



## Legislation Details

---

**File #:** 17-103      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Agenda Ready  
**File created:** 2/24/2017      **In control:** Town Council  
**On agenda:** 3/14/2017      **Final action:**  
**Title:** Community Development Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A 17-103 2017/2016/2015 Building Permits to Projection Comparison, 2. B 17-103 2017 Building Permits by Development

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------