



# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Meeting Agenda Planning Commission

---

Wednesday, July 2, 2025

6:30 PM

Council Chambers

---

### In Person Meeting

To View Meeting Virtually on Zoom: <https://bit.ly/2July25PCMtg>

To Sign Up for Public Comment: [www.erieco.gov/PublicComment](http://www.erieco.gov/PublicComment)

### I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

6:30 p.m.

### II. ROLL CALL

### III. APPROVAL OF THE AGENDA

### IV. APPROVAL OF MINUTES

[25-411](#)

Approval of the June 18, 2025 Planning Commission Meeting Minutes

Attachments:

[June 18, 2025 Planning Commission Meeting Minutes](#)

### V. PUBLIC COMMENTS

6:35 p.m. - 6:45 p.m.

*(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)*

### VI. GENERAL BUSINESS

[25-393](#) PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Approving the Erie Highlands Filing 17 Commercial Site Plan

**Attachments:** [Resolution P25-11](#)  
[Staff Report](#)  
[Staff Presentation](#)  
[Applicant Presentation](#)  
[Proposed Site Plan](#)  
[Application and Narrative](#)  
[Additional Application Materials](#)  
[DRT Comments](#)  
[Neighborhood Meeting Notice and Summary](#)  
[Public Notice](#)

6:45 p.m. - 7:15 p.m.

[25-397](#) A Resolution of the Planning Commission of the Town of Erie Recommending that the Town Council Adopt an Ordinance Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code Removing Alternative Standards for Affordable Housing Projects

**Attachments:** [ORIGINAL Resolution No. P25-07](#)  
[DRAFT REVISED Resolution No P25-07](#)  
[ORIGINAL TO DRAFT COMPARISION No P25-07](#)  
[Draft Ordinance](#)  
[Staff Report 25-397](#)  
[Ordinance No 017-2023](#)

7:15 p.m. - 7:45 p.m.

[25-399](#) Election of Chair and Vice Chair of the Planning Commission

7:45 p.m. - 8:00 p.m.

## VII. STAFF REPORTS

8:00 p.m. - 8:10 p.m.

*(This agenda items is reserved for specific items from Staff requiring Commission direction or just relaying important information.)*

## VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS

8:10 p.m. - 8:25 p.m.

*(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)*

## IX. ADJOURNMENT

8:25 p.m.







# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Planning Commission

**Board Meeting Date: 7/2/2025**

---

**File #:** 25-411, **Version:** 1

---

**SUBJECT:**

Approval of the June 18, 2025 Planning Commission Meeting Minutes

**DEPARTMENT:** Planning & Development

**PRESENTER(S):** Doug Trettin, Secretary

**TIME ESTIMATE:** N/A

*For time estimate: please put 0 for Consent items.*

**FISCAL SUMMARY:** N/A

**POLICY ISSUES:** N/A

**STAFF RECOMMENDATION:**

Approval of the Meeting Minutes

**SUMMARY/KEY POINTS**

N/A

**BACKGROUND OF SUBJECT MATTER:**

N/A

**TOWN COUNCIL PRIORITY(S) ADDRESSED:**

- ☐ Attractive Community Amenities
- ☐ Engaged and Diverse Community
- ☐ Prosperous Economy
- ☐ Well-Maintained Transportation Infrastructure
- ☐ Small Town Feel
- ☐ Safe and Healthy Community
- ☒ Effective Governance
- ☐ Environmentally Sustainable
- ☐ Fiscally Responsible

---

**File #:** 25-411, **Version:** 1

---

**ATTACHMENT(S):**

June 18, 2025 Planning Commission Meeting Minutes

# **TOWN OF ERIE**

*645 Holbrook Street  
Erie, CO 80516*



## **Meeting Minutes**

**Wednesday, June 18, 2025**

**6:30 PM**

**In Person Meeting**

**To View Meeting Virtually on Zoom: <https://bit.ly/18June25PCMtg>**  
**Council Chambers**  
**To Sign Up for Public Comment: [www.erieco.gov/PublicComment](http://www.erieco.gov/PublicComment)**

## **Planning Commission**

**I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG**

Chair Burns called June 18, 2025 Planning Commission Meeting to order at 6:31 p.m.

**II. ROLL CALL**

Roll Call:

Commissioner Booth - present  
Commissioner Sawusch - present  
Commissioner Dreckman – absent excused  
Commissioner Braudes - present  
Commissioner Baham - present  
Vice Chair Hemphill - present  
Chair Burns - present

A quorum was present.

**III. APPROVAL OF THE AGENDA**

Commissioner Braudes moved to approve the agenda of the June 18, 2025 Planning Commission Meeting. The motion, seconded by Commissioner Booth, carried with the following roll call vote:

Commissioner Booth - yes  
Commissioner Sawusch - yes  
Commissioner Braudes - yes  
Commissioner Baham - yes  
Vice Chair Hemphill - yes  
Chair Burns - yes

Motion passes unanimously.

**IV. APPROVAL OF MINUTES**

[25-387](#)

Approval of the June 4, 2025 Planning Commission Meeting Minutes

Attachments: [June 4, 2025 Planning Commission Meeting Minutes](#)

Commissioner Booth moved to approve the minutes of the June 4, 2025 Planning Commission Meeting. The motion, seconded by Commissioner Braudes, carried with the following roll call vote:

Commissioner Booth - yes  
Commissioner Sawusch - yes  
Commissioner Braudes - yes  
Commissioner Baham - yes  
Vice Chair Hemphill - yes  
Chair Burns - yes

Motion passes unanimously.

**V. PUBLIC COMMENTS**

Public comment was taken from the following:

Krista Points, Town of Erie resident, gave comment on the following:

- In support of the Affordable Housing program and its Expedited Review, especially as a way to help families experiencing Divorce and Single Parent Households having Single Incomes.
- Affordable Housing as a way to help people who serve the Community who have occupations like Educators, live in and be a part of the Erie Community.
- Affordable Housing creates Community Cohesion
- Current Housing Stock does not support the need for Affordable Housing in Erie, and its effect being displaced Families from the Community and family instability.

## VI. GENERAL BUSINESS

### [25-353](#)

Discussion of rescission of 017-2023 Expedited Review for Affordable Housing

Chair Burns announced Agenda Item 25-353: Discussion of rescission of 017-2023 Expedited Review for Affordable Housing.

Chair Burns gave a brief overview and background and shared some thoughts for Item 25-215: A Resolution of the Planning Commission of the Town of Erie Recommending that the Town Council Adopt an Ordinance Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code Removing Alternative Standards for Affordable Housing Projects. The overview and background included the direction given by the Town Council, the Planning Commission's lack of context when considering this item, and communication(s) with the Mayor. It also included the Council's expression of its hope to revise the Affordable Housing Ordinance language in order to be in compliance with the requirements of State Proposition 123 by the deadline in the year 2026. Chair Burns stated that the primary components of Ordinance 017-2023 are as follows:

- Definition of Alternative Standards such as an increase of up to 25% in maximum Residential Density, No Minimum Lot Sizes, up to a 25% reduction in required setbacks and lot widths, and the Potential for Alternative Equivalent Compliance requests.
- An allowance for an Expedited Review Process to include Administrative Site Plan Review.
- Definition of Affordable Housing projects and Area Median Income under the UDC.

Chair Burns then detailed his communication with the Mayor to include the expression of Town Council's concerns over the current Affordable Housing Program process and the Mayor's interest in the Town Survey regarding Affordable Housing. Chair Burns said that he expressed his concerns that included Rescission verses Revision.

Chair Burns brought it to the Commission for any questions/comments of staff.

Some questions/comments included the following:

- Income appropriate housing. Current housing costs and the salaries for certain occupations.
- Affordable Housing creates Community Cohesion.
- Commuters to work. Quality of Life and Community Safety.
- Meaning behind Town Surveys.
- Affordable Housing Program as its own process.

- Purpose of the Town's original Affordable Housing Ordinance.
- Area Median Income.
- Determining Complete Applications for Affordable Housing projects.
- UDC Amendments and the Planning Commission's authority.
- Trust in Staff performing Administrative Reviews.
- Frequency that Developers pursue Affordable Housing Projects within the Town. Quantity of Affordable Housing Applications.
- Taxes attained from Multi-use projects versus Single-Family projects.
- Possible flaws in the process of the Town's current Affordable Housing Program and any legal implications.
- Proposition 123 funding requirements and expected state guidance as it relates to the Town's process.
- 90-day review for approval process for applications filed having Affordable Housing. Current time-frame to complete Land Use Applications. Implications of the 90-day review period for projects having concurrent applications.
- Recommending the removal of Alternate Standards & Expedited Review Process for Affordable Housing Projects and its possible impact to meeting Affordable Housing goals and participation in Proposition 123. Recommending the removal of all the Alternative Standards versus removal of just the Expedited Review Process portion. Recommending full Removal versus Revision. Other Alternative/Replacement incentives compliant with Proposition 123.
- Administrative Reviews and any restrictions based on the size of developments.
- Expedited reviews saving time and money, helping the developer to successfully complete Affordable Housing Projects.
- Alternative Equivalent Compliance and its Authorization.
- Process to appeal decisions.
- Town's Affordable Housing program related to Metro District point system requirements.
- Possible scenarios for consideration of the Agenda Item 25-215 to include the potential for Conditions for recommending Approval.
- When, during the Towns Land Use Application process, that a Project could potentially be allowed to follow the Town's Affordable Housing Program process. Authority of the Director when considering a request for a Project to be allowed to follow the process of the Town's Affordable Housing program.
- Discussion expressing concern that the expedited permitting process could be used for any size development.
- Very large development could move forward all the way to TC meeting where final plat and easements would need to be accepted without earlier review by that body.
- If the development already has an affordability requirement due to the Metro District, can they use the expedited permitting process?

The Commission thanked staff its participation in the discussion.

## VII. STAFF REPORTS

Chris LaRue, Principal Planner, reported on the following:

- Planning Commission Advanced Agenda template for review.
- Agenda for the next regularly scheduled Planning Commission meeting on July 2, 2025.

## VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS

Chair Burns reported on the following:

- Voting for Chair and Vice Chair at the July 2, 2025 Planning Commission Meeting
- Kelly Driscoll, Planning Manager, is expected back by the July 2, 2025 Planning Commission Meeting.

Commissioner Braudes reported on the following:

- He will be away for the Planning Commission meetings scheduled for August 20, 2025 and September 3, 2025.

## **IX. ADJOURNMENT**

Commissioner Booth moved to adjourn the June 18, 2025 Planning Commission Meeting. The motion, seconded by Commissioner Baham, carried with all voting in favor thereof.

Chair Burns adjourned the June 18, 2025 Planning Commission Meeting at 8:50 p.m.





# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Planning Commission

**Board Meeting Date: 7/2/2025**

---

**File #:** 25-393, **Version:** 1

---

**SUBJECT:**

PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Approving the Erie Highlands Filing 17 Commercial Site Plan

**DEPARTMENT:** Planning & Development

**PRESENTER(S):** Harry Brennan, Senior Planner

**TIME ESTIMATE:** 30 minutes

**FISCAL SUMMARY:**

N/A

**POLICY ISSUES:**

To decide whether the Site Plan complies with the approval criteria in UDC 10-7-10.F.2.

**STAFF RECOMMENDATION:**

Staff recommend adopting the resolution, approving the Erie Highlands Filing 17 Commercial Site Plan.

**SUMMARY/KEY POINTS**

- The overall Site Plan is intended to guide future Site Plan applications for individual lots when they come in for development by establishing basic layout and material palettes.
- The uses and specific lot layouts are conceptual at this stage and may be updated/revised in future Site Plan applications.
- All subsequent development will require additional Site Plan(s) and Minor Subdivision Plat(s).

**BACKGROUND OF SUBJECT MATTER:**

Town Council recently approved a Minor Subdivision Plat in June 2025 to establish one developable lot, a tract for future development, and new easements, utilities, and infrastructure to prepare for future development. Before future Site Plan and Plat applications take place, staff asked the applicant to submit this overall Site Plan to establish basic layouts and design aesthetics to promote a cohesive vision for the development of this area, in accordance with the Comprehensive Plan.

**TOWN COUNCIL PRIORITY(S) ADDRESSED:**

- ☒ Attractive Community Amenities
- ☐ Engaged and Diverse Community
- ☒ Prosperous Economy
- ☒ Well-Maintained Transportation Infrastructure
- ☐ Small Town Feel
- ☐ Safe and Healthy Community
- ☒ Effective Governance
- ☐ Environmentally Sustainable
- ☐ Fiscally Responsible

**ATTACHMENT(S):**

1. Resolution
2. Staff Report
3. Staff Presentation
4. Applicant Presentation
5. Proposed Site Plan
6. Application and Narrative
7. Additional Application Material
8. DRT Comments
9. Neighborhood Meeting Summary
10. Public Notice

**Town of Erie  
Planning Commission  
Resolution No. P25-11**

**A Resolution of the Planning Commission of the Town of Erie  
Approving the Erie Highlands Filing 17 Commercial Site Plan**

**Whereas**, the Town of Erie ("Applicant") filed an application (the "Application") for approval of the Erie Highlands Filing 17 Commercial Site Plan for the real property legally described as Tract H-1 Erie Highlands Filing No. 14 Amendment No. 1, County of Weld, State of Colorado;

**Whereas**, on January 16, 2025, the Applicant submitted the Application to the Town of Erie;

**Whereas**, on July 2, 2025, the Planning Commission held a properly-noticed public hearing on the Application; and

**Whereas**, upon consideration of the Application and supporting documentation, the recommendation of Town staff and any public comment received at the public hearing, the Planning Commission approves the Erie Highlands Filing 17 Commercial Site Plan.

**Now, therefore, be it resolved by the Planning Commission of the Town of Erie, Colorado, that:**

Section 1. Findings of Fact.

- a. Specifically, the Application satisfies the following criteria set forth in Section 10.7.10.F.2 of the UDC:
  - i. The site plan is generally consistent with the town's comprehensive plan;
  - ii. The site plan is generally consistent with any previously approved subdivision plat, or other land use approval;
  - iii. The site plan complies with all applicable development and design standards set forth in this UDC, including, but not limited to, the provisions in chapter 2, chapter 3, chapter 4, and chapter 6;
  - iv. Any significant adverse impacts reasonably anticipated to result from the use will be mitigated or offset to the maximum extent reasonably practicable; and

- v. The development proposed on the site plan and its general location is or will be compatible with the character of surrounding land uses.

Section 2. Decision. Based on the foregoing Findings of Fact, the Planning Commission approves the Erie Highlands Filing 17 Commercial Site Plan.

**Adopted this 2<sup>nd</sup> day of July, 2025.**

---

Tim Burns, Chair

ATTEST:

---

Doug Trettin, Secretary

**TOWN OF ERIE  
PLANNING COMMISSION  
July 2, 2025**

---

**SUBJECT:**           **PUBLIC HEARING: Erie Highlands Filing 17 Commercial Site Plan**  
A Resolution of the Planning Commission of the Town of Erie  
approving the Erie Highlands Filing 17 Commercial Site Plan

**CODE REVIEW:**   Erie Municipal Code, Title 10

**PURPOSE:**       Consideration of a Site Plan laying out a conceptual pattern of lots and  
access points, with proposed uses and palettes of materials

**DEPARTMENT:**   Planning and Development

**PRESENTER:**     Harry Brennan, Senior Planner

---

**STAFF RECOMMENDATION:**  
Staff find the Erie Highlands Filing 17 Site Plan complies with the Site Plan Approval Criteria  
in the UDC and recommends the Planning Commission adopt the resolution approving the  
Site Plan.

