



## Legislation Details

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**File #:** 22-350      **Version:** 1      **Name:**  
**Type:** General Business      **Status:** Agenda Ready  
**File created:** 8/31/2022      **In control:** Town Council  
**On agenda:** 9/13/2022      **Final action:**  
**Title:** Semi-Annual Report from the Planning Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PC Pres August 22 BOT report

Date	Ver.	Action By	Action	Result
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