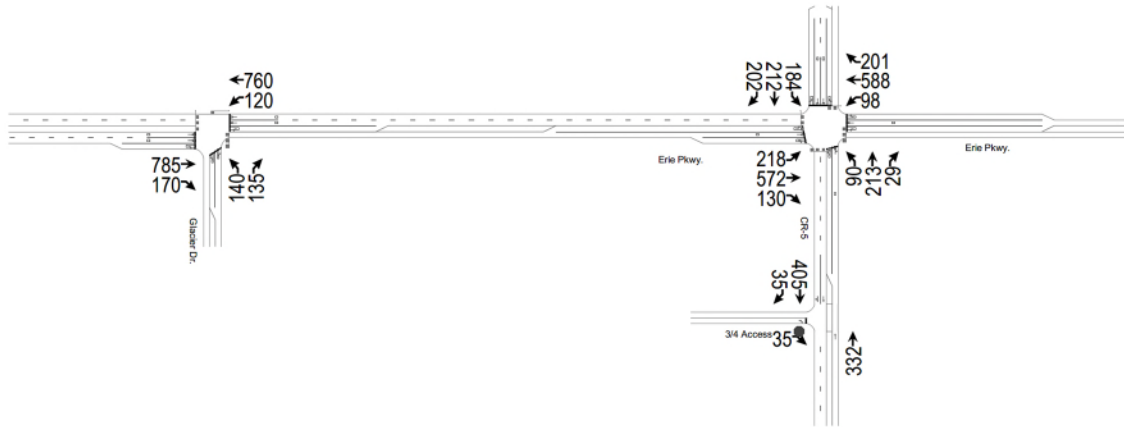


2024 PM Peak Hour

<sup>1</sup> Highway Capacity Manual 2010 page 19-40



The following graphics show the projected 2026 AM and PM peak hour total volumes with the site generated trips.



*2026 AM Peak Hour Total*

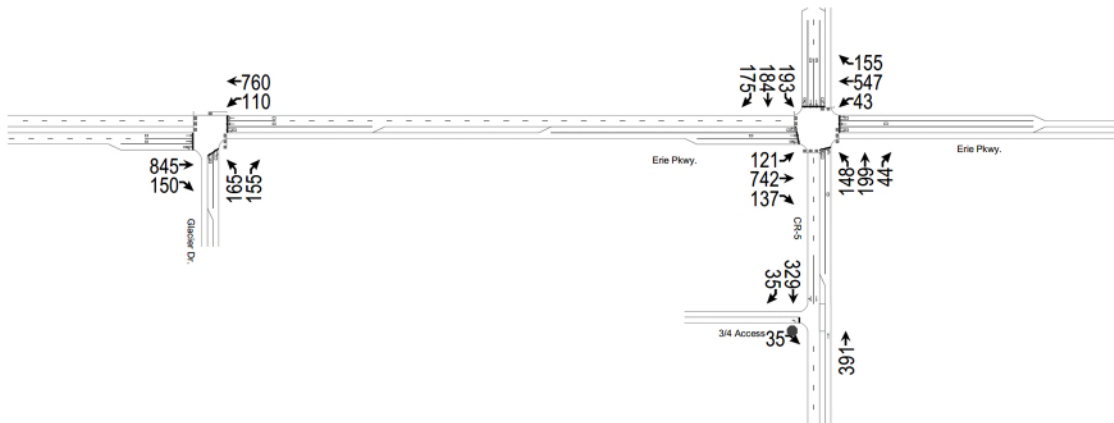




Table 1 - Intersection LOS/Delay (secs) Summary

| Intersection          | Existing     |              | 2026 Total   |              |
|-----------------------|--------------|--------------|--------------|--------------|
|                       | AM Peak Hour | PM Peak Hour | AM Peak Hour | PM Peak Hour |
| Erie Pkwy/CR-5        | C/27.5       | C/27.2       | C/27.8       | C/29.9       |
| Erie Pkwy/Glacier Dr. | n/a          | n/a          | B/10.2       | B/11.4       |
| RI/RO/CR-5            | n/a          | n/a          | B/10.0       | A/9.7        |

Table 1 describes the Level of Service (LOS) letter rating and the vehicle seconds of delay. As indicated the Erie Pkwy/CR-5 intersection is not significantly affected by the introduction of the site generated traffic. The Erie Pkwy/Glacier Dr. intersection will operate at a superior LOS B when signalized. The right in/right out access on CR-5 will similarly operate at a superior LOS B/A with stop-sign control.

Regarding the need for a dual left turn lane on the westbound approach at the Erie Pkwy/CR-5 intersection, the 2026 AM peak hour total volume of 98 vehicles per hour (vph) and a 2026 PM peak hour total volume of 43 vph are well below the typical dual left turn warrant of greater than 300 vph. In the 2026 AM peak hour total volume the LOS for the left turn movement only is rated B with 18.2 seconds of delay. Moreover, the back of the average queue length is just 1.2 vehicles. In the 2026 PM peak hour total volume the LOS for the left turn movement only is B with just 19.3 seconds of delay and a back of the average queue length of just 0.5 vehicles. Note that the 2013 TIS and subsequent updates found no instances of greater than 300 vph on the westbound left turn movement in the 2040 design horizon analyses.

Regarding the need for right turn deceleration lane at the right in/right out intersection on CR-5 we refer to the Town's 2023 Standards and Specifications Page 500-11 and the table copied below for the Minimum Right-Turns to Require Deceleration Lane (vph). Per the table the minimum vph on a Minor Arterial (CR-5) is 50 vph. It should be noted that there is no stop control on the right turn in movement and that CR-5 in this area was recently improved with two southbound through lanes that tend to make the right-in and right-out movements easier to navigate.

#### Right-turn Deceleration Lane

|                    | Minimum Right-Turns<br>to Require Deceleration<br>Lane (vph) | Storage and Taper Length<br>(ft) | Taper Rate |
|--------------------|--|----------------------------------|------------|
| Principal Arterial | 25   | Storage (Min 150') + Taper       | 12:1       |
| Minor Arterial     | 50   | Storage (Min 100') + Taper       | 12:1       |

Based on discussions and review of comments from the Town staff and their consultant Fox-Tuttle, we have revised our calculations for the trip distribution and assignment to the right in/right out access from the commercial area. Previously, we assigned a flat 10 percent to the access. The flat rate assignment indicated a right turn in volume of 35 vph in the AM and PM peak hours. A revised site plan now shows a QT gas station with 16 fueling positions located in the northeast corner of the site and near the right in/right out



access on CR-5. The concern of the Town and consultant is that the proximity makes it attractive for pass-by trips. A pass-by trip is defined as an incoming trip that exits in the same direction. So, in this case it would only be for trips southbound on CR-5 which has limited destinations – secondary access to Westerly, primary access to Sunset, and beyond them, the Front Range Land Fill. Note that a right turn in trip that exits at the signal on Erie Pkwy. and Glacier Dr. is considered a diverted link trip, but these have also been accounted for in the calculations.

Instead of a flat rate we have assigned a distribution factor to each land use in the commercial area. Logically, the more westerly on the site the lesser the distribution. Conversely, the land uses on the east side and those that are prone to pass-by trips, the higher the distribution. The table on the next incorporates the trip generation data from for the AM and PM incoming movements.

Note that the data was taken before the internal trip reduction. The table takes the reduction on the trips assigned to the access.

| <b>Erie Highlands Commercial Area Peak Hour Trip Assignment to RI/RO Access</b> |            |              |              |                                    |                              |              |
|---|------------|--------------|--------------|------------------------------------|------------------------------|--------------|
| <b>Pad #</b>  | <b>Use</b> | <b>Total</b> |              | <b>% Distribution<br/>to RI/RO</b> | <b>Assigned to<br/>RI/RO</b> |              |
|   |            | <b>AM IN</b> | <b>PM IN</b> |                                    | <b>AM IN</b>                 | <b>PM IN</b> |
| 10  | Bank       | 19           | 35           | 10%                                | 2                            | 4            |
| 2   | Fast Food  | 91           | 69           | 15%                                | 14                           | 10           |
| 4   | Coffee     | 66           | 29           | 10%                                | 7                            | 3            |
| 1   | QT         | 128          | 147          | 15%                                | 19                           | 22           |
| 9   | Auto Care  | 8            | 8            | 10%                                | 1                            | 1            |
| 3   | Quick Lube | 6            | 8            | 10%                                | 1                            | 1            |
| 5&8   | Medical    | 58           | 28           | 5%                                 | 3                            | 1            |
| 6   | Office     | 5            | 3            | 5%                                 | 0                            | 0            |
| 7   | Day Care   | 61           | 55           | 5%                                 | 3                            | 3            |
| <b>Total</b>  |            | <b>442</b>   | <b>382</b>   |                                    | <b>49</b>                    | <b>45</b>    |
| <b>Internal Trip Reduction</b>  |            |              |              | <b>26%</b>                         | <b>13</b>                    | <b>12</b>    |
| <b>Total Assignment to Right-In Movement</b>                                    |            |              |              |                                    | <b>36</b>                    | <b>33</b>    |

The peak hour volumes of 36 vph in the AM peak hour and 33 vph in the PM peak hour assignment do not warrant a right turn deceleration lane in accordance with the Town standards that require a minimum of 50 vph to satisfy the warrant requirements.



Regarding the need to signalize the intersection of Erie Pkwy/Glacier Dr. Although the signal design plans are complete, the actual installation of the signal must be based on satisfaction of a MUTCD traffic signal volume warrant. Warrant 1 Eight Hour or Warrant 2 Four Hour. Possibly Warrant 3 Peak Hour but this is usually only applicable to short term, high discharge, industrial facilities. The signal warrant study should be based on actual not projected conditions.

However, the Town has requested a traffic signal warrant analysis based on projected conditions. To do this we have from the developer an estimated takedown of the lots by year and quarter. For this development they are anticipating that by the end of 2026, the gas station and convenience store, a fast-food restaurant and a coffee shop will be in place. These are the three highest traffic generating uses and represent about 80 percent of the total trip generation for the commercial area. The takedown schedules is shown in the following table.

| Pad | Anticipated Use                  | Estimated Building Square Footage | Estimated Opening for business |
|-----|----------------------------------|-----------------------------------|--------------------------------|
| 1   | Fuel Station & C-store           | 4,996                             | Q1 2026                        |
| 2   | Drive-thru restaurant            | 4,584                             | Q3 2026                        |
| 3   | Auto Service                     | 1,800                             | Q3 2028                        |
| 4   | Drive-thru coffee                | 1,500                             | Q4 2026                        |
| 5   | Medical Office Building          | 18,500                            | Q4 2027                        |
| 6   | Office / medical office building | 6,000                             | Q3 2028                        |
| 7   | Daycare                          | 10,500                            | Q4 2027                        |
| 8   | Medical Office Building          | 5,500                             | Q4 2027                        |
| 9   | Auto Repair                      | 5,500                             | Q3 2027                        |
| 10  | Bank / Office                    | 3,340                             | Q3 2028                        |

The total daily trip generation of the three uses is approximately 5,530 ADT inclusive of a 20 percent reduction for internal trip making which also accounts for the nearby residential visits. The 5,530 is split in half for the total incoming trips and the total outgoing trips. We then factor the 2,760 by a 90 percent for distribution and then by a 50/40 split for the westbound and eastbound movement, respectively. Then based on the recommendations from the MUTCD the right turn (eastbound) volume is reduced by 50 percent to account right turn on red factor and no eastbound acceleration lane. For the analysis, the northbound approach volume is 1,934 ADT (note that the traffic signal analysis worksheet includes a macro that converts the 2,760 ADT to the 1,934 ADT with the above factors). The 1,934 ADT is then converted to hourly volumes for each use with the Hourly Distribution of Vehicular Traffic by Land Use tables from the ITE Trip Generation Manual, 11<sup>th</sup> Edition. Note that the hourly volumes on Erie Parkway are also determined from the hourly distribution tables.

