



TOWN OF ERIE

645 Holbrook Street
Erie, CO 80516

Meeting Agenda Planning Commission

Wednesday, February 20, 2019

6:30 PM

Council Chambers

I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

II. ROLL CALL

III. APPROVAL OF THE AGENDA

IV. APPROVAL OF MINUTES

[19-079](#) Approval of the January 16, 2019 Planning Commission Meeting Minutes

Attachments: [1-16-2019 PC Meeting Minutes](#)

V. PUBLIC COMMENTS

(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)

VI. RESOLUTIONS

[19-099](#) A Resolution Of The Planning Commission Of The Town Of Erie Recommending Approval With Conditions for the Meadowlark Preliminary Plat

Review of the proposed 86.495 acre Preliminary Plat, for the Meadowlark Subdivision, which includes 118 single-family lots and 5 tracts for various landscaping, drainage, utility and open space purposes.

Attachments: [19-099 Staff Memo](#)
[19-099 Resolution P19-02](#)
[19-099 Meadowlark Preliminary Plat](#)
[19-099 Applicant materials](#)

VII. GENERAL BUSINESS

[19-047](#)

Dearmin Sketch Plan No. 2 – Sketch Plan application for 946 dwelling units and 35,000 sq. ft. of non-residential/commercial space.

A Sketch Plan represents a generalized land use plan and layout for the area proposed to be included within a subdivision. A Sketch Plan application is required to allow for an early, informal evaluation of a proposed subdivision before detailed planning and engineering work has occurred.

Attachments:

[19-047 Staff Memo](#)

[19-047 Review Comments](#)

[19-047 Sketch Plan Map](#)

[19-047 Applicant Submittal](#)

[19-100](#)

Review of Ranchwood Sketch Plan

Proposal to develop the property as residential/commercial with 220 apartments and commercial pads along County Line Road and Erie Parkway

Attachments:

[19-100 Staff Memo](#)

[19-100 Staff Review Comments](#)

[19-100 Sketch Plan Exhibits](#)

[19-100 Applicant Materials](#)

VIII. STAFF REPORTS

(This agenda items is reserved for specific items from Staff requiring Commission direction or just relaying important information.)

IX. COMMISSIONER REPORTS AND DISCUSSION ITEMS

(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)

X. ADJOURNMENT