



# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Meeting Agenda Planning Commission

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Wednesday, April 7, 2021

6:30 PM

Council Chambers

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via Virtual Meeting  
<http://bit.ly/7April2021PCMtg>

### I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

### II. ROLL CALL

### III. APPROVAL OF THE AGENDA

### IV. APPROVAL OF MINUTES

[21-133](#)

Approval of the February 17, 2021 Planning Commission Meeting Minutes

Attachments:

[February 17, 2021 Planning Commission Meeting Minutes](#)

### V. PUBLIC COMMENTS

*(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)*

### VI. GENERAL BUSINESS

[21-131](#) PUBLIC HEARING: Consideration of a Resolution of the Planning Commission of the Town of Erie Recommending that the Board of Trustees Approve an Ordinance Rezoning Portions of the Property at Erie Highlands from Medium Density Residential to Low Density Residential, and from Low Density Residential to Medium Density Residential, as shown on the Erie Highlands Zoning Map - Amendment No. 2

**Attachments:** [PC Resolution P21-04](#)  
[Proposed Rezoning - Erie Highlands Zoning Map - Amendment No. 2](#)  
[Staff Report](#)  
[Application and Narrative](#)  
[Other Applicant Materials](#)  
[Referral Comments](#)  
[Neighborhood Meeting Summary](#)  
[Notifications](#)

[21-132](#) PUBLIC HEARING: Consideration of a Resolution of the Planning Commission of the Town of Erie Recommending that the Board of Trustees Approve the Erie Highlands PUD Zoning Map Amendment No. 3.

**Attachments:** [PC Resolution P21-05](#)  
[Proposed PUD Overlay - Erie Highlands PUD Overlay Amendment No. 3](#)  
[Staff Report](#)  
[Existing PUD Overlay - Erie Highlands PUD Overlay Amendment No. 2](#)  
[Application and Narrative](#)  
[Other Applicant Materials](#)  
[Referral Comments](#)  
[Neighborhood Meeting Summary](#)  
[Notifications](#)

## **VII. STAFF REPORTS**

*(This agenda items is reserved for specific items from Staff requiring Commission direction or just relaying important information.)*

[21-083](#) Planning & Development Monthly Report

**Attachments:** [Planning & Development Monthly Report - February](#)  
[Planning & Development Monthly Report - March](#)

## **VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS**

*(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)*

**IX. ADJOURNMENT**