## **ERIE COMMONS FILING NO. 4, 5TH AMENDMENT** A REPLAT OF LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN

## CERTIFICATE OF DEDICATION AND OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE SOLE OWNERS, IN FEE SIMPLE OF ALL THAT REAL PROPERTY DESCRIBED AS FOLLOWS:

LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT, RECORDED UNDER RECEPTION NO. TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO, CONTAINING A CALCULATED AREA OF 507.657 SQUARE FEET OR 11.6542 ACRES.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS AS SHOWN HEREON, UNDER THE NAME AND STYLE OF "ERIE COMMONS FILING NO. 4, 5TH AMENDMENT". THE EASEMENTS NOTED HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF ERIE. COLORADO FOR PUBLIC USES AND PURPOSES AS NOTED HEREON.

COMMUNITY DEVELOPMENT GROUP OF ERIE, INC., A COLORADO CORPORATION

BY: AS: AUTHORIZED REPRESENTATIVE	DATE
ACKNOWLEDGMENT	
STATE OF COLORADO ) ) SS	
COUNTY OF	DWLEDGED BEFORE ME THIS DAY OF, 20 BY AUTHORIZED REPRESENTATIVE OF <u>COMMUNITY DEVELOPMENT GROUP OF ERIE,</u>
NC., A COLORADO CORPORATION	
WITNESS MY HAND AND OFFICIAL SEAL.	
MY COMMISSION EXPIRES	

NOTARY PUBLIC

## **ACCEPTANCE CERTIFICATE:**

THE DEDICATION OF TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O AND P ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE COTTAGES AT ERIE COMMONS LIFESTYLE ASSOCIATION.

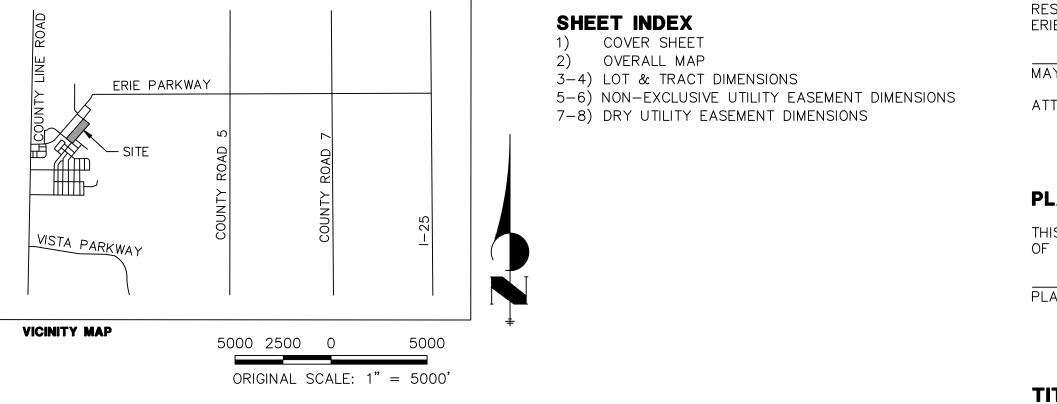
BY:	DATE:	
TITLE:AUTHORIZED_SIGNER		
ACKNOWLEDGMENT STATE OF COLORADO ) ) ss. COUNTY OF)		
ACKNOWLEDGED BEFORE ME THIS DAY OF	, 20BY	AS
WITNESS MY HAND AND OFFICIAL SEAL		

NOTARY PUBLIC MY COMMISSION EXPIRES:

LAND SUMMARY CHART					
TYPE	AREA (SF)	AREA (AC)	% OF TOTAL AREA		
RESIDENTIAL LOTS	292,557	6.722	57.68%		
TRACTS	215,100	4.9322	42.32%		
PUBLIC ROW	0	0	0		
TOTAL	507,657	11.6542	100%		

TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO **11.6542 ACRES - 151 LOTS/16 TRACTS** 

## **FP-001185-2020**



## **GENERAL NOTES:**

- 1. NOTICE: PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 2. PER THE BYLAWS AND RULES OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, CERTIFICATION IS DEFINED AS A STATEMENT THAT INCLUDES THE FOLLOWING: (A) IS SIGNED AND/OR SEALED BY A PROFESSIONAL LAND SURVEYOR REPRESENTING THAT THE SURVEYING SERVICES ADDRESSED THEREIN HAVE BEEN PERFORMED BY THE PROFESSIONAL LAND SURVEYOR OR UNDER THE PROFESSIONAL LAND SURVEYOR IN RESPONSIBLE. (B) IS BASED UPON THE PROFESSIONAL LAND SURVEYOR'S KNOWLEDGE, INFORMATION AND BELIEF. (C) IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. (D) IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- 3. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EAST LINE OF THE WEST HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, MONUMENTED AT THE NORTH QUARTER CORNER BY A 3-1/4" ALUMINUM CAP STAMPED: BLM 1932, AND AT THE SOUTH QUARTER CORNER BY A 3-1/4" ALUMINUM CAP STAMPED: LS 37990 2007, BEARING ASSUMED TO BE SO0°28'30"E.
- 4. DUE TO THE PROXIMITY OF THE PROPERTY TO THE ERIE MUNICIPAL AIRPORT, THERE WILL BE AIRCRAFT PASSING OVER THE PROPERTY. AIRCRAFT PASSAGE MAY RESULT IN NOISE AND OTHER IMPACTS ON THE PROPERTY. AIRCRAFT MAY CROSS PROPERTY AT LOW ALTITUDE IN ACCORDANCE WITH FAA REGULATIONS. THE FREQUENCY OF AIRCRAFT PASSING OVER THE PROPERTY MAY INCREASE IN THE FUTURE. THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, SPECIFICALLY ACKNOWLEDGE THE RIGHT OF PASSAGE OVER THE PROPERTY FOR AIRCRAFT AND AGREE TO HOLD HARMLESS THE TOWN OF ERIE FOR AIRCRAFT OPERATIONS. SEE PERMANENT AVIGATION EASEMENT AGREEMENT RECORDED 11/19/2007 AT RECEPTION NO. 3518318 IN THE RECORDS OF WELD COUNTY, COLORADO.
- 5. A PORTION OF PROPERTY IS LOCATED IN SHADED ZONE X (AREAS OF 0.2% ANNUAL CHANCE FLOOD) PER FLOOD INSURANCE RATE MAP PANEL NUMBER 08013C0441J WITH A REVISION DATE OF 12/18/2012. 6) THE UNITED STATES ELECTRIC EASEMENT RECORDED IN BOOK 1289 AT PAGE 521 IS A RESTRICTED AREA AND ALL CONSTRUCTION ACTIVITIES WITHIN SAID EASEMENT SHOULD BE COORDINATED WITH WESTERN AREA POWER ADMINISTRATION, P.O. BOX 3700, LOVELAND, CO 80539-3003. 7) A BLANKET PUBLIC ACCESS, DRAINAGE AND UTILITY EASEMENT IS GRANTED OVER TRACTS A, B, C, D, AND E. A BLANKET PUBLIC ACCESS EASEMENT IS GRANTED OVER TRACT F.
- 6. MAINTENANCE DEFINITION: MAINTENANCE IS THE PROCESS OF PRESERVING CAPITAL IMPROVEMENTS, STRUCTURES, DEVELOPMENT, OR SYSTEMS TO MEET ITS FUNCTION OR ORIGINAL INTENT OF THE FACILITY. THIS IS THE PRESERVATION, CONSERVATION, KEEPING IN GOOD CONDITIONS, OPERATING SAFELY, OPERATING EFFICIENTLY, TESTING, INSPECTION, SERVICING, REPAIRING, GRADING, CLEANING, PICKING UP TRASH AND DEBRIS, PEST CONTROL, PAINTING, MOWING, PRUNING, AND PROLONGING OF THESE FACILITIES. MAINTENANCE ALSO INCLUDES THE PROVISION OF FINANCIAL SUPPORT TO MAINTAIN THE FACILITIES. FACILITIES INCLUDE BUT ARE NOT LIMITED TO: LANDSCAPING, OPEN AREAS, GRASS, SHRUBS, TREES, PLAYGROUNDS, SITE FURNITURE AND FIXTURES, RETAINING WALLS, SIGNS, SIDEWALKS, DRAINAGE STRUCTURES SUCH AS PONDS, SWALES, DRAIN PANS, INLETS, AND OUTLET STRUCTURES.
- 7. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- 8. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE COMMITMENT NO. NCS-984721-CO, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED SEPTEMBER 4, 2020 AT 5:00 P.M.
- 9. A BLANKET PUBLIC ACCESS EASEMENT IS GRANTED OVER TRACTS A, B, C, D, E, F, G, H, I, J, K AND L.
- 10. BLANKET UTILITY AND DRAINAGE EASEMENTS ARE GRANTED OVER TRACTS A, B, C, D, E, F, G, H, I, J, K AND L.
- 11. NO ENCROACHMENTS OF BUILDINGS OR OTHER STRUCTURES SHALL BE PERMITTED INTO TOWN OF ERIE EASEMENTS.

