



## Legislation Details

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**File #:** 16-197      **Version:** 1      **Name:**  
**Type:** General Business      **Status:** Agenda Ready  
**File created:** 5/19/2016      **In control:** Town Council  
**On agenda:** 6/14/2016      **Final action:**  
**Title:** 4060 East County Line Road Revised Sketch Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 16-197 Staff Memo & Review Comments, 2. 16-197 Planning Commission Draft Minutes, 3. 16-197 Applicant Materials, 4. 16-197 Previous 2015 Sketch Plan, 5. 16-197 Public Comment

Date	Ver.	Action By	Action	Result
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