The hourly volumes for both Erie Parkway approaches and the Glacier Drive approach are input to the attached Traffic Signal Warrant Analysis Summary Worksheet. The analysis indicates that the three uses generate sufficient traffic to meet all three volume warrants – Warrant #1 – Eight Hour, Warrant #2 – Four Hour, and Warrant #3 Peak Hour - towards the end of 2026.

A question emerged recently regarding if all-way stop control is warranted at the intersection of Glacier Dr. and the private drive entrance to the commercial area. According to the MUTCD, there are five warrants and meeting any one of them could warrant all-way stop control.



- 1) Crash Experience (5 or more in 12-month period of the type correctable by all-way stop control)
- 2) Sight Distance (inadequate sight distance on the stop-controlled approach)
- 3) Transition to Signal Control or Yield Control at a Circular Intersection (not applicable)
- 4) 8-Hour Volume of units (Vehicles, Pedestrians, Bicycles) – (300 units on major street approaches for 8 hours of a typical day or 200 units for the same 8-hours on the minor street approaches)
- 5) Other Factors (conflicting left turn movements or intersection of two neighborhood through streets)

In this case, there are only two applicable warrants, crash experience and 8-hour volume. Both require actual experience and/or actual traffic counts. So, the intersection shall be two-way stop sign controlled until a warrant is met.

Crosswalk markings are advised on the Glacier Dr. approaches with appropriate unsignalized pedestrian crosswalk signs.

#### **FINDINGS & RECOMMENDATIONS**

Based on the analysis herein, and in my professional opinion, the trip generation from the revised site plan for the commercial area of Erie Highlands can be accommodated and managed by the adjacent streets and intersections at an acceptable level of service in the 2026 AM and PM peak hours inclusive of the full development of Erie Highlands. No geometric changes are necessitated to Erie Parkway as currently constructed with the increased trip generation.

- 1) A westbound dual left turn lane at Erie Pkwy/CR-5 is not warranted by the current and future left turn volume in the AM and PM peak hours. The peak hour volumes are well below the typical warrant threshold of 300 vph.
- 2) A right turn deceleration lane at in/right out movement access on CR-5 is not warranted by volume. The AM and PM peak hour right turn in volume is 36 and 33 vph, respectively. The warrant threshold is 50 vph.
- 3) The signal at Glacier Dr. and Erie Parkway should be installed when warranted by actual volumes in accord with MUTCD Warrant 1 Eight Hour or Warrant 2 Four Hour. A projected analysis indicates that the three highest generating uses – gas station with convenience store, fast food restaurant, and a coffee shop will generate enough traffic to warrant a traffic signal if constructed by the end of 2026.
- 4) At the intersection of Glacier Dr., and the private street entrance to the commercial area shall be two-way stop sign controlled initially and then converted to all-way stop sign control if warranted by crash experience or by the 8-hour volume warrant.
- 5) The intersection of Glacier Dr. should have crosswalk markings across the Glacier Dr. approaches and include appropriate unsignalized pedestrian/bicycle crosswalk signs.



























Respectfully submitted,

























**Aldridge Transportation Consultants, LLC**



John M.W. Aldridge, P.E.  
Principal

ATC is a professional service firm specializing in traffic engineering and transportation planning. ATC's principal, John M.W. Aldridge, is a Colorado licensed professional engineer. In the past 20 years, ATC has prepared over 1,000 traffic impact studies, designed over 100 traffic signals, and has provided expert witness testimony on engineering design and access issues on multi-million-dollar interchange and highway projects in Kansas and Colorado.

























|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| Movement                     | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL   | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations          |  |  |  |  |  |  |   |  |  |  |  |  |
| Traffic Volume (veh/h)       | 203   | 462   | 120   | 68  | 488   | 201   | 80  | 213   | 29  | 184   | 207   | 192   |
| Future Volume (veh/h)        | 203   | 462   | 120   | 68  | 488   | 201   | 80  | 213   | 29  | 184   | 207   | 192   |
| Initial Q (Qb), veh          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Ped-Bike Adj(A_pbT)          | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 1.00  |
| Parking Bus, Adj             | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Work Zone On Approach        |   | No  |   |   | No  |   |   | No  |   |   | No  |   |
| Adj Sat Flow, veh/h/ln       | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  |
| Adj Flow Rate, veh/h         | 221   | 502   | 130   | 74  | 530   | 218   | 87  | 232   | 32  | 200   | 225   | 209   |
| Peak Hour Factor             | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  |
| Percent Heavy Veh, %         | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   |
| Cap, veh/h                   | 283   | 651   | 552   | 276   | 582   | 493   | 440   | 460   | 64  | 412   | 1079  | 481   |
| Arrive On Green              | 0.09  | 0.35  | 0.35  | 0.05  | 0.31  | 0.31  | 0.06  | 0.29  | 0.29  | 0.07  | 0.30  | 0.30  |
| Sat Flow, veh/h              | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781  | 1609  | 222   | 1781  | 3554  | 1585  |
| Grp Volume(v), veh/h         | 221   | 502   | 130   | 74  | 530   | 218   | 87  | 0   | 264   | 200   | 225   | 209   |
| Grp Sat Flow(s),veh/h/ln     | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781  | 0   | 1830  | 1781  | 1777  | 1585  |
| Q Serve(g_s), s              | 6.3   | 17.9  | 4.4   | 2.1   | 20.4  | 8.2   | 2.5   | 0.0   | 9.0   | 5.5   | 3.5   | 7.9   |
| Cycle Q Clear(g_c), s        | 6.3   | 17.9  | 4.4   | 2.1   | 20.4  | 8.2   | 2.5   | 0.0   | 9.0   | 5.5   | 3.5   | 7.9   |
| Prop In Lane                 | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 0.12  | 1.00  |   | 1.00  |
| Lane Grp Cap(c), veh/h       | 283   | 651   | 552   | 276   | 582   | 493   | 440   | 0   | 524   | 412   | 1079  | 481   |
| V/C Ratio(X)                 | 0.78  | 0.77  | 0.24  | 0.27  | 0.91  | 0.44  | 0.20  | 0.00  | 0.50  | 0.49  | 0.21  | 0.43  |
| Avail Cap(c_a), veh/h        | 283   | 653   | 554   | 301   | 611   | 518   | 467   | 0   | 524   | 412   | 1079  | 481   |
| HCM Platoon Ratio            | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Upstream Filter(I)           | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 0.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Uniform Delay (d), s/veh     | 18.7  | 21.8  | 17.4  | 17.5  | 24.8  | 20.6  | 17.1  | 0.0   | 22.3  | 18.7  | 19.4  | 20.9  |
| Incr Delay (d2), s/veh       | 13.2  | 5.6   | 0.2   | 0.5   | 17.4  | 0.6   | 0.2   | 0.0   | 3.4   | 0.9   | 0.4   | 2.8   |
| Initial Q Delay(d3),s/veh    | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
| %ile BackOfQ(50%),veh/ln     | 3.4   | 8.4   | 1.5   | 0.8   | 11.3  | 3.0   | 1.0   | 0.0   | 4.2   | 2.4   | 1.5   | 3.2   |
| Unsig. Movement Delay, s/veh |   |   |   |   |   |   |   |   |   |   |   |   |
| LnGrp Delay(d),s/veh         | 31.9  | 27.4  | 17.6  | 18.1  | 42.3  | 21.3  | 17.3  | 0.0   | 25.8  | 19.6  | 19.8  | 23.8  |
| LnGrp LOS                    | C   | C   | B   | B   | D   | C   | B   | A   | C   | B   | B   | C   |
| Approach Vol, veh/h          |   | 853   |   |   | 822   |   |   | 351   |   |   | 634   |   |
| Approach Delay, s/veh        |   | 27.1  |   |   | 34.5  |   |   | 23.7  |   |   | 21.0  |   |
| Approach LOS                 |   | C   |   |   | C   |   |   | C   |   |   | C   |   |
| Timer - Assigned Phs         | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   |   |   |   |   |
| Phs Duration (G+Y+Rc), s     | 10.0  | 26.0  | 8.4   | 30.6  | 8.7   | 27.3  | 11.2  | 27.8  |   |   |   |   |
| Change Period (Y+Rc), s      | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   |   |   |   |   |
| Max Green Setting (Gmax), s  | 5.5   | 20.3  | 5.0   | 26.2  | 5.3   | 20.5  | 6.7   | 24.5  |   |   |   |   |
| Max Q Clear Time (g_c+l1), s | 7.5   | 11.0  | 4.1   | 19.9  | 4.5   | 9.9   | 8.3   | 22.4  |   |   |   |   |
| Green Ext Time (p_c), s      | 0.0   | 1.0   | 0.0   | 2.0   | 0.0   | 1.6   | 0.0   | 0.9   |   |   |   |   |
| <b>Intersection Summary</b>  |   |   |   |   |   |   |   |   |   |   |   |   |
| HCM 6th Ctrl Delay           |   |   | 27.5  |   |   |   |   |   |   |   |   |   |
| HCM 6th LOS                  |   |   | C   |   |   |   |   |   |   |   |   |   |

