



## Legislation Details

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**File #:** 19-155      **Version:** 1      **Name:**

**Type:** Executive Session      **Status:** Agenda Ready

**File created:** 3/19/2019      **In control:** Town Council

**On agenda:** 4/9/2019      **Final action:**

**Title:** An Executive Session to Hold a Conference with the Town's Attorney to Receive Legal Advice on Specific Legal Questions, pursuant to C.R.S. § 24-6-402(4)(b), Concerning Water Rights

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/9/2019	1	Town Council	approve	Pass