



## Legislation Details

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**File #:** 18-364      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** Agenda Ready

**File created:** 10/4/2018      **In control:** Town Council

**On agenda:** 10/9/2018      **Final action:**

**Title:** Water Treatment and Water Reclamation Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Report

Date	Ver.	Action By	Action	Result
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