



Legislation Details

File #: 17-021 **Version:** 1 **Name:**
Type: General Business **Status:** Agenda Ready
File created: 1/4/2017 **In control:** Town Council
On agenda: 1/10/2017 **Final action:**
Title: Presentation of DRAFT 2016 Update to the Parks, Recreation, Open Space, & Trails Master Plan.
Sponsors: Parks & Recreation, Farrell Buller
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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