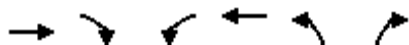
|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| Movement                     | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL   | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations          |  |  |  |  |  |  |    |  |  |  |  |  |
| Traffic Volume (veh/h)       | 106   | 612   | 127   | 13  | 457   | 155   | 136   | 199   | 44  | 163   | 179   | 175   |
| Future Volume (veh/h)        | 106   | 612   | 127   | 13  | 457   | 155   | 136   | 199   | 44  | 163   | 179   | 175   |
| Initial Q (Qb), veh          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Ped-Bike Adj(A_pbT)          | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 1.00  |
| Parking Bus, Adj             | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Work Zone On Approach        |   | No  |   |   | No  |   |   | No  |   |   | No  |   |
| Adj Sat Flow, veh/h/ln       | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  |
| Adj Flow Rate, veh/h         | 115   | 665   | 138   | 14  | 497   | 168   | 148   | 216   | 48  | 177   | 195   | 190   |
| Peak Hour Factor             | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  |
| Percent Heavy Veh, %         | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   |
| Cap, veh/h                   | 276   | 719   | 609   | 150   | 637   | 540   | 473   | 452   | 101   | 421   | 1102  | 492   |
| Arrive On Green              | 0.06  | 0.38  | 0.38  | 0.02  | 0.34  | 0.34  | 0.06  | 0.31  | 0.31  | 0.07  | 0.31  | 0.31  |
| Sat Flow, veh/h              | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781  | 1482  | 329   | 1781  | 3554  | 1585  |
| Grp Volume(v), veh/h         | 115   | 665   | 138   | 14  | 497   | 168   | 148   | 0   | 264   | 177   | 195   | 190   |
| Grp Sat Flow(s),veh/h/ln     | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781  | 0   | 1811  | 1781  | 1777  | 1585  |
| Q Serve(g_s), s              | 3.2   | 27.2  | 4.7   | 0.4   | 19.1  | 6.3   | 4.6   | 0.0   | 9.5   | 5.5   | 3.2   | 7.5   |
| Cycle Q Clear(g_c), s        | 3.2   | 27.2  | 4.7   | 0.4   | 19.1  | 6.3   | 4.6   | 0.0   | 9.5   | 5.5   | 3.2   | 7.5   |
| Prop In Lane                 | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00  |   | 0.18  | 1.00  |   | 1.00  |
| Lane Grp Cap(c), veh/h       | 276   | 719   | 609   | 150   | 637   | 540   | 473   | 0   | 553   | 421   | 1102  | 492   |
| V/C Ratio(X)                 | 0.42  | 0.93  | 0.23  | 0.09  | 0.78  | 0.31  | 0.31  | 0.00  | 0.48  | 0.42  | 0.18  | 0.39  |
| Avail Cap(c_a), veh/h        | 280   | 760   | 644   | 232   | 760   | 644   | 473   | 0   | 553   | 421   | 1102  | 492   |
| HCM Platoon Ratio            | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Upstream Filter(I)           | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 0.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Uniform Delay (d), s/veh     | 17.7  | 23.5  | 16.6  | 20.2  | 23.7  | 19.5  | 17.4  | 0.0   | 22.6  | 18.1  | 20.1  | 21.6  |
| Incr Delay (d2), s/veh       | 1.0   | 16.7  | 0.2   | 0.3   | 4.4   | 0.3   | 0.4   | 0.0   | 2.9   | 0.7   | 0.4   | 2.3   |
| Initial Q Delay(d3),s/veh    | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
| %ile BackOfQ(50%),veh/ln     | 1.3   | 14.5  | 1.7   | 0.2   | 8.7   | 2.3   | 1.8   | 0.0   | 4.3   | 2.2   | 1.3   | 3.0   |
| Unsig. Movement Delay, s/veh |   |   |   |   |   |   |   |   |   |   |   |   |
| LnGrp Delay(d),s/veh         | 18.7  | 40.2  | 16.8  | 20.5  | 28.1  | 19.8  | 17.8  | 0.0   | 25.5  | 18.8  | 20.5  | 23.9  |
| LnGrp LOS                    | B   | D   | B   | C   | C   | B   | B   | A   | C   | B   | C   | C   |
| Approach Vol, veh/h          |   | 918   |   |   | 679   |   |   | 412   |   |   | 562   |   |
| Approach Delay, s/veh        |   | 34.0  |   |   | 25.9  |   |   | 22.8  |   |   | 21.1  |   |
| Approach LOS                 |   | C   |   |   | C   |   |   | C   |   |   | C   |   |
| Timer - Assigned Phs         | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   |   |   |   |   |
| Phs Duration (G+Y+Rc), s     | 10.0  | 28.9  | 5.8   | 35.2  | 9.6   | 29.3  | 9.3   | 31.7  |   |   |   |   |
| Change Period (Y+Rc), s      | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   |   |   |   |   |
| Max Green Setting (Gmax), s  | 5.5   | 19.0  | 5.0   | 32.5  | 5.1   | 19.4  | 5.0   | 32.5  |   |   |   |   |
| Max Q Clear Time (g_c+I1), s | 7.5   | 11.5  | 2.4   | 29.2  | 6.6   | 9.5   | 5.2   | 21.1  |   |   |   |   |
| Green Ext Time (p_c), s      | 0.0   | 0.9   | 0.0   | 1.6   | 0.0   | 1.3   | 0.0   | 2.9   |   |   |   |   |
| <b>Intersection Summary</b>  |   |   |   |   |   |   |   |   |   |   |   |   |
| HCM 6th Ctrl Delay           |   |   | 27.2  |   |   |   |   |   |   |   |   |   |
| HCM 6th LOS                  |   |   | C   |   |   |   |   |   |   |   |   |   |

| Intersection             |        |        |        |      |      |      |
|--------------------------|--------|--------|--------|------|------|------|
| Int Delay, s/veh         | 0.4    |        |        |      |      |      |
| Movement                 | EBL    | EBR    | NBL    | NBT  | SBT  | SBR  |
| Lane Configurations      |        | ↗      |        | ↑    | ↑↑   |      |
| Traffic Vol, veh/h       | 0      | 35     | 0      | 332  | 405  | 35   |
| Future Vol, veh/h        | 0      | 35     | 0      | 332  | 405  | 35   |
| Conflicting Peds, #/hr   | 0      | 0      | 0      | 0    | 0    | 0    |
| Sign Control             | Stop   | Stop   | Free   | Free | Free | Free |
| RT Channelized           | -      | None   | -      | None | -    | None |
| Storage Length           | -      | 0      | -      | -    | -    | -    |
| Veh in Median Storage, # | 0      | -      | -      | 0    | 0    | -    |
| Grade, %                 | 0      | -      | -      | 0    | 0    | -    |
| Peak Hour Factor         | 92     | 92     | 92     | 92   | 92   | 92   |
| Heavy Vehicles, %        | 2      | 2      | 2      | 2    | 2    | 2    |
| Mvmt Flow                | 0      | 38     | 0      | 361  | 440  | 38   |
| Major/Minor              | Minor2 | Major1 | Major2 |      |      |      |
| Conflicting Flow All     | -      | 239    | -      | 0    | -    | 0    |
| Stage 1                  | -      | -      | -      | -    | -    | -    |
| Stage 2                  | -      | -      | -      | -    | -    | -    |
| Critical Hdwy            | -      | 6.93   | -      | -    | -    | -    |
| Critical Hdwy Stg 1      | -      | -      | -      | -    | -    | -    |
| Critical Hdwy Stg 2      | -      | -      | -      | -    | -    | -    |
| Follow-up Hdwy           | -      | 3.319  | -      | -    | -    | -    |
| Pot Cap-1 Maneuver       | 0      | 763    | 0      | -    | -    | -    |
| Stage 1                  | 0      | -      | 0      | -    | -    | -    |
| Stage 2                  | 0      | -      | 0      | -    | -    | -    |
| Platoon blocked, %       |        |        |        | -    | -    | -    |
| Mov Cap-1 Maneuver       | -      | 763    | -      | -    | -    | -    |
| Mov Cap-2 Maneuver       | -      | -      | -      | -    | -    | -    |
| Stage 1                  | -      | -      | -      | -    | -    | -    |
| Stage 2                  | -      | -      | -      | -    | -    | -    |
| Approach                 | EB     | NB     | SB     |      |      |      |
| HCM Control Delay, s     | 10     | 0      | 0      |      |      |      |
| HCM LOS                  | B      |        |        |      |      |      |
| Minor Lane/Major Mvmt    | NBT    | EBLn1  | SBT    | SBR  |      |      |
| Capacity (veh/h)         | -      | 763    | -      | -    |      |      |
| HCM Lane V/C Ratio       | -      | 0.05   | -      | -    |      |      |
| HCM Control Delay (s)    | -      | 10     | -      | -    |      |      |
| HCM Lane LOS             | -      | B      | -      | -    |      |      |
| HCM 95th %tile Q(veh)    | -      | 0.2    | -      | -    |      |      |

Erie Highlands  
3: CR-5 & Erie Pkwy.

2026 AM Peak Hou  
10/08/2024

|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                     | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations          |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Volume (veh/h)       | 218   | 572   | 130   | 98  | 588   | 201   | 90   | 213   | 29  | 184   | 212   | 202   |
| Future Volume (veh/h)        | 218   | 572   | 130   | 98  | 588   | 201   | 90   | 213   | 29  | 184   | 212   | 202   |
| Initial Q (Qb), veh          | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   |
| Ped-Bike Adj(A_pbT)          | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00   |   | 1.00  | 1.00  |   | 1.00  |
| Parking Bus, Adj             | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00   | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Work Zone On Approach        |   | No  |   |   | No  |   |  | No  |   |   | No  |   |
| Adj Sat Flow, veh/h/ln       | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870   | 1870  | 1870  | 1870  | 1870  | 1870  |
| Adj Flow Rate, veh/h         | 237   | 622   | 141   | 107   | 639   | 218   | 98   | 232   | 32  | 200   | 230   | 220   |
| Peak Hour Factor             | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92   | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  |
| Percent Heavy Veh, %         | 2   | 2   | 2   | 2   | 2   | 2   | 2  | 2   | 2   | 2   | 2   | 2   |
| Cap, veh/h                   | 308   | 815   | 690   | 288   | 730   | 619   | 371  | 338   | 47  | 340   | 881   | 393   |
| Arrive On Green              | 0.10  | 0.44  | 0.44  | 0.06  | 0.39  | 0.39  | 0.06   | 0.21  | 0.21  | 0.10  | 0.25  | 0.25  |
| Sat Flow, veh/h              | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781   | 1609  | 222   | 1781  | 3554  | 1585  |
| Grp Volume(v), veh/h         | 237   | 622   | 141   | 107   | 639   | 218   | 98   | 0   | 264   | 200   | 230   | 220   |
| Grp Sat Flow(s),veh/h/ln     | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781   | 0   | 1830  | 1781  | 1777  | 1585  |
| Q Serve(g_s), s              | 6.7   | 25.1  | 4.9   | 3.2   | 28.3  | 8.7   | 3.8  | 0.0   | 11.9  | 7.7   | 4.7   | 10.8  |
| Cycle Q Clear(g_c), s        | 6.7   | 25.1  | 4.9   | 3.2   | 28.3  | 8.7   | 3.8  | 0.0   | 11.9  | 7.7   | 4.7   | 10.8  |
| Prop In Lane                 | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00   |   | 0.12  | 1.00  |   | 1.00  |
| Lane Grp Cap(c), veh/h       | 308   | 815   | 690   | 288   | 730   | 619   | 371  | 0   | 385   | 340   | 881   | 393   |
| V/C Ratio(X)                 | 0.77  | 0.76  | 0.20  | 0.37  | 0.88  | 0.35  | 0.26   | 0.00  | 0.69  | 0.59  | 0.26  | 0.56  |
| Avail Cap(c_a), veh/h        | 397   | 1011  | 856   | 512   | 1067  | 904   | 454  | 0   | 385   | 340   | 881   | 393   |
| HCM Platoon Ratio            | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00   | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Upstream Filter(I)           | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00   | 0.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Uniform Delay (d), s/veh     | 19.2  | 21.3  | 15.6  | 17.5  | 25.2  | 19.3  | 25.2   | 0.0   | 32.6  | 24.6  | 27.0  | 29.4  |
| Incr Delay (d2), s/veh       | 6.8   | 2.8   | 0.1   | 0.8   | 5.8   | 0.3   | 0.4  | 0.0   | 9.6   | 2.6   | 0.7   | 5.7   |
| Initial Q Delay(d3),s/veh    | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
| %ile BackOfQ(50%),veh/ln     | 2.9   | 10.4  | 1.7   | 1.2   | 12.4  | 3.2   | 1.6  | 0.0   | 6.2   | 3.4   | 2.0   | 4.6   |
| Unsig. Movement Delay, s/veh |   |   |   |   |   |   |  |   |   |   |   |   |
| LnGrp Delay(d),s/veh         | 26.0  | 24.1  | 15.8  | 18.3  | 31.0  | 19.6  | 25.6   | 0.0   | 42.1  | 27.2  | 27.8  | 35.0  |
| LnGrp LOS                    | C   | C   | B   | B   | C   | B   | C  | A   | D   | C   | C   | D   |
| Approach Vol, veh/h          |   | 1000  |   |   | 964   |   |  | 362   |   |   | 650   |   |
| Approach Delay, s/veh        |   | 23.4  |   |   | 27.0  |   |  | 37.7  |   |   | 30.1  |   |
| Approach LOS                 |   | C   |   |   | C   |   |  | D   |   |   | C   |   |
| Timer - Assigned Phs         | 1   | 2   | 3   | 4   | 5   | 6   | 7  | 8   |   |   |   |   |
| Phs Duration (G+Y+Rc), s     | 9.5   | 43.4  | 9.8   | 26.7  | 13.5  | 39.4  | 13.2   | 23.3  |   |   |   |   |
| Change Period (Y+Rc), s      | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5  | 4.5   |   |   |   |   |
| Max Green Setting (Gmax), s  | 16.2  | 48.3  | 9.5   | 18.0  | 13.5  | 51.0  | 8.7  | 18.8  |   |   |   |   |
| Max Q Clear Time (g_c+I1), s | 5.2   | 27.1  | 5.8   | 12.8  | 8.7   | 30.3  | 9.7  | 13.9  |   |   |   |   |
| Green Ext Time (p_c), s      | 0.2   | 4.2   | 0.1   | 1.0   | 0.3   | 4.6   | 0.0  | 0.6   |   |   |   |   |
| Intersection Summary         |   |   |   |   |   |   |  |   |   |   |   |   |
| HCM 6th Ctrl Delay           |   |   | 27.8  |   |   |   |  |   |   |   |   |   |
| HCM 6th LOS                  |   |   | C   |   |   |   |  |   |   |   |   |   |



