



Legislation Details (With Text)

**File #:** 16-333      **Version:** 1      **Name:**

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 8/24/2016      **In control:** Town Council

**On agenda:** 9/13/2016      **Final action:**

**Title:** Approval of August 23, 2016 Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08-23-2016 Draft Meeting Minutes

Date	Ver.	Action By	Action	Result
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**SUBJECT:** Approval of August 23, 2016 Meeting Minutes

**DEPARTMENT:** Administration

**PRESENTER:** Nancy Parker, Town Clerk

**ATTACHMENTS:** 08-23-2016 Draft Meeting Minutes