



## Legislation Details

---

**File #:** 19-193      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** Agenda Ready

**File created:** 4/5/2019      **In control:** Town Council

**On agenda:** 4/23/2019      **Final action:**

**Title:** 14th Annual Spring Clean Up

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------