| Movement                     | EBT  | EBR  | WBL  | WBT  | NBL  | NBR  |
|------------------------------|------|------|------|------|------|------|
| Lane Configurations          | ↑↑   | ↑    | ↑    | ↑↑   | ↑    | ↑    |
| Traffic Volume (veh/h)       | 785  | 170  | 120  | 760  | 140  | 135  |
| Future Volume (veh/h)        | 785  | 170  | 120  | 760  | 140  | 135  |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Work Zone On Approach        | No   |      |      | No   | No   |      |
| Adj Sat Flow, veh/h/ln       | 1870 | 1870 | 1870 | 1870 | 1870 | 1870 |
| Adj Flow Rate, veh/h         | 853  | 185  | 130  | 826  | 152  | 147  |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %         | 2    | 2    | 2    | 2    | 2    | 2    |
| Cap, veh/h                   | 2442 | 1089 | 486  | 2791 | 213  | 190  |
| Arrive On Green              | 0.69 | 0.69 | 0.05 | 0.79 | 0.12 | 0.12 |
| Sat Flow, veh/h              | 3647 | 1585 | 1781 | 3647 | 1781 | 1585 |
| Grp Volume(v), veh/h         | 853  | 185  | 130  | 826  | 152  | 147  |
| Grp Sat Flow(s), veh/h/ln    | 1777 | 1585 | 1781 | 1777 | 1781 | 1585 |
| Q Serve(g_s), s              | 9.4  | 3.9  | 1.8  | 6.2  | 7.8  | 8.5  |
| Cycle Q Clear(g_c), s        | 9.4  | 3.9  | 1.8  | 6.2  | 7.8  | 8.5  |
| Prop In Lane                 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Lane Grp Cap(c), veh/h       | 2442 | 1089 | 486  | 2791 | 213  | 190  |
| V/C Ratio(X)                 | 0.35 | 0.17 | 0.27 | 0.30 | 0.71 | 0.78 |
| Avail Cap(c_a), veh/h        | 2442 | 1089 | 687  | 2791 | 498  | 443  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 6.1  | 5.3  | 3.9  | 2.8  | 40.2 | 40.5 |
| Incr Delay (d2), s/veh       | 0.4  | 0.3  | 0.3  | 0.3  | 4.4  | 6.6  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 2.8  | 1.1  | 0.4  | 1.2  | 3.6  | 3.6  |
| Unsig. Movement Delay, s/veh |      |      |      |      |      |      |
| LnGrp Delay(d),s/veh         | 6.5  | 5.6  | 4.2  | 3.1  | 44.6 | 47.2 |
| LnGrp LOS                    | A    | A    | A    | A    | D    | D    |
| Approach Vol, veh/h          | 1038 |      |      | 956  | 299  |      |
| Approach Delay, s/veh        | 6.3  |      |      | 3.3  | 45.8 |      |
| Approach LOS                 | A    |      |      | A    | D    |      |
| Timer - Assigned Phs         | 1    | 2    |      | 6    | 8    |      |
| Phs Duration (G+Y+Rc), s     | 9.3  | 69.7 |      | 79.0 | 15.8 |      |
| Change Period (Y+Rc), s      | 4.5  | 4.5  |      | 4.5  | 4.5  |      |
| Max Green Setting (Gmax), s  | 15.5 | 54.5 |      | 74.5 | 26.5 |      |
| Max Q Clear Time (g_c+I), s  | 13.8 | 11.4 |      | 8.2  | 10.5 |      |
| Green Ext Time (p_c), s      | 0.2  | 7.2  |      | 6.2  | 0.8  |      |
| Intersection Summary         |      |      |      |      |      |      |
| HCM 6th Ctrl Delay           |      |      | 10.2 |      |      |      |
| HCM 6th LOS                  |      |      | B    |      |      |      |

| Intersection             |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|
| Int Delay, s/veh         | 0.4  |      |      |      |      |      |
| Movement                 | EBL  | EBR  | NBL  | NBT  | SBT  | SBR  |
| Lane Configurations      |      | ↗    |      | ↑    | ↑↑   |      |
| Traffic Vol, veh/h       | 0    | 35   | 0    | 391  | 329  | 35   |
| Future Vol, veh/h        | 0    | 35   | 0    | 391  | 329  | 35   |
| Conflicting Peds, #/hr   | 0    | 0    | 0    | 0    | 0    | 0    |
| Sign Control             | Stop | Stop | Free | Free | Free | Free |
| RT Channelized           | -    | None | -    | None | -    | None |
| Storage Length           | -    | 0    | -    | -    | -    | -    |
| Veh in Median Storage, # | 0    | -    | -    | 0    | 0    | -    |
| Grade, %                 | 0    | -    | -    | 0    | 0    | -    |
| Peak Hour Factor         | 92   | 92   | 92   | 92   | 92   | 92   |
| Heavy Vehicles, %        | 2    | 2    | 2    | 2    | 2    | 2    |
| Mvmt Flow                | 0    | 38   | 0    | 425  | 358  | 38   |

























| Major/Minor          | Minor2  | Major1 | Major2 |
|----------------------|---------|--------|--------|
| Conflicting Flow All | - 198   | - 0    | - 0    |
| Stage 1              | - -     | - -    | - -    |
| Stage 2              | - -     | - -    | - -    |
| Critical Hdwy        | - 6.93  | - -    | - -    |
| Critical Hdwy Stg 1  | - -     | - -    | - -    |
| Critical Hdwy Stg 2  | - -     | - -    | - -    |
| Follow-up Hdwy       | - 3.319 | - -    | - -    |
| Pot Cap-1 Maneuver   | 0 811   | 0 -    | - -    |
| Stage 1              | 0 -     | 0 -    | - -    |
| Stage 2              | 0 -     | 0 -    | - -    |
| Platoon blocked, %   |         | - -    | - -    |
| Mov Cap-1 Maneuver   | - 811   | - -    | - -    |
| Mov Cap-2 Maneuver   | - -     | - -    | - -    |
| Stage 1              | - -     | - -    | - -    |
| Stage 2              | - -     | - -    | - -    |

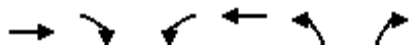
| Approach             | EB  | NB | SB |
|----------------------|-----|----|----|
| HCM Control Delay, s | 9.7 | 0  | 0  |
| HCM LOS              | A   |    |    |

| Minor Lane/Major Mvmt | NBT EBLn1 | SBT | SBR |
|-----------------------|-----------|-----|-----|
| Capacity (veh/h)      | - 811     | - - | - - |
| HCM Lane V/C Ratio    | - 0.047   | - - | - - |
| HCM Control Delay (s) | - 9.7     | - - | - - |
| HCM Lane LOS          | - A       | - - | - - |
| HCM 95th %tile Q(veh) | - 0.1     | - - | - - |

Erie Highlands  
3: CR-5 & Erie Pkwy.

2026 PM Peak Hour  
10/08/2024

|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                     | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations          |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Volume (veh/h)       | 121   | 742   | 137   | 43  | 547   | 155   | 148  | 199   | 44  | 193   | 184   | 175   |
| Future Volume (veh/h)        | 121   | 742   | 137   | 43  | 547   | 155   | 148  | 199   | 44  | 193   | 184   | 175   |
| Initial Q (Qb), veh          | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   |
| Ped-Bike Adj(A_pbT)          | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00   |   | 1.00  | 1.00  |   | 1.00  |
| Parking Bus, Adj             | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00   | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Work Zone On Approach        |   | No  |   |   | No  |   |  | No  |   |   | No  |   |
| Adj Sat Flow, veh/h/ln       | 1870  | 1870  | 1870  | 1870  | 1870  | 1870  | 1870   | 1870  | 1870  | 1870  | 1870  | 1870  |
| Adj Flow Rate, veh/h         | 132   | 807   | 149   | 47  | 595   | 168   | 161  | 216   | 48  | 210   | 200   | 190   |
| Peak Hour Factor             | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  | 0.92   | 0.92  | 0.92  | 0.92  | 0.92  | 0.92  |
| Percent Heavy Veh, %         | 2   | 2   | 2   | 2   | 2   | 2   | 2  | 2   | 2   | 2   | 2   | 2   |
| Cap, veh/h                   | 330   | 895   | 758   | 197   | 855   | 724   | 368  | 296   | 66  | 299   | 770   | 343   |
| Arrive On Green              | 0.06  | 0.48  | 0.48  | 0.04  | 0.46  | 0.46  | 0.07   | 0.20  | 0.20  | 0.08  | 0.22  | 0.22  |
| Sat Flow, veh/h              | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781   | 1482  | 329   | 1781  | 3554  | 1585  |
| Grp Volume(v), veh/h         | 132   | 807   | 149   | 47  | 595   | 168   | 161  | 0   | 264   | 210   | 200   | 190   |
| Grp Sat Flow(s),veh/h/ln     | 1781  | 1870  | 1585  | 1781  | 1870  | 1585  | 1781   | 0   | 1811  | 1781  | 1777  | 1585  |
| Q Serve(g_s), s              | 3.5   | 35.6  | 4.9   | 1.2   | 22.8  | 5.8   | 6.0  | 0.0   | 12.3  | 7.5   | 4.2   | 9.6   |
| Cycle Q Clear(g_c), s        | 3.5   | 35.6  | 4.9   | 1.2   | 22.8  | 5.8   | 6.0  | 0.0   | 12.3  | 7.5   | 4.2   | 9.6   |
| Prop In Lane                 | 1.00  |   | 1.00  | 1.00  |   | 1.00  | 1.00   |   | 0.18  | 1.00  |   | 1.00  |
| Lane Grp Cap(c), veh/h       | 330   | 895   | 758   | 197   | 855   | 724   | 368  | 0   | 362   | 299   | 770   | 343   |
| V/C Ratio(X)                 | 0.40  | 0.90  | 0.20  | 0.24  | 0.70  | 0.23  | 0.44   | 0.00  | 0.73  | 0.70  | 0.26  | 0.55  |
| Avail Cap(c_a), veh/h        | 411   | 895   | 758   | 227   | 855   | 724   | 368  | 0   | 362   | 299   | 770   | 343   |
| HCM Platoon Ratio            | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00   | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Upstream Filter(I)           | 0.92  | 0.92  | 0.92  | 1.00  | 1.00  | 1.00  | 1.00   | 0.00  | 1.00  | 1.00  | 1.00  | 1.00  |
| Uniform Delay (d), s/veh     | 14.9  | 21.5  | 13.5  | 18.6  | 19.5  | 14.8  | 26.9   | 0.0   | 33.7  | 28.7  | 29.3  | 31.4  |
| Incr Delay (d2), s/veh       | 0.7   | 13.1  | 0.5   | 0.6   | 4.7   | 0.7   | 0.8  | 0.0   | 12.1  | 7.2   | 0.8   | 6.3   |
| Initial Q Delay(d3),s/veh    | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
| %ile BackOfQ(50%),veh/ln     | 1.3   | 16.7  | 1.8   | 0.5   | 9.9   | 2.2   | 2.8  | 0.0   | 6.5   | 4.2   | 1.9   | 4.2   |
| Unsig. Movement Delay, s/veh |   |   |   |   |   |   |  |   |   |   |   |   |
| LnGrp Delay(d),s/veh         | 15.6  | 34.7  | 14.1  | 19.3  | 24.1  | 15.6  | 27.7   | 0.0   | 45.9  | 35.8  | 30.1  | 37.7  |
| LnGrp LOS                    | B   | C   | B   | B   | C   | B   | C  | A   | D   | D   | C   | D   |
| Approach Vol, veh/h          |   | 1088  |   |   | 810   |   |  | 425   |   |   | 600   |   |
| Approach Delay, s/veh        |   | 29.6  |   |   | 22.1  |   |  | 39.0  |   |   | 34.5  |   |
| Approach LOS                 |   | C   |   |   | C   |   |  | D   |   |   | C   |   |
| Timer - Assigned Phs         | 1   | 2   | 3   | 4   | 5   | 6   | 7  | 8   |   |   |   |   |
| Phs Duration (G+Y+Rc), s     | 8.0   | 47.5  | 10.5  | 24.0  | 9.9   | 45.6  | 12.0   | 22.5  |   |   |   |   |
| Change Period (Y+Rc), s      | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5   | 4.5  | 4.5   |   |   |   |   |
| Max Green Setting (Gmax), s  | 5.0   | 41.5  | 6.0   | 19.5  | 9.5   | 37.0  | 7.5  | 18.0  |   |   |   |   |
| Max Q Clear Time (g_c+I1), s | 3.2   | 37.6  | 8.0   | 11.6  | 5.5   | 24.8  | 9.5  | 14.3  |   |   |   |   |
| Green Ext Time (p_c), s      | 0.0   | 2.0   | 0.0   | 1.2   | 0.1   | 3.3   | 0.0  | 0.5   |   |   |   |   |
| <b>Intersection Summary</b>  |   |   |   |   |   |   |  |   |   |   |   |   |
| HCM 6th Ctrl Delay           |   |   | 29.9  |   |   |   |  |   |   |   |   |   |
| HCM 6th LOS                  |   |   | C   |   |   |   |  |   |   |   |   |   |



