



Legislation Details

File #: 22-295 **Version:** 1 **Name:**

Type: General Business **Status:** Agenda Ready

File created: 7/29/2022 **In control:** Town Council

On agenda: 8/9/2022 **Final action:**

Title: Equity and Innovation Intern's Affordable Housing Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. Equity and Innovation Intern's Affordable Housing Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------