---

## SUMMARY AND BACKGROUND OF SUBJECT MATTER:

---

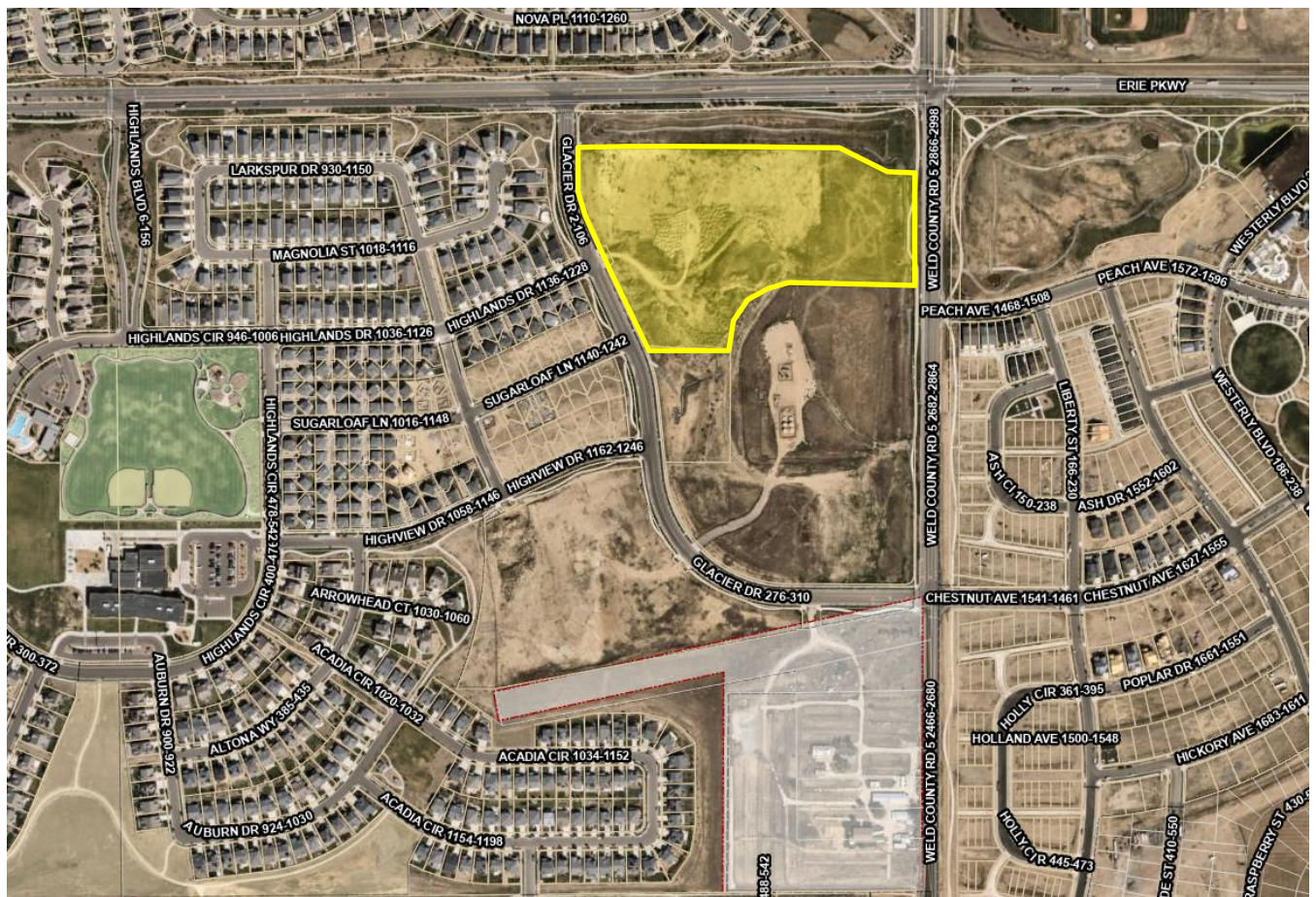
**Applicant:** Evergreen Development  
2390 East Camelback Rd., Suite 410  
Phoenix, AZ 85016

**Existing Conditions:**

**Zoning:** Community Commercial (CC) with PUD Overlay  
**Project Size:** 11.58 Acres  
**Existing Use:** Undeveloped  
**Future Land Use:** Commercial

**Location:**

Below is a map which depicts the site (in yellow) and surrounding area.



**Adjacent Land-Use/Zoning:**

|       | ZONING           | LAND USE                   |
|-------|------------------|----------------------------|
| NORTH | LR – PUD Overlay | Colliers Hill Residential  |
| SOUTH | CC – PUD Overlay | Undeveloped/Oil & Gas      |
| EAST  | MR- PUD Overlay  | Erie Highlands Residential |
| WEST  | LR - PUD Overlay | Westerly Drainage Area     |

**Site History:**

The subject site is a component of the larger Erie Highlands development and is the commercial component of Erie Highlands. The zoning framework dates to 2013 when the Town Council approved the Erie Highlands PUD Zoning overlay with Community Commercial zoning for this site. A Preliminary Plat in 2022 and subsequent Minor Subdivision Plat approved June 2025 laid out and platted a portion of this subject property. Subsequent Final Plats and/or Minor Subdivision Plats are expected.

Staff reviewed the Erie Highlands Filing 17 Minor Subdivision Plat concurrently with this Site Plan application. The Town Council approved the Minor Subdivision Plat and associated Development Agreement at their meeting on June 10, 2025.

**Future Required Applications:**

The next steps for development of the subject site will include subsequent Site Plan(s) and Plat(s) for each individual new lot.

**Site Plan Overview:**

The Site Plan is somewhat conceptual in that eventual end users may change, causing some expected revisions/updates to future lot layouts. However, core design principles in this Site Plan are included to guide the future development of individual lots. Core design principles include landscaping and screening along the north and western perimeter, a palette of materials for buildings and landscaping, limiting and sharing access drives for lots wherever possible, and pedestrian connectivity.

**Compliance with Town of Erie Comprehensive Plan:**

This Site Plan application is consistent with the Comprehensive Plan, which identifies this area as Corridor Commercial. This designation imagines a range in possible commercial uses including fuel service, restaurant and beverage service, light automotive repair, medical office, children daycare, and more. The Erie Highlands Filing 17 Site Plan creates a more consistent vision for this commercial area, instead of proceeding individually with less planning about shared circulation, consistent design, and landscaping.

The Comprehensive Plan also identifies this section of the Erie Parkway corridor as an Corridor of Special Consideration. Development proposals within Areas of Special Consideration should meet the following design guidelines:

- Corridors should have enhanced landscape and streetscape design.
  - In areas that are walkable, urban, or with limited space, landscape setbacks may be substituted with street trees and amenity zones. Amenity zones are paved areas for pedestrians that may include outdoor dining, benches, bike racks and similar uses.
- Fencing should be open (split rail, picket, etc.) and under 4 feet in height. Low brick or masonry walls can be used to screen or define areas, depending on the context.
- Screen parking areas from view with landscaping, berms, and/or architectural elements.
- Limit view obstructions from signs.

Staff find that the Site Plan is consistent with policy *C.3.4 Reinforce Erie Parkway through streetscape and building design.*

- Maintain key view corridors and vistas of the mountains to the west, especially between Weld County Road 5 and 7, through strategic plantings and building setback, height, and orientation.
- Development should be oriented to front the Parkway; backs of buildings should not line the Parkway.
- Ensure building design that fronts to Erie Parkway utilizes high quality and durable materials. Maintain active frontages that address the street through entries, ample windows, and outdoor seating areas.
- Provide for enhanced multimodal connectivity, with emphasis on safe pedestrian crossings and bicycle facilities between and along residential neighborhoods and commercial areas.

The building footprints are intentionally laid out to create a consistent presence along the Erie Parkway frontage, and landscaping buffering will help minimize the visual presence of drive throughs and parking areas. Building materials will include a consistent palette of masonry and other materials to create a high quality design aesthetic.

Additionally, staff find that the development meets policy *C.3.2 Create a built environment that is accessible, usable, and of high quality design.*

- Accessible: Develop design standards that incorporate universal design principles (step-free entrances, rest areas along pedestrian routes, smaller curb radii, etc.).
- Usable: Provide safe, protected pedestrian connections through development and parking areas to maximize connectivity within and between developments and amenities.
- High Quality Design: Emphasize pedestrian scaled design and ensure all building elevations are designed to achieve high quality design with durable materials, articulation and variation in massing.

The applicant proposes a new network of sidewalks and crosswalks that will help this development be accessible to visitors in cars and on foot.



The subject site is outlined in the dashed black line in Figure 1.



*Figure 1: Comprehensive Plan Excerpt*

### Compliance with Town of Erie Zoning Map:

The subject property is zoned Community Commercial (CC) with the Erie Highlands PUD Overlay. Before the Town commonly utilized Planned Development (PD) zoning, some developments used a Planned Unit Development (PUD) overlay that supplemented or amended the underlying zone district designation. For this project, the underlying zoning of CC provides the basic standards for appropriate land use and dimensional regulations including the setbacks.

The property is outlined in black on the zoning map in Figure 2 below. This Site Plan application is consistent with the zoning framework.

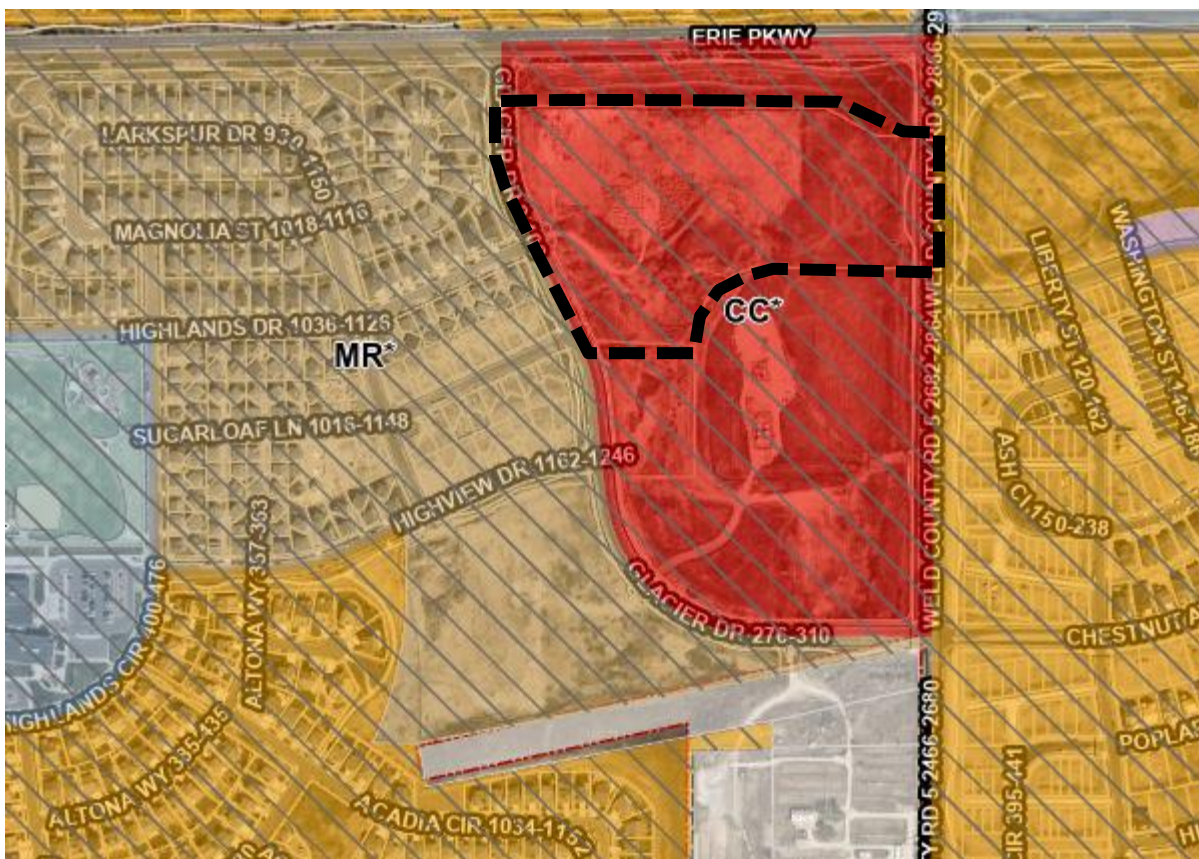


Figure 2: Existing Zoning

**Site Design:**

The applicant agreed to create this overall Site Plan at staff's request, to establish design principles that carry forward to subsequent plat and site plan applications. For that reason, future site plans are expected when each individual use comes in for development. This overall Site Plan is proposed to include some flexibility to allow for changing uses or internal lot layouts as needed, with review with Town staff.

The Site Plan proposes 10 development pads with uses including:

- Fuel Station/Convenience Store
- Light Auto Repair
- Restaurant
- Beverage (Coffee)
- Medical Office
- Child Care/Daycare
- General Office

These uses could change as the applicant finalizes end users. All uses must to comply with the Community Commercial (CC) zoning.

All building footprints will comply with UDC setback standards consistent with the zoning, maintaining the minimum standards:

- Front Setback: 20'
- Street Side Setback: 20'
- Interior Side Setback: 10' (0' permitted along shared walls)
- Rear Setback: 20'
- Max. Height: 45', 3 stories

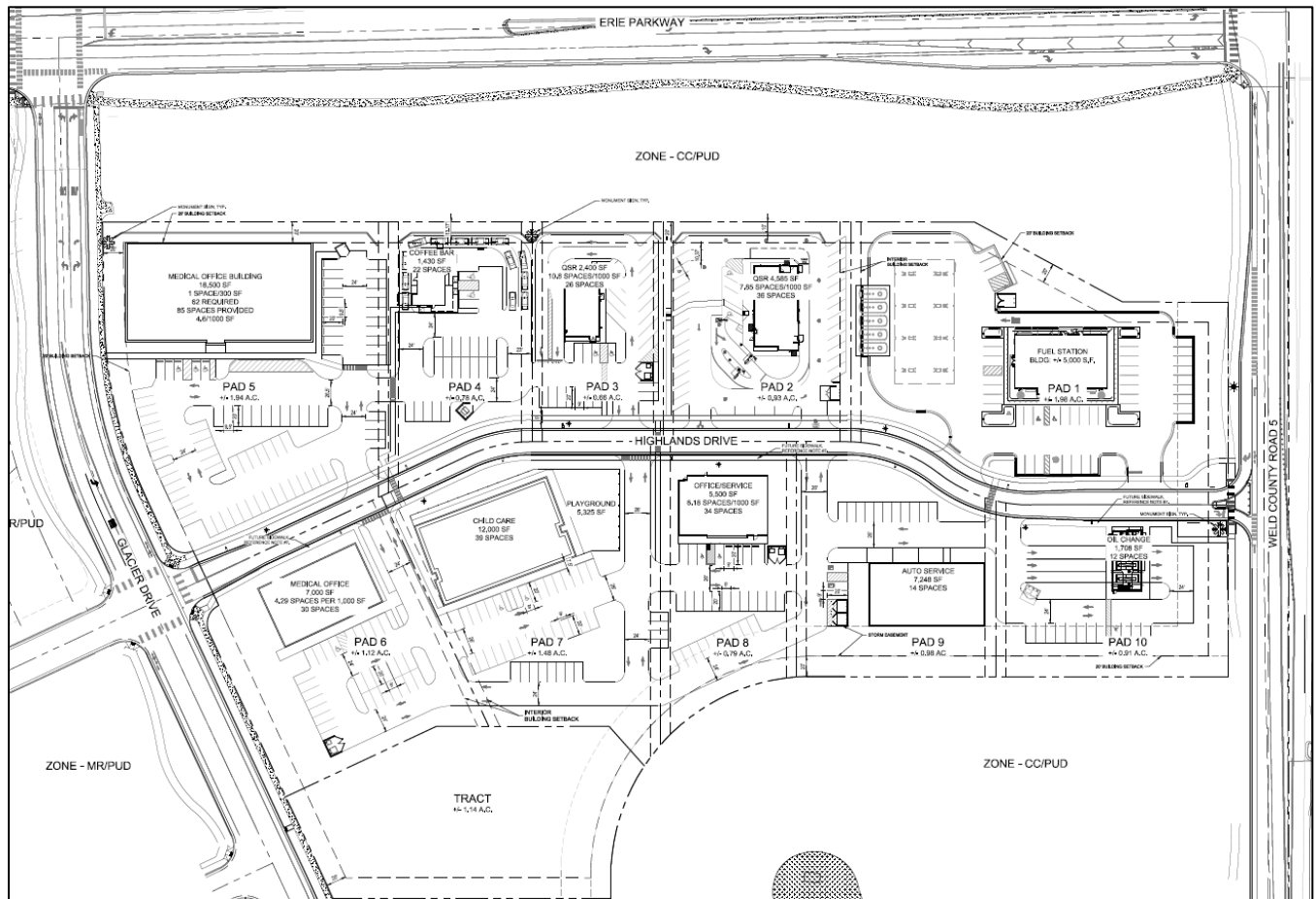
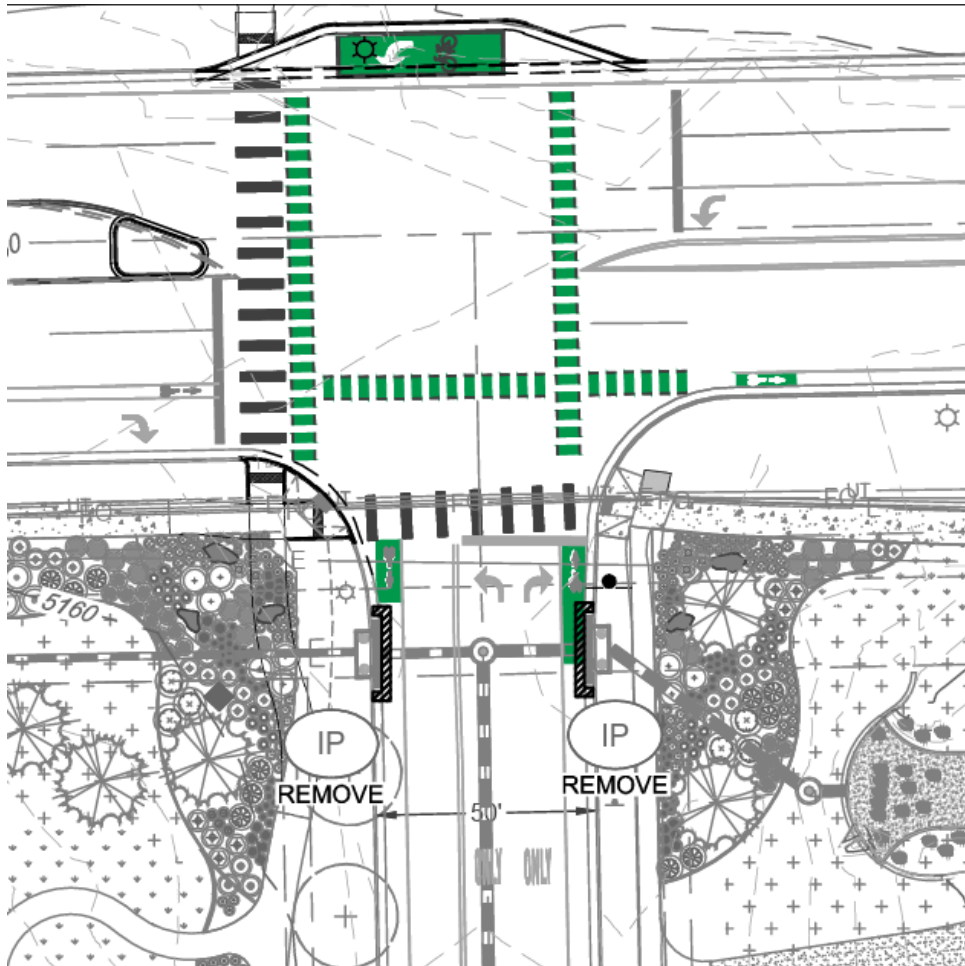


