



## Legislation Details (With Text)

---

**File #:** 16-346      **Version:** 1      **Name:**  
**Type:** Consent Agenda      **Status:** Agenda Ready  
**File created:** 9/27/2016      **In control:** Town Council  
**On agenda:** 9/27/2016      **Final action:**  
**Title:** Approval of September 13, 2016 Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 09-13-2016 Draft Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**SUBJECT:** Consent Agenda-Approval of September 13, 2016 Meeting Minutes

**DEPARTMENT:** Administration

**PRESENTER:** Nancy Parker, Town Clerk

**STAFF RECOMMENDATION:** Approval

**ATTACHMENTS:** September 13, 2016 Draft Meeting Minutes