



# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Meeting Agenda Planning Commission

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Wednesday, March 18, 2020

6:30 PM

Council Chambers

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### I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

### II. ROLL CALL

### III. APPROVAL OF THE AGENDA

### IV. APPROVAL OF MINUTES

[20-166](#) Approval of the March 4, 2020 Planning Commission Meeting Minutes

Attachments: [3-4-2020 PC Meeting Minutes](#)

### V. PUBLIC COMMENTS

*(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)*

### VI. GENERAL BUSINESS

[20-155](#) PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Approving a Site Plan for Nine Mile Corner Lot 1 and Lot 3.

Attachments: [Resolution](#)  
[Site Plan](#)  
[Staff Memo](#)  
[Part-1 Application Materials](#)  
[Part-2 Application Materials](#)  
[Part-3 Application Materials](#)  
[Part-4 Application Materials](#)  
[Part-5 Application Materials](#)  
[Part-6 Application Materials](#)  
[Part-7 Application Materials](#)  
[Referral Comments](#)  
[Notice](#)  
[Neighborhood Meeting](#)

[20-156](#)

PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Approving with Conditions a Site Plan for Nine Mile Corner Lot 11, Tract G and Tract H.

**Attachments:**[Resolution](#)[Site Plan](#)[Staff Memo](#)[Part-1 Application Materials](#)[Part-2 Application Materials](#)[Part-3 Application Materials](#)[Part-4 Application Materials](#)[Part-5 Application Materials](#)[Referral Comments](#)[Neighborhood Meeting](#)[Notice](#)**VII. STAFF REPORTS**

*(This agenda items is reserved for specific items from Staff requiring Commission direction or just relaying important information.)*

**VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS**

*(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)*

**IX. ADJOURNMENT**