



# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Town Council

**Board Meeting Date: 12/12/2017**

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**File #:** 17-415, **Version:** 1

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**SUBJECT:** CONSENT AGENDA

Consideration Of A Resolution Finding Substantial Compliance Of The Annexation Petition Regarding The Annexation Of Certain Property In Boulder County, Colorado, To The Town Of Erie, Said Annexation To Be Known As The Stanley Annexation.

**DEPARTMENT:** Planning & Development

**PRESENTER:** R. Martin Ostholthoff, Assistant to the Town Administrator, Development Services

**STAFF RECOMMENDATION:** Approval.

**SUMMARY AND BACKGROUND OF SUBJECT MATTER:**

**Land Owner/  
Applicant:**

Town of Erie  
645 Holbrook Street  
PO Box 750  
Erie, CO 80516  
(303)926-2700

**Requested Action:** Acceptance of the Annexation Petition for the Stanley property and the setting of a public hearing for said annexation.

The approving resolution does two things:

1. Establishes that the Board of Trustees finds the Annexation Petition to be in substantial compliance with the laws of the State of Colorado.
2. Sets a Public Hearing date and time of January 23, 2018, at 6:30 p.m., in the Erie Town Hall, 645 Holbrook, Erie, CO 80516.

**Purpose:** The Stanley annexation petition requests annexation to the Town of Erie of an approximate 0.316 acre parcel.

**Location:** This site is located along Erie Parkway, and Erie Parkway and North 11<sup>th</sup> Street and is generally described as a portion of Section 22, Township 1 North, Range 69 West of the 6<sup>th</sup> Principle Meridian.

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**Existing Zoning:** 'A' - Agricultural (Boulder County)

**Size:** Approximately 0.316 acres

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**ANALYSIS:**

**Compliance with Town Standards:**

Staff finds the application to be in compliance with Chapter 7.3, Annexations, of Erie Municipal Code, Title 10 and with C.R.S. 31-12-108.

**Public Notice:**

Public notice is not required for the Board of Trustees to find the Annexation Petition to be in substantial compliance with the Municipal Code and laws of the State of Colorado.

**ATTACHMENTS:**

- A. Applicants Submittal
- B. Resolution 17-\_\_\_\_