	TRACT SUMMARY CHART							
TRACT	AREA (SF)	AREA (ACRES)	USE	OWNERSHIP	MAINTENANCE			
А	2,202	0.0506	LOT ACCESS, UTILITIES					
В	2,203	0.0506	LOT ACCESS, UTILITIES					
С	29,176	0.6698	PRIVATE STREETS					
D	1,643	0.0377	LOT ACCESS, UTILITIES					
E	3,121	0.0716	LOT ACCESS, UTILITIES					
F	1,720	0.0395	LOT ACCESS, UTILITIES					
G	2,436	0.0559	LOT ACCESS, UTILITIES		DEVELOPER/HOA			
Н	2,490	0.0572	LOT ACCESS, UTILITIES	DEVELOPER/HOA				
Ι	2,467	0.0566	LOT ACCESS, UTILITIES		DEVELOPEN/HOA			
J	1,899	0.0436	LOT ACCESS, UTILITIES	LOT ACCESS, UTILITIES LOT ACCESS, UTILITIES				
К	1,901	0.0436	LOT ACCESS, UTILITIES					
L	2,908	0.0668	LOT ACCESS, UTILITIES					
М	118,915	2.7299	UTILITIES AND LANDSCAPE					
N	16,008	0.3675	UTILITIES AND LANDSCAPE					
0	24,369	0.5594	UTILITIES AND LANDSCAPE					
Р	1,642	0.0377	UTILITIES AND LANDSCAPE					
TOTAL	215,100	4.9380						

MAYOR ATTEST TOWN CLERK

PLANNING & DEVELOPMENT DIRECTOR

) ss.

BY: AS: ACKNOWLEDGMENT STATE OF COLORADO COUNTY OF ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_ AS \_\_\_ WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES: \_\_\_\_\_

## SURVEYORS CERTIFICATE:

I, DEREK LEE VAGIAS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE IN AUGUST, 2020 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE MUNICIPAL CODE, TITLE 10. I ATTEST THE ABOVE ON THIS \_\_\_ DAY OF \_\_\_\_\_ \_\_\_\_\_ A.D., 202\_.

DEREK LEE VAGIAS, COLORADO PLS NO. 38578 FOR AND ON BEHALF OF JR ENGINEERING. LLC

THIS PLAT IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF WELD COUNTY, COLORADO,

AT \_\_\_\_O'CLOCK \_\_.M., ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,

AS RECEPTION NO. \_\_\_\_\_

## **BOARD OF TRUSTEES APPROVAL CERTIFICATE:**

THIS PLAT IS TO BE KNOW AS ERIE COMMONS FILING NO. 4, 5TH AMENDMENT AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. \_\_\_\_\_\_, PASSED AND ADOPTED AT A MEETING OF THE BOARD OF TRUSTEES OF ERIE, COLORADO, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

**PLANNING & DEVELOPMENT APPROVAL CERTIFICATE:** 

THIS PLAT IS HEREBY APPROVED BY THE TOWN OF ERIE PLANNING AND DEVELOPMENT DIRECTOR ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

## TITLE VERIFICATION CERTIFICATION:

, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S), IS FREE AND CLEAR OF ALL MONETARY LIENS AND MONETARY ENCUMBRANCES AND IS OTHERWISE SUBJECT ONLY TO THOSE ITEMS OF RECORD SHOWN IN SCHEDULE B-2 OF TITLE COMMITMENT ORDER NUMBER \_\_\_ WITH AN EFFECTIVE DATE OF \_\_\_\_\_

