

TOWN OF ERIE PUBLIC HEARING NOTICE

June 4, 2021

The Town of Erie Planning & Development Department has scheduled the following item for consideration:

Applicant/Developer: Johnson Development Company

Project Description: Filing 7 - 109 Single Family Homes/Filing 8 - 88 Paired Homes

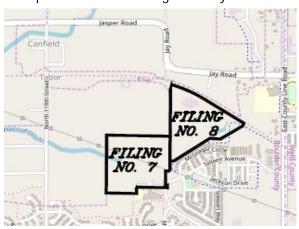
Legal Description: Tract O, Creekside Subdivision and a Portion of the South One-Half of Section 13,

Township 1 North, Range 69 West of the 6th Principal Meridian, Town of Erie, County of

Boulder, State of Colorado

Location: Filing 7 - Northwest corner of Telleen Avenue and Jasper Road. Filing 8 - Southeast corner

of Jasper Road and RTD Right-of-Way



Planner: Chris LaRue

Board or Commission: Board of Trustees

Hearing For: Preliminary Plat
Date of Hearing: June 22, 2021
Time: 6:30 PM

Place: VIA ZOOM (please see www.erieco.gov for Zoom information)

This letter is your notice of the above referenced hearing(s). We are sending you this notice as required by Erie Municipal Code Title X, Chapter 7.2.F.4.a. or as a referral agency of the Town. Copies of the application and support material for this project are on file and available for public inspection. Applicant materials are typically posted to the Town of Erie Agenda Center, online at https://erie.legistar.com, the Friday before the public hearing date. Public comment is welcome during public hearings; or, you may send email comments to clarue@erieco.gov or, written comments to Town of Erie - Planning, P.O. Box 750, Erie, CO 80516-0750. If you have any questions, please call Planning at 303-926-2770.

NOTICE OF PUBLIC HEARING BOARD OF TRUSTEES TOWN OF ERIE

Notice is hereby given that on Tuesday, June 22, 2021, at 6:30 PM, or as soon as possible thereafter, in the Erie Town Hall, 645 Holbrook, Erie, Colorado OR VIA ZOOM (please see www.erieco.gov for Zoom information) a PUBLIC HEARING will be held upon the application made by Johnson Development Company, 10 Churchill Drive, Englewood, CO 80113, for the purpose of considering a Preliminary Plat application pursuant to the Erie Municipal Code and other applicable law. The intent of the application is to develop 109 Single Family Detached Homes in Filing 7 and 88 Paired Homes in Filing 8 of the Canyon Creek Subdivision.

The affected property is located at: Filing 7 - Northwest corner of Telleen Avenue and Jasper Road. Filing 8 - Southeast corner of Jasper Road and RTD Right-of-Way

The legal description of the property is:

Tract O, Creekside Subdivision and a Portion of the South One-Half of Section 13, Township 1 North, Range 69 West of the 6th Principal Meridian, Town of Erie, County of Boulder, State of Colorado

The application is on file with the Town of Erie and available for public inspection.

Any interested person may appear at the public hearing and be heard. The Board of Trustees will be taking comments prior to making a determination or taking any action on this matter.

/s/ Heidi Leatherwood Town Clerk

FOR QUESTIONS OR COMMENTS, CONTACT TOWN OF ERIE PLANNING & DEVELOPMENT DEPARTMENT P.O. BOX 750 ERIE, COLORADO 80516 PHONE: (303) 926-2770 FAX: (303) 926-2706

Please publish in the Colorado Hometown Weekly on Wednesday, June 2, 2021. Please send the affidavit of publication and billing to:

Town Clerk Town of Erie PO Box 750 Erie, CO 80516

Chris LaRue

From: jdgeddes@prairiemountainmedia.com on behalf of Classifieds Main

<classifieds@prairiemountainmedia.com>

Sent: Wednesday, May 26, 2021 11:12 AM

To: Melinda Helmer

Subject: Re: Notice of Publication - Canyon Creek Filing 7/8

\$43.50, that is

On Wed, May 26, 2021 at 11:11 AM Classifieds Main < <u>classifieds@prairiemountainmedia.com</u>> wrote: This is scheduled for June 2 in the CH, ad#1803814, cost \$43

50 JD

On Wed, May 26, 2021 at 11:05 AM Melinda Helmer < mhelmer@erieco.gov> wrote: Good Morning,

The attached notice needs to publish in the Colorado Hometown Weekly on Wednesday, June 2, 2021.

