REX RANCH FILING NO. 1

AN AMENDMENT OF TRACT B, REX RANCH MINOR SUBDIVISION LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN,

KNOW BY ALL MEN THESE PRESENTS THAT THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF BOULDER, COLORADO, DESCRIBED AS FOLLOWS:

PARCEL A

TRACT B, REX RANCH MINOR SUBDIVISION AS RECORDED UNDER RECEPTION NO. 2874660 OF THE RECORDS OF THE BOULDER COUNTY CLERK AND RECORDER BEING LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO BEING SUBORDINATELY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 26 AND CONSIDERING THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 26 TO BEAR SOUTH 88°33'50" WEST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE SOUTH 00"19'39" EAST, ALONG THE EAST LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 91.95 FEET;

THENCE SOUTH 89°40'21" WEST, A DISTANCE OF 70.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NORTH 119TH STREET AS RECORDED AT RECEPTION NO. 2874660 OF THE RECORDS OF THE BOULDER COUNTY CLERK AND RECORDER, SAID POINT ALSO BEING A POINT ON THE EASTERLY LINE OF SAID TRACT B, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE ALONG THE BOUNDARY OF SAID TRACT B THE FOLLOWING SEVENTEEN (17) COURSES:

1. SOUTH 00°19'39" EAST, A DISTANCE OF 354.45 FEET;

CERTIFICATE OF DEDICATION AND OWNERSHIP

- 2. SOUTH 89°41'36" WEST, A DISTANCE OF 427.45 FEET;
- 3. SOUTH 00'18'19" EAST, A DISTANCE OF 350.18 FEET;
- 4. NORTH 89°39'19" EAST, A DISTANCE OF 427.58 FEET;

5. SOUTH 001939 EAST, A DISTANCE OF 545.86 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 26;

- 6. SOUTH 88°46'04" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 2556.07 FEET TO THE SOUTHWEST CORNER OF SAID NORTH HALF;
- 7. NORTH 00°21'53" WEST, ALONG THE WEST LINE OF SAID NORTH HALF, A DISTANCE OF 1187.21 FEET;
- 8. SOUTH 69°09'03" EAST, A DISTANCE OF 612.65 FEET;
- 9. SOUTH 68°28'05" EAST, A DISTANCE OF 202.08 FEET;
- 10. SOUTH 75°46'32" EAST, A DISTANCE OF 63.95 FEET;
- 11. SOUTH 65°15'50" EAST, A DISTANCE OF 132.46 FEET;
- 12. SOUTH 71°27'49" EAST, A DISTANCE OF 282.66 FEET;
- 13. SOUTH 68°34'55" EAST, A DISTANCE OF 205.25 FEET;
- 15. NORTH 01°25'48" WEST, A DISTANCE OF 647.63 FEET;

14. NORTH 88°34'13" EAST, A DISTANCE OF 400.14 FEET;

16. NORTH 88°33'50" EAST, A DISTANCE OF 739.63 FEET TO A POINT OF CURVATURE;

17. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 91°06'32", A RADIUS OF 30.00 FEET, AN ARC LENGTH OF 47.70 FEET, THE CHORD OF WHICH BEARS SOUTH 45°52'54" EAST A DISTANCE OF 42.83 FEET; TO THE POINT OF BEGINNING;

SAID PARCEL A CONTAINS AN AREA OF 2,342,904 SQUARE FEET OR 53.79 ACRES, MORE OR LESS:

PARCEL B

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO BEING SUBORDINATELY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 26 AND CONSIDERING THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 26 TO BEAR SOUTH 88°33'50" WEST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO:

THENCE SOUTH 88°33'50" WEST, ALONG THE NORTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 30.01 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID 119TH STREET AS DESCRIBED IN BOOK 148 AT PAGE 135 OF THE RECORDS OF THE BOULDER COUNTY CLERK AND RECORDER, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE SOUTH 00°19'39" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 30.01 FEET TO THE NORTHEASTERLY CORNER OF REX RANCH MINOR SUBDIVISION AS RECORDED AT RECEPTION NO. 2874660 OF THE RECORDS OF THE BOULDER COUNTY CLERK AND RECORDER:

THENCE SOUTH 88°33'50" WEST ALONG THE NORTH LINE OF SAID REX RANCH MINOR SUBDIVISION A DISTANCE OF 810.80 FEET;

THENCE NORTH 01°26'10" WEST A DISTANCE OF 30.00 FEET TO THE NORTH LINE OF SAID NORTH HALF NORTHEAST QUARTER OF SECTION 26:

THENCE NORTH 88°33'50" EAST. ALONG THE NORTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 26. A DISTANCE OF 811.38 FEET TO THE POINT OF BEGINNING;

SAID PARCEL B CONTAINS AN AREA OF 24,333 SQUARE FEET OR 0.56 ACRES, MORE OR LESS;

SAID PARCEL A AND PARCEL B CONTAIN A TOTAL OF 2,367,237 SQUARE FEET, OR 54.35 ACRES, MORE OR LESS.

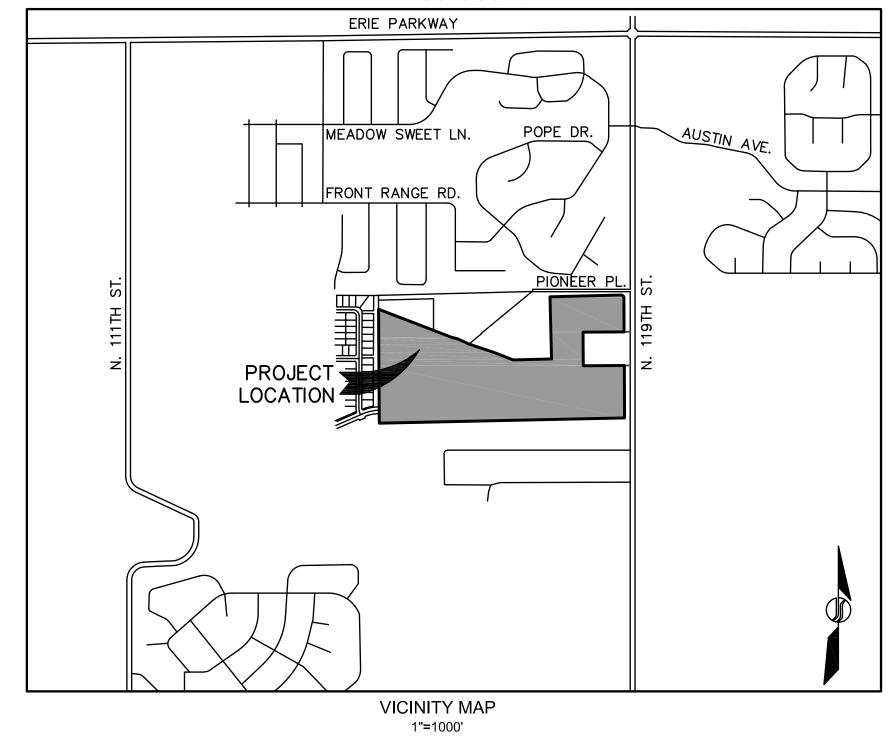
HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF REX RANCH FILING NO. 1. THE STREETS AND EASEMENTS SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF ERIE, COLORADO, IN FEE SIMPLE ABSOLUTE, WITH MARKETABLE TITLE, FOR PUBLIC USES AND PURPOSES AS SHOWN HEREON.

