



## Legislation Details

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**File #:** 17-021      **Version:** 1      **Name:**  
**Type:** General Business      **Status:** Agenda Ready  
**File created:** 1/4/2017      **In control:** Town Council  
**On agenda:** 1/10/2017      **Final action:**  
**Title:** Presentation of DRAFT 2016 Update to the Parks, Recreation, Open Space, & Trails Master Plan.  
**Sponsors:** Parks & Recreation, Farrell Buller  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
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