



## Legislation Details

<b>File #:</b>	20-291	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Staff Report	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	5/12/2020	<b>In control:</b>		Town Council	
<b>On agenda:</b>	5/26/2020	<b>Final action:</b>			
<b>Title:</b>	Public Works Monthly Report				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Monthly Report, 2. Handout - Single Stream Recycling Guide, 3. Mailer - Water Wise Postcard				
<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>		<b>Result</b>