TRACT SUMMARY CHART						
TRACT	AREA (SF)	AREA (AC)	USE	OWNERNERSHIP	MAINTENANCE	
Α	13,183	0.30	OPEN SPACE / LANDSCAPING	H.O.A.	H.O.A.	
В	55,575	1.28	OPEN SPACE / LANDSCAPING / DRAINAGE / UTILITY	H.O.A.	H.O.A.	
С	17,374	0.40	OPEN SPACE / LANDSCAPING / DRAINAGE / UTILITY	H.O.A.	H.O.A.	
D	12,120	0.28	OPEN SPACE / LANDSCAPING	H.O.A.	H.O.A.	
Е	121,331	2.78	OPEN SPACE / LANDSCAPING / DRAINAGE / UTILITY	H.O.A.	H.O.A.	
F	140,435	3.22	OPEN SPACE / LANDSCAPING / OIL & GAS / UTILITY	H.O.A.	H.O.A.	
G	1,260,014	28.93	FUTURE DEVELOPMENT	OWNER	OWNER	
TOTAL	1,620,032	37.19				

TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO

54.35 ACRES - 60 RESIDENTIAL LOTS - 7 TRACTS

FP-09-00016



NOTES

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

3. BASED UPON A REVIEW OF FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 080213C0439 G. MAP REVISED OCTOBER 4, 2002, THE SUBJECT PROPERTY IS NOT WITHIN THE THE 100-YEAR FLOOD

4. BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26. TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN WAS ASSUMED TO BEAR NORTH 88'33'50" EAST AND IS MONUMENTED AS SHOWN HEREON.

5. FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 100-N0011126-020-PN, AMENDMENT NO. 5, DATED MAY 3, 2017 AT 7:00 A.M. WAS ENTIRELY RELIED UPON FOR RECORDED INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES IN THE PREPARATION OF THIS PLAT. NO LIABILITY IS ACCEPTED BY JANSEN STRAWN CONSULTING ENGINEERS, INC. FOR THE ACCURACY OF INFORMATION CONTAINED IN SAID COMMITMENT.

6. LOT AND BLOCK MONUMENTATION SHALL BE IN ACCORDANCE WITH THE COLORADO REVISED STATUTES (CRS 38-51-105).

7. BLANKET DRAINAGE AND UTILITY EASEMENTS ARE HEREBY GRANTED OVER AND ACROSS TRACTS B, C AND E ALL OTHER TRACTS WITH DRAINAGE/UTILITIES PRESENT WILL HAVE EASEMENTS.

8. A PUBLIC ACCESS EASEMENT IS GRANTED ON TRACTS A-F.

9. THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE U.S. SURVEY FOOT AS 1200/3937 METERS.

10. MAINTENANCE DEFINITION: MAINTENANCE IS THE PROCESS OF PRESERVING CAPITAL IMPROVEMENTS, STRUCTURES, DEVELOPMENT, OR SYSTEMS TO MEET ITS FUNCTION OR ORIGINAL INTENT OF THE FACILITY. THIS IS THE PRESERVATION, CONSERVATION, KEEPING IN GOOD CONDITIONS, OPERATING SAFELY, OPERATING EFFICIENTLY, TESTING, INSPECTION, SERVICING, REPAIRING, GRADING, CLEANING, PICKING UP TRASH AND DEBRIS, PEST CONTROL, PAINTING, MOWING, PRUNING, AND PROLONGING OF THESE FACILITIES. MAINTENANCE ALSO INCLUDES THE PROVISION OF FINANCIAL SUPPORT TO MAINTAIN THE FACILITIES. FACILITIES INCLUDE BUT ARE NOT LIMITED TO: LANDSCAPING, OPEN AREAS, GRASS, SHRUBS, TREES, PLAYGROUNDS, SITE FURNITURE AND FIXTURES, RETAINING WALLS, SIGNS, SIDEWALKS, DRAINAGE STRUCTURES SUCH AS PONDS, SWALES, DRAIN PANS, INLETS, AND OUTLET STRUCTURES.

LAND SUMMARY CHART					
TYPE	AREA	% OF TOTAL AREA			
LOTS 1-60	12.41 ACRES	22.83%			
TRACTS A-G	37.19 ACRES	68.43%			
RIGHT-OF-WAY	4.75 ACRES	8.74%			
TOTAL	54.35 ACRES	100%			

TITLE VERIFICATION CERTIFICATE

WE, FIDELITY NATIONAL TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: THOSE ITEMS SHOWN AND OWNERSHIP INTERESTS SHOWN IN TITLE COMMITMENT NO. 100-N0011126-020-PN, AMENDMENT NO. 5, DATED MAY 3, 2017.