Figure 3: Overall Site Plan



**Traffic:**

Staff evaluated projected traffic counts during the review of the Erie Highlands Filing 17 Minor Subdivision Plat. Town Council approved this application in June of 2025. The Minor Subdivision Plat application includes offsite public improvements to accommodate new traffic flows into and out of the site. These improvements include a new traffic signal at Glacier Drive and Erie Parkway, and a new deceleration lane leading to a right-in, right-out entrance from Weld County Road 5. The new entrance on Glacier Drive will be a full movement intersection with stop sign control for east-west traffic.



*Figure 4: Erie Parkway and Glacier Signalization & Crossing Improvements*

The applicant's Site Plan creates an internal hierarchy of private drives – with Highlands Drive being the primary road, and internal drives to access parking and drive-throughs. A key design component was to consolidate egress points wherever possible to minimize vehicular conflicts and enhance pedestrian safety.

Parking counts will be confirmed when subsequent site plans for individual users are submitted. Parking will conform to the standards in the UDC.

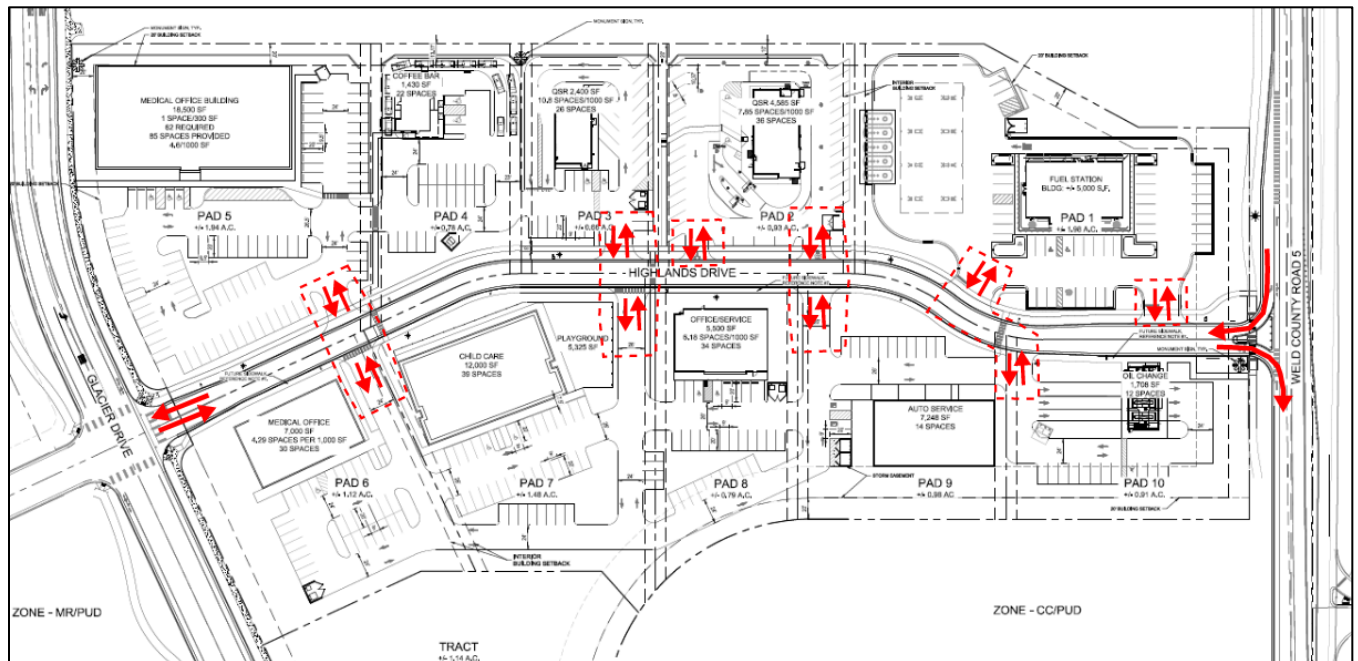


Figure 5: Vehicular Circulation

## Pedestrian Circulation:

The Site Plan proposes new pedestrian connections that will tie into the existing public sidewalks on Erie Parkway, Weld County Road 5, and Glacier Drive. New crosswalks across Glacier Drive and the new alignment of Highlands Drive will help pedestrians access future businesses. Internal walkways on each lot will lead pedestrians to building entries.

The new traffic signal at Erie Parkway and Glacier Drive will also provide a new opportunity for pedestrians and cyclists to cross Erie Parkway. Bike Parking within the development will be required per UDC standards.

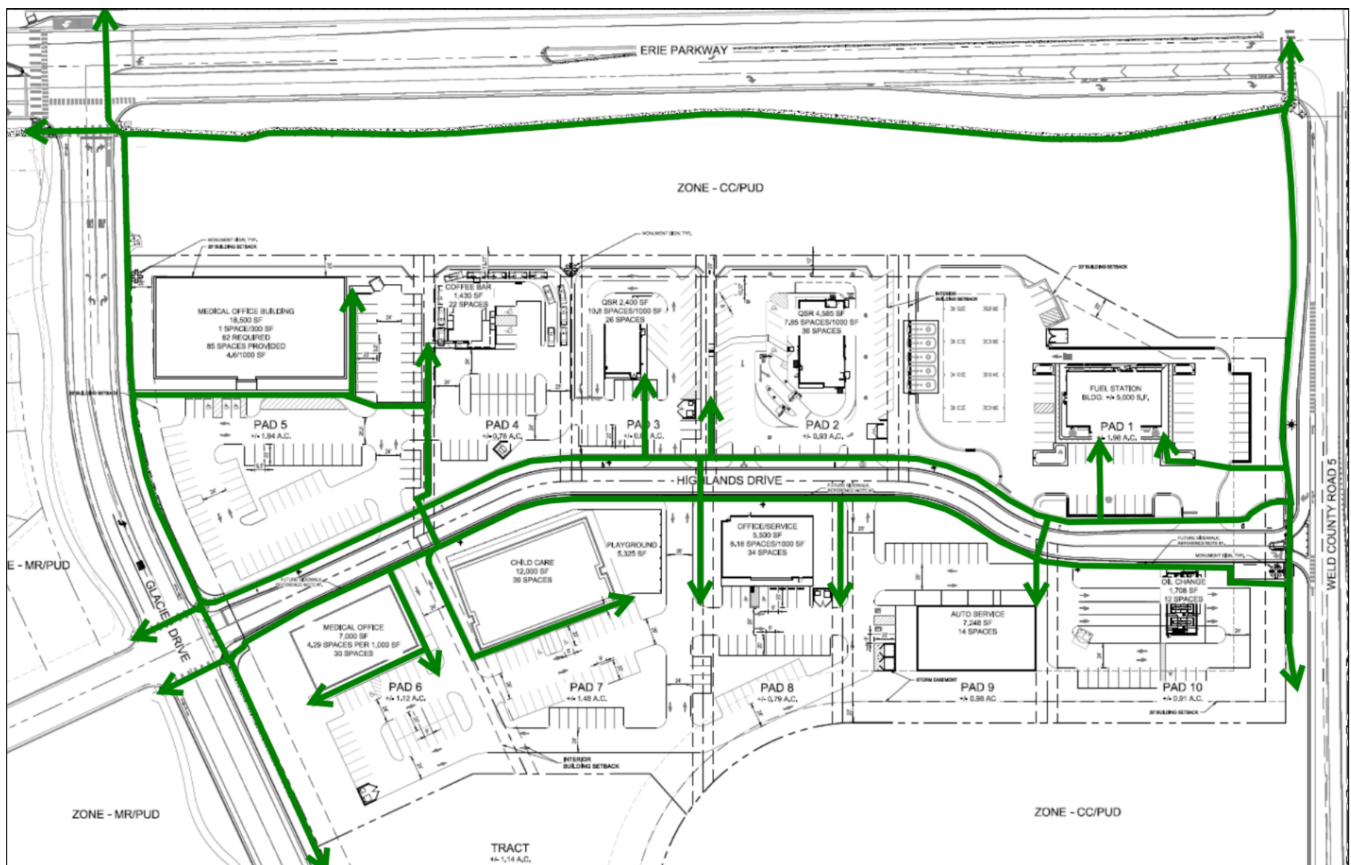


Figure 6: Pedestrian Circulation

## Landscaping:

The Site Plan proposes plantings that are particularly dense along the northern and western edges of the property, where staff identified a need for screening of parking and drive-throughs from adjacent residential and from Erie Parkway.

Layers of plantings and screening walls on the north edge of the development area will offer enhanced screening of drive-throughs. Tree lawns along the internal Highlands Drive promote a green and shady pedestrian experience.

The applicant has also proposed a palette of landscaping materials to guide plantings and create a cohesive design aesthetic.

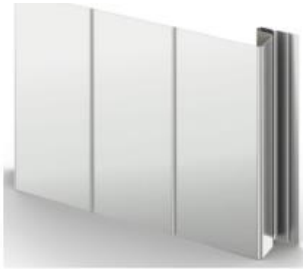


Figure 7: Representative Landscaping

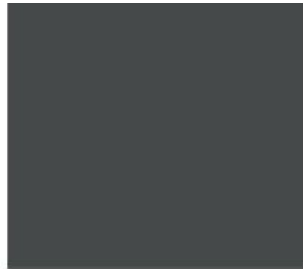


## Building Design:

This Site Plan proposes a palette of building materials to help create a consistent design aesthetic. These materials include masonry, siding, synthetic stucco, concrete, and metal accents. All development will also have to comply with all UDC design standards for commercial buildings.



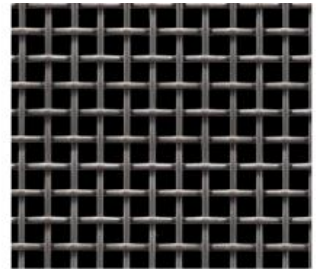
BERRIDGE METAL  
"SHASTA WHITE"



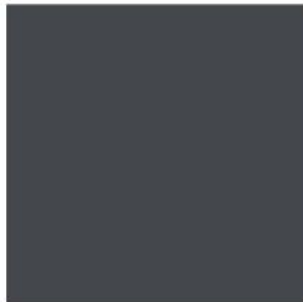
BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



McNICHOLS/OR SIMILAR  
WIRE MESH



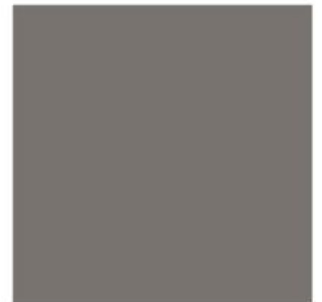
METAL/PAINT  
SW 7076 "CYBERSPACE"



EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"SPRUCE"



NICHIHA  
VINTAGEWOOD SERIES  
"POPLAR"



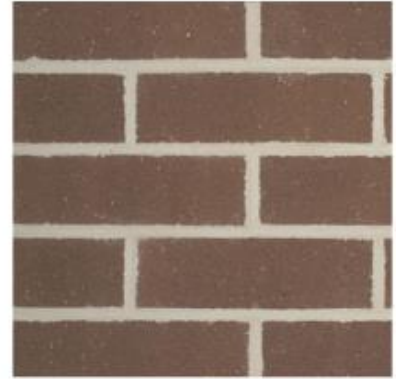
NICHIHA  
VINTAGEWOOD SERIES  
"BLACKWOOD"



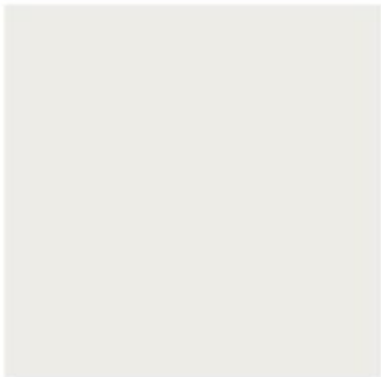
BRICK  
SUMMIT "ONYX"



BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



PRECAST CONCRETE CAP  
"NATURAL GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"

Figure 8: Building Materials

## **STAFF REVIEW AND ANALYSIS**

Staff reviewed the Erie Highlands Filing 18 Site Plan for conformance with Municipal Code, Title 10, UDC Section 10-7-10 Approval Criteria. Staff find the Site Plan in compliance with the Approval Criteria as listed below.

- a. The site plan is generally consistent with the Town's comprehensive plan;

*Staff: The Future Land Use Map in the Town's Comprehensive Plan designates the site for Corridor Commercial. Staff find that the proposed Site Plan is consistent with the Town's Comprehensive Plan, and aligns with or meets the following policies:*

*Design guidelines for Corridors and Areas of Special Consideration (p 33).*

*C.3.4 Reinforce Erie Parkway through streetscape and building design (p 42).*

*C.3.2 Create a built environment that is accessible, usable, and of high quality design (p 42).*

- b. The site plan is generally consistent with any previously approved subdivision plat, or other land use approval;

*Staff: The Site Plan is consistent with the recently approved Erie Highlands Filing 17 Minor Subdivision Plat, as well as the zoning for this area.*

- c. The site plan complies with all applicable development and design standards set forth in this UDC, including, but not limited to, the provisions in Chapter 2, Chapter 3, Chapter 4, and Chapter 6;

*Staff: Staff, third party consultants, and external agencies reviewed this proposed Site Plan. The proposal is consistent with the Town's standards for site and building design.*

- d. Any significant adverse impacts reasonably anticipated to result from the use will be mitigated or offset to the maximum extent reasonably practicable; and

*Staff: The review of the Site Plan considered the design of the buildings and site in terms of its perceived impacts on neighboring properties. The location of the high traffic fuel station was selected to minimize the traffic impacts on the existing Erie Highlands residential neighborhood. No significant adverse impacts are expected.*

- e. The development proposed on the site plan and its general location is or will be compatible with the character of surrounding land uses.

*Staff: Town staff find that this development will be compatible with the character of surrounding land uses. Building footprints and landscaping buffers are designed to minimize the impact of commercial uses on the adjacent residential neighborhood.*

### **NEIGHBORHOOD MEETING**

As required by the Municipal Code, a Neighborhood Meeting was held on May 12, 2025. The required notice for the Neighborhood Meeting was provided. The summary and notice information are attached.