Please let me know if you have any questions.

Regards,

[http://oi64.tinypic.com/24vv66c.jpg]

Melinda Helmer, CMC | Planning Technician Town of Erie | Planning & Development

645 Holbrook Street | P.O. Box 750 | Erie, CO 80516

Phone: 303-926-2770 | Fax: 303-926-2706

www.erieco.gov/plannng | Facebook<https://www.facebook.com/townoferiecolorado/> |

Twitter<<u>https://twitter.com/eriecolorado</u>> | LinkedIn<<u>https://www.linkedin.com/company/town-of-erie</u>>

Erie, Colorado - the BEST place to raise a family!

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Prairie Mountain Publishing-Boulder Daily Camera..Broomfield Enterprise Longmont Times-Call..Colorado Hometown Weekly Loveland Reporter-Herald...Colorado Daily....Sterling Journal Advocate Fort Morgan Times....Brush Tribune....Lamar Ledger Greeley Tribune....Estes Park Trail Gazette.... PO Box 19199, Boulder CO 80308 phone 303.466.3636 or 970-635-3650..Fax 303.442.1508 classifieds@frontrangeclassifieds.com

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Prairie Mountain Publishing-Boulder Daily Camera..Broomfield Enterprise
Longmont Times-Call..Colorado Hometown Weekly
Loveland Reporter-Herald...Colorado Daily....Sterling Journal Advocate
Fort Morgan Times....Brush Tribune....Lamar Ledger
Greeley Tribune....Estes Park Trail Gazette....
PO Box 19199, Boulder CO 80308
phone 303.466.3636 or 970-635-3650..Fax 303.442.1508
classifieds@frontrangeclassifieds.com

TOWN OF ERIE AFFIDAVIT OF NOTICE POSTING

Stratus - Canyon Creek - Board of Trustees Posting



1. Christian Dean ATTEST THAT NOTICE WAS POSTED IN ACCORDANCE WITH THE ERIE MUNICIPAL CODE, TITLE 10, -- "UNIFIED DEVELOPMENT CODE AND DESIGN GUIDELINES," AT LEAST 15 DAYS BEFORE THE SCHEDULED HEARING TO BE HELD ON THE 31 DAY OF MAY , 20 71 A.D. THE PHOTO, ABOVE, IS A TRUE AND CORRECT PHOTO OF THE NOTICE SO POSTED.

(SIGNATURE OF PERSON LISTED ABOVE)

STATE OF COLORADO

COUNTY OF Dawer

NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19974016463 MY GOMMISSION EXPIRES SEPTEMBER 20, 2021

KAREN Z. HENRY

MY COMMISSION EXPIRES: $\underline{q}[w]wu$

ACKNOWLEDGED BEFORE ME THIS DAY OF MUST, 2011 BY CHNISTIAN DAY OF MUST, 2011 BY CHNISTIAN WITNESS MY HAND AND OFFICIAL SEAL

TOWN OF ERIE AFFIDAVIT OF NEIGHBORHOOD MEETING NOTICE POSTING

Canyon Creek Filings 7 & 8 Preliminary Plan

(PROJECT NAME & APPLICATION TYPE)





Corner of Telleen and Jasper

Across from Parking Lot of Red Hawk School

I, (INSERT NAME OF PERSON THAT POSTED NOTICE), ATTEST THAT NOTICE WAS POSTED IN ACCORDANCE WITH THE ERIE MUNICIPAL CODE, TITLE 10.7.2 D. NOTICE WAS POSTED ON (INSERT DATE OF POSTING) FOR THE NEIGHBORHOOD MEETING ON (INSERT DATE OF MEETING) WHICH IS AT LEAST 15 DAYS BEFORE THE SCHEDULED NEIGHBORHOOD MEETING. THE PHOTOS, ABOVE, ARE A TRUE AND CORRECT REPRESENTATION OF THE NEIGHBORHOOD MEETING NOTICE SIGNS THAT HAVE BEEN POSTED.

