



## Legislation Details

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**File #:** 19-212      **Version:** 1      **Name:**

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 4/22/2019      **In control:** Town Council

**On agenda:** 4/23/2019      **Final action:**

**Title:** A Resolution Approving a Letter of Agreement with the Colorado District Council of the Urban Land Institute for a Technical Advisory Panel in an Amount Not to Exceed \$10,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Letter of Engagement

Date	Ver.	Action By	Action	Result
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