### **PUBLIC NOTICE**

Notice of this Public Hearing has been provided as follows:

Published in the Daily Times Call: June 11, 2025

Property Posted: June 13, 2025

Letters to adjacent property owners within 500': June 13, 2025

# Erie Highlands Filing 17 Site Plan

---

**Planning Commission**

**Harry Brennan, Senior Planner**

**July 2, 2025**

# Request

## Site Plan – Planning Commission Approval

- **Project Size:** 11.58 Acres
- **Proposed Lots:** 10 Pad Sites (lots not established with this application)
- **Existing Zoning:** CC, with Erie Highlands PUD Overlay
- **Existing Use:** Undeveloped

# Future Required Applications

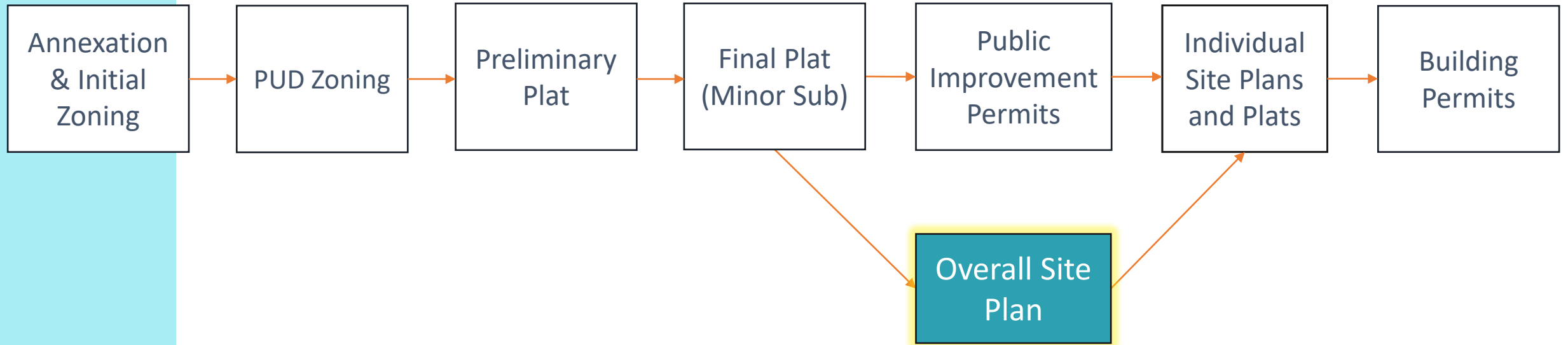
This Site Plan application is intended to provide a cohesive design vision for the development and will serve as an overall guiding plan as individual site plans are submitted.

**This Overall Site Plan application allowed for community input through a Neighborhood Meeting and this Public Hearing.**

**Each future pad site will go through its own Site Plan application but will likely fall under administrative review.**



# Development Review Process



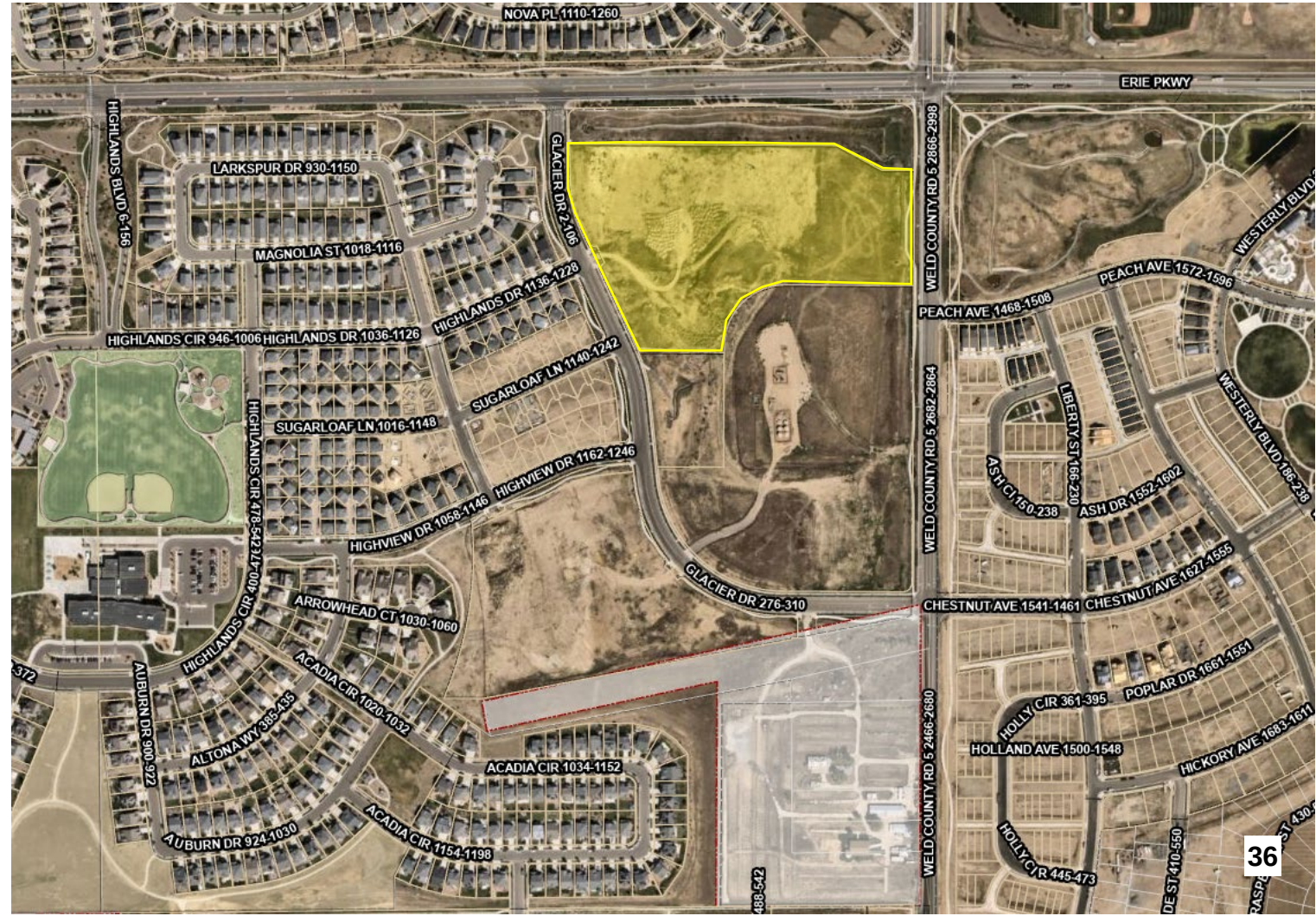


# Overview

- **Background**
- Proposal
- Decision

# Location

The subject site is  
west of CR5 and  
south of Erie Pkwy





# Location





# Location





# Location





# Comprehensive Plan

Corridor  
Commercial

Corridor of Special  
Consideration (Erie  
Parkway)





# Comprehensive Plan Policies

Development proposals within Corridors and Areas of Special Consideration should meet the following guidelines:

- Corridors should have enhanced landscape and streetscape design.
  - In areas that are walkable, urban, or with limited space, landscape setbacks may be substituted with street trees and amenity zones. Amenity zones are paved areas for pedestrians that may include outdoor dining, benches, bike racks and similar uses.
- Fencing should be open (split rail, pricket, etc.) and under 4 feet in height. Low brick or masonry walls can be used to screen or define areas, depending on the context.
- Screen parking areas from view with landscaping, berms, and/or architectural elements.
- Limit view obstructions from signs.

# Comprehensive Plan Policies

C.3.2 Create a built environment that is accessible, usable, and of high quality design.

- *Accessible:* Develop design standards that incorporate universal design principles (step-free entrances, rest areas along pedestrian routes, smaller curb radii, etc.).
- *Usable:* Provide safe, protected pedestrian connections through development and parking areas to maximize connectivity within and between developments and amenities.
- *High Quality Design:* Emphasize pedestrian scaled design and ensure all building elevations are designed to achieve high quality design with durable materials, articulation and variation in massing.

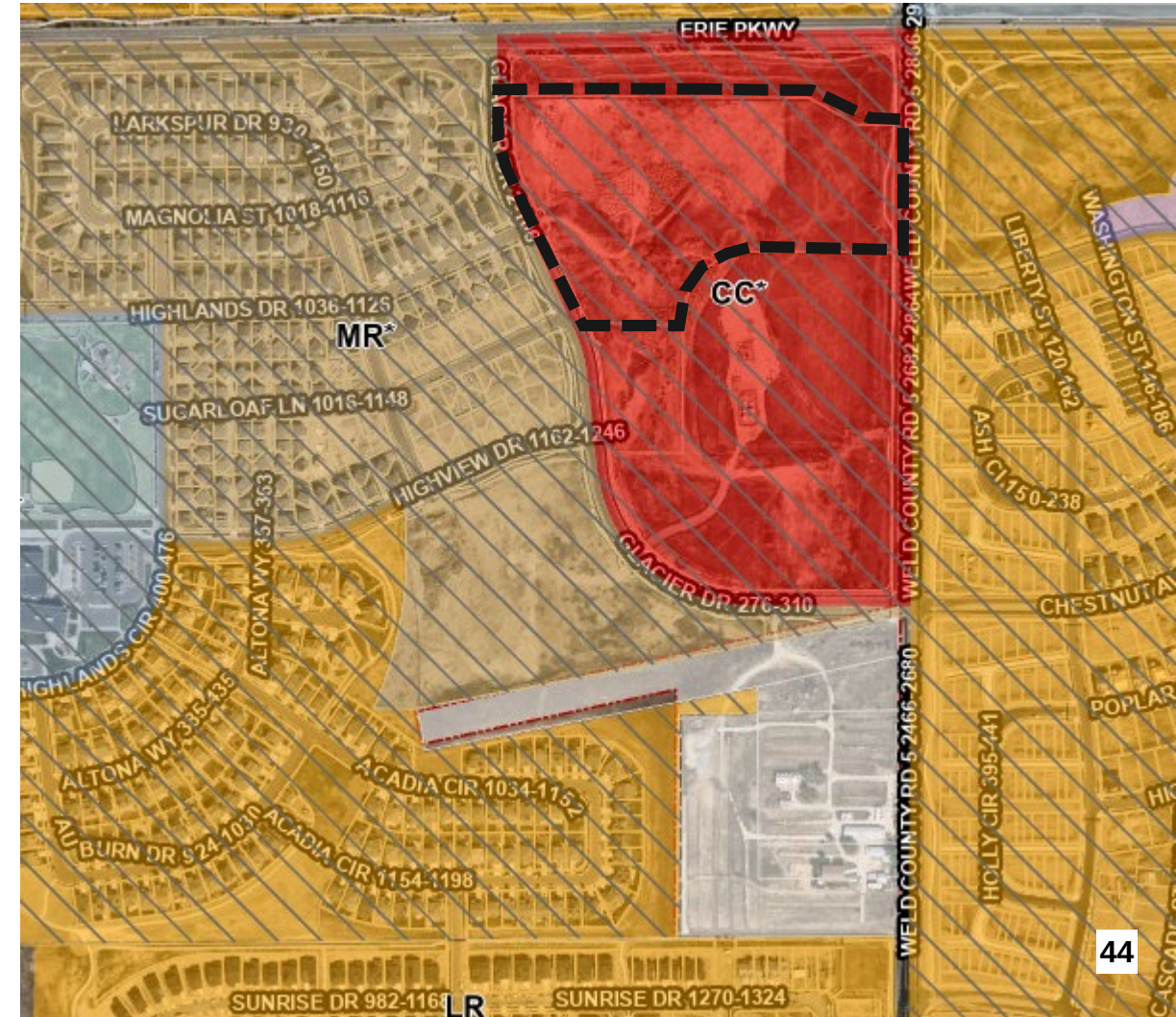
# Comprehensive Plan Policies

## C.3.4 Reinforce Erie Parkway through streetscape and building design.

- Maintain key view corridors and vistas of the mountains to the west, especially between Weld County Road 5 and 7, through strategic plantings and building setback, height, and orientation.
- Development should be oriented to front the Parkway; backs of buildings should not line the Parkway.
- Ensure building design that fronts to Erie Parkway utilizes high quality and durable materials. Maintain active frontages that address the street through entries, ample windows, and outdoor seating areas.
- Provide for enhanced multimodal connectivity, with emphasis on safe pedestrian crossings and bicycle facilities between and along residential neighborhoods and commercial areas.

# Zoning

## CC with Erie Highlands PUD Overlay





# Overview

- ✓ Background
- **Proposal**
- Decision



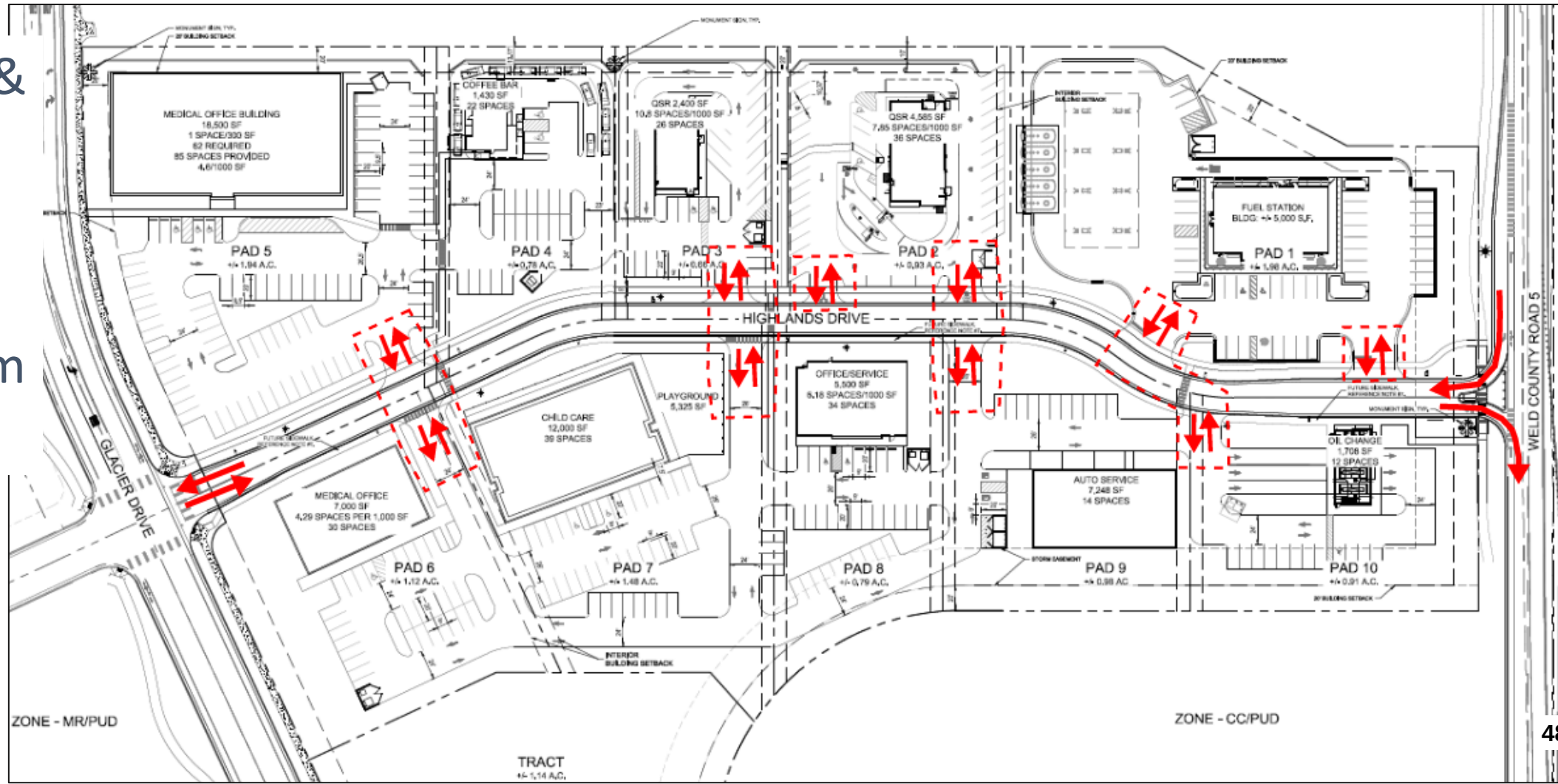


# Proposed Site Plan

- Proposed Uses Include:
  - Food/Bev
  - Medical Office
  - Fuel Station/Convenience Store
  - Daycare
  - Light Auto Repair
  - General Office