(SIGNATURE OF PERSON THAT POSTED NOTICE)

STATE OF COLORADO

COUNTY OF DANVEY)

ACKNOWLEDGED BEFORE ME THIS 29 DAY OF JAM

BY Alec Pertzel AS Prynctter

as purga ettenm Dibiga Corry

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 9/10/2021

NOTAŘY PUBLIC

KAREN Z. HENRY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19974016463

MY COMMISSION EXPIRES SEPTEMBER 20, 2021



MINERAL RIGHTS **CERTIFICATION OF COMPLIANCE** WITH SECTION 24-65.5-103 C.R.S.

File Name:

Canyon Creek Filings 7 & 8 Preliminary Plat (PP-001108-2019) I, Monika Krapichler certify that notice of Public Hearing for the above referenced applications were provided to all mineral estate owners pursuant to Section 24-65.5-103, C.R.S as mailed on May 4, 2021 for the Public Hearings scheduled for June 2, 2021 before the Planning Commission and before the Town Board of Trustees on June 22, 2022. Signature: (legs Title: Landscape Arduitect

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See attached i	notices and proof of mailing.
STATE OF COLORADO }	
COUNTY OF PANTON } ss	
Subscribed and sworn before me	this day of Unc
by Monika Knapichler.	
My Commission expires: 9 w m	21
KAREN Z. HENRY	
NOTARY PUBLIC STATE OF COLORADO	- Jarucet your
NOTARY ID 19974016463	Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 2021

Johnson Development Company 10 Churchill Drive Englewood, CO 80113

Erie Eight, Ltd. (Owner) 4925 Twin Lakes Way Boulder, CO 80301

Sonja J. Willert, representative of JB Telleen, deceased 4314 North 119th Street Lafayette, CO 80026

HS Resources 1999 Broadway, Suite 3600 Denver, CO 80202

HS Gathering, LLC & Panhandle Eastern Pipeline Co. c/o Kerr-McGee Gathering 501 N. Division Blvd. Platteville, CO 80651

RME Petroleum Company c/o Anadarko Petroleum Corp. PO BOX 9149 Woodlands, TX 77387 Manager of Land Western Division

RME Land Corporation c/o Anadarko Petroleum Corp. PO Box 9149 Woodlands, TX 77387 Manager Property and Rights of Way

The Rocky Mountain Fuel Company 8020 S. County Line Road 5 Suite 200 Ft. Collins, CO 80528

Noble Energy, Inc. Attn: P. David Padgett 1625 Broadway, Suite 2000 Denver, CO 80202

Crestone Peak Resources/Encana Oil and Gas Attn: Bob Bresnahanb 10188 E. I-25 Frontage road Firestone, CO 80504 Crestone Peak Holding Company Attn. DJ Surface Land Department 1801 California Street, Suite 2500 Denver, CO 80202

Extraction Oil and Gas, LLC Attn: Chandler Newhull 370 Seventeenth Street, Suite 5300 Denver, CO 80202

NRC-CO, LLC c/o Natura Resource Consortium 755 E. Mulberry, Suite 600 San Antonio, TX 78212 Attn: David Schlagel

Wellberg, Sullivan, Meck and Tooley, PC 821 Seventeenth Street, # 500 Denver, CO 80202 Attn: Steve Sullivan

Kerr-McGee Oil & Gas Onshore, LP Kerr-McGee Gathering LLC 1099 Eighteenth Street, Suite 1500 Denver, CO 80202 Attn: Jake Billadeau

Anadarko Petroleum Corp. Anadarko Land Corp Attn: Jake Billadeau 1099 18th Street, Suite 1800 Denver, CO 80202



RE: NOTICE OF PUBLIC HEARING Canyon Creek Filings 7 and 8 Preliminary Plat

Dear Mineral Owner,

PLEASE BE ADVISED that pursuant to C.R.S. Section 24-65.5-101, you are hereby notified of the following public hearing dates before the Town of Erie:

PLEASE BE AWARE THE HEARING DATES YOU PREVIOUSLY RECEIVED NOTICE FOR HAVE CHANGED AS FOLLOWS:

Planning Commission: April 21, 2021 June 2, 2021 at 6:30 PM Town Board of Trustees: May 11, 2021 June 22, 2021 at 6:30 PM

The public hearings will be held in the Erie Town Hall Board Room located at 645 Holbrook Street, Erie, CO 80516.