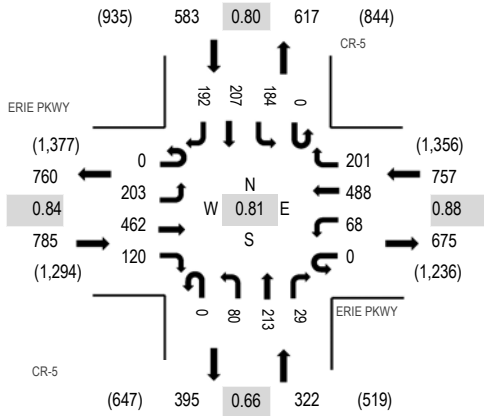
| Movement                     | EBT  | EBR  | WBL  | WBT  | NBL  | NBR  |
|------------------------------|------|------|------|------|------|------|
| Lane Configurations          | ↑↑   | ↑    | ↑    | ↑↑   | ↑    | ↑    |
| Traffic Volume (veh/h)       | 845  | 150  | 110  | 760  | 165  | 155  |
| Future Volume (veh/h)        | 845  | 150  | 110  | 760  | 165  | 155  |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Work Zone On Approach        | No   |      |      | No   | No   |      |
| Adj Sat Flow, veh/h/ln       | 1870 | 1870 | 1870 | 1870 | 1870 | 1870 |
| Adj Flow Rate, veh/h         | 918  | 163  | 120  | 826  | 179  | 168  |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %         | 2    | 2    | 2    | 2    | 2    | 2    |
| Cap, veh/h                   | 2405 | 1073 | 458  | 2748 | 237  | 211  |
| Arrive On Green              | 0.68 | 0.68 | 0.05 | 0.77 | 0.13 | 0.13 |
| Sat Flow, veh/h              | 3647 | 1585 | 1781 | 3647 | 1781 | 1585 |
| Grp Volume(v), veh/h         | 918  | 163  | 120  | 826  | 179  | 168  |
| Grp Sat Flow(s), veh/h/ln    | 1777 | 1585 | 1781 | 1777 | 1781 | 1585 |
| Q Serve(g_s), s              | 10.8 | 3.6  | 1.8  | 6.6  | 9.3  | 9.9  |
| Cycle Q Clear(g_c), s        | 10.8 | 3.6  | 1.8  | 6.6  | 9.3  | 9.9  |
| Prop In Lane                 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Lane Grp Cap(c), veh/h       | 2405 | 1073 | 458  | 2748 | 237  | 211  |
| V/C Ratio(X)                 | 0.38 | 0.15 | 0.26 | 0.30 | 0.75 | 0.80 |
| Avail Cap(c_a), veh/h        | 2405 | 1073 | 656  | 2748 | 490  | 436  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 6.8  | 5.6  | 4.4  | 3.2  | 40.2 | 40.5 |
| Incr Delay (d2), s/veh       | 0.5  | 0.3  | 0.3  | 0.3  | 4.8  | 6.7  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 3.3  | 1.0  | 0.4  | 1.4  | 4.4  | 4.2  |
| Unsig. Movement Delay, s/veh |      |      |      |      |      |      |
| LnGrp Delay(d),s/veh         | 7.2  | 5.9  | 4.7  | 3.5  | 45.0 | 47.1 |
| LnGrp LOS                    | A    | A    | A    | A    | D    | D    |
| Approach Vol, veh/h          | 1081 |      |      | 946  | 347  |      |
| Approach Delay, s/veh        | 7.0  |      |      | 3.7  | 46.1 |      |
| Approach LOS                 | A    |      |      | A    | D    |      |
| Timer - Assigned Phs         | 1    | 2    |      | 6    | 8    |      |
| Phs Duration (G+Y+Rc), s     | 9.3  | 69.7 |      | 79.0 | 17.3 |      |
| Change Period (Y+Rc), s      | 4.5  | 4.5  |      | 4.5  | 4.5  |      |
| Max Green Setting (Gmax), s  | 15.5 | 54.5 |      | 74.5 | 26.5 |      |
| Max Q Clear Time (g_c+I), s  | 13.8 | 12.8 |      | 8.6  | 11.9 |      |
| Green Ext Time (p_c), s      | 0.2  | 7.7  |      | 6.2  | 0.9  |      |
| Intersection Summary         |      |      |      |      |      |      |
| HCM 6th Ctrl Delay           |      |      | 11.4 |      |      |      |
| HCM 6th LOS                  |      |      | B    |      |      |      |



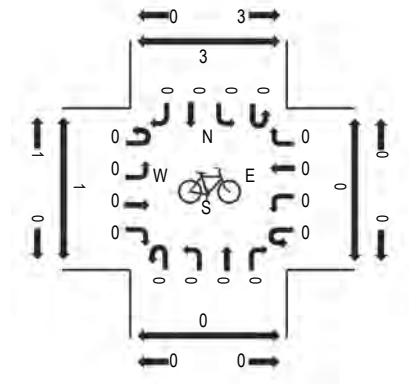
(303) 216-2439  
www.alltrafficdata.net

**Location:** 1 CR-5 & ERIE PKWY AM  
**Date:** Tuesday, September 24, 2024  
**Peak Hour:** 07:15 AM - 08:15 AM  
**Peak 15-Minutes:** 07:30 AM - 07:45 AM

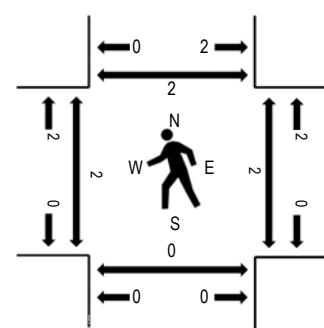
### Peak Hour - Motorized Vehicles



### Peak Hour - Bicycles



### Peak Hour - Pedestrians



Note: Total study counts contained in parentheses.

### Traffic Counts - Motorized Vehicles

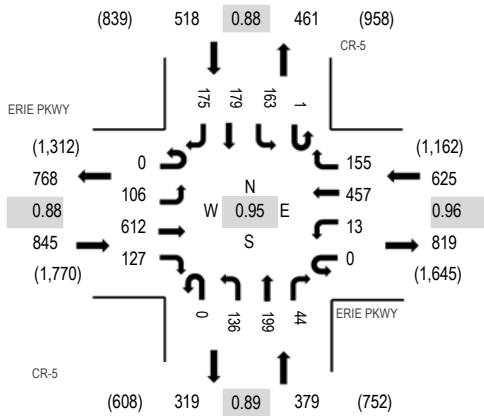
| Interval<br>Start Time | ERIE PKWY<br>Eastbound |      |      |       | ERIE PKWY<br>Westbound |      |      |       | CR-5<br>Northbound |      |      |       | CR-5<br>Southbound |      |      |       | Total | Rolling<br>Hour | Pedestrian Crossings |      |       |       |
|------------------------|------------------------|------|------|-------|------------------------|------|------|-------|--------------------|------|------|-------|--------------------|------|------|-------|-------|-----------------|----------------------|------|-------|-------|
|                        | U-Turn                 | Left | Thru | Right | U-Turn                 | Left | Thru | Right | U-Turn             | Left | Thru | Right | U-Turn             | Left | Thru | Right |       |                 | West                 | East | South | North |
| 7:00 AM                | 0                      | 23   | 101  | 12    | 0                      | 17   | 89   | 30    | 0                  | 15   | 18   | 7     | 0                  | 45   | 16   | 16    | 389   | 2,268           | 0                    | 0    | 0     | 0     |
| 7:15 AM                | 0                      | 63   | 113  | 16    | 0                      | 18   | 111  | 52    | 0                  | 9    | 61   | 7     | 0                  | 42   | 29   | 38    | 559   | 2,447           | 0                    | 2    | 0     | 0     |
| 7:30 AM                | 0                      | 78   | 125  | 30    | 0                      | 17   | 123  | 75    | 0                  | 20   | 96   | 6     | 0                  | 55   | 71   | 62    | 758   | 2,372           | 2                    | 0    | 0     | 2     |
| 7:45 AM                | 0                      | 27   | 102  | 40    | 0                      | 17   | 131  | 34    | 0                  | 28   | 18   | 4     | 0                  | 47   | 61   | 53    | 562   | 1,994           | 0                    | 0    | 0     | 0     |
| 8:00 AM                | 0                      | 35   | 122  | 34    | 0                      | 16   | 123  | 40    | 0                  | 23   | 38   | 12    | 0                  | 40   | 46   | 39    | 568   | 1,836           | 0                    | 0    | 0     | 0     |
| 8:15 AM                | 0                      | 16   | 99   | 20    | 0                      | 19   | 126  | 20    | 0                  | 21   | 26   | 10    | 0                  | 41   | 37   | 49    | 484   |                 | 0                    | 0    | 0     | 0     |
| 8:30 AM                | 0                      | 8    | 75   | 19    | 0                      | 14   | 123  | 18    | 0                  | 14   | 19   | 12    | 0                  | 23   | 32   | 23    | 380   |                 | 0                    | 0    | 0     | 0     |
| 8:45 AM                | 0                      | 7    | 104  | 25    | 0                      | 16   | 106  | 21    | 0                  | 16   | 21   | 18    | 0                  | 26   | 25   | 19    | 404   |                 | 0                    | 0    | 0     | 0     |
| Count Total            | 0                      | 257  | 841  | 196   | 0                      | 134  | 932  | 290   | 0                  | 146  | 297  | 76    | 0                  | 319  | 317  | 299   | 4,104 |                 | 2                    | 2    | 0     | 2     |
| Peak Hour              | 0                      | 203  | 462  | 120   | 0                      | 68   | 488  | 201   | 0                  | 80   | 213  | 29    | 0                  | 184  | 207  | 192   | 2,447 |                 | 2                    | 2    | 0     | 2     |



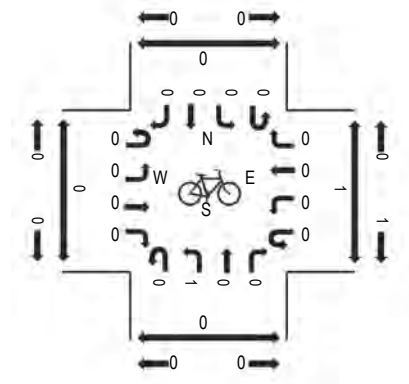
(303) 216-2439  
www.alltrafficdata.net

**Location:** 1 CR-5 & ERIE PKWY PM  
**Date:** Tuesday, September 24, 2024  
**Peak Hour:** 04:45 PM - 05:45 PM  
**Peak 15-Minutes:** 05:00 PM - 05:15 PM

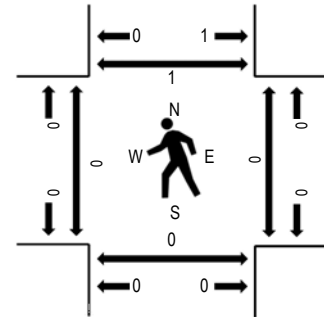
### Peak Hour - Motorized Vehicles



### Peak Hour - Bicycles



### Peak Hour - Pedestrians



Note: Total study counts contained in parentheses.