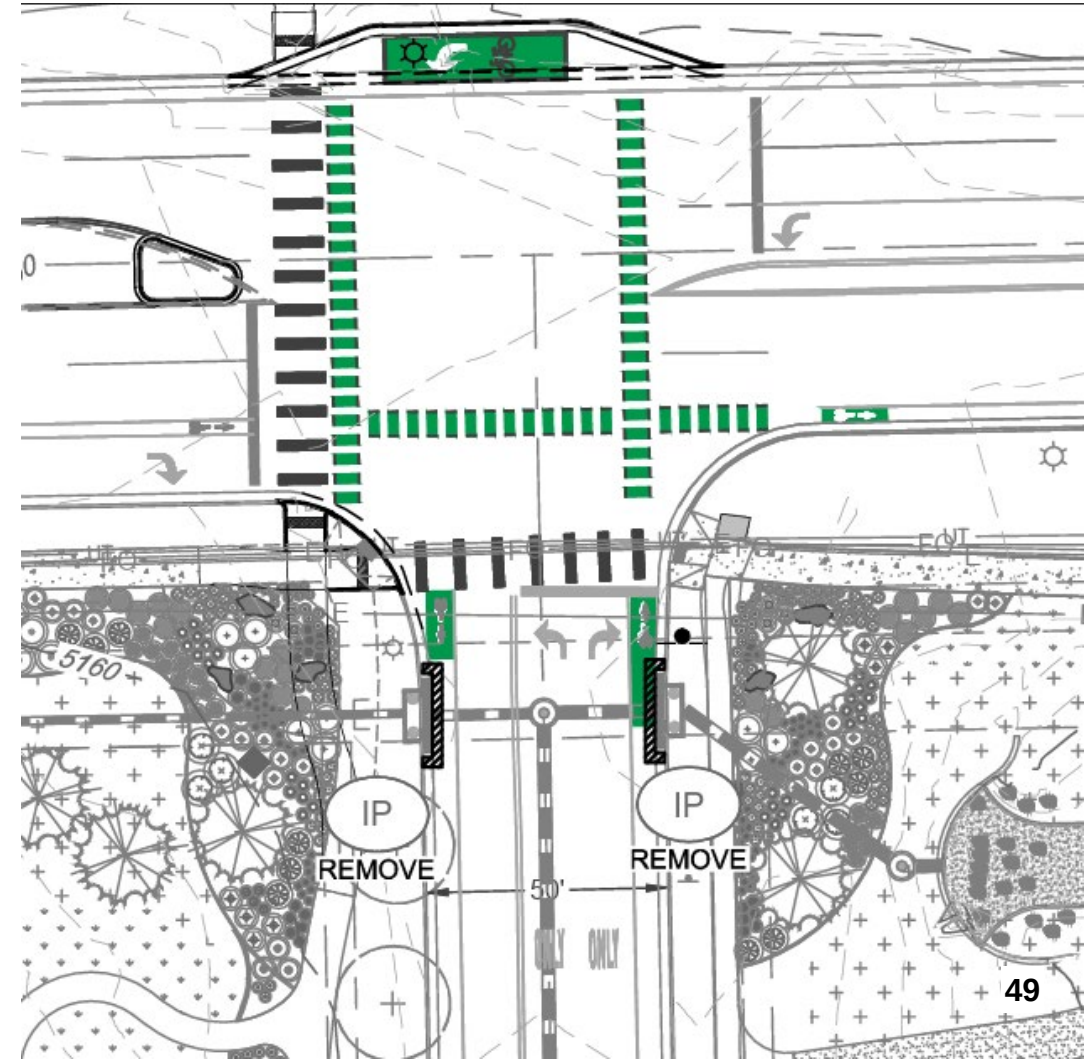
# Proposed Site Plan – Traffic

- Shared & aligned access
- R-in/R-Out from WCR5



# Proposed Site Plan – Traffic

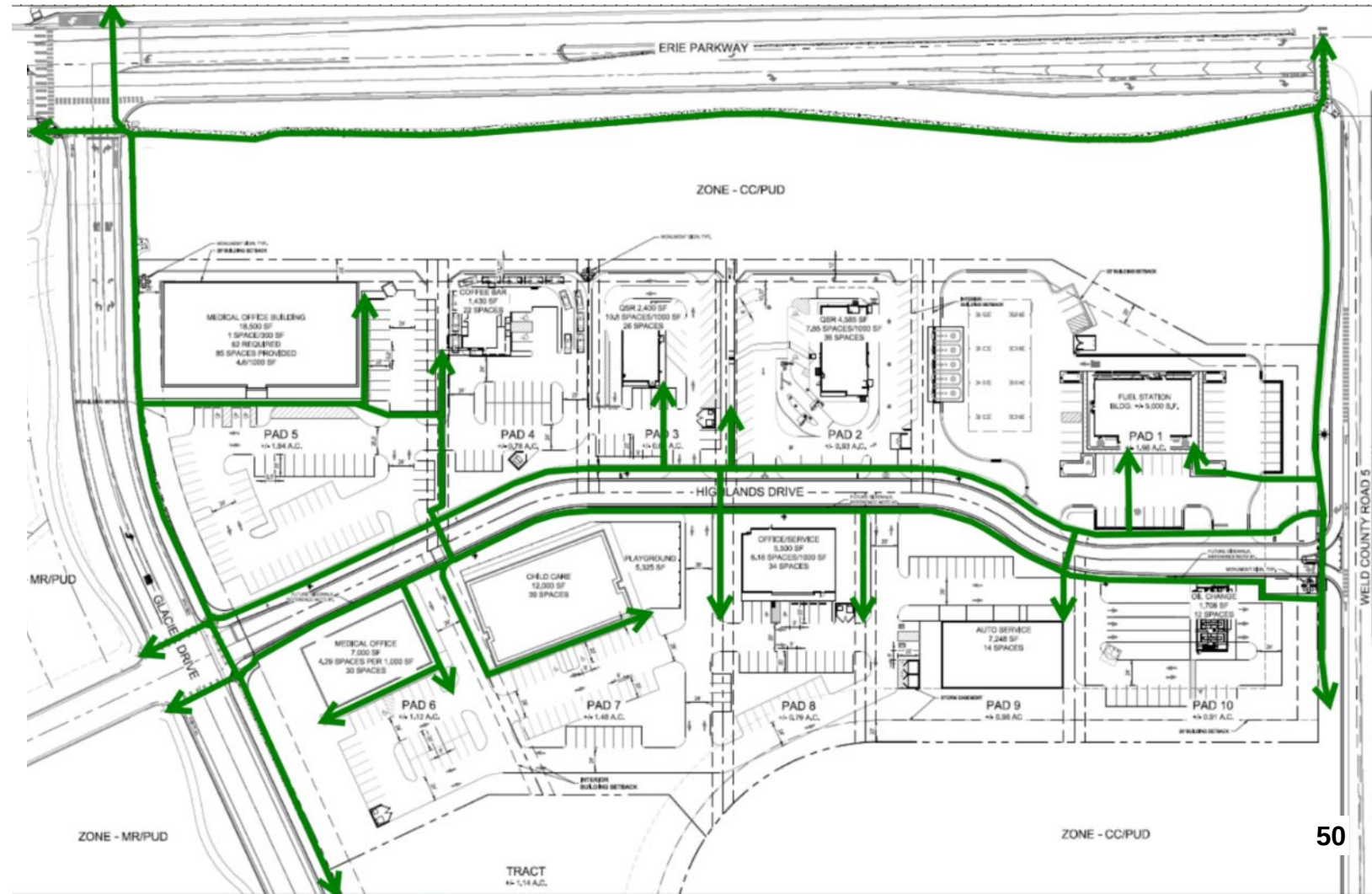
- New Signalization of Erie Parkway & Glacier Drive, with new crossing improvements and bike lanes.
- Improvement is already approved via WHF17 Minor Subdivision Plat





# Proposed Site Plan – Pedestrian Circulation

- Connections to existing sidewalks
- New sidewalks along Highlands Dr
- Ped Connections on each site



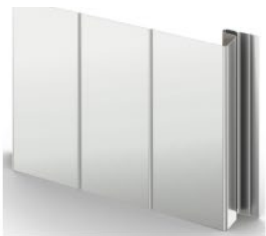


# Proposed Site Plan – Landscaping

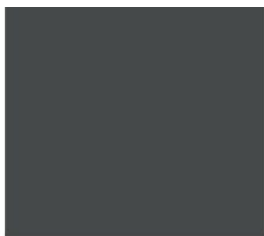
Landscaping buffering on north side with denser plantings to screen parking and drive throughs from Erie Parkway



# Proposed Site Plan – Building Materials



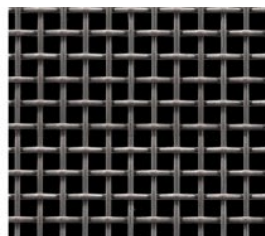
BERRIDGE METAL  
"SHASTA WHITE"



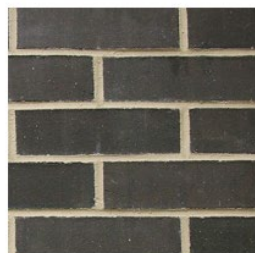
BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



McNICHOLS/OR SIMILAR  
WIRE MESH



BRICK  
SUMMIT "ONYX"



BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



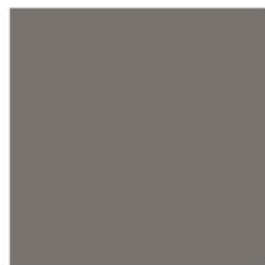
METAL/PAINT  
SW 7076 "CYBERSPACE"



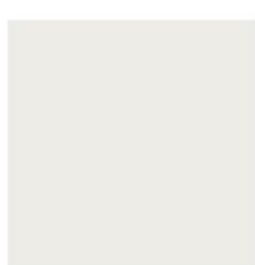
EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



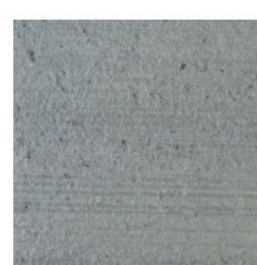
EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



PRECAST CONCRETE CAP  
"NATURAL GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"SPRUCE"



NICHIHA  
VINTAGEWOOD SERIES  
"POPLAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BLACKWOOD"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"



# Overview

- ✓ Background
- ✓ Proposal
- **Decision**



## Approval Criteria UDC Section 10.7.10.F.2.

- a. The site plan is generally consistent with the town's comprehensive plan.
- b. The site plan is generally consistent with any previously approved subdivision plat, or other land use approval;

***Staff: Staff find that the proposed Site Plan is consistent with the Town's Comprehensive Plan and is consistent with the recently approved Erie Highlands Filing 17 Minor Subdivision Plat, as well as the zoning for this area.***

# Approval Criteria

- c. The site plan complies with all applicable development and design standards set forth in this UDC, including, but not limited to, the provisions in chapter 2, chapter 3, chapter 4, and chapter 6;
- d. Any significant adverse impacts reasonably anticipated to result from the use will be mitigated or offset to the maximum extent reasonably practicable;

***Staff: The proposal is consistent with the Town's standards for site and building design and is also consistent with standards for utilities, drainage, and other infrastructure. The location of the high traffic fuel station use was selected to minimize the traffic impacts on the existing Erie Highlands residential neighborhood. No significant adverse impacts are expected.*** 55



# Approval Criteria

- e. The development proposed on the site plan and its general location is or will be compatible with the character of surrounding land uses.

***Staff: Town staff find that this development will be compatible with the character of surrounding land uses. Building footprints and landscaping buffers are designed to minimize the impact of commercial uses on the adjacent residential neighborhood.***

# Staff Recommendation

Staff find the Site Plan complies with the Approval Criteria and recommends the Planning Commission Adopt Resolution P25-11 Approving the Erie Highlands Filing 17 Commercial Site Plan.

# Neighborhood Meeting

- May 12, 2025
- 7 Attendees
- Questions and comments touched on types of uses and the approval process, with some concerns raised about cut-through traffic in the neighborhood and child safety.



# Public Notice

## Public Notice of Planning Commission Hearing:

Published in the Daily Times Call: 6/11/25

Property Posted: 6/13/25

Letters to Adjacent Property Owners: 6/13/25

# Erie Highlands Filing 17 Site Plan

---

**Planning Commission**

**Harry Brennan, Senior Planner**

**July 2, 2025**



# SWC CR 5 & Erie Parkway Overall Site Plan

*July 2, 2025*



The Shops at Beeler Park | Central Park



Bluebird Center | Denver



Starbucks | Denver

Evergreen Devco, Inc. was founded in 1974 and operates offices in Denver, Phoenix, Los Angeles, and Salt Lake City. We are a fully diversified real estate company with vast experience in all aspects of retail, multifamily, and industrial development.



Outlook Golden Ridge | Golden



Outlook Gateway | Denver



Outlook Nine Mile | Erie



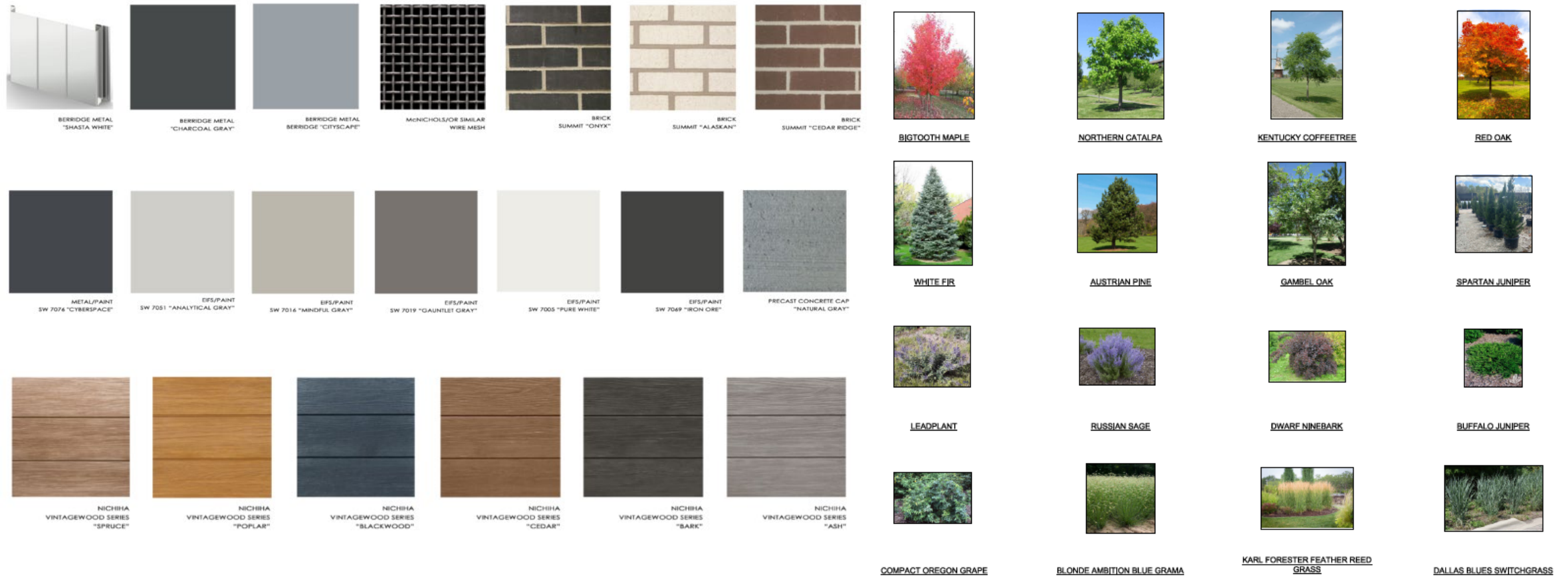


# Overall Site Plan & Neighborhood Meeting



| Permitted Uses – Community Commercial (CC)      |                                                    |                                       |
|-------------------------------------------------|----------------------------------------------------|---------------------------------------|
| Child Care Center, Large                        | Open Space                                         | Golf Course                           |
| Child Care Center, Small                        | Park                                               | Golf Putting Course                   |
| Community Center (Public)                       | Religious Assembly                                 | Funeral Parlor, Mortuary or Crematory |
| Governmental Office                             | Alternative Tower Structure and Base Station       | Gas Station                           |
| Neighborhood Recreation Center (Indoor/Outdoor) | Utility Facility, Minor                            | General Retail                        |
| Transit Center                                  | Utility, Town-owned                                | Personal Service Establishment        |
| Botanical Garden                                | Animal Hospital, Small Animals (indoor)            | Pharmacy                              |
| Library                                         | Kennel or Animal Day Care (outdoor facilities)     | Pharmacy with drive-through service   |
| Museum                                          | ATM (freestanding)                                 | Repair Shop, Appliances               |
| College or University                           | Bank                                               | Vehicle Service and Repair, Light     |
| Commercial School                               | Bank with drive-through service                    | Hotel or Motel                        |
| School – Public                                 | Tavern                                             | Building Materials and Lumber Sales   |
| Dental or Medical Office, Clinic, Lab           | Nightclub                                          |                                       |
| Hospital                                        | Restaurant, with drive-through or drive-up service |                                       |
| Substance Abuse Treatment Facility, Outpatient  | Marijuana business                                 |                                       |
| Urgent Care Facility                            | Office, Business or Professional                   |                                       |
| Natural Medicine Business                       | Recording or Broadcasting Studio                   |                                       |
| Athletic Fields and Courts                      | Commercial Amusement, Indoor                       |                                       |

# Material & Landscaping Plan







Thank you

# OVERALL SITE PLAN

## ERIE HIGHLANDS FILING NO. 17

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE  
68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.71 ACRES; SP2025-0002

### LEGAL DESCRIPTION

ERIE HIGHLANDS FILING NO. 17, ACCORDING TO THE PLAT THEREOF RECORDED  
JUNE 13, 2025 UNDER RECEPTION NO. 5035416, AS AMENDED BY SURVEYOR'S  
AFFIDAVIT OR CORRECTION RECORDED JUNE 19, 2025 UNDER RECEPTION NO.  
5036367, COUNTY OF WELD, STATE OF COLORADO.