The purpose of the hearings is to consider a Preliminary Plat application for 106 Single Family Detached homes on 37.264 acres in Canyon Creek Filing 7 and 88 Paired Homes on 33.362 acres in Canyon Creek Filing 8.

Filing 7 is generally located west of Jasper Road and Filing 8 is located east of Jasper Road. Both sites are situated between Jay Road and Telleen Avenue.

The subject property is more particularly described on Exhibit A-Legal Description attached hereto.

Public Records indicate that you may have a mineral interest in the real property that is the subject of the public hearing.

Regards,

Karen Z. Henry

The Henry Design Group, Inc.

Canyon Creek Development FILING 7

Exhibit A - LEGAL DESCRIPTION

A portion of the Southeast One-Quarter of the Southwest One-Quarter of Section 13, Township 1 North, Range 69 West, of the Sixth Principal Meridian, in the County of Boulder, State of Colorado, and Tract O of the Creekside Subdivision (Reception No. 2259493) said parcel being more particularly described as follows:

Basis of Bearings: Bearings are based upon the West line of said Southeast One-Quarter of the Southwest One-Quarter of Section 13, said to bear North 00°06'49" West a distance of 1,319.06 Feet from the Southwest Corner of said Southeast One-Quarter of the Southwest One-Quarter of Section 13 monumented by a 2.5" Aluminum Cap, flush with ground surface, stamped "JR ENG, 1/_, S13, ---, S24, 2000, LS 19606" to the Northwest Corner of said Southeast One-Quarter of the Southwest One-Quarter of Section 13 monumented by a 2.5" Aluminum Cap 0.4' above ground surface, stamped "JR ENG, T1N R69W, S1/16, + S13, 2000, LS 19606".

BEGINNING (P.O.B.) at said Southwest Corner of the Southeast One-Quarter of the Southwest One-Quarter of Section 13;

Thence North 00°06'49" West along said West Line, a distance of 1319.06 Feet to said Northwest Corner of the Southeast One-Quarter of the Southwest One-Quarter of Section 13;

Thence South 89°30'10" East along the North Line of said Southeast One-Quarter of the Southwest One-Quarter of Section 13, a distance of 1329.43 Feet to the Northeast Corner of said Southeast One-Quarter of the Southwest One-Quarter of Section 13, monumented by a 2.5" Aluminum Cap, 0.1' above ground surface, stamped "JR ENG, T1N R69W, C, S1/16, | S13, C, 2000, LS 19606";

Thence South 00°09'36" East along the East Line of said Southeast One-Quarter of the Southwest One-Quarter of Section 13, a distance of 570.22 Feet to the Northwest Corner of said Creekside Subdivision;

Thence continuing along said East Line and also the West Line of said Creekside Subdivision South 00°09'36" East, a distance of 225.00 Feet;

Thence North 89°22'55" West along the North Line of said Creekside Subdivision, a distance of 90.01 Feet to the Northeast Corner of said Tract O;

Thence South 00°09'36" East along the East Line of said Tract O, a distance of 320.00 Feet to the South Line of said Creekside Subdivision;

Thence South 89°22'55" East along said South Line of Creekside Subdivision, a distance of 40.00 Feet to the West Line of Tract G of Canyon Creek Filing No. 2 (Reception No. 01843225);

Thence South 00°09'40" East along said West Line of Tract G, a distance of 61.05 Feet;

Thence along the North Line of Parcel C Tract G of Canyon Creek Filing No. 3 (Reception No. 1826699) and the North and West Lines of a parcel of land described in the document recorded under Reception No. 03064195) the following three (3) courses:

1) North 89°24'33" West, a distance of 642.45 Feet to a point of tangent curve;

- 2) Westerly 1.28 Feet along the arc of a curve to the right, having a radius of 805.00 Feet and central angle of 0°05'27", subtended by a chord which bears North 89°21'49" West, a distance of 1.28 Feet:
- 3) South 00°09'29" East, a distance of 145.00 Feet to the South Line of said Southeast One-Quarter of the Southwest One-Quarter of Section 13;

Thence North 89°24'33" West along said South Line, a distance of 636.80 Feet to the **POINT OF BEGINNING (P.O.B.).**

The above described parcel description contains 1,623,217 Square Feet (37.264 Acres), more or less.