FIDELITY NATIONAL TITLE INSURANCE COMPANY
BY: DATE:
NAME:
TITLE: SECRETARY/TREASURER
ATTEST:
STATE OF COLORADO)) SS.
COUNTY OF)
ACKNOWLEDGED BEFORE ME THIS DAY OF, 20
BY AS
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES:
SURVEYING CERTIFICATE
I. THOMAS D. STAAB, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF (

HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON MAY 07, 2014, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE.

SIGNED ON THIS ____, DAY OF _____, 20__.

THOMAS D. STAAB, P.L.S. NO. 25965 FOR AND ON BEHALF OF JANSEN STRAWN CONSULTING ENGINEERS, INC.

BOARD OF TRUSTEES CERTIFICATE OF APPROVAL

THIS PLAT IS TO BE KNOWN AS REX RANCH FILING NO. 1 IS APPROVED AND ACCEPTED BY RESOLUTION _, PASSED AND ADOPTED AT THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE TOWN OF ERIE, COLORADO, HELD ON THE ____ DAY OF _____ A.D., 20__.

AYOR			
TTEST:			
—	TOWN	CLERK	

PLANNING AND DEVELOPMENT APPROVAL CERTIFICATE

THIS PLAT IS HEREBY APPROVED BY THE TOWN OF ERIE PLANNING AND DEVELOPMENT DIRECTOR ON THIS _____, DAY OF ______, 20___.

PLANNING AND DEVELOPMENT DIRECTOR

CLERK & RECORDER'S CERTIFICATE

STATE OF COLORADO) SS. COUNTY OF BOULDER

OWNER'S SIGNATURE

SEE SHEET 2 FOR SIGNATURES

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY ON THIS _____ DAY OF _____

Scale: N/A 20___, A.D. AND WAS RECORDED AT RECEPTION NO. Date: JANUARY 17, 2012 Job No.: 7006

of 4 TOWN COMMENTS |09/27/13| IMH

|01/28/14| IMH

05/07/14 IMH

08/06/14 IMH |11/14/14| IMH

|07/23/15| IMH

|08/28/15| IMH

10/01/15 IMH

05/23/16 IMH

04/24/17 IMH

05/18/17 IMH

|09/01/17| IMH

08/01/17

COUNTY CLERK AND RECORDER

SUITE 230

9 TOWN COMMENTS 10 LOT REVISIONS ENGINEER / SURVEYOR TOWN COMMENTS TOWN COMMENTS JANSEN STRAWN LOT REVISIONS CONSULTING ENGINEERS 14 LOT REVISIONS 15 TOWN COMMENTS 990 SOUTH BROADWAY 6 EASEMENT REVISION 17 TOWN COMMENTS DENVER, CO 80209 No. | Revisions P.303.561.3333 F.303.561.3339

|10/05/17| IMH Date Checked By: esigned By:

TOWN COMMENTS

TOWN COMMENTS

TOWN COMMENTS

8 TOWN COMMENTS

REX RANCH FILING NO. 1

AN AMENDMENT OF TRACT B, REX RANCH MINOR SUBDIVISION LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO 54.35 ACRES - 60 RESIDENTIAL LOTS - 7 TRACTS

FP-09-00016

LIEN HOLDER SIGNATURE	
LIEN HOLDER: FLAGSTAR BANK, FSB	
BY:	
AS:	
STATE OF COLORADO)) SS.	
COUNTY OF)	
ACKNOWLEDGED BEFORE ME THIS DAY OF, 20_	
BY AS	
WITNESS MY HAND AND OFFICIAL SEAL	
(SEAL) NOTARY PUBLIC	
MY COMMISSION EXPIRES:	
DEED OF TRUST HOLDER SIGNATURE	
DEED OF TRUST HOLDER: WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION	1
DEED OF TRUST HOLDER: WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION	1
BY:	1
	1
BY:	1
BY: AS: STATE OF COLORADO)) SS.	1
BY: AS: STATE OF COLORADO)	
BY: AS: STATE OF COLORADO	
BY: AS: STATE OF COLORADO	
BY:	
BY:	
BY: AS: STATE OF COLORADO	