## CLERK AND RECORDER'S CERTIFICATE:

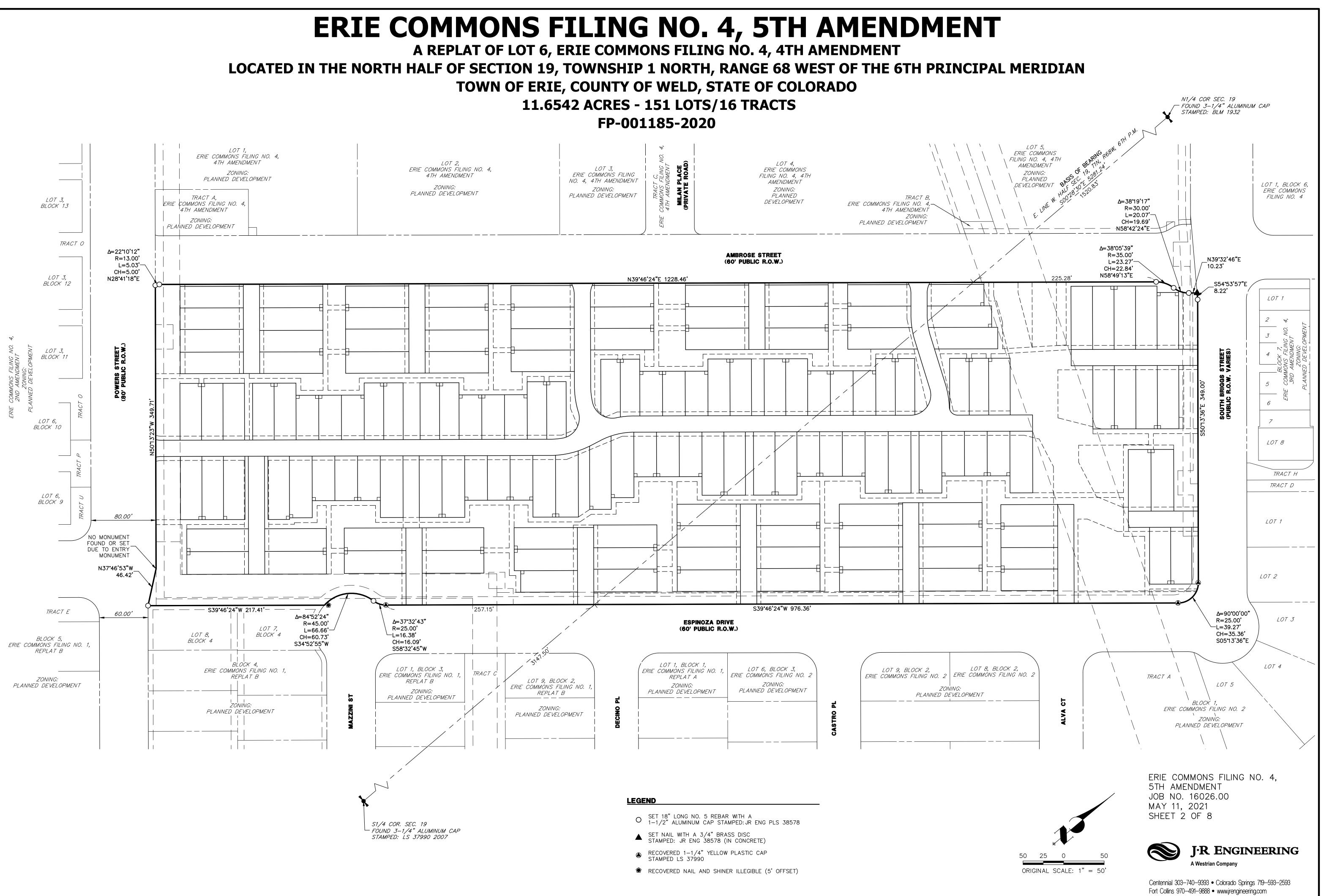
CLERK AND RECORDER

BY: DEPUTY

ERIE COMMONS FILING NO. 4. 5TH AMENDMENT JOB NO. 16026.00 MAY 11, 2021 SHEET 1 OF 8

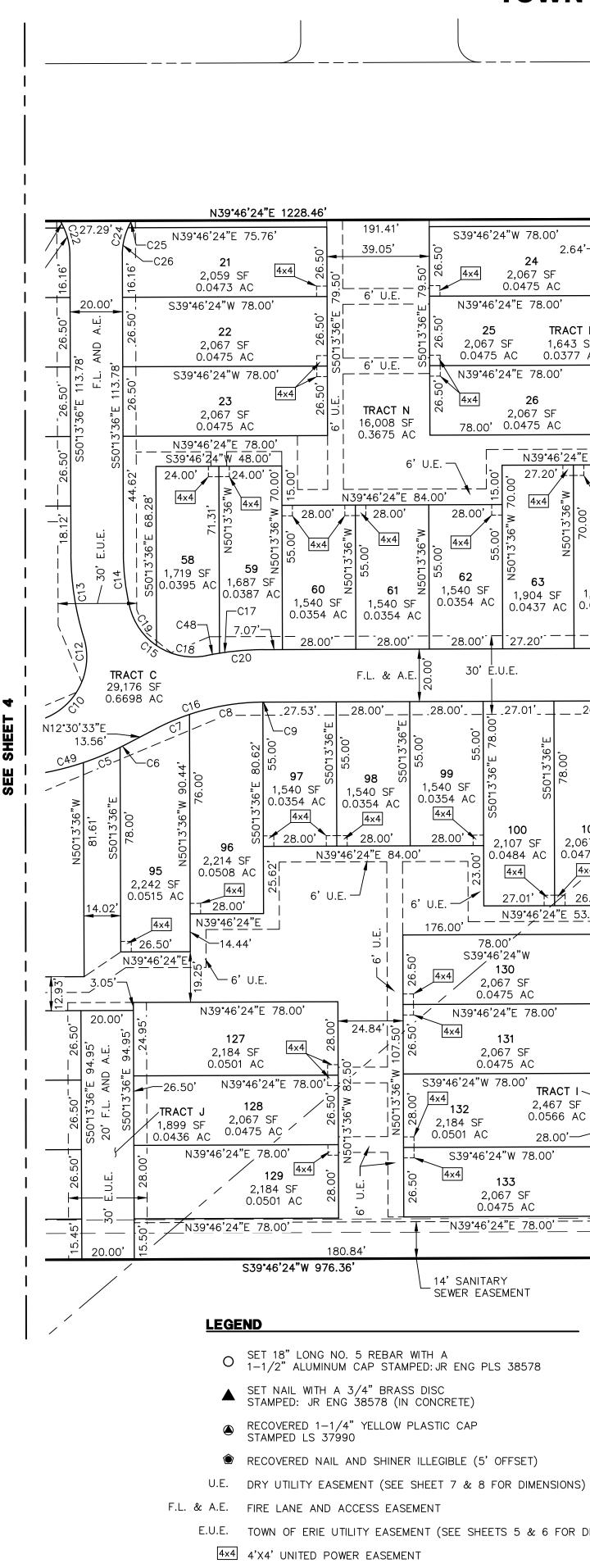


Centennial 303-740-9393 • Colorado Springs 719-593-2593 Fort Collins 970–491–9888 • www.irengineering.com



## A REPLAT OF LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO **11.6542 ACRES - 151 LOTS/16 TRACTS** FP-001185-2020 **AMBROSE STREET** (60' PUBLIC R.O.W.) 5.17'U.E. — S39°46'24"W 75.72 S39°46'24"W 67.72' S39°46'24"W 78.00 S39°46'24"W 78.00 / 6'U.E 39.05' 2 64' C32 27 33⁄ 30 24 4x4 2,067 SF 4x4 4x4 1.847 SF 2,059 SF 2,067 SF 0.0475 AC 0.0424 AC 70.00 9.3 0.0473 AC 0.0475 AC N39°46'24"E 79.39' N39°46'24"E 78.00 N39°46'24"E 78.00 S39°46'24"W 78.00' 28 **34** 2,097 SF 25 TRACT 7.45'-2,067 SF 1,643 SF 2,073 SF 2,067 SF 30.00 0.0475 AC 0.0481 AC 78.00' 0.0377 AC 0.0476 AC 0.0475 AC S39°46'24"W 85.45' N39°46'24"E 79.14 N39°46'24"E 78.00 S39°46'24"W 78.00 32 35 29 2,176 SF 26 2,173 SF 0.0499 AC TRACT N 2,067 SF 2,067 SF 0.0500 AC 16,008 SF 0.0475 AC 78.00' 85.92' 78.00' 0.0475 AC 539°46'24"W ).3675 AC N39°46'24"E 78.00' 6' U.E. TRACT M S39°46'24"W 74.50 S39°46'24"W 53.50' 6'U.E. — 118,915 SF 24.00' 24.00' - 26.50' 26.50' 🖌 🕂 27.00' ∠24.00' 🖳 – 24.00 27.20' 🖌 26.50' 2.7299 AC N39°46'24"E 84.00' S39°46'24"W 84.00' 4x4 28.00' 28.00 1,679 SF 72 73 74 69 62 0.0385 AC m 70 63 1,663 SF 65 1,680 SF 1,890 SF 1.855 SF 60 .540 SF 1.540 SF 61 1,855 SF ).0387 1,904 SF 67 1,680 SF 0.0382 AC 0.0386 AC 0.0426 A 1,855 SF 0.0434 AC 68 1,540 SF 0.0354 A( 0.0354 AC ,540 SF 0.0354 AC 0.0437 AC 0.0426 AC Ċ .0386 AC 1,540 SF 0.0353 AC 0.0426 A -C44 -C17 1,540 SF C40-0.0354 AC .0354 AC 24.00' 26.50' 27.50' 28.00' 24.00' 14 53' 15.67' 🛙 26.50 28.00 28.00' S39\*46'24"W 92.53 N39°46'24"E 340.72' 30'Ė.U.E. F.L. & A.E. 30' Ė.U.E. F.L. & A.E N39°46'24"E 491.04' \_28.00'\_ \_28.00'\_ \_\_ 28.00'\_\_ . \_28.00'\_ \_ 28.00'\_ 📕 \_\_28.00'\_ 📕 \_\_28.50'\_ \_ \_\_28.00'\_ ∖\_\_\_28.00'\_ . \_28.00' \_ \_ \_28.00'\_ \_\_ 👤 \_27.01'\_ \_ \_ \_26.50' 🛓 26.50'\_ \_\_\_\_27.00', \_\_\_\_\_27.53'\_\_ \_\_\_\_\_28.00'\_\_ \_\_ -10.00' 113 -10.00' 2,128 SF 109 2,166 SF 0.0489 AC Ö 2,128 SF 0.0497 AC 112 106 0.0489 AC 97 - 00 98 1,540 SF 1,540 SF .540 SF 4x4 1,540 SF 105 1,540 SF 0.0354 AC 4x4 110 111 104 m 0.0354 AC 0.0354 AC 0.0354 AC 0.0354 AC 1,540 SF 1,540 SF 0.0354 AC ,540 SF 1,540 SF \ 4x4 4x4 4x4 103 4x4 2,067 SF N0.0354 AC 0.0354 AC 0.0354 AC\ 2,106 SF 0.0475 AC 101 100 108 28.00' 28.00' [**1**] 28.00 28.00' 28.00' 28.00' 28.00' 28.00' 28.00' 0.0483 AC 2,107 SF 2,067 SF 2,128 SF 4x4 S39°46'24"W 84.00' \_S39°46<u>'24"W\_84.00</u> 0.0484 AC 0.0475 AC N39°46'24"E 84.00' 0.0489 AC \_\_\_\_\_ 4x4 4x4 4x4 4x4 4x4 4x4 4x4 — 6'U.E. -6'U.E. 6'U.E. 28.00' 28.00 28.00' 28.50' 6'U.E. — 27.00**'** 27.01' 26.50' L \_\_\_\_\_N39°46'24"E\_56.50'\_\_\_\_\_N39°46'24"E \_\_\_<u>N39°46'24"E</u>\_\_\_\_\_ 5'U.E. - 10.96 – 11.81<sup>°</sup> <u>N39°46'24"E 53.51</u> <u>N39°46'24"E 53.50</u> S39°46'24"W 98.00' 1.50'— S39°46'24"W 78.00' N39°46'24"E 90.00' 176.00' 78.00**'** 20.00' 20.00' 78.00' 70.00' 20.00' 78.00 24.00' S39**°**46'24"W S39°46'24"W 142 4x4 134 138 130 4x4 146 4x4 2,067 SF -6'U.E. 2,067 SF 2.067 SF 2,067 SF 4x4 1,855 SF 0.0475 AC 0.0475 AC 0.0475 AC 0.0475 AC 0.0426 AC N39°46'24"E 78.00' S39°46'24"W 78.00' N39°46'24"E 78.00' N39°46'24"E 78.00' N39°46'24"E 70.00' 24.84'1010 4x4 143 127 131 135 139 147 4×4 2,184 SF 2,067 SF 2,067 SF 2,067 SF 1.855 SF 0.0501 AC 0.0475 AC 0.0475 AC 0.0475 AC 0.0426 AC N39°46'24"E 78.00' S39°46'24"W 78.00' S39°46'24"W 78.00' S39°46'24"W 78.00' S39°46'24"W 70.00' TRACT TRACT H 4x4 2,467 SF 2,490 SF 128 136 144 132 4x4 148 140 0.0566 AC 0.0572 AC 2,067 SF 2,067 SF 2,067 SF 4x4 1,855 SF 2,184 SF 2,184 SF 0.0475 AC 0.0475 AC 1 0.0475 AC 0.0501 AC 0.0426 AC 0.0501 AC 28.00**'**— 28.00'—— S39°46'24"W 78.00' N39°46'24"E 78.00' N39°46'24"E 70.00' S39°46'24"W 78.00' S39°46'24"W 78.00' 129 <sup>[4×4]</sup> 4x4 4x4 137 145 149 133 141 2,184 SF 2,184 SF 2,184 SF 1,855 SF 2,067 SF 2,067 SF 0.0501 AC 0.0501 AC 0.0501 AC S39°46'24"W 70.00' 0.0475 AC 0.0475 AC <u>N39°46'24"E 78.00</u> N39\*46\*24"E 78.00 <u>N39°46'24"E\_78.00'</u> \_N<u>39°4</u>6<u>'24"</u>E\_<u>78.</u>00' \_ 20.00' 171 07 20.00' 180.00' 20.00' 180.84 S39\*46'24"W 976.36' 14' SANITARY 10' UTILITY EASEMENT 14' SANITARY 14' SANITARY SEWER EASEMENT REC. NO. 3413827 PUBLIC ACCESS EASEMENT ESPINOZA DRIVE SEWER EASEMENT SEWER EASEMENT REC. NO. 3314968 (60' PUBLIC R.O.W.)

