



Legislation Details (With Text)

File #: 22-351 **Version:** 1 **Name:**
Type: General Business **Status:** Agenda Ready
File created: 8/31/2022 **In control:** Town Council
On agenda: 9/13/2022 **Final action:**
Title: Semi-Annual Report from the Historic Preservation Advisory Board
Sponsors:
Indexes:
Code sections:
Attachments: 1. BOT Sept 2022 Semi-Annual Presentation

Date	Ver.	Action By	Action	Result
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Subject:

Semi-Annual Report from the Historic Preservation Advisory Board

Department: Boards and Commissions

Presenter(s): Mike Turner

Time Estimate: 20 minutes

Summary and Background of Subject Matter:

Mike Turner, Historic Preservation Advisory Board Chair, will provide an update on activities from 2022 and what is planned for the rest of the year.

Board Priority(s) Addressed:

- ✓ Engaged and Diverse Community
- ✓ Small Town Feel

Attachment(s):

1. Presentation