Canyon Creek Development FILING 8

Exhibit A – LEGAL DESCRIPTION

A portion of the Southeast One-Quarter of Section 13, Township 1 North, Range 69 West, of the Sixth Principal Meridian, in the County of Boulder, State of Colorado, said parcel being more particularly described as follows:

Basis of Bearings: Bearings are based upon the West line of the Southeast One-Quarter of the Southwest One-Quarter of said Section 13, said to bear North 00°06'49" West a distance of 1,319.06 Feet from the Southwest Corner of said Southeast One-Quarter of the Southwest One-Quarter of Section 13 monumented by a 2.5" Aluminum Cap, flush with ground surface, stamped "JR ENG, 1/_, S13, ---, S24, 2000, LS 19606" to the Northwest Corner of said Southeast One-Quarter of the Southwest One-Quarter of Section 13 monumented by a 2.5" Aluminum Cap 0.4' above ground surface, stamped "JR ENG, T1N R69W, S1/16, + S13, 2000, LS 19606".

BEGINNING (P.O.B.) at the Northwest Corner of Creekside Subdivision (Reception No. 2259493), being a point on the West Line of the Southwest One-Quarter of the Southeast One-Quarter of Section 13;

Thence North 00°09'36" West along the West Line of said Southwest One-Quarter of the Southeast One-Quarter of Section 13, a distance of 570.22 Feet to the Southwest Corner of the Northwest One-Quarter of said Southeast One-Quarter of Section 13, monumented by a 2.5" Aluminum Cap, 0.1' above ground surface, stamped "JR ENG, T1N R69W, C, S1/16, | S13, C, 2000, LS 19606";

Thence North 00°09'52" West along the West Line of the Northwest One-Quarter of the Southeast One-Quarter of Section 13, a distance of 1182.60 Feet to the Southerly Right-of-Way Line of Union Pacific Railroad as determined from RTD Map LS-17-0051, to a point of non-tangent curve;

Thence along said Southerly Right-of-Way Line, Southeasterly 788.42 Feet along the arc of a curve to the right, having a radius of 2764.79 Feet and a central angle of 16°20'19", subtended by a chord which bears South 65°08'32" East, a distance of 785.75 Feet;

Thence South 56°58'24" East along said Southerly Right-of-Way Line, a distance of 990.25 Feet;

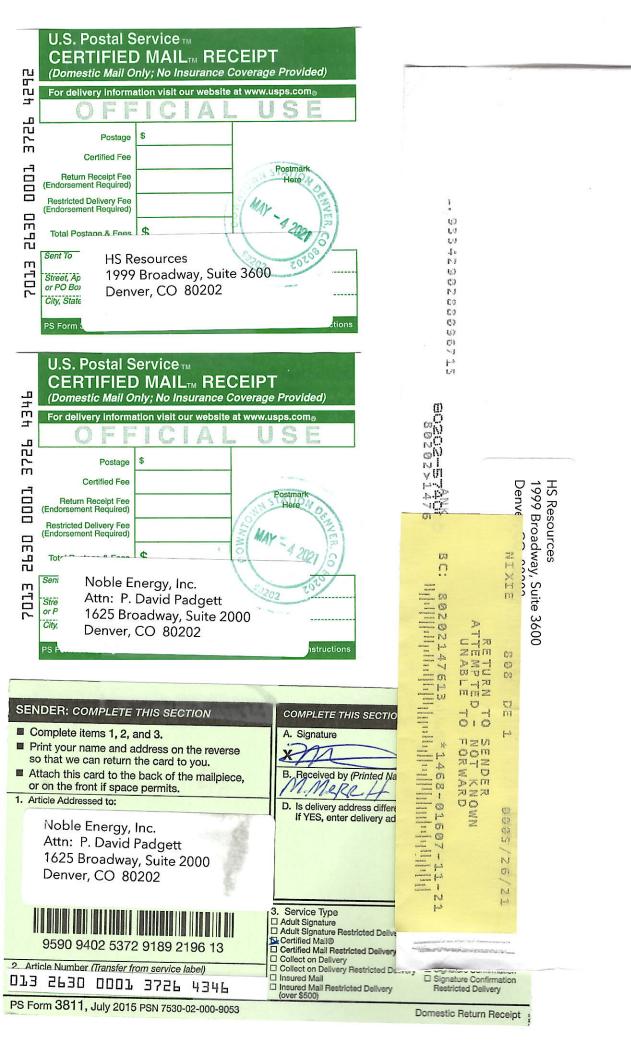
Thence South 18°41'00" West, a distance of 64.98 Feet to the Easterly extension of the North Line of said Creekside Subdivision;