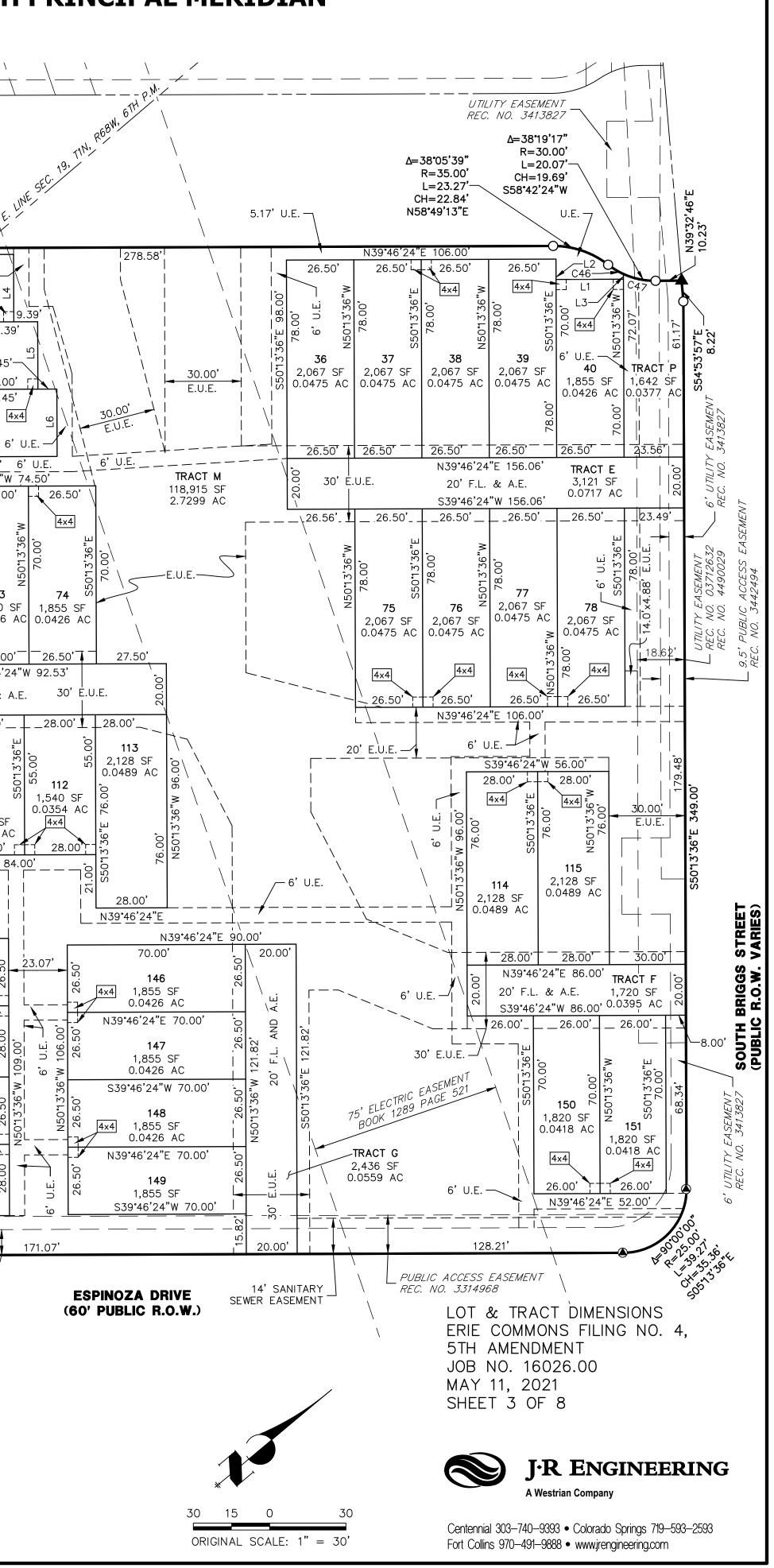
## ERIE COMMONS FILING NO. 4, 5TH AMENDMENT LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN N39'46'24"E 1228.46 N39°46'24"E 75.76 21 2,059 SF 0.0473 AC S39°46'24"W 78.00' 22 2.067 SF 0.0475 AC S39°46'24"W 78.00' 23 2,067 SF 0.0475 AC N39°46'24"E 39°46'24"₩ 48.00 ,719 SF 0.0395 A TRACT ( 29,176 SF 2,214 SF 95 0.0508 AC 2,242 SF 4x4 0.0515 A 28.00' 14.02' 4x4 N<u>39°46'24"E</u> 26.50' N39\*46'24' 3.05'-N39°46'24"E 78.00' 20.00' 2,184 SF 0.0501 AC N39°46'24"E 78.00'⊑∔‰ -26.50' ∕TRACT J 1,899 SF 0.0436 AC N39°46'24"E 78.00' <u>\_\_\_\_\_\_N39\*46'24"</u>E \_\_\_\_\_\_\_\_\_



	CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD	)
C4	14°53'45"	110.00'	28.60'	N28°50'35"E	28.52'
C5	7 <b>°</b> 54'05"	110.00'	15.17'	N17°26'40"E	15.16'
C6	0°59'04"	110.00'	1.89'	N13°00'06"E	1.89'
C7	8°49'22"	90.00'	13.86'	S16°55'14"W	13.85'
C8	18°08'32"	90.00'	28.50'	S30°24'11"W	28.38'
C9	0 <b>°</b> 17'57"	90.00'	0.47'	S39°37'25"W	0.47'
C10	97 <b>°</b> 07'01"	25.00'	42.38'	N18°37'52"W	37.48'
C11	10°48'41"	25.00'	4.72'	N24°31'18"E	4.71'
C12	86 <b>°</b> 18'20"	25.00 <b>'</b>	37.66'	N24°02'12"W	34.20'
C13	16 <b>°</b> 57'46"	110.00'	32.57'	S58°42'29"E	32.45'
C14	12 <b>°</b> 58'29"	90.00'	20.38'	S56°42'51"E	20.34'
C15	88°27'48"	25.00'	38.60'	N72°34'01"E	34.88'
C16	27°15'51"	90.00'	42.83'	S26°08'29"W	42.42'
C17	8°51'15"	110.00'	17.00'	S35°20'47"W	16.98'
C18	45°56'10"	25.00'	20.04'	N51°18'12"E	19.51'
C19	42°31'37"	25.00'	18.56'	S84°27'54"E	18.13'
C20	11°26'17"	110.00'	21.96'	S34°03'16"W	21.92'
C21	24°26'20"	25.00'	10.66'	N62°26'46"W	10.58'
C22	31°19'54"	25.00'	13.67'	N65°53'33"W	13.50'
C23	6°53'34"	25.00'	3.01'	N78°06'43"W	3.01'
C24	31°19'56"	25.00'	13.67'	S34°33'38"E	13.50'
C25	6°53'34"	25.00'	3.01'	S22°20'27"E	3.01'
C26	24°26'22"	25.00'	10.66'	S38°00'25"E	10.58'
C27	6 <b>°</b> 39'38"	25.00'	2.91'	N78°13'43"W	2.90'
C28	24°40'18"	25.00'	10.77'	N62°33'45"W	10.68'
C29	31°19'56"	25.00'	13.67'	N65°53'34"W	13.50'
C30	31°19'56"	25.00'	13.67'	S34°33'38"E	13.50'
C31	24°40'18"	25.00'	10.77'	S37°53'27"E	10.68'
C32	6 <b>°</b> 39'38"	25.00 <b>'</b>	2.91'	S22°13'29"E	2.90'
C33	8°14'43"	110.00'	15.83'	S54°20'57"E	15.82'
C34	8°52'10"	110.00'	17.03'	S62 <b>°</b> 54'24"E	17.01'
C35	17 <b>°</b> 06'53"	110.00'	32.86'	S58°47'02"E	32.74'
C36	17°06'53"	90.00'	26.88'	S58°47'02"E	26.78 <b>'</b>
C37	10°05'41"	90.00'	15.86'	S55°16'27"E	15.84'
C38	7°01'11"	90.00'	11.03'	S63°49'53"E	11.02'
C39	95°03'48"	25.00'	41.48'	N19°48'35"W	36.88'
C40	12°03'05"	25.00'	5.26'	N33°44'52"E	5.25'
C41	107 <b>°</b> 06'53"	25.00'	46.74'	N13°47'02"W	40.22'
C42	15 <b>°</b> 10'51"	110.00'	29.15 <b>'</b>	N59°45'03"W	29.06'
C43	88°03'59"	10.00'	15.37'	N83°48'23"E	13.90'
C44	16°46'49"	10.00'	2.93'	S60°33'02"E	2.92'
C45	71°17'10"	10.00'	12.44'	N75°24'59"E	11.65'
C46	13 <b>°</b> 23'44"	30.00'	7.01'	N71°10'11"E	7.00'
C47	24 <b>°</b> 55'33"	30.00'	13.05'	N52°00'32"E	12.95 <b>'</b>
C48	2°35'02"	110.00'	4.96'	S29 <b>°</b> 37'38"W	4.96'
C49	27°15'51"	110.00'	52.34'	N26°08'29"E	51.85 <b>'</b>

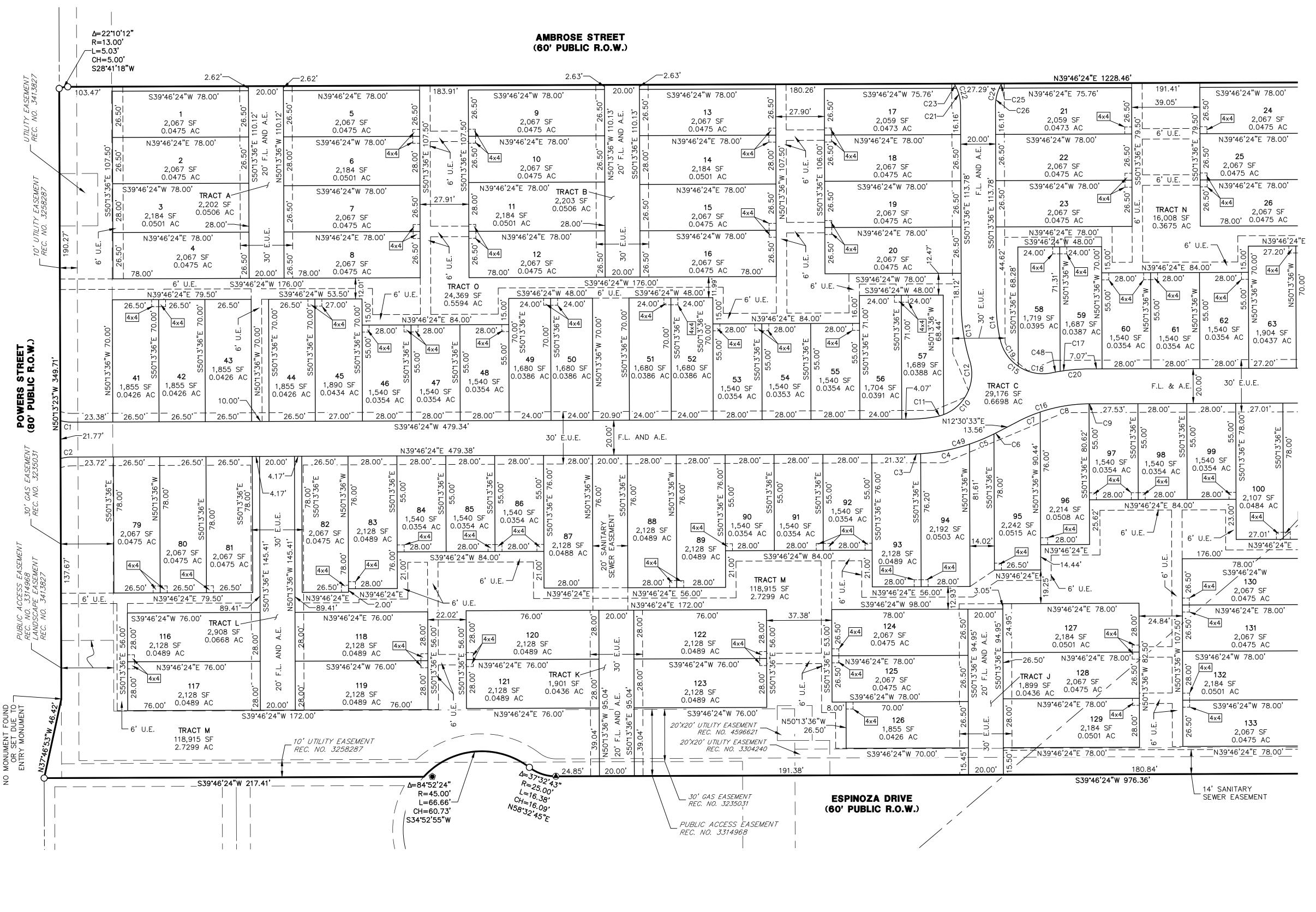
	LINE TAB	ILE
LINE	BEARING	DISTANCE
L1	N39°46'24"E	26.50'
L2	S50°13'36"E	8.00'
L3	N50°13'36"W	2.07'
L4	N50°13'36"W	26.50'
L5	S50°13'36"E	26.50'
L6	N50°13'36"W	26.50'