	IER'S SIGNATURE — PARCEL A
OWNE	R: HT FLATIRON LP, A DELAWARE LIMITED PARTNERSHIP
Α	INES FLATIRON ASSOCIATES LIMITED PARTNERSHIP, TEXAS LIMITED PARTNERSHIP, S GENERAL PARTNER
Α	INES FLATIRON GP LLC, DELAWARE LIMITED LIABILITY COMPANY, S GENERAL PARTNER
Α	INES INVESTMENTS MANAGEMENT HOLDINGS LIMITED PARTNERSHIP, TEXAS LIMITED PARTNERSHIP, S SOLE MEMBER
Α	IMH GP LLC, DELAWARE LIMITED LIABILITY COMPANY, S GENERAL PARTNER
Α	INES REAL ESTATE HOLDINGS LIMITED PARTNERSHIP, TEXAS LIMITED PARTNERSHIP, S SOLE MEMBER
Α	CH INVESTMENTS, INC., TEXAS CORPORATION, S GENERAL PARTNER
BY: ROB \ SENIO	
STATE	_
COUN) SS TY OF)
ACKN	OWLEDGED BEFORE ME THIS DAY OF, 20_
BY R	OB WITTE, AS SENIOR MANAGING DIRECTOR.
WITNE	SS MY HAND AND OFFICIAL SEAL
NOTA	RY PUBLIC
MY C	OMMISSION EXPIRES

OWNER'S SIGNATURE - PAR	RCEL B
TOWN OF ERIE	
	DATE:
NAME:	_
	_
ATTEST: SECRETARY/TREASUR	- <u>-</u>
SEGNETARTY INCASOR	
STATE OF COLORADO)) SS
COUNTY OF	_)
ACKNOWLEDGED BEFORE ME THIS	DAY OF, 20
BY AS	OF TOWN OF ERIE
WITNESS MY HAND AND OFFICIAL SEA	L
NOTARY PUBLIC	
MY COMMISSION EXPIRES	
ACCEPTANCE CERTIFICATE	
	E HEREBY ACCEPTED FOR OWNERSHIP AND
MAINTENANCE BY THE REX RANCH HC	MEOWNERS ASSOCIATION, INC.
REX RANCH HOMEOWNERS ASSOCIATIO	N, INC.
BY:	DATE:
NAME:	
TITLE:	-
STATE OF COLORADO)	s.
) SS (COUNTY OF)	J.
ACKNOWLEDGED BEFORE ME THIS	
BY AS	OF REX RANCH HOMEOWNERS
ASSOCIATION, INC.	
WITNESS MY HAND AND OFFICIAL SEAF	L
NOTARY PUBLIC	