### Traffic Counts - Motorized Vehicles

| Interval<br>Start Time | ERIE PKWY<br>Eastbound |      |       |       | ERIE PKWY<br>Westbound |      |      |       | CR-5<br>Northbound |      |      |       | CR-5<br>Southbound |      |      |       | Total | Rolling<br>Hour | Pedestrian Crossings |      |       |       |
|------------------------|------------------------|------|-------|-------|------------------------|------|------|-------|--------------------|------|------|-------|--------------------|------|------|-------|-------|-----------------|----------------------|------|-------|-------|
|                        | U-Turn                 | Left | Thru  | Right | U-Turn                 | Left | Thru | Right | U-Turn             | Left | Thru | Right | U-Turn             | Left | Thru | Right |       |                 | West                 | East | South | North |
| 4:00 PM                | 0                      | 50   | 183   | 35    | 0                      | 7    | 81   | 33    | 0                  | 28   | 54   | 21    | 0                  | 24   | 25   | 23    | 564   | 2,158           | 0                    | 0    | 0     | 0     |
| 4:15 PM                | 0                      | 33   | 170   | 30    | 0                      | 7    | 86   | 55    | 0                  | 35   | 47   | 14    | 0                  | 24   | 37   | 13    | 551   | 2,214           | 0                    | 0    | 0     | 0     |
| 4:30 PM                | 0                      | 27   | 164   | 42    | 0                      | 4    | 83   | 30    | 0                  | 24   | 43   | 19    | 0                  | 26   | 27   | 17    | 506   | 2,258           | 0                    | 0    | 0     | 0     |
| 4:45 PM                | 0                      | 37   | 148   | 28    | 0                      | 3    | 97   | 32    | 0                  | 31   | 49   | 14    | 1                  | 25   | 40   | 32    | 537   | 2,367           | 0                    | 0    | 0     | 0     |
| 5:00 PM                | 0                      | 23   | 159   | 35    | 0                      | 3    | 121  | 44    | 0                  | 19   | 55   | 12    | 0                  | 49   | 41   | 59    | 620   | 2,365           | 0                    | 0    | 0     | 1     |
| 5:15 PM                | 0                      | 24   | 158   | 32    | 0                      | 4    | 124  | 36    | 0                  | 42   | 41   | 10    | 0                  | 33   | 49   | 42    | 595   |                 | 0                    | 0    | 0     | 0     |
| 5:30 PM                | 0                      | 22   | 147   | 32    | 0                      | 3    | 115  | 43    | 0                  | 44   | 54   | 8     | 0                  | 56   | 49   | 42    | 615   |                 | 0                    | 0    | 0     | 0     |
| 5:45 PM                | 0                      | 23   | 144   | 24    | 0                      | 4    | 90   | 57    | 0                  | 30   | 45   | 13    | 0                  | 24   | 47   | 34    | 535   |                 | 0                    | 0    | 0     | 0     |
| Count Total            | 0                      | 239  | 1,273 | 258   | 0                      | 35   | 797  | 330   | 0                  | 253  | 388  | 111   | 1                  | 261  | 315  | 262   | 4,523 |                 | 0                    | 0    | 0     | 1     |
| Peak Hour              | 0                      | 106  | 612   | 127   | 0                      | 13   | 457  | 155   | 0                  | 136  | 199  | 44    | 1                  | 163  | 179  | 175   | 2,367 |                 | 0                    | 0    | 0     | 1     |

| NCHRP 684 Internal Trip Capture Estimation Tool |                 |  |               |            |  |
|---|-----------------|--|---------------|------------|--|
| Project Name:                                   | Erie Highlands  |  | Organization: | ATC        |  |
| Project Location:                               | Erie , Colorado |  | Performed By: | jmwa       |  |
| Scenario Description:                           |                 |  | Date:         | 12/18/2024 |  |
| Analysis Year:                                  |                 |  | Checked By:   |            |  |
| Analysis Period:                                | AM Peak Hour    |  | Date:         |            |  |

| Table 1-A: Base Vehicle-Trip Generation Estimates (Single-Use Site Estimate) |   |          |       |  |                                      |          |         |
|--|---|----------|-------|--|--------------------------------------|----------|---------|
| Land Use   | Development Data (For Information Only) |          |       |  | Estimated Vehicle-Trips <sup>3</sup> |          |         |
|  | ITE LUCs <sup>1</sup>                   | Quantity | Units |  | Total                                | Entering | Exiting |
| Office   |   |          |       |  | 216                                  | 131      | 85      |
| Retail   |   |          |       |  | 277                                  | 142      | 135     |
| Restaurant   |   |          |       |  | 317                                  | 157      | 160     |
| Cinema/Entertainment   |   |          |       |  | 0                                    | 0        | 0       |
| Residential  |   |          |       |  | 0                                    |          |         |
| Hotel  |   |          |       |  | 0                                    |          |         |
| All Other Land Uses <sup>2</sup>   |   |          |       |  | 0                                    | 0        | 0       |
|  |   |          |       |  | 810                                  | 430      | 380     |

| Table 2-A: Mode Split and Vehicle Occupancy Estimates |                        |           |                 |  |                        |           |                 |
|---|------------------------|-----------|-----------------|--|------------------------|-----------|-----------------|
| Land Use  | Entering Trips         |           |                 |  | Exiting Trips          |           |                 |
|   | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized |  | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized |
| Office  | 1.00                   | 0%        | 5%              |  | 1.00                   | 0%        | 5%              |
| Retail  | 1.00                   | 0%        | 5%              |  | 1.00                   | 0%        | 5%              |
| Restaurant  | 1.50                   | 0%        | 5%              |  | 1.50                   | 0%        | 5%              |
| Cinema/Entertainment                                  | 0.00                   | 0%        | 0%              |  | 0.00                   | 0%        | 0%              |
| Residential   |                        |           |                 |  |                        |           |                 |
| Hotel   |                        |           |                 |  |                        |           |                 |
| All Other Land Uses <sup>2</sup>                      | 1.00                   |           |                 |  | 1.00                   |           |                 |

| Table 3-A: Average Land Use Interchange Distances (Feet Walking Distance) |                  |        |            |                      |             |       |
|---|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)   | Destination (To) |        |            |                      |             |       |
|   | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office  |                  |        |            |                      |             |       |
| Retail  |                  |        |            |                      |             |       |
| Restaurant  |                  |        |            |                      |             |       |
| Cinema/Entertainment  |                  |        |            |                      |             |       |
| Residential   |                  |        |            |                      |             |       |
| Hotel   |                  |        |            |                      |             |       |

| Table 4-A: Internal Person-Trip Origin-Destination Matrix* |                  |        |            |                      |             |       |
|--|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)  | Destination (To) |        |            |                      |             |       |
|  | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office   |                  | 24     | 54         | 0                    | 0           | 0     |
| Retail   | 5                |        | 18         | 0                    | 0           | 0     |
| Restaurant   | 18               | 11     |            | 0                    | 0           | 0     |
| Cinema/Entertainment                                       | 0                | 0      | 0          |                      | 0           | 0     |
| Residential  | 0                | 0      | 0          | 0                    |             | 0     |
| Hotel  | 0                | 0      | 0          | 0                    | 0           |       |

| Table 5-A: Computations Summary           |       |          |         |
|---|-------|----------|---------|
|   | Total | Entering | Exiting |
| All Person-Trips                          | 969   | 509      | 460     |
| Internal Capture Percentage               | 27%   | 26%      | 28%     |
|   |       |          |         |
| External Vehicle-Trips <sup>5</sup>       | 555   | 309      | 246     |
| External Transit-Trips <sup>6</sup>       | 0     | 0        | 0       |
| External Non-Motorized Trips <sup>6</sup> | 35    | 18       | 17      |

| Table 6-A: Internal Trip Capture Percentages by Land Use |                |               |
|--|----------------|---------------|
| Land Use   | Entering Trips | Exiting Trips |
| Office   | 18%            | 92%           |
| Retail   | 25%            | 17%           |
| Restaurant   | 31%            | 12%           |
| Cinema/Entertainment                                     | N/A            | N/A           |
| Residential  | N/A            | N/A           |
| Hotel  | N/A            | N/A           |

|   |
|---|
| <sup>1</sup> Land Use Codes (LUCs) from <i>Trip Generation Manual</i> , published by the Institute of Transportation Engineers.   |
| <sup>2</sup> Total estimate for all other land uses at mixed-use development site is not subject to internal trip capture computations in this estimator.   |
| <sup>3</sup> Enter trips assuming no transit or non-motorized trips (as assumed in ITE <i>Trip Generation Manual</i> ).   |
| <sup>4</sup> Enter vehicle occupancy assumed in Table 1-A vehicle trips. If vehicle occupancy changes for proposed mixed-use project, manual adjustments must be made to Tables 5-A, 9-A (O and D). Enter transit, non-motorized percentages that will result with proposed mixed-use project complete. |
| <sup>5</sup> Vehicle-trips computed using the mode split and vehicle occupancy values provided in Table 2-A.  |
| <sup>6</sup> Person-Trips   |
| *Indicates computation that has been rounded to the nearest whole number.   |
| Estimation Tool Developed by the Texas A&M Transportation Institute - Version 2013.1  |

| NCHRP 684 Internal Trip Capture Estimation Tool |                     |  |               |           |  |
|---|---------------------|--|---------------|-----------|--|
| Project Name:                                   | Erie Hilghlands     |  | Organization: | ATC       |  |
| Project Location:                               |                     |  | Performed By: | JMWA      |  |
| Scenario Description:                           | Commercial Area     |  | Date:         | 2/19/2022 |  |
| Analysis Year:                                  |                     |  | Checked By:   |           |  |
| Analysis Period:                                | PM Street Peak Hour |  | Date:         |           |  |

| Table 1-P: Base Vehicle-Trip Generation Estimates (Single-Use Site Estimate) |  |          |       |                                      |          |         |
|--|--|----------|-------|--------------------------------------|----------|---------|
| Land Use   | Development Data ( <i>For Information Only</i> ) |          |       | Estimated Vehicle-Trips <sup>3</sup> |          |         |
|  | ITE LUCs <sup>1</sup>                            | Quantity | Units | Total                                | Entering | Exiting |
| Office   |  |          |       | 33                                   | 10       | 23      |
| Retail   |  |          |       | 621                                  | 315      | 306     |
| Restaurant   |  |          |       | 361                                  | 187      | 174     |
| Cinema/Entertainment   |  |          |       | 0                                    | 0        | 0       |
| Residential  |  |          |       | 0                                    |          |         |
| Hotel  |  |          |       | 0                                    |          |         |
| All Other Land Uses <sup>2</sup>   |  |          |       | 0                                    | 0        | 0       |
|  |  |          |       | 1,015                                | 512      | 503     |