Thence South 56°53'24" West along said Easterly extension of the North Line and the North Line of said Creekside Subdivision, a distance 560.00 Feet;

Thence the following three (3) courses along said North Line:

- 1) North 85°38'36" West, a distance of 214.00 Feet;
- 2) South 55°08'24" West, a distance of 920.00 Feet;
- 3) South 85°53'24" West, a distance of 80.24 Feet to the POINT OF BEGINNING (P.O.B.).

The above described parcel description contains 1,453,261 Square Feet (33.362 Acres), more or less.

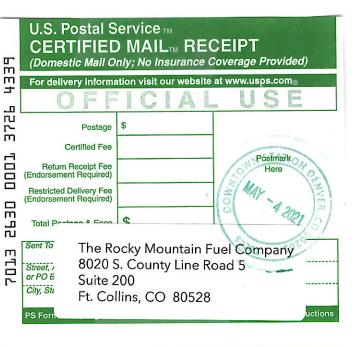


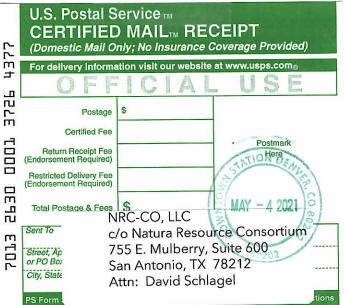
Denver, CO 80202 Suite 1-C The Henry Design Group, Inc. 1501 Wazee Street

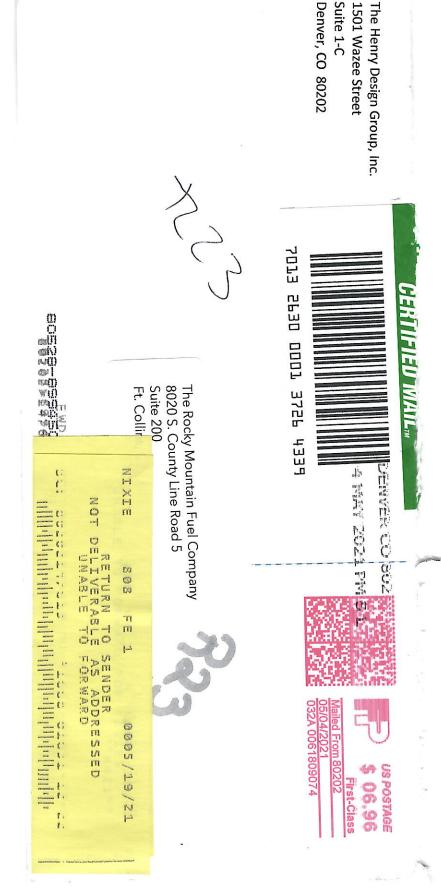
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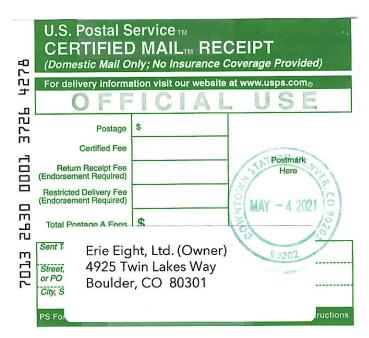








Suite 1-C







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IS POSTAG

Denver, CO 80202

Suite 1-C

1501 Wazee Street

The Henry Design Group; Inc.

