



## Legislation Details (With Text)

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**File #:** 17-110      **Version:** 1      **Name:**  
**Type:** Consent Agenda      **Status:** Agenda Ready  
**File created:** 3/1/2017      **In control:** Town Council  
**On agenda:** 3/28/2017      **Final action:**  
**Title:** Approval of March 14, 2017 Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03-14-2017 Draft Meeting Minutes

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Approval of March 14, 2017 Meeting Minutes

**DEPARTMENT:** Administration

**PRESENTER:** Town Clerk, Nancy Parker

**FISCAL INFORMATION:** NONE

**ATTACHMENTS:** March 14, 2017 Draft Meeting Minutes