| Table 2-P: Mode Split and Vehicle Occupancy Estimates |                        |           |                 |                        |           |                 |
|---|------------------------|-----------|-----------------|------------------------|-----------|-----------------|
| Land Use  | Entering Trips         |           |                 | Exiting Trips          |           |                 |
|   | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized |
| Office  | 1.00                   | 0%        | 5%              | 1.00                   | 0%        | 5%              |
| Retail  | 1.50                   | 0%        | 5%              | 1.50                   | 0%        | 5%              |
| Restaurant  | 1.50                   | 0%        | 5%              | 1.50                   | 0%        | 5%              |
| Cinema/Entertainment                                  | 1.50                   | 0%        | 0%              | 1.50                   | 0%        | 0%              |
| Residential   |                        |           |                 |                        |           |                 |
| Hotel   |                        |           |                 |                        |           |                 |
| All Other Land Uses <sup>2</sup>                      | 1.00                   | 0%        | 0%              | 1.00                   | 0%        | 0%              |

| Table 3-P: Average Land Use Interchange Distances (Feet Walking Distance) |                  |        |            |                      |             |       |
|---|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)   | Destination (To) |        |            |                      |             |       |
|   | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office  |                  | 1320   | 1320       |                      | 1320        |       |
| Retail  |                  |        |            |                      | 1320        |       |
| Restaurant  |                  |        |            |                      | 1320        |       |
| Cinema/Entertainment  |                  |        |            |                      | 1320        |       |
| Residential   |                  | 1320   | 1320       |                      |             |       |
| Hotel   |                  |        |            |                      |             |       |

| Table 4-P: Internal Person-Trip Origin-Destination Matrix* |                  |        |            |                      |             |       |
|--|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)  | Destination (To) |        |            |                      |             |       |
|  | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office   |                  | 3      | 1          | 0                    | 0           | 0     |
| Retail   | 3                |        | 81         | 0                    | 0           | 0     |
| Restaurant   | 3                | 107    |            | 0                    | 0           | 0     |
| Cinema/Entertainment                                       | 0                | 0      | 0          |                      | 0           | 0     |
| Residential  | 0                | 0      | 0          | 0                    |             | 0     |
| Hotel  | 0                | 0      | 0          | 0                    | 0           |       |

| Table 5-P: Computations Summary           |       |          |         |
|---|-------|----------|---------|
|   | Total | Entering | Exiting |
| All Person-Trips                          | 1,507 | 764      | 743     |
| Internal Capture Percentage               | 26%   | 26%      | 27%     |
|   |       |          |         |
| External Vehicle-Trips <sup>5</sup>       | 710   | 360      | 350     |
| External Transit-Trips <sup>6</sup>       | 0     | 0        | 0       |
| External Non-Motorized Trips <sup>6</sup> | 56    | 28       | 28      |

| Table 6-P: Internal Trip Capture Percentages by Land Use |                |               |
|--|----------------|---------------|
| Land Use   | Entering Trips | Exiting Trips |
| Office   | 60%            | 17%           |
| Retail   | 23%            | 18%           |
| Restaurant   | 29%            | 42%           |
| Cinema/Entertainment                                     | N/A            | N/A           |
| Residential  | N/A            | N/A           |
| Hotel  | N/A            | N/A           |

|  |
|--|
| <sup>1</sup> Land Use Codes (LUCs) from <i>Trip Generation Manual</i> , published by the Institute of Transportation Engineers.                                  |
| <sup>2</sup> Total estimate for all other land uses at mixed-use development site is not subject to internal trip capture computations in this estimator.        |
| <sup>3</sup> Enter trips assuming no transit or non-motorized trips (as assumed in ITE <i>Trip Generation Manual</i> ).  |
| <sup>4</sup> Enter vehicle occupancy assumed in Table 1-P vehicle trips. If vehicle occupancy changes for proposed mixed-use project, manual adjustments must be |
| <sup>5</sup> Vehicle-trips computed using the mode split and vehicle occupancy values provided in Table 2-P.   |
| <sup>6</sup> Person-Trips  |
| *Indicates computation that has been rounded to the nearest whole number.  |
| Estimation Tool Developed by the Texas A&M Transportation Institute - Version 2013.1   |

# Traffic Signal Warrant Analysis Summary Worksheet

**70%**

The Worksheet(s) attached are provided as an attachment to the Engineering Investigation Study for:

Intersection: Glacier - Erie Parkway

County: Larimer

Town: ERIE

Major Street: Erie Parkway

Critical Approach Speed: 45 mph

Lanes: 2 or more lanes

Minor Street: Glacier Dr.

Critical Approach Speed: 25 mph

Lanes: 2 or more lanes

% Right Turns Included

From North (SB) 0%

From East (WB) 100%

From South (NB) 50%

From West (EB) 100%

In built-up area of isolated community of < 10,000 population? No

Total number of approaches at intersection? 3

If it is a "T" intersection, inflate minor threshold to 150%? No

Manually set volume level? 70%

**Analysis based on PROJECTED volume data.**

| Forecast Year | Within 5 Years of Construction? | Time (HH:MM) |         |    |         |
|---------------|---------------------------------|--------------|---------|----|---------|
|               |                                 | From         | AM / PM | To | AM / PM |
| 2027          | Yes                             | 6            | AM      | 10 | PM      |

| Warrant Evaluation Summary                           | Warrant Met: |
|--|--------------|
| <b>Warrant 1: Eight - Hour Vehicular Volume</b>      | <b>Yes</b>   |
| Condition A: Minimum Vehicular Volume                | No           |
| Condition B: Interruption of Continuous Traffic      | Yes          |
| Condition C: Combination: 80% of A and B             | Yes          |
| <b>Warrant 2: Four-Hour Volume</b>                   | <b>Yes</b>   |
| <b>Warrant 3: Peak Hour Volume</b>                   | <b>Yes</b>   |
| <b>Warrant 4: Pedestrian Volume</b>                  | <b>N/A</b>   |
| Criterion A: Four-Hour                               |              |
| Criterion B: Peak-Hour                               |              |
| <b>Warrant 5: School Crossing</b>                    | <b>N/A</b>   |
| <b>Warrant 6: Coordinated Signal System</b>          | <b>N/A</b>   |
| <b>Warrant 7: Crash Experience</b>                   | <b>N/A</b>   |
| <b>Warrant 8: Roadway Network</b>                    | <b>Yes</b>   |
| <b>Warrant 9: Intersection Near a Grade Crossing</b> | <b>N/A</b>   |

**Warrant Analysis Conducted By:**

Name: John Aldridge

Agency: Aldridge Transportation Consultants

Date: 12/13/2024

## Warrant 1: Eight - Hour Vehicular Volume

70%

Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

| Condition A :<br>Min. Veh. Volume |     |     |
|-----------------------------------|-----|-----|
| Volume Level                      | 70% | 56% |
| Major Rd. Req                     | 420 | 336 |
| Minor Rd. Req                     | 140 | 112 |
| Number of Hours                   | 1   | 8   |

Satisfied? No

| Condition B:<br>Interruption of Continuous Traffic |     |     |
|--|-----|-----|
| Volume Level                                       | 70% | 56% |
| Major Rd. Req                                      | 630 | 504 |
| Minor Rd. Req                                      | 70  | 56  |
| Number of Hours                                    | 15  | 16  |

Satisfied? Yes

| Condition C:<br>Combination of A & B at 56% |  |  |
|---|--|--|
|---|--|--|

Satisfied? Yes

| 6:00 AM     |       | Enter Start Time (Military Time) (HH:MM) |                             |                             | Total |
|-------------|-------|--|-----------------------------|-----------------------------|-------|
| Time Period | From  | To                                       | Major Road: Both App. (VPH) | Minor Road: High App. (VPH) |       |
| 1           | 6:00  | 7:00                                     | 740                         | 65                          | 805   |
| 2           | 7:00  | 8:00                                     | 1300                        | 98                          | 1398  |
| 3           | 8:00  | 9:00                                     | 1240                        | 104                         | 1344  |
| 4           | 9:00  | 10:00                                    | 920                         | 94                          | 1014  |
| 5           | 10:00 | 11:00                                    | 980                         | 89                          | 1069  |
| 6           | 11:00 | 12:00                                    | 1060                        | 131                         | 1191  |
| 7           | 12:00 | 13:00                                    | 1140                        | 154                         | 1294  |
| 8           | 13:00 | 14:00                                    | 1220                        | 129                         | 1349  |
| 9           | 14:00 | 15:00                                    | 1320                        | 119                         | 1439  |
| 10          | 15:00 | 16:00                                    | 1500                        | 127                         | 1627  |
| 11          | 16:00 | 17:00                                    | 1780                        | 127                         | 1907  |
| 12          | 17:00 | 18:00                                    | 1740                        | 132                         | 1872  |
| 13          | 18:00 | 19:00                                    | 1440                        | 137                         | 1577  |
| 14          | 19:00 | 20:00                                    | 1020                        | 111                         | 1131  |
| 15          | 20:00 | 21:00                                    | 920                         | 99                          | 1019  |
| 16          | 21:00 | 22:00                                    | 660                         | 73                          | 733   |

## Warrant 2: Four-Hour Volume

70%

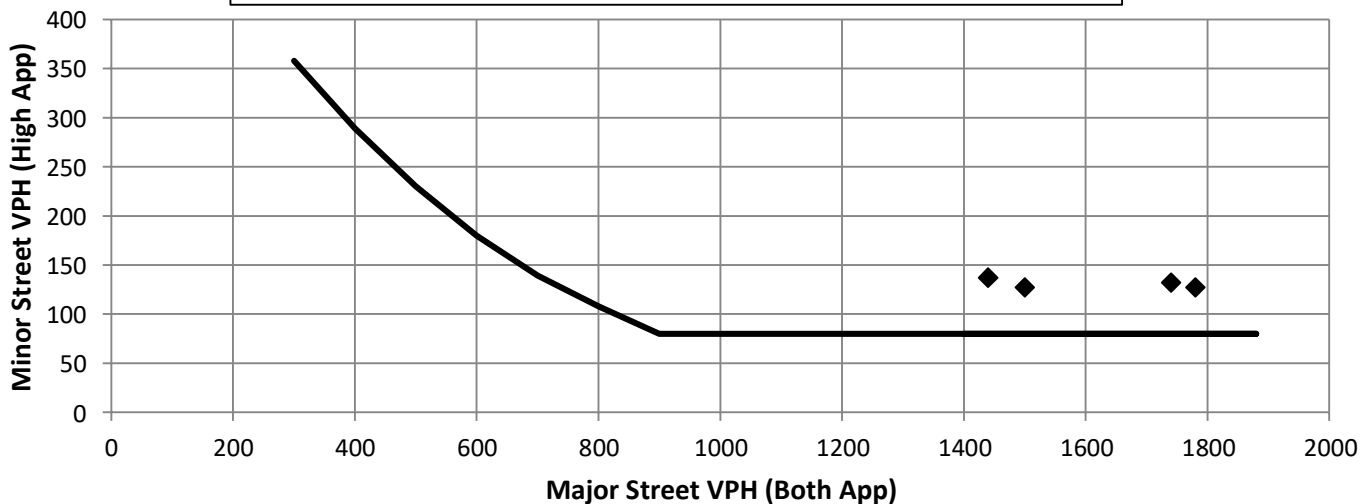
Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| Hour Start      | 16:00 | 17:00 | 15:00 | 18:00 |
| Major Road Vol. | 1780  | 1740  | 1500  | 1440  |
| Minor Road Vol. | 127   | 132   | 127   | 137   |

Figure 4C-2 Warrant 2, Four-Hour Vehicular Volume (70% Factor)