Planning Commission approval:

SITE PLAN APPROVAL CERTIFICATE

THIS SITE PLAN HAS BEEN REVIEWED AND FOUND TO BE COMPLETE AND IN ACCORDANCE WITH APPLICABLE TOWN  
OF ERIE REGULATIONS.

Planning Commission Chair

Date

Public Hearing Date

The undersigned as the owner or owner's representative of the lands described herein, hereby agrees on behalf of himself/herself,  
their heirs, successors, and assigns to develop and maintain the property described hereon in accordance with this approved Site  
Plan and in compliance with the Town of Erie Unified Development Code and Municipal Code.

OWNER: EVERGREEN-CRS & ERIE PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: EVERGREEN DEVELOPMENT COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY  
ITS: MANAGER

BY: EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION  
ITS: MANAGER

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

BY: \_\_\_\_\_, AS \_\_\_\_\_, OF  
EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION, MANAGER OF EVERGREEN DEVELOPMENT  
COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, MANAGER OF EVERGREEN-CRS & ERIE  
PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

|                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHEET INDEX                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                              |
| 1.                                                                                                                                                                                                       | OVERALL SITE PLAN                                                                                                                                                                                                                                                                                                            |
| 2.                                                                                                                                                                                                       | CONCEPTUAL RENDERING                                                                                                                                                                                                                                                                                                         |
| 3.                                                                                                                                                                                                       | CONCEPTUAL LANDSCAPE PLAN                                                                                                                                                                                                                                                                                                    |
| 4.                                                                                                                                                                                                       | LIGHTING DETAIL SHEET                                                                                                                                                                                                                                                                                                        |
| 5.                                                                                                                                                                                                       | BUILDING MATERIALITY PLAN                                                                                                                                                                                                                                                                                                    |
| ZONING DATA:                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                              |
| ZONING: COMMUNITY COMMERCIAL (CC) / (PUD OVERLAY)                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |
| SITE AREA: 12.71 ACRES                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                              |
| MAX BLDG. HT: 45' / 3 STORIES MAX                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |
| BUILDING SETBACKS:                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                              |
| NORTH PROPERTY (FRONT): 20'                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                              |
| GLACIER DRIVE (SIDE): 20'                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |
| WELD COUNTY ROAD 5 (SIDE): 20'                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| SOUTH (REAR): 20'                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |
| INTERNAL: 10' *(ZERO LOT LINE SETBACKS SHALL BE PERMITTED FOR ATTACHED BUILDINGS PROVIDED THAT THE BUILDING MEETS THE ZONE DISTRICT INTERIOR LOT LINE SETBACK ON THE SIDE OF THE BUILDING NOT ATTACHED.) |                                                                                                                                                                                                                                                                                                                              |
| PARKING: REFERENCE CC STANDARDS AND ESTABLISHED PUD                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                              |
| NOTES:                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                              |
| 1.                                                                                                                                                                                                       | APPROVAL OF THIS SITE PLAN IDENTIFIES CONCEPTUAL USES AND GENERAL CONTEXT FOR PAD SITES WITHIN THE OVERALL DEVELOPMENT. PAD SITE DEVELOPMENT CONFORMING WITH THE USES ALLOWED BY RIGHT IN THE CC ZONING AND DISTRICT STANDARDS NOTED HEREIN CAN BE APPROVED ADMINISTRATIVELY THROUGH THE TOWN SITE DEVELOPMENT PLAN PROCESS. |
| 2.                                                                                                                                                                                                       | THE CONCEPT PLAN AREA IS A PART OF PLANNING AREA 11 UNDER THE ERIE HIGHLANDS PUD AMENDMENT NO.2 AND SUBJECT TO THE APPROVED PUD (PUDA-000934-2017).                                                                                                                                                                          |
| 3.                                                                                                                                                                                                       | THE NOTED USES AND LAYOUTS ARE FOR GENERAL INTENT ONLY AND ARE SUBJECT TO CHANGE FOLLOWING INDIVIDUAL SITE PLAN APPROVALS.                                                                                                                                                                                                   |
| 4.                                                                                                                                                                                                       | ALL DEVELOPMENT STANDARDS AND ALLOWED USES WILL BE PER THE ESTABLISHED ERIE HIGHLANDS PUD (PUDA-000934-2017) AND CC ZONE DISTRICT.                                                                                                                                                                                           |
| 5.                                                                                                                                                                                                       | ALL LOTS/PADS WILL SUBMIT INDIVIDUAL SITE PLANS FOR APPROVAL AND WILL RECEIVE ADMINISTRATIVE APPROVAL IF IN GENERAL COMPLIANCE WITH LAYOUT AS SHOWN ON THE OVERALL SITE PLAN.                                                                                                                                                |
| 6.                                                                                                                                                                                                       | REFERENCE ATTACHED LANDSCAPE CONCEPTUAL PLAN FOR GENERAL LANDSCAPE INTENT AND DIRECTION. FUTURE SITE PLAN SUBMITTALS FOR LANDSCAPING WILL NEED TO BE GENERALLY IN COMPLIANCE WITH CONCEPTUAL LANDSCAPE PLAN DIRECTION.                                                                                                       |
| 7.                                                                                                                                                                                                       | SIDEWALK ALONG THE SOUTH SIDE OF HIGHLANDS DRIVE IS TO BE INSTALLED WITH INDIVIDUAL LOT DEVELOPMENT.                                                                                                                                                                                                                         |

Galloway

ERIE PARKWAY AND WCR5

EVERGREEN DEVELOPMENT

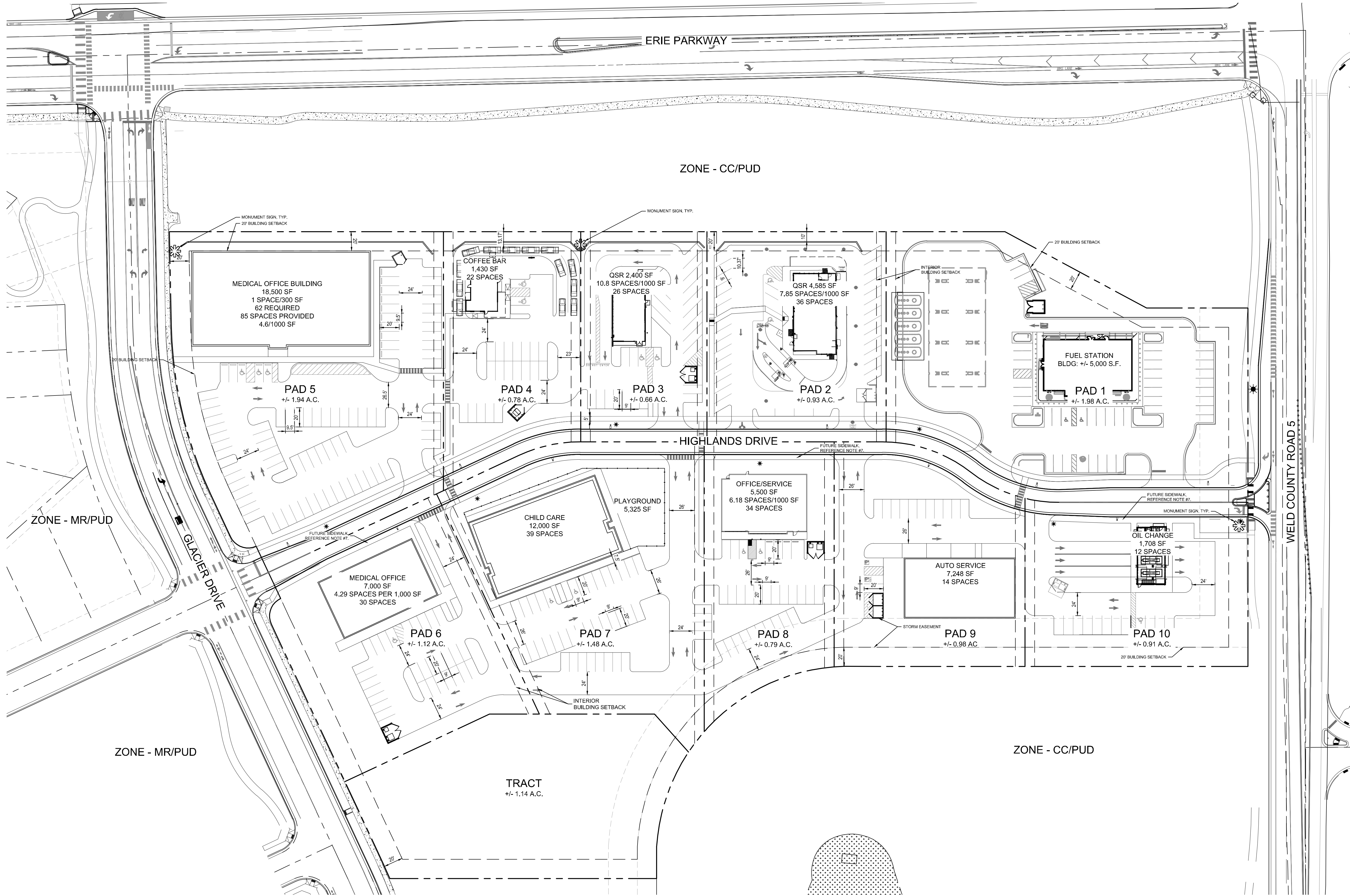
COVER SHEET

06.19.2025

This information is copyrighted by Galloway & Company, Inc. All rights reserved.

67





KEY MAP

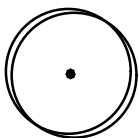
SITE DATA:

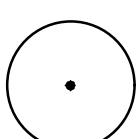
|                                                                                              |                                                                                                 |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| PAD 1: +/- 1.98 AC<br>FUEL STATION: +/- 5,000 SF<br>41 SPACES PROVIDED<br>8.2 SPACES/1000 SF | PAD 6: +/- 1.12 AC<br>MOB: +/- 7,000 SF<br>31 SPACES PROVIDED<br>4.42 SPACES/1000 SF            |
| PAD 2: +/- 0.93 AC<br>QSR: +/- 4,585 SF<br>36 SPACES PROVIDED<br>7.85 SPACES/1000 SF         | PAD 7: +/- 1.48 AC<br>CHILD CARE: +/- 12,000 SF<br>37 SPACES PROVIDED<br>3.08 SPACES/1000 SF    |
| PAD 3: +/- 0.66 AC<br>QSR: +/- 2,400 SF<br>26 SPACES PROVIDED<br>10.8 SPACES/1000 SF         | PAD 8: +/- 0.79 AC<br>OFFICE/SERVICE: +/- 5,500 SF<br>34 SPACES PROVIDED<br>6.16 SPACES/1000 SF |
| PAD 4: +/- 0.78 AC<br>COFFEE BAR: +/- 1,430 SF<br>22 SPACES PROVIDED<br>15.3 SPACES/1000 SF  | PAD 9: +/- 0.98 AC<br>AUTO SERVICE: +/- 7,248 SF<br>14 SPACES PROVIDED<br>1.93 SPACES/1000 SF   |
| PAD 5: +/- 1.94 AC<br>MOB: +/- 18,500 SF<br>85 SPACES PROVIDED<br>4.64 SPACES/1000 SF        | PAD 10: +/- 0.91 AC<br>OIL CHANGE: +/- 1,708 SF<br>12 SPACES PROVIDED<br>8.78 SPACES/1000 SF    |

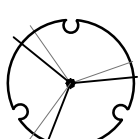


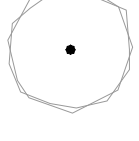




- 

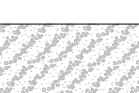
RIGHT OF WAY TREES (REF.: SECTION 10-6-4.C.1)  
1 TREE PER 40 LF OF R.O.W.
- 

PARKING LOT TREES (REF.: SECTION 10-6-4.C.5.D)  
1 TREE PER FIFTEEN PARKING SPACES
- 

INTERNAL SITE TREES (REF.: SECTION 10-6-4.C.4)  
1 TREE PER 1,000 SF OF INTERNAL LANDSCAPE AREA
- 

EXISTING TREES TO REMAIN  
EXISTING TREES TO REMAIN

- 

EXISTING LANDSCAPE TO REMAIN  
EXISTING LANDSCAPE TO REMAIN
- 

ROCK MULCH / SHRUB MIX  
ROCK MULCH / SHRUB MIX
- 

ENTRY PLANTINGS  
ENTRY PLANTINGS
- 

ENHANCED SCREENING  
ENHANCED SCREENING ABUTTING RESIDENTIAL USE

NOTES:

1. PLANS ARE FOR GENERAL LANDSCAPE INTENT. ALL FUTURE LANDSCAPING TO BE PER THE INDIVIDUAL SITE DEVELOPMENT PLAN SUBMITTALS. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT A RATE OF ONE TREE FOR TEN SHRUBS, PENDING TOWN APPROVAL.
2. PLANS ARE PER THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
3. ALL INTERNAL LANDSCAPING, PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS ARE TO BE PER TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
4. FOR DRIVE-THRU USES A MINIMUM 10' LANDSCAPE SETBACK IS REQUIRED.
5. INTERNAL PARKWAY TREES ARE TO BE INSTALLED BY THE ADJACENT PAD USER AND WILL COUNT TOWARDS INDIVIDUAL LOTS INTERNAL TREE REQUIREMENTS FOR THAT LOT IN WHICH THEY RESIDE.
6. TREE COUNTS AND LOCATION ARE SHOWN FOR REFERENCE ONLY BASED ON THE INTERNAL TREE REQUIREMENT. INDIVIDUAL SITE PLANS WILL DETERMINE FINAL COUNTS BASED ON THE INTERNAL TREE REQUIREMENT, PARKING LOT TREE REQUIREMENT AND SCREENING REQUIREMENTS.

