



Legislation Details

File #: 17-021 **Version:** 1 **Name:**

Type: General Business **Status:** Agenda Ready

File created: 1/4/2017 **In control:** Town Council

On agenda: 1/10/2017 **Final action:**

Title: Presentation of DRAFT 2016 Update to the Parks, Recreation, Open Space, & Trails Master Plan.

Sponsors: Parks & Recreation, Farrell Buller

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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