## Warrant 3: Peak Hour Volume

70%

Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

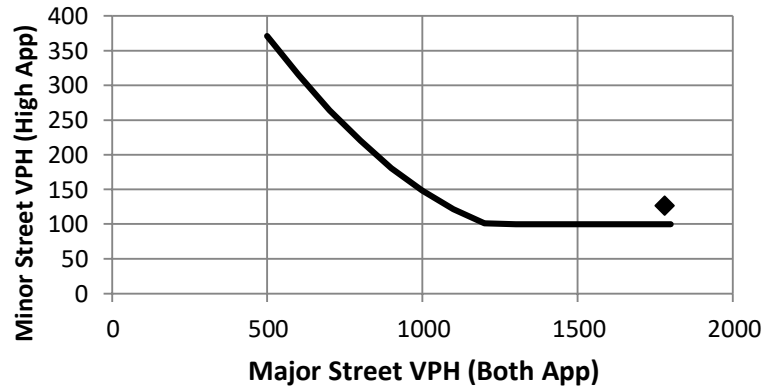
Condition justifying use of warrant:

| Criteria                      |     | Met? |
|-------------------------------|-----|------|
| Delay on Minor Approach       | 5   | Yes  |
| Volume on Minor Approach      | 150 |      |
| Total Entering Volume (veh/h) | 650 |      |

Manually Set Peak Hour? No

| Peak Hour | Major Road Vol.<br>(Both App.) | Minor Road Vol.<br>(High App.) |
|-----------|--------------------------------|--------------------------------|
| 16:00     | 1780                           | 127                            |

Figure 4C-4 Warrant 3, Peak Hour (70% Factor)



## Warrant 4: Pedestrian Volume

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

Criterion A: Four Hour

| Hour (Start) | Pedestrian Volume | Major Road Vol. |
|--------------|-------------------|-----------------|
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |

Manually Set Major Rd Vol?

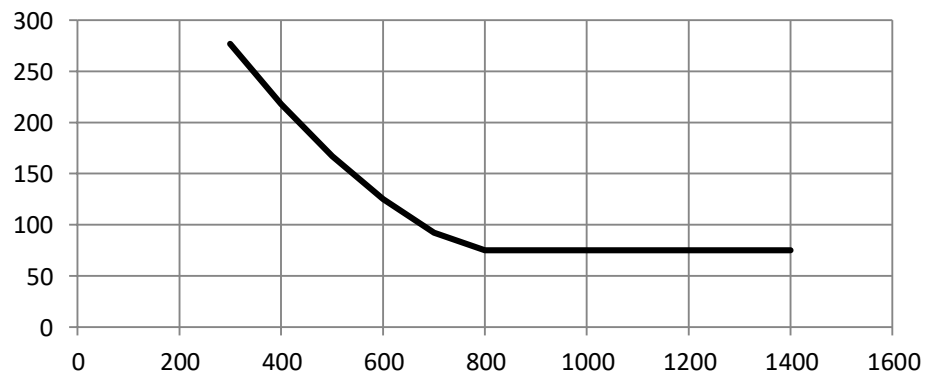
No

Avg. walk speed less than 3.5 ft/s?

No

Criterion A Satisfied?

Figure 4C-6 Warrant 4, Pedestrian Four-Hour Volume (70% Factor)

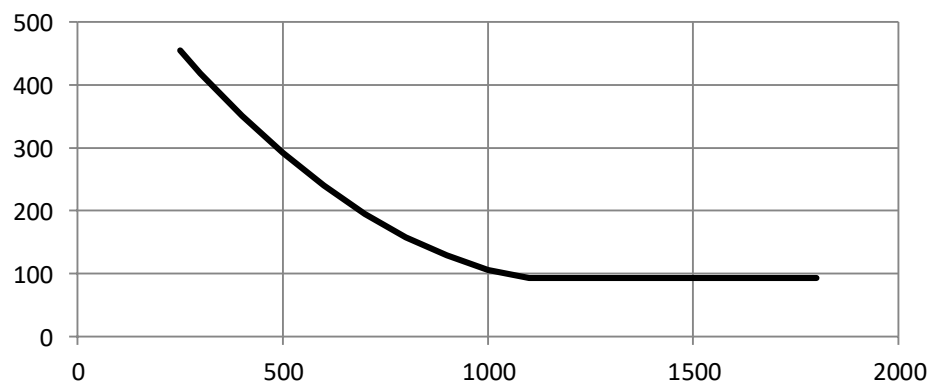


Criterion B: Peak Hour

| Peak Hour | Pedestrian Vol. | Major Road Vol. |
|-----------|-----------------|-----------------|
| #N/A      | #N/A            | #N/A            |

Criterion B Satisfied?

Figure 4C-8 Warrant 4, Pedestrian Peak Hour (70% Factor)



## Warrant 5: School Crossing

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

### Criteria

Fulfilled?

|   |  |  |
|---|--|--|
| 1 | There are a MINIMUM of 20 school children during the highest crossing hour.  |  |
| 2 | There are fewer adequate gaps in the major road traffic stream during the period when the school children are using the crossing than the number of minutes in the same period.  |  |
| 3 | The nearest traffic signal along the major road is located more than 300 ft away. Or, the nearest traffic signal is within 300 ft but the proposed traffic signal will not restrict the progressive movement of traffic. |  |

## Warrant 6: Coordinated Signal System

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

### Criteria

Fulfilled?

|   |   |  |
|---|---|--|
| 1 | Signal spacing > 1000 ft  |  |
| 2 | On a one-way road or a road that has traffic predominantly in one direction, the adjacent signals are so far apart that they do not provide the necessary degree of vehicle platooning. |  |
| 3 | On a two-way road, adjacent signals do not provide the necessary degree of platooning and the proposed and the adjacent signals will collectively provide a progressive operation.      |  |

## Warrant 7: Crash Experience

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

### Criteria

Met?

Fulfilled?

|   |  |                            |
|---|--|----------------------------|
| 1 | Adequate trial of other remedial measures has failed to reduce crash frequency.                                      |                            |
|   | Measures Tried:  |                            |
| 2 | Five or more reported crashes, of types susceptible to correction by signal, have occurred within a 12 month period. | # of crashes per 12 months |
| 3 | Warrant 1, Condition A (80%)   | Yes                        |
|   | Warrant 1, Condition B (80%)   | Yes                        |
|   | Warrant 4, Criterion A (80%)   | #N/A                       |
|   | Warrant 4, Criterion B (80%)   | #N/A                       |

## Warrant 8: Roadway Network

70%

Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

### Criteria

Met?

Fulfilled?

|   |   |  |      |     |     |
|---|---|--|------|-----|-----|
| 1 | Total entering volume of at least 1,000 veh/h during typical weekday peak hour                              |  | 1907 | Yes | Yes |
|   | Five-year projected volumes that satisfy one or more of Warrants 1, 2, or 3.                                |  | 2    | Yes |     |
| 2 | Total entering vol. of at least 1,000 veh/h for each of any 5 hrs of non-normal business day (Sat. or Sun.) |  |      |     |     |
|   | Hour  |  |      |     |     |
|   | Volume  |  |      |     |     |

### Characteristics of Major Routes - Select yes if all intersecting routes have characteristic

Fulfilled?

|   |  |     |
|---|--|-----|
| 1 | Part of the road or highway system that serves as the principal roadway network for through traffic flow | Yes |
| 2 | Rural or suburban highway outside of, entering, or traversing a city                                     | Yes |
| 3 | Appears as a major route on an official plan   | Yes |

# Warrant 9: Intersection Near a Grade Crossing

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

| Adjustment Factors   |                                      |  | Manually Set Peak Hour? |           |                 |                 |                     |
|----------------------|--------------------------------------|--|-------------------------|-----------|-----------------|-----------------|---------------------|
| Rail Traffic per Day | % High Occupancy Buses on Minor Road | % Tractor-Trailer Trucks on Minor Road | D                       | Peak Hour | Major Road Vol. | Minor Road Vol. | Adjusted Minor Vol. |
| 1                    | 0                                    | 0% to 2.5%                             | 660                     | 16:00     | 1780            | 127             | 42.545              |

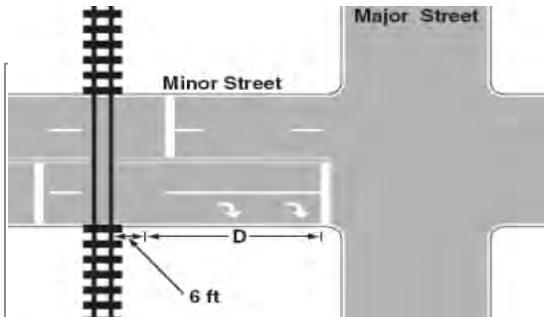
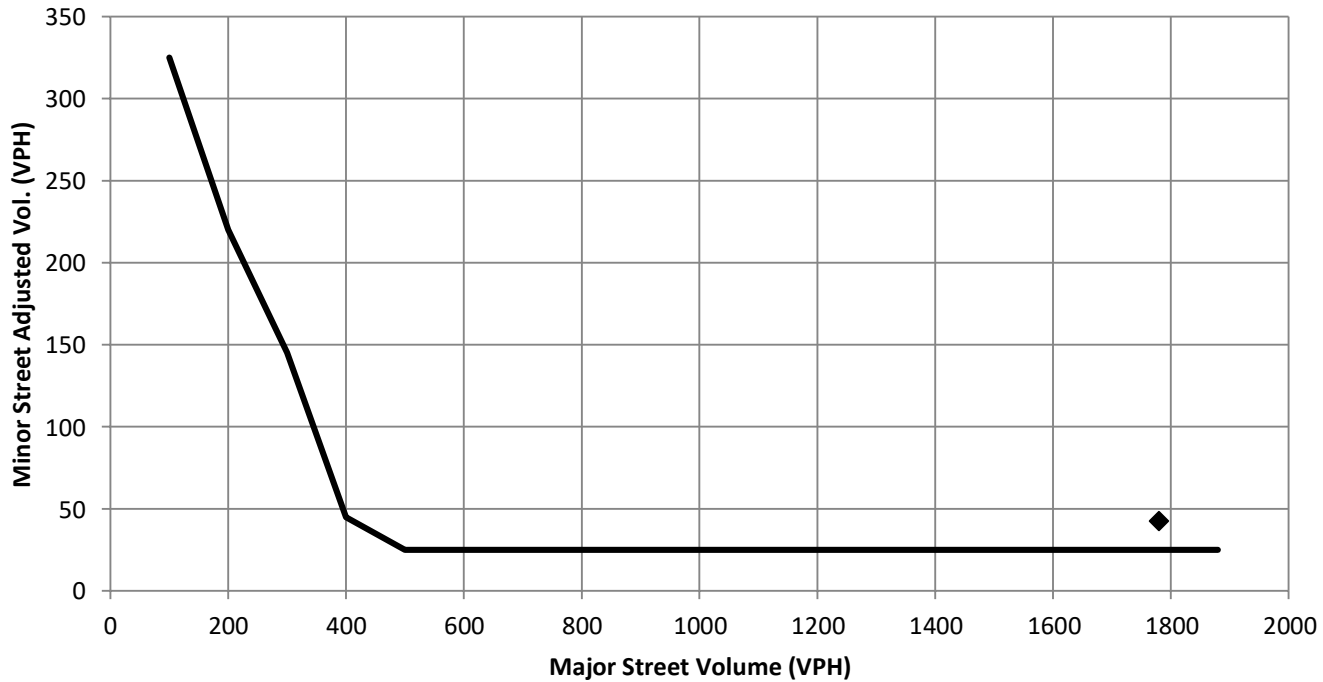


Figure 4C-10 Warrant 9, Intersection Near a grade Crossing  
(Two or More Approach Lanes at the Track Crossing)



Conclusions/Comments:

Updated: 12/6/2017