Certified Mall Restricted Delivery Collect on Delivery

☐ Insured Mail
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Collect on Delivery Restricted Delivery

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Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

2. Article Number (Transfer from service label)

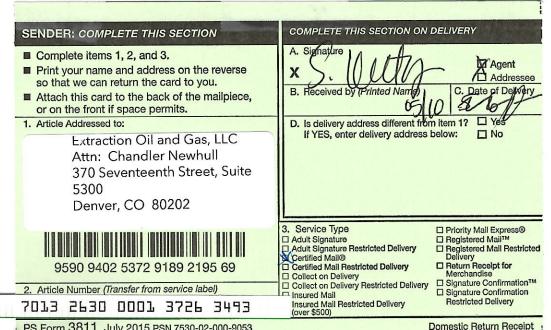
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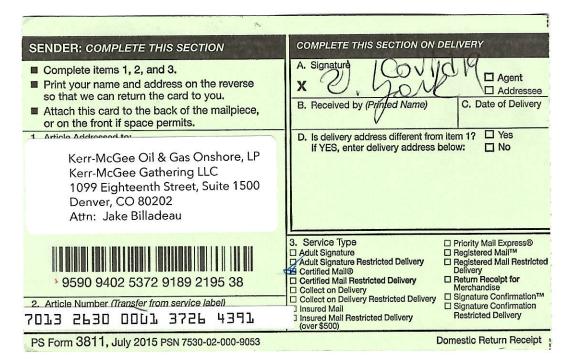
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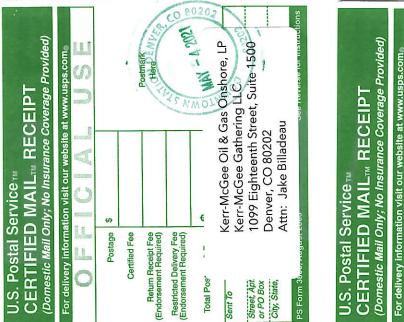


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	PS For	ructions

PS Form 3811, July 2015 PSN 7530-02-000-9053	2. Article Number (Transfer from service label) 3. Article Number (Transfer from Service label) 4. Collect on Delivery Restricted Deliver	SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the malipiece, or on the front if space permits. 1. Article Addressed to: HS Gathering, LLC & Panhandle Eastern Pipeline Co. C/o Kerr-McGee Gathering 501 N. Division Blvd. Platteville, CO 80651
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Complete items 1, 2, and 3.
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 Attach this card to the back of the mailpiece, or on the front if space permits.
 Article Addressed to:

☐ Addressee

Is delivery address different from item 1?

o.

(Printed Name)

B.

If YES, enter delivery address below:

A Agent

COMPLETE THIS SECTION ON DELIVERY

Signat

A.

SENDER: COMPLETE THIS SECTION



PS Form 3811, July 2015 PSN 7530-02-000-9053	9590 9402 5372 9189 2195 45	Anadarko Petroleum Corp. Anadarko Land Corp Attn: Jake Billadeau 1099 18 th Street, Suite 1800 Denver, CO 80202	1. Article Addressed to:	 Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	SENDER: COMPLETE THIS SECTION
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U.S. Postal Service™ **CERTIFIED MAIL™ RECEIPT** 4285 (Domestic Mail Only; No Insurance Coverage Provided) For delivery information visit our website at www.usps.com 3726 \$ Postage Certified Fee 1000 Postmark Return Receipt Fee (Endorsement Required) Here Restricted Delivery Fee (Endorsement Required) MAY -4 2021 2630 Total Postage & Food & Sonja J. Willert, representative of JB Sent To 7013 Telleen, deceased Street, Apt. I or PO Box N 4314 North 119th Street Lafayette, CO 80026 City, State, Z PS Form 380

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PS Form 3811, July 2015 PSN 7530-02-000-9053	2. Article Number (Transfer from service label) 7013 2630 0001 3726 4285	47	Sonja J. Willert, representative of JB Telleen, deceased 4314 North 119th Street Lafayette, CO 80026	1. Article Addressed to:	 Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	SENDER: COMPLETE THIS SECTION
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ON DELIVERY
Agent Addressee C. Date of Delivery It from item 1? Yes ress below: No
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ry Deli