

TOWN OF ERIE

*645 Holbrook Street
Erie, CO 80516*



Meeting Minutes

Wednesday, July 17, 2019

6:30 PM

Council Chambers

Planning Commission

I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

Chairman Bottenhorn called the July 17, 2019 Planning Commission Meeting to order at 6:41pm.

Chairman Bottenhorn stated that there is not a quorum to hold a meeting tonight and that all agenda items would need to be heard at the next regularly scheduled Planning Commission Meeting on August 7, 2019.

Vice Chairman Harrison moved to continue the agenda items to the August 7, 2019 Planning Commission Meeting. The motion, seconded by Commissioner Ames, carried with all voting in favor thereof.

Chairman Bottenhorn, Vice Chairman Harrison and Commissioner Ames were in attendance.

Chairman Bottenhorn adjourned the July 17, 2019 Planning Commission Meeting at 6:41pm.

II. ROLL CALL**III. APPROVAL OF THE AGENDA****IV. APPROVAL OF MINUTES**

[19-321](#) Approval of the June 19, 2019 Planning Commission Meeting Minutes

Attachments: [6-19-2019 PC Meeting Minutes](#)

V. PUBLIC COMMENTS**VI. RESOLUTIONS**

[19-318](#) A Resolution of the Planning Commission of the Town of Erie Recommending that the Board of Trustees Approve with Conditions the Minor Subdivision for Vista Ridge Filing No. 14, 5th Amendment.

The property is located southeast of Ridge View Circle and Ridge View Drive. The land use application requested for consideration is a minor subdivision for Vista Ridge Filing No. 14, 5th Amendment, which includes three commercial lots on 7.31 acres.

Attachments: [a\) Staff Memo](#)
[b\) Resolution P19-19](#)
[c\) Vista Ridge Filing No. 14, 5th Amendment minor subdivision](#)
[d\) Applicant Information](#)
[e\) Referral Comments](#)

VII. GENERAL BUSINESS

[19-322](#)

Review and comment of the Colliers Hill Filing No. 4G Sketch Plan

Proposal to develop the property with 201 residential single-family detached units located southwest of WCR 10 and WCR 5.

Attachments: [a. Staff Memo](#)
[b. Staff & Agency Review Comments](#)
[c. Sketch Plan Exhibits](#)
[d. Applicant Materials](#)

VIII. STAFF REPORTS

IX. COMMISSIONER REPORTS AND DISCUSSION ITEMS

X. ADJOURNMENT