E.U.E. TOWN OF ERIE UTILITY EASEMENT (SEE SHEETS 5 & 6 FOR DIMENSIONS)



## A REPLAT OF LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO **11.6542 ACRES - 151 LOTS/16 TRACTS** FP-001185-2020

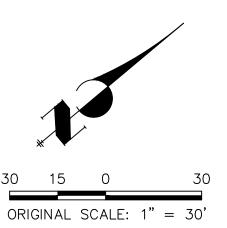
# ERIE COMMONS FILING NO. 4, 5TH AMENDMENT LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN



	CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORE	)	
C1	15°21'03"	25.00'	6.70'	N47°26'53"E	6.68'	
C2	15°15'34"	25.00'	6.66'	S32°08'37"W	6.64'	
C3	3°28'57"	110.00'	6.69'	N38°01'56"E	6.68'	
C4	14 <b>°</b> 53'45"	110.00'	28.60'	N28°50'35"E	28.52 <b>'</b>	
C5	7 <b>°</b> 54'05"	110.00'	15.17'	N17°26'40"E	15.16'	
C6	0 <b>°</b> 59'04"	110.00'	1.89'	N13°00'06"E	1.89'	
C7	8°49'22"	90.00'	13.86'	S16°55'14"W	13.85'	
C8	18°08'32"	90.00'	28.50'	S30°24'11"W	28.38'	
C9	0 <b>°</b> 17'57"	90.00'	0.47'	S39°37'25"W	0.47'	
C10	97 <b>°</b> 07'01"	25.00'	42.38'	N18°37'52"W	37.48'	
C11	10 <b>°</b> 48'41"	25.00'	4.72'	N24°31'18"E	4.71'	
C12	86"18'20"	25.00'	37.66'	N24°02'12"W	34.20 <b>'</b>	
C13	16 <b>°</b> 57'46"	110.00'	32.57'	S58°42'29"E	32.45'	
C14	12 <b>°</b> 58'29"	90.00'	20.38'	S56°42'51"E	20.34'	
C15	88 <b>°</b> 27'48"	25.00'	38.60'	N72°34'01"E	34.88'	
C16	27 <b>°</b> 15'51"	90.00'	42.83'	S26°08'29"W	42.42'	
C17	8 <b>°</b> 51'15"	110.00'	17.00'	S35°20'47"W	16.98'	
C18	45 <b>°</b> 56'10"	25.00'	20.04'	N51°18'12"E	19.51'	
C19	42°31'37"	25.00'	18.56'	S84°27'54"E	18.13'	
C20	11 <b>°</b> 26'17"	110.00'	21.96'	S34°03'16"W	21.92'	
C21	24 <b>°</b> 26'20"	25.00'	10.66'	N62°26'46"W	10.58'	
C22	31°19'54"	25.00'	13.67'	N65°53'33"W	13.50'	
C23	6°53'34"	25.00'	3.01'	N78°06'43"W	3.01'	
C24	31°19'56"	25.00'	13.67'	S34°33'38"E	13.50'	
C25	6°53'34"	25.00'	3.01'	S22°20'27"E	3.01'	
C26	24°26'22"	25.00'	10.66'	S38°00'25"E	10.58'	
C48	2 <b>°</b> 35'02"	110.00'	4.96'	S29 <b>°</b> 37'38"W	4.96'	
C49	27°15'51"	110.00'	52.34 <b>'</b>	N26°08'29"E	51.85'	

## LEGEND

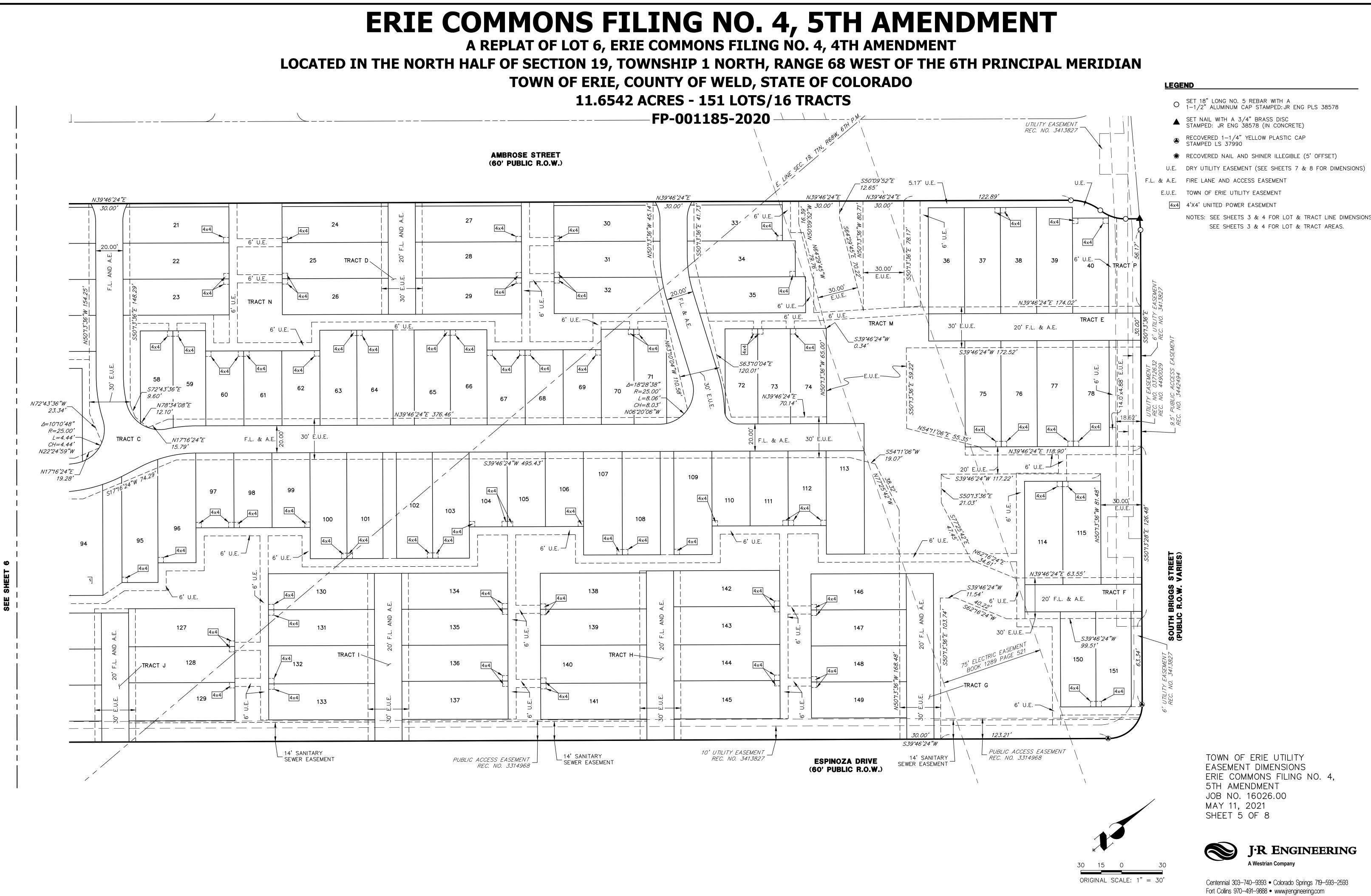
- SET 18" LONG NO. 5 REBAR WITH A O 1-1/2" ALUMINUM CAP STAMPED: JR ENG PLS 38578
- ▲ SET NAIL WITH A 3/4" BRASS DISC STAMPED: JR ENG 38578 (IN CONCRETE)
- RECOVERED 1-1/4" YELLOW PLASTIC CAP STAMPED LS 37990
- RECOVERED NAIL AND SHINER ILLEGIBLE (5' OFFSET)
- U.E. DRY UTILITY EASEMENT (SEE SHEET 7 & 8 FOR DIMENSIONS)
- F.L. & A.E. FIRE LANE AND ACCESS EASEMENT
- E.U.E. TOWN OF ERIE UTILITY EASEMENT (SEE SHEETS 5 & 6 FOR DIMENSIONS) 4×4 4'X4' UNITED POWER EASEMENT