MY COMMISSION EXPIRES ______

Scale: N/A

Date: JANUARY 17, 2012

Job No.: 7006

Sheet 2 of

01/28/14 IMH

ENGINEER / SURVEYOR

ENGINEER / SURVEYOR

JANSEN STRAWN
CONSULTING ENGINEERS

7 TOWN COMMENTS

8 TOWN COMMENTS

10 LOT REVISIONS

11 TOWN COMMENTS

12 TOWN COMMENTS

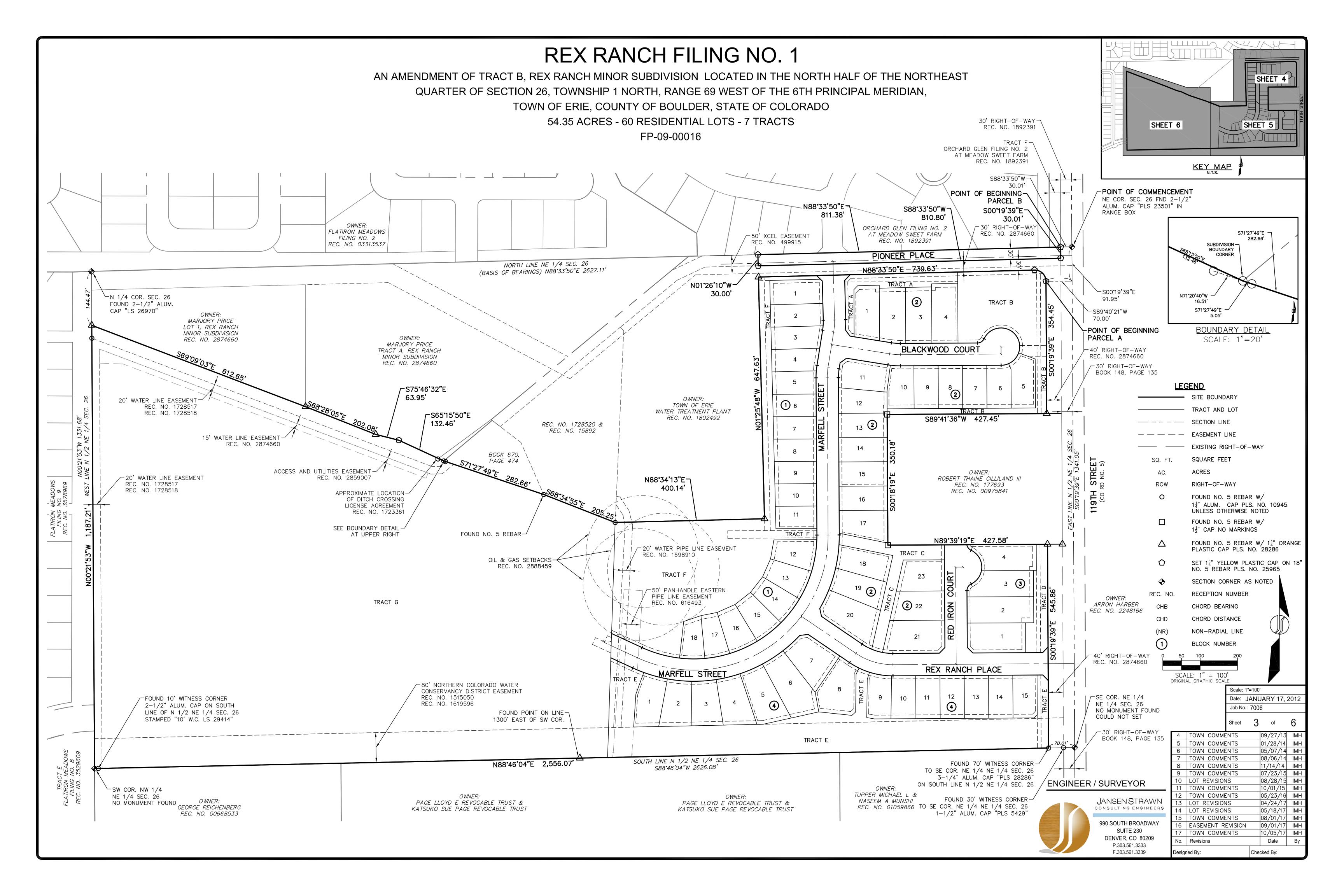
13 LOT REVISIONS

14 LOT REVISIONS

15 TOWN COMMENTS



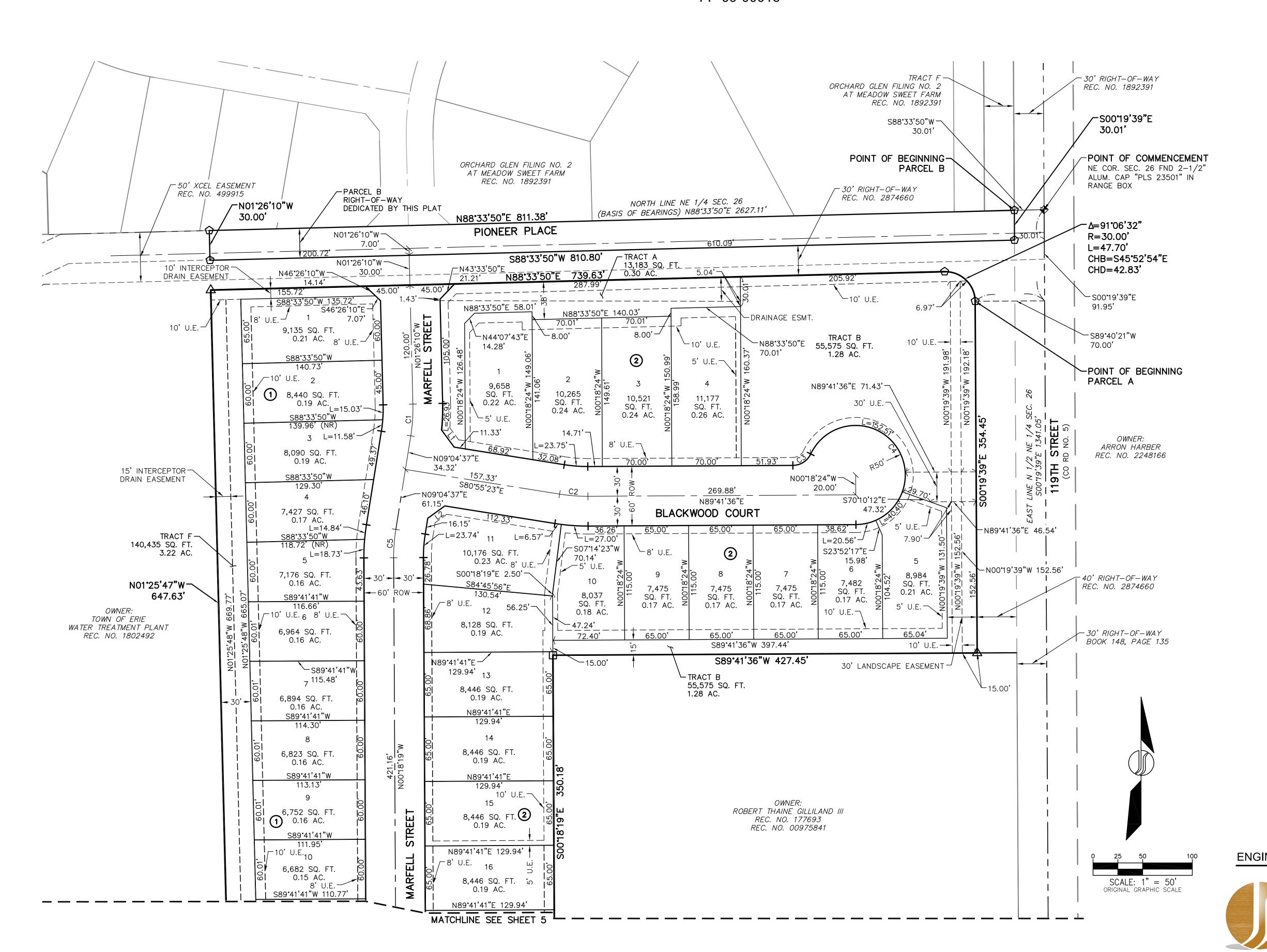
	6	TOWN COMMENTS		05/07/14	IMH
	7	TOWN COMMENTS		08/06/14	IMH
	8	TOWN COMMENTS		11/14/14	IMH
	9	TOWN COMMENTS		07/23/15	IMH
	10	LOT REVISIONS		08/28/15	IMH
	11	TOWN COMMENTS		10/01/15	IMH
	12	TOWN COMMENTS		05/23/16	IMH
'N	13	LOT REVISIONS		04/24/17	IMH
RS	14	LOT REVISIONS		05/18/17	IMH
	15	TOWN COMMENTS		08/01/17	IMH
Υ	16	EASEMENT REVISION		09/01/17	IMH
	17	TOWN COMMENTS		10/05/17	IMH
	No.	Revisions		Date	Ву
	Design	ned By:	Che	cked By:	