LANDSCAPE REQUIREMENTS

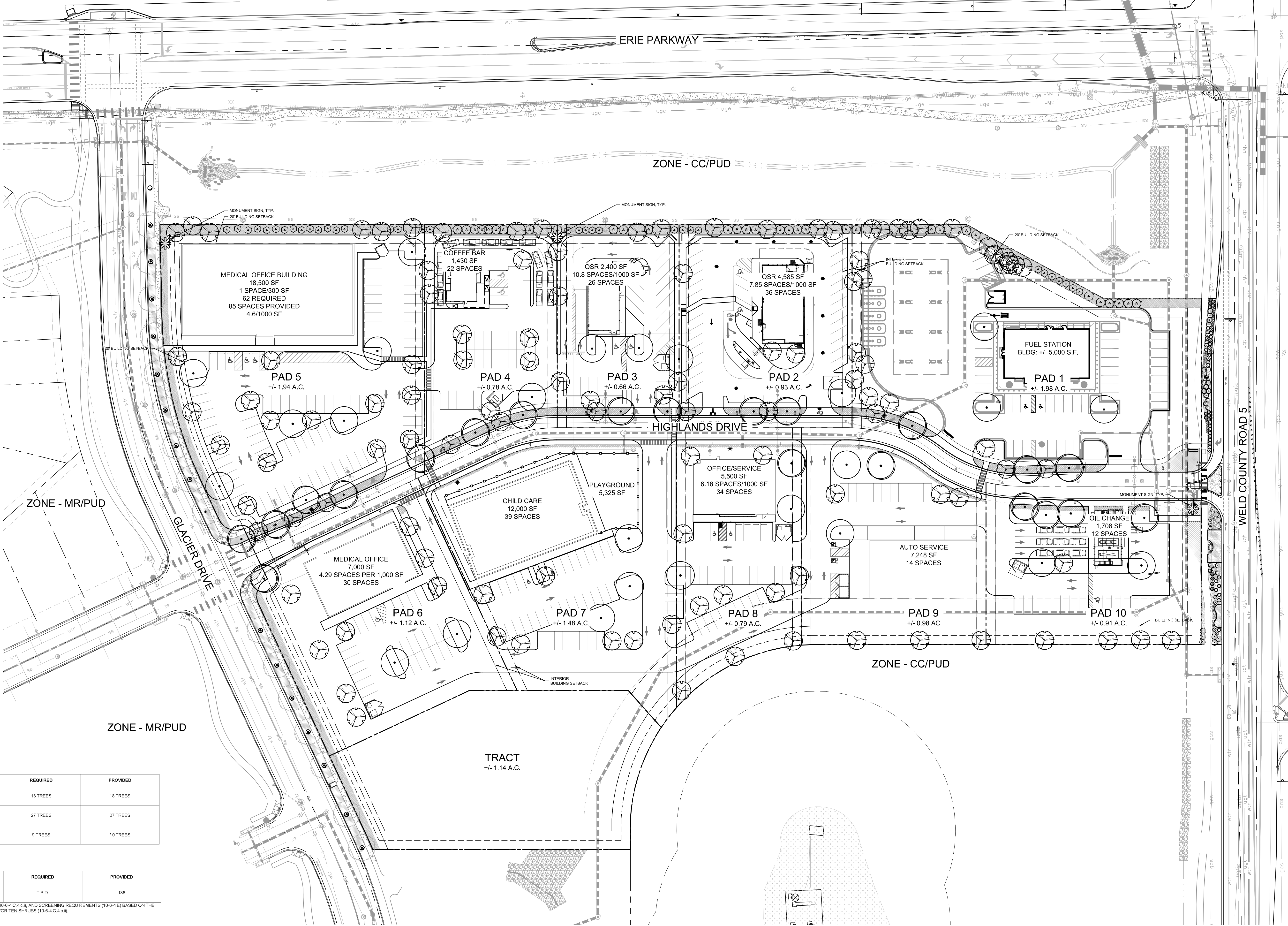
| CODE SECTION | CATEGORY                          | FORMULA                                | CALCULATION     | REQUIRED | PROVIDED  |
|--------------|-----------------------------------|----------------------------------------|-----------------|----------|-----------|
| 10-6-4.C.1.a | RIGHT-OF-WAY (GLACIER DRIVE)      | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 722 LF / 40 LF  | 18 TREES | 18 TREES  |
| 10-6-4.C.1.a | (HIGHLANDS DR.) TREE LAWN         | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 1060 LF / 40 LF | 27 TREES | 27 TREES  |
| 10-6-4.C.1.a | RIGHT-OF-WAY (WELD COUNTY ROAD 5) | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 372 LF / 40 LF  | 9 TREES  | * 0 TREES |

\* UTILITY CONFLICTS EXIST; TREE REQUIREMENT HAS BEEN MET THROUGH SHRUB EQUIVALENTS PER ERIE HIGHLAND FLING 17

LANDSCAPE REQUIREMENTS

| CODE SECTION   | CATEGORY                  | FORMULA           | CALCULATION              | REQUIRED | PROVIDED |
|----------------|---------------------------|-------------------|--------------------------|----------|----------|
| 10-6-4.C.4.c.i | INTERNAL TREE REQUIREMENT | 1 TREE / 1,000 SF | LANDSCAPE AREA / 1000 SF | T.B.D.   | 136      |

\* TREE QUANTITIES WILL VARY ON EACH PAD AS THERE ARE INTERNAL TREE REQUIREMENTS, AS WELL AS PARKING LOT TREE REQUIREMENTS (10-6-4.C.4.c.i), AND SCREENING REQUIREMENTS (10-6-4.E) BASED ON THE INDIVIDUAL SITE PLAN SUBMITTED. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT THE RATE OF ONE TREE FOR TEN SHRUBS (10-6-4.C.4.c.ii)



ERIE PARKWAY AND WCR5

CONCEPTUAL LANDSCAPE PLAN

EVERGREEN DEVELOPMENT

This information is copyrighted by Galloway & Company, Inc. All rights reserved.

06.19.2025





PLANT\_SCHEDULE

| COMMON NAME                                                                                                        | BOTANICAL NAME                              |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DECIDUOUS TREES                                                                                                    |                                             |
| BIGTOOTH MAPLE                                                                                                     | ACER GRANDIDENTATUM                         |
| AUTUMN BLAZE FREEMAN MAPLE                                                                                         | ACER X FREEMANII 'JEFFERSRED' TM            |
| NORTHERN CATALPA                                                                                                   | CATALPA SPECIOSA                            |
| GINKGO                                                                                                             | GINKGO BILOBA                               |
| SHADEMASTER HONEY LOCUST                                                                                           | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' |
| KENTUCKY COFFEETREE                                                                                                | GYMNOCLADUS DIOICA                          |
| EXCLAMATION! LONDON PLANE TREE                                                                                     | PLATANUS X ACERIFOLIA 'MORTON CIRCLE' TM    |
| SWAMP WHITE OAK                                                                                                    | QUERCUS BICOLOR                             |
| RED OAK                                                                                                            | QUERCUS RUBRA                               |
| EVERGREEN TREES                                                                                                    |                                             |
| WHITE FIR                                                                                                          | ABIES CONCOLOR                              |
| BABY BLUE EYES COLORADO BLUE SPRUCE                                                                                | PICEA PUNGENS 'BABY BLUE EYES'              |
| PINYON PINE                                                                                                        | PINUS EDULIS                                |
| AUSTRIAN PINE                                                                                                      | PINUS NIGRA                                 |
| PONDEROSA PINE                                                                                                     | PINUS PONDEROSA                             |
| ORNAMENTAL TREES                                                                                                   |                                             |
| FLAME AMUR MAPLE                                                                                                   | ACER GINNALA 'FLAME'                        |
| CANADA RED CHOKECHERRY                                                                                             | PRUNUS VIRGINIANA 'CANADA RED'              |
| GAMBEL OAK                                                                                                         | QUERCUS GAMBELII                            |
| UPRIGHT JUNIPERS                                                                                                   |                                             |
| SPARTAN JUNIPER                                                                                                    | JUNIPERUS CHINENSIS 'SPARTAN'               |
| WICHITA BLUE JUNIPER                                                                                               | JUNIPERUS SCOPULORUM 'WICHITA BLUE'         |
| DECIDUOUS SHRUBS                                                                                                   |                                             |
| LEADPLANT                                                                                                          | AMORPHA CANESCENS                           |
| BLUE MIST SPIREA                                                                                                   | CARYOPTERIS X CLANDONENSIS 'BLUE MIST'      |
| YELLOW TWIG DOGWOOD                                                                                                | CORNUS SERICEA 'FLAVIRAMEA'                 |
| RUSSIAN SAGE                                                                                                       | PEROVSKIA ATRIPLICIFOLIA                    |
| DWARF NINEBARK                                                                                                     | PHYSOCARPUS OPULIFOLIUS 'NANUS'             |
| PURPLE LEAF SAND CHERRY                                                                                            | PRUNUS X CISTENA                            |
| SUNNY KNOCK OUT YELLOW ROSE                                                                                        | ROSA X 'RADSUNNY' TM                        |
| EVERGREEN SHRUBS                                                                                                   |                                             |
| BAR HARBOR CREEPING JUNIPER                                                                                        | JUNIPERUS HORIZONTALIS 'BAR HARBOR'         |
| HUGHES CREEPING JUNIPER                                                                                            | JUNIPERUS HORIZONTALIS 'HUGHES'             |
| BUFFALO JUNIPER                                                                                                    | JUNIPERUS SABINA 'BUFFALO'                  |
| OLD GOLD JUNIPER                                                                                                   | JUNIPERUS X MEDIA 'OLD GOLD'                |
| COMPACT OREGON GRAPE                                                                                               | MAHONIA AQUIFOLIUM 'COMPACTA'               |
| MOPS MUGO PINE                                                                                                     | PINUS MUGO 'MOPS'                           |
| ORNAMENTAL GRASSES                                                                                                 |                                             |
| BLONDE AMBITION BLUE GRAMA                                                                                         | BOUTELOUA GRACILIS 'BLONDE AMBITION'        |
| KARL FOERSTER FEATHER REED GRASS                                                                                   | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'  |
| DALLAS BLUES SWITCH GRASS                                                                                          | PANICUM VIRGATUM 'DALLAS BLUES'             |
| MULCH                                                                                                              |                                             |
| 3/4"-2" FOOTHILLS RIVER ROCK<br>WITH WOOD MULCH RING AROUND ALL<br>PLANT MATERIAL, SEE PLANTING NOTES &<br>DETAILS | 3/4"-2" FOOTHILLS RIVER ROCK                |
| SOD/SEED                                                                                                           |                                             |
| RTF (RHIZOMATOUS TALL FESCUE)<br>SEE PLANTING NOTES & DETAILS                                                      | FESCUE SOD                                  |



BIGTOOTH MAPLE



NORTHERN CATALPA



KENTUCKY COFFEETREE



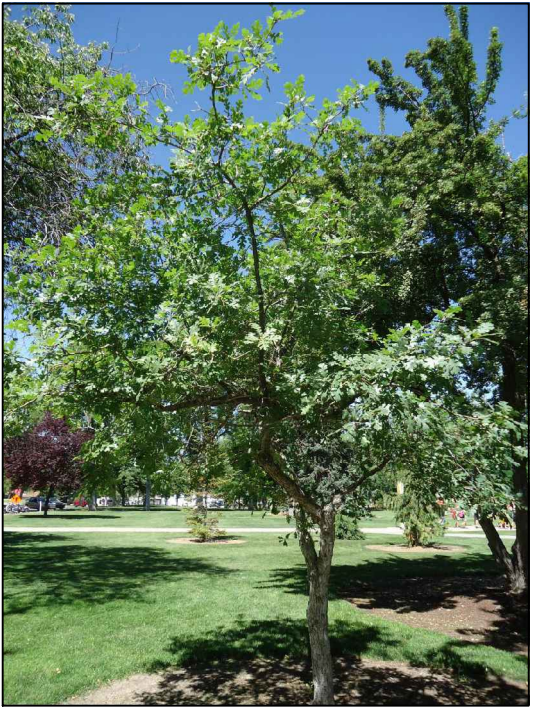
RED OAK



WHITE FIR



AUSTRIAN PINE



GAMBEL OAK



SPARTAN JUNIPER



LEADPLANT



RUSSIAN SAGE



DWARF NINEBARK



BUFFALO JUNIPER



COMPACT OREGON GRAPE



BLONDE AMBITION BLUE GRAMA



KARL FORESTER FEATHER REED GRASS

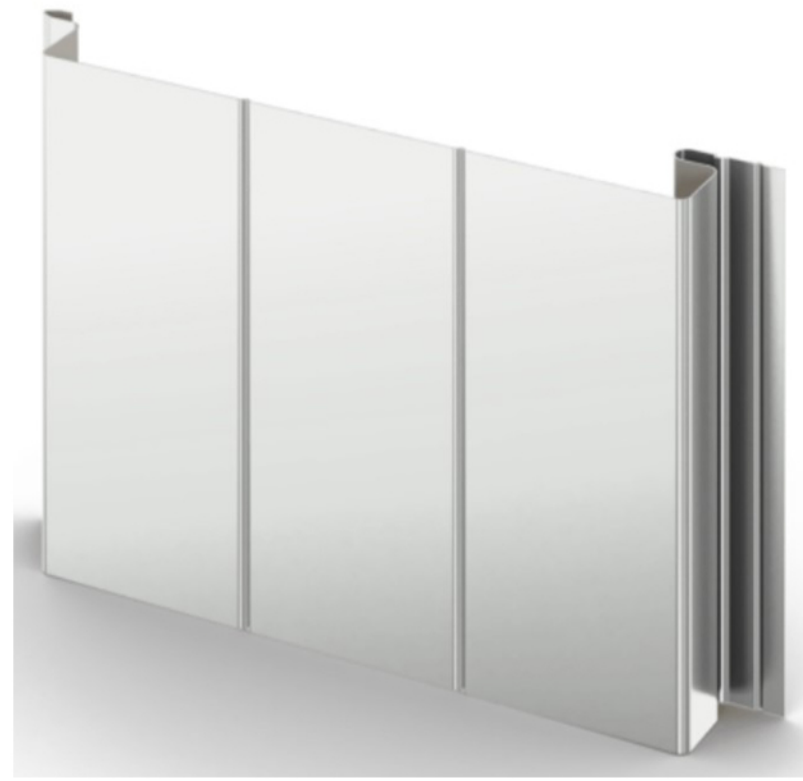


DALLAS BLUES SWITCHGRASS









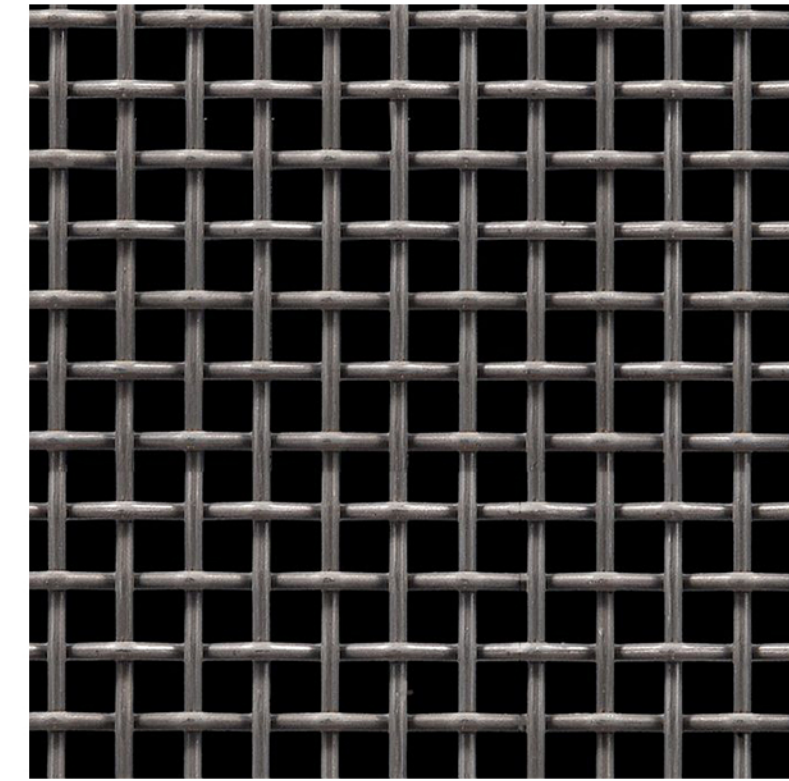
BERRIDGE METAL  
"SHASTA WHITE"



BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



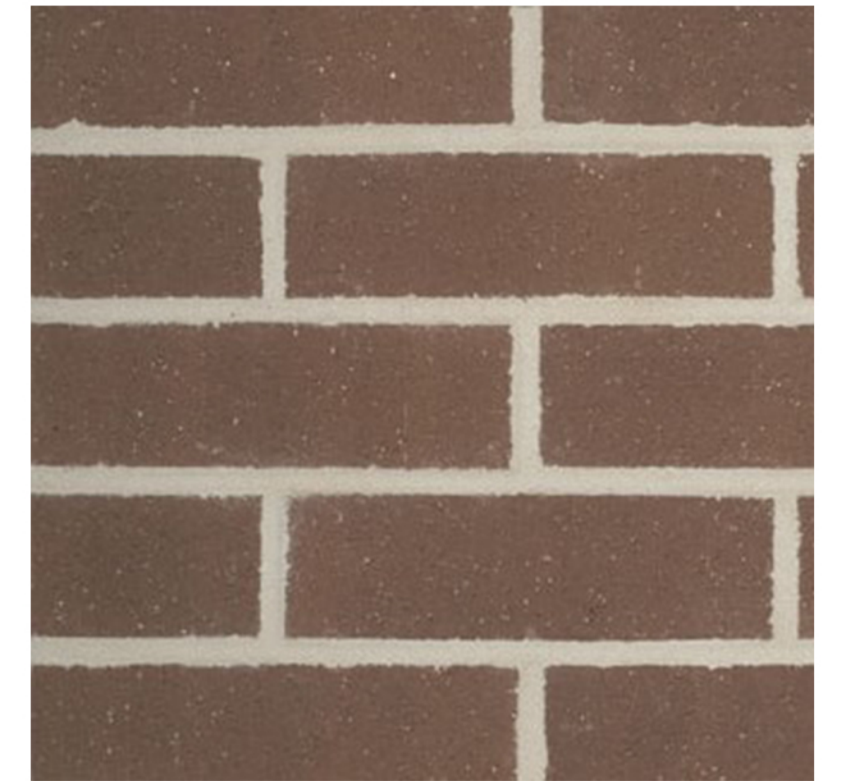
McNICHOLS/OR SIMILAR  
WIRE MESH



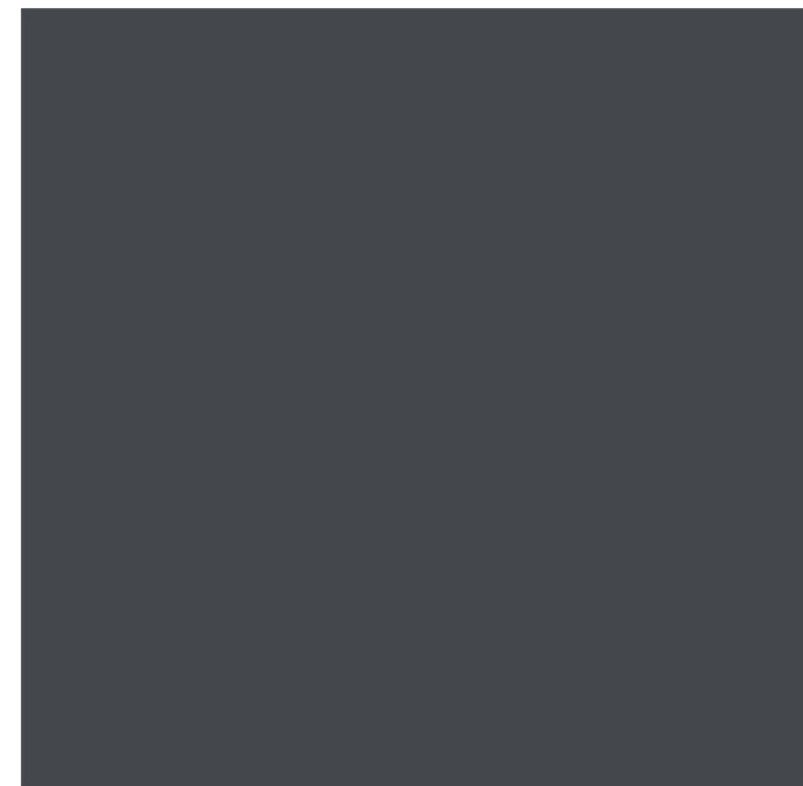
BRICK  
SUMMIT "ONYX"



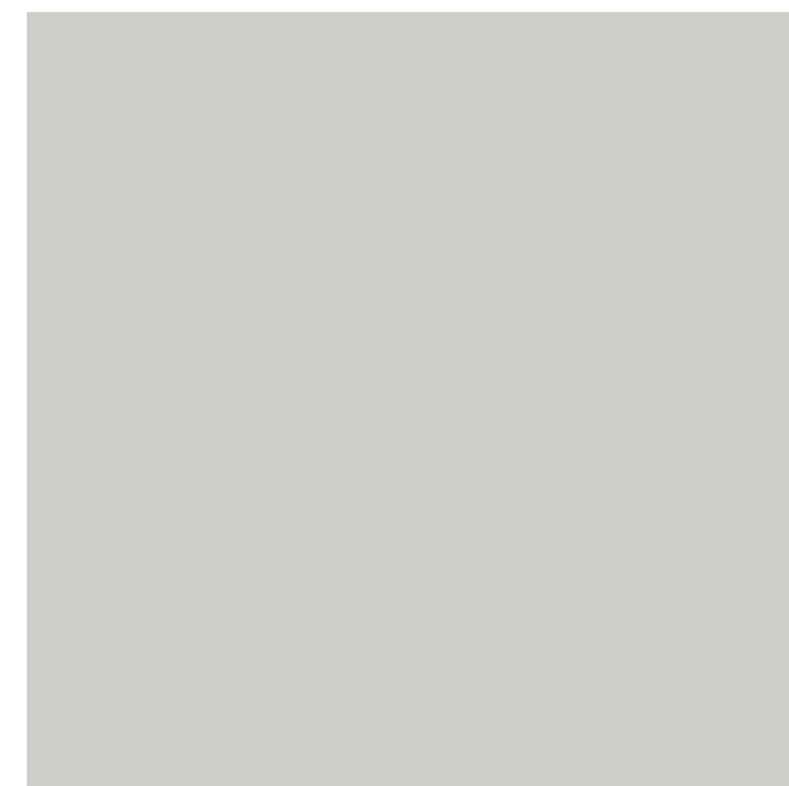
BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



METAL/PAINT  
SW 7076 "CYBERSPACE"



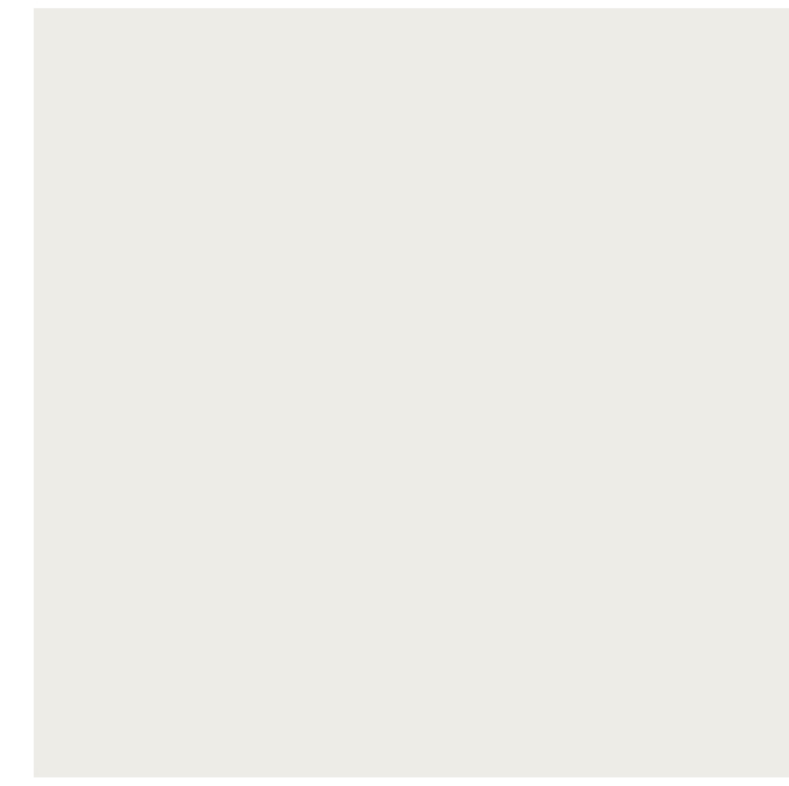
EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



PRECAST CONCRETE CAP  
"NATURAL GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"SPRUCE"



NICHIHA  
VINTAGEWOOD SERIES  
"POPLAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BLACKWOOD"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"

#### NOTE:

Masonry, fiber cement and metals shall be used as primary materials.

The use of EIFS shall be limited to an accent material.

BUILDING MATERIALITY PLAN

04/17/2025

**Erie Highlands**

Erie, Colorado







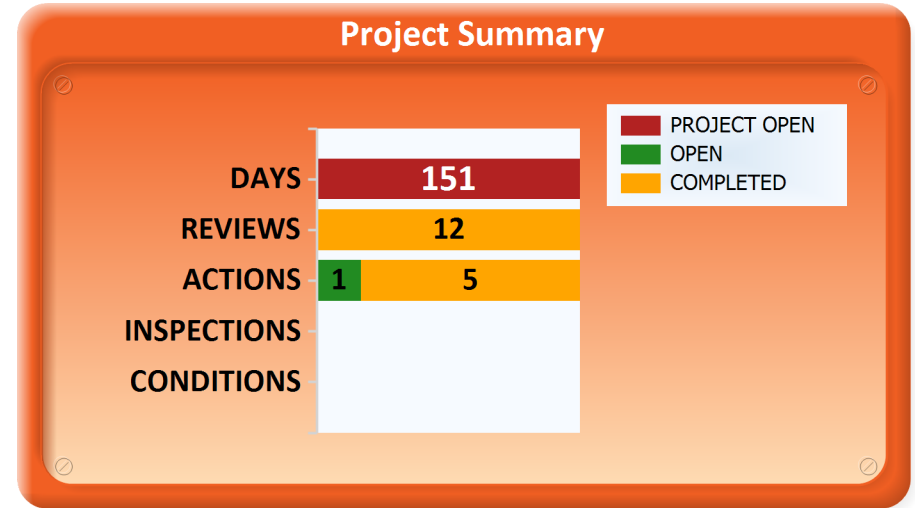
# CentralSquare Digital Application Form

## Project Details

### Town of Erie

**PROJECT NUMBER**  
**SP2025-00002**

|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| Description: <b>SWC CR 5 &amp; Erie Parkway</b> | Status: <b>IN REVIEW</b>      |
| Type: <b>SITE PLAN</b>                          | Status Date: <b>1/24/2025</b> |
| Subtype: <b>SITE PLAN</b>                       | Applied: <b>1/16/2025</b>     |
| Address:                                        | Approved:                     |
| City, State, Zip: <b>ERIE, CO</b>               | Closed:                       |
| Project Manager: <b>Harry Brennan</b>           | Expired:                      |
| Details:                                        |                               |



#### ADDITIONAL SITES

#### CHRONOLOGY

| CHRONOLOGY TYPE                | STAFF NAME     | ACTION DATE | COMPLETION DATE | NOTES                                                                                                                                                                                              |
|--------------------------------|----------------|-------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRANSFER DOCS TO LASERFICHE    | Melinda Helmer | 1/27/2025   | 1/24/2025       | Public Portal Link:<br><a href="https://portal.laserfiche.com/Portal/Browse.aspx?id=238067&amp;repo=r-a69d230a">https://portal.laserfiche.com/Portal/Browse.aspx?id=238067&amp;repo=r-a69d230a</a> |
| UPDATE WEB DEV ACTIVITY MAP    | Melinda Helmer | 1/27/2025   | 1/24/2025       |                                                                                                                                                                                                    |
| SEND OUTSIDE AGENCY REFERRALS  | Doug Trettin   | 1/29/2025   | 1/29/2025       |                                                                                                                                                                                                    |
| DRT MEETING                    | Harry Brennan  | 2/20/2025   | 2/20/2025       |                                                                                                                                                                                                    |
| DRT COMMENTS SENT TO APPLICANT | Harry Brennan  | 2/28/2025   | 2/28/2025       |                                                                                                                                                                                                    |
| 6 MONTH EXPIRATION CHECK       | Harry Brennan  | 7/9/2025    |                 |                                                                                                                                                                                                    |

#### CONDITIONS



# Project Details

## Town of Erie

**PROJECT NUMBER**  
**SP2025-00002**

| CONTACTS                                  |                          |                                 |            |            |           |               |                          |                   |             |         |
|-------------------------------------------|--------------------------|---------------------------------|------------|------------|-----------|---------------|--------------------------|-------------------|-------------|---------|
| NAME TYPE                                 | NAME                     | ADDRESS1                        | CITY       | STATE      | ZIP       | PHONE         | FAX                      | EMAIL             |             |         |
| APPLICANT                                 | Jenn Roldan              | 2390 E. Camelback Rd, Suite 410 | Phoenix    | AZ         | 85016     | (602)403-9140 |                          | jroldan@evgre.com |             |         |
| BILLING CONTACT                           | Jenn Roldan              | 2390 E. Camelback Rd, Suite 410 | Phoenix    | AZ         | 85016     | (602)403-9140 |                          | jroldan@evgre.com |             |         |
| DEVELOPER                                 | Evergreen                | 2390 E. Camelback Rd, Suite 410 | Phoenix    | AZ         | 85016     | (602)808-8600 |                          | jroldan@evgre.com |             |         |
| OWNER                                     | Jenn Roldan              | 2390 E. Camelback Rd, Suite 410 | Phoenix    | AZ         | 85016     | (602)403-9140 |                          | jroldan@evgre.com |             |         |
| FINANCIAL INFORMATION                     |                          |                                 |            |            |           |               |                          |                   |             |         |
| DESCRIPTION                               | ACCOUNT                  | QTY                             | AMOUNT     | PAID       | PAID DATE | RECEIPT #     | CHECK #                  | METHOD            | PAID BY     | CLTD BY |
| SITE PLAN NON RESIDENTIAL                 | 100-00-000-442100-000000 | 0                               | \$1,000.00 | \$1,000.00 | 1/22/25   | WEB03459      | 11efd90ae61101b4853b0225 | ECHECK            | Jenn Roldan | EPRS    |
| Total Paid for SITE PLAN NON RESIDENTIAL: |                          |                                 | \$1,000.00 | \$1,000.00 |           |               |                          |                   |             |         |
| TOTALS:                                   |                          |                                 | \$1,000.00 | \$1,000.00 |           |               |                          |                   |             |         |



January 16, 2025

Town of Erie  
Planning & Development  
645 Holbrook Street  
P.O. Box 750  
Erie, CO 80516  
720-745-1022

Re: Owner Authorization for Erie Highlands Filing 17 - CR 5 & Erie Overall Site Plan Submittal

This letter is to confirm Evergreen-CR 5 & Erie Parkway, L.L.C. is the owner and applicant of the proposed development located at the southwest corner of CR 5 & Erie Parkway in Erie, CO. The Owner/Applicant authorizes this Overall Site Plan submittal.

Thank you,

OWNER:

Evergreen-CR 5 & Erie Parkway, L.L.C.  
An Arizona limited liability company

By: Evergreen Development Company-2024, L.L.C.,  
An Arizona limited liability company  
Its: Manager

By: Evergreen Devco, Inc.,  
A California corporation  
Its: Manager

By:   
Name: Erica Vester  
Its: Sr. Vice President

Phoenix | Los Angeles | Denver | Salt Lake City  
*evgre.com*

Development | Services | Investments



Evergreen

## SWC CR5 & ERIE PARKWAY

### Written Narrative

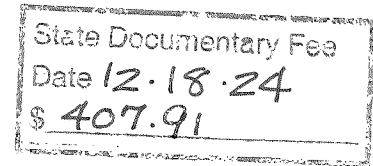
Evergreen is seeking approval of the proposed Overall Site Plan for the development of 12.7 acres of bare land at the SWC for CR5 & Erie Parkway in the Town of Erie, CO. Currently platted as one parcel, Evergreen has submitted a plat that creates a 1.98-acre parcel for sale and development of a QuikTrip Fuel station and convenience store. The remaining 10.72 acres will be re-platted at a future replat submittal to create 9 separate commercial pads supporting a variety of commercial retail, restaurant and service uses. The intent of this Overall Site Plan is to show the conceptual layout of buildings, landscape and to provide a Building Materiality Plan for a guide of colors/materials, landscape pallet as well as common site lighting for future users. Future users will submit their individual Site Plans and if they comply with the Overall Site Plan will receive administrative Site Plan approval.





**Following recordation, return to:**

Evergreen-CR 5 & Erie Parkway, L.L.C.  
 2390 East Camelback Road, Suite 410  
 Phoenix, Arizona 85016  
 Attention: Laura Ortiz

**SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED (this **Deed**), is made and entered into effective as of the 18 day of December, 2024 (the **Effective Date**), by and between CLAYTON PROPERTIES GROUP, INC., a Tennessee corporation (**Grantor**), having an address of 4908 Tower Road, Denver, Colorado 80249, and EVERGREEN-CR 5 & ERIE PARKWAY, L.L.C., an Arizona limited liability company (**Grantee**), having an address of 2390 East Camelback Road, Suite 410, Phoenix, Arizona 85016.

WITNESS, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, the real property situate, lying and being in the County of Weld, State of Colorado, legally described on Exhibit A attached hereto and incorporated herein by this reference (the **Property**).

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances, **excepting and reserving unto Seller the following:**

(a) all interest, right, and title in and to minerals and mineral rights, oil, gas and other minerals, oil and gas rights (including lease rights), and coal and coal rights underlying the Property (collectively, **Minerals**); provided, however that the Grantor does hereby covenant and agree that, in respect of any Minerals that Grantor actually owns, Grantor and its successors and assigns as to such Minerals that Grantor actually owns