LOT & TRACT DIMENSIONS ERIE COMMONS FILING NO. 4, 5TH AMENDMENT JOB NO. 16026.00 MAY 11, 2021 SHEET 4 OF 8

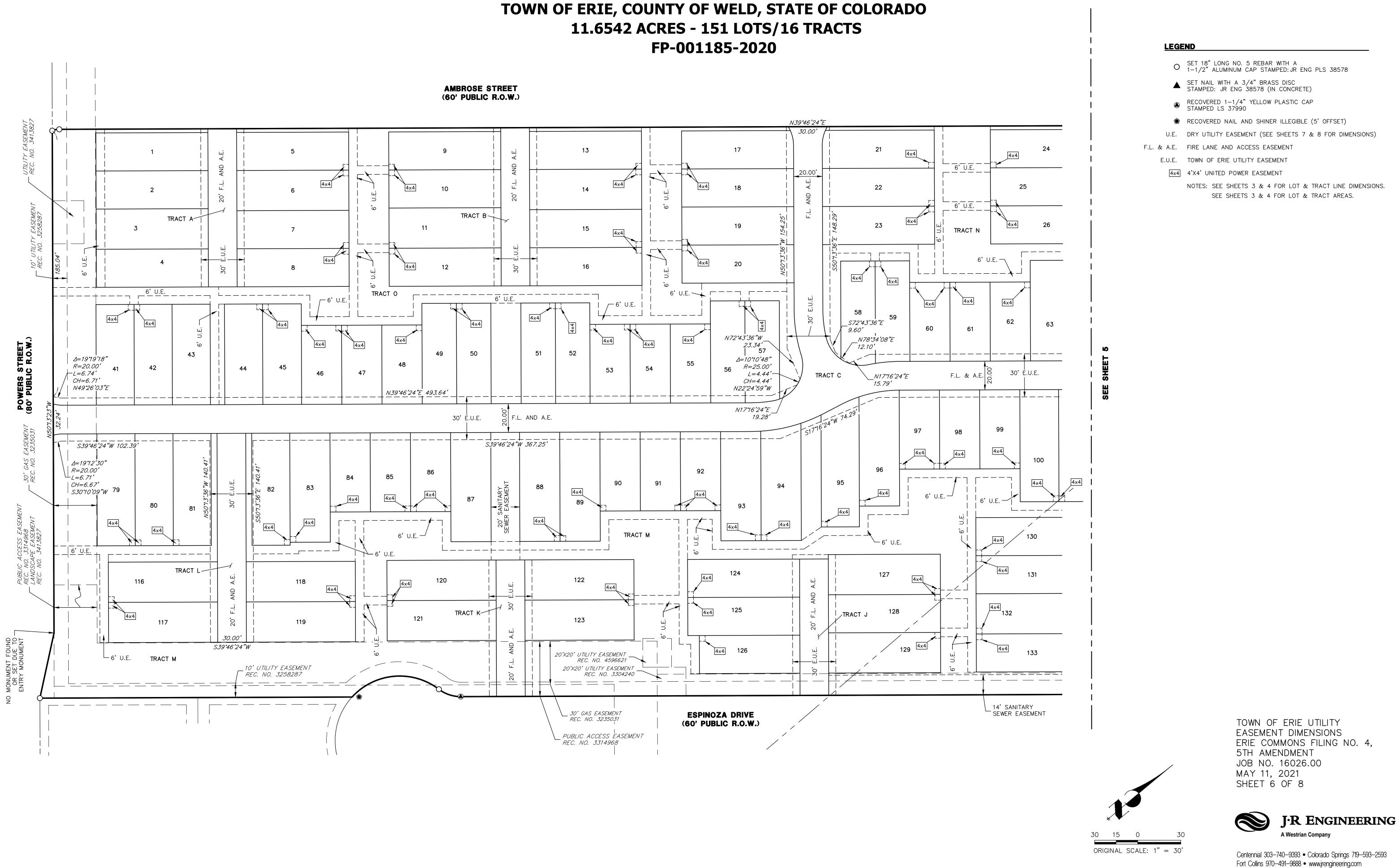


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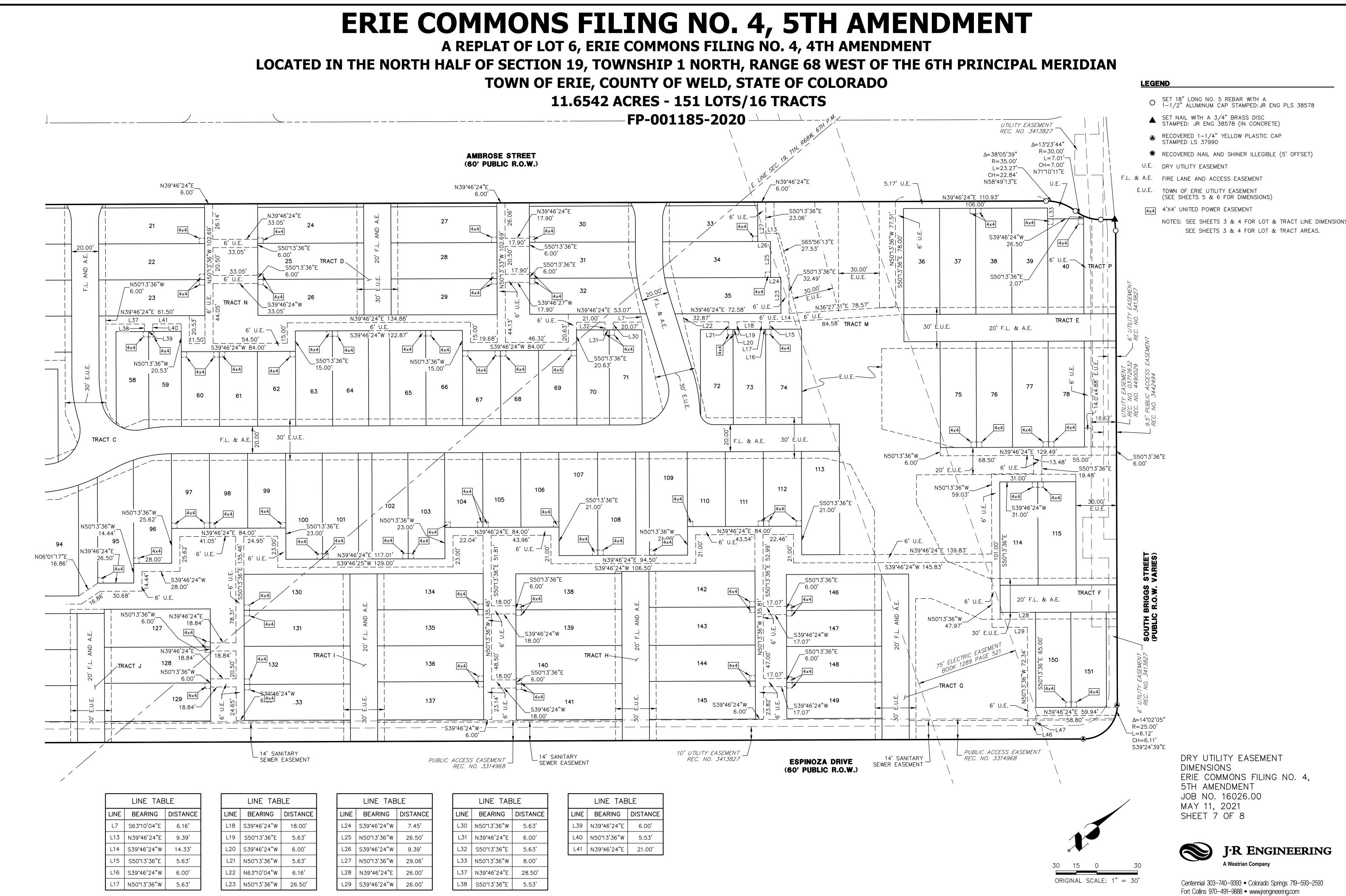
# A REPLAT OF LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO **11.6542 ACRES - 151 LOTS/16 TRACTS**