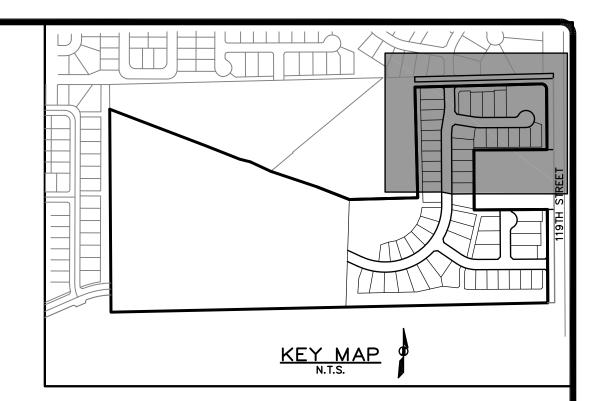


REX RANCH FILING NO. 1

AN AMENDMENT OF TRACT B, REX RANCH MINOR SUBDIVISION LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO 54.35 ACRES - 60 RESIDENTIAL LOTS - 7 TRACTS

FP-09-00016





<u>LEGEND</u>

 SITE BOUNDARY TRACT AND LOT — SECTION LINE EASEMENT LINE

EXISTING RIGHT-OF-WAY

SQUARE FEET

ACRES

UTILITY EASEMENT RIGHT-OF-WAY

FOUND NO. 5 REBAR W/

 $1\frac{1}{4}$ " ALUM. CAP PLS. NO. 10945 UNLESS OTHERWISE NOTED

FOUND NO. 5 REBAR W/ 1½" CAP NO MARKINGS

FOUND NO. 5 REBAR W/ $1\frac{1}{4}$ " ORANGE

PLASTIC CAP PLS. NO. 28286

SET $1\frac{1}{4}$ " YELLOW PLASTIC CAP ON 18" NO. 5 REBAR PLS. NO. 25965

SECTION CORNER AS NOTED

RECEPTION NUMBER

CHORD BEARING

CHORD DISTANCE

NON-RADIAL LINE

BLOCK NUMBER

Line Table LINE # | LENGTH | DIRECTION L1 21.41' S36°27'17"E

L2 21.21' S54°04'37"W

CURVE TABLE							
CURVE #	DELTA	RADIUS	LENGTH	CHORD DIRECTION	CHORD LENGTH		
C1	10°30'47"	175.00'	32.11'	N03*49'14"E	32.07'		
C2	9*23'02"	175.00'	28.66'	S85°36'53"E	28.63'		
С3	64°37'23"	20.00'	22.56'	N57 ° 22'54 " E	21.38'		
C4	244*37'23"	50.00'	213.47	N32*37'06"W	84.52'		
C5	9*22'56"	175.00'	28.66'	S04°23'09"W	28.62'		

Scale: 1"=50' Date: JANUARY 17, 2012 Job No.: 7006

09/27/13 IMH

of

01/28/14 IMH TOWN COMMENTS 05/07/14 IMH TOWN COMMENTS 08/06/14 IMH TOWN COMMENTS |11/14/14| IMH 8 TOWN COMMENTS TOWN COMMENTS 07/23/15 IMH 08/28/15 IMH 10/01/15 IMH 10 | LOT REVISIONS TOWN COMMENTS 05/23/16 IMH 04/24/17 IMH TOWN COMMENTS LOT REVISIONS 05/18/17 IMH 4 LOT REVISIONS 08/01/17 TOWN COMMENTS EASEMENT REVISION 09/01/17 IMH

4 | TOWN COMMENTS

ENGINEER / SURVEYOR SUITE 230 DENVER, CO 80209 P.303.561.3333 F.303.561.3339

JANSEN STRAWN CONSULTING ENGINEERS 990 SOUTH BROADWAY

17 TOWN COMMENTS 10/05/17 Date No. | Revisions Checked By: Designed By:

