



Legislation Details (With Text)

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**Type:** Consent Agenda      **Status:** Agenda Ready

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**On agenda:** 2/14/2017      **Final action:**

**Title:** A Resolution Authorizing An Inter-Governmental Agreement With Boulder County for 2017 Youth Corps Services In The Amount of \$13,750.00; And, Setting Forth Details In Relation Thereto

**Sponsors:** Parks & Recreation, Farrell Buller

**Indexes:**

**Code sections:**

**Attachments:** 1. IGA Boulder County Youth Corps.pdf, 2. Resolution

Date	Ver.	Action By	Action	Result
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**SUBJECT: Consent**

**A Resolution Authorizing An Inter-Governmental Agreement With Boulder County for 2017 Youth Corps Services In The Amount of \$13,750.00; And, Setting Forth Details In Relation Thereto**

**DEPARTMENT: Parks & Recreation**

**PRESENTER: Farrell Buller, Parks & Recreation Director**

**FISCAL INFORMATION:**

Cost as Recommended: \$ 13,750.00  
 Balance Available: \$ 14,000.00  
 Budget Line Item Number: 100-50-810-560300-000000  
 New Appropriation Required: No

**STAFF RECOMMENDATION:**

**Approve resolution authorizing an inter-governmental agreement with Boulder County for 2017 Youth Corps Services in the amount of \$13,750.00.**

**SUMMARY AND BACKGROUND OF SUBJECT MATTER:**

In 2016 the Parks and Open Space Division of the Parks & Recreation Department was the beneficiary of work completed by the Boulder County Youth Corps through a grant from Great Outdoors Colorado. This was such a successful program that staff recommended that the Town contract directly with Boulder County Youth Corps for additional open space and trail maintenance in 2017. The Parks & Recreation Department operating budget for 2017 includes funds for these staffing services.

Staff are now ready to begin planning to secure dates and assign tasks the Youth Corps staff will complete, this first requires the completion of the inter-governmental agreement with Boulder County Youth Corps. With the approval of the attached resolution the appropriate Town officer can sign the agreement and the process can proceed.

**ATTACHMENTS:**

1. Inter-Governmental Agreement
2. Resolution