# ERIE COMMONS FILING NO. 4, 5TH AMENDMENT LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN



6

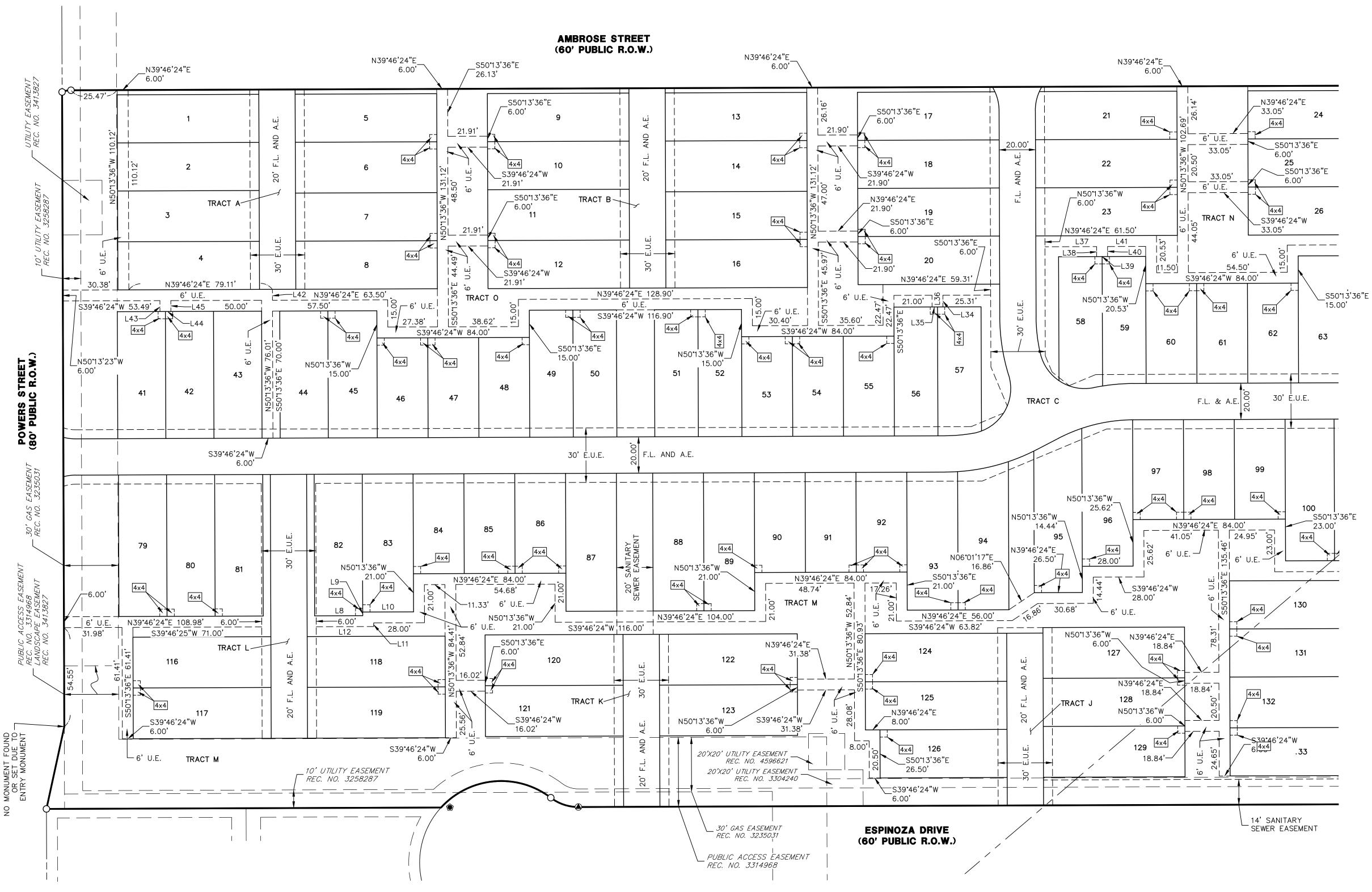
S



			_			
LINE TABLE					LINE TAE	LE
LINE	BEARING	DISTANCE		LINE	BEARING	DIST
L30	N50°13'36"W	5.63'		L39	N39°46'24"E	6.
L31	N39°46'24"E	6.00'		L40	N50°13'36"W	5.
L32	S50°13'36"E	5.63'		L41	N39°46'24"E	21
L33	N50°13'36"W	8.00'				
L37	N39°46'24"E	28.50'				
L38	S50°13'36"E	5.53'				

## A REPLAT OF LOT 6, ERIE COMMONS FILING NO. 4, 4TH AMENDMENT TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO **11.6542 ACRES - 151 LOTS/16 TRACTS** FP-001185-2020 LEGEND

# ERIE COMMONS FILING NO. 4, 5TH AMENDMENT LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN



- O SET 18" LONG NO. 5 REBAR WITH A 1-1/2" ALUMINUM CAP STAMPED: JR ENG PLS 38578
- ▲ SET NAIL WITH A 3/4" BRASS DISC STAMPED: JR ENG 38578 (IN CONCRETE)
- RECOVERED 1-1/4" YELLOW PLASTIC CAP STAMPED LS 37990
- RECOVERED NAIL AND SHINER ILLEGIBLE (5' OFFSET) U.E. DRY UTILITY EASEMENT
- F.L. & A.E. FIRE LANE AND ACCESS EASEMENT
  - E.U.E. TOWN OF ERIE UTILITY EASEMENT
    - (SEE SHEETS 5 & 6 FOR DIMENSIONS)
  - 4'X4' UNITED POWER EASEMENT NOTES: SEE SHEETS 3 & 4 FOR LOT & TRACT LINE DIMENSIONS. SEE SHEETS 3 & 4 FOR LOT & TRACT AREAS.

	LINE TABLE				
LINE	BEARING	DISTANCE			
L8	N39°46'24"E	25.67'			
L9	N50°13'36"W	2.00'			
L10	N39°46'24"E	28.00'			
L11	S50°13'36"E	2.00'			
L12	S39°46'24"W	31.67'			
L34	N50°13'36"W	6.47'			
L35	N39°46'24"E	6.00'			
L36	S50°13'36"E	6.47'			
L37	N39 <b>°</b> 46'24"E	28.50'			
L38	S50°13'36"E	5.53'			
L39	N39°46'24"E	6.00'			
L40	N50°13'36"W	5.53'			
L41	N39°46'24"E	21.00'			
L42	S50°13'36"E	6.01'			
L43	N50°13'36"W	6.01'			
L44	N39°46'24"E	6.00'			
L45	N50°13'36"W	6.01'			

DRY UTILITY EASEMENT DIMENSIONS ERIE COMMONS FILING NO. 4, 5TH AMENDMENT JOB NO. 16026.00 MAY 11, 2021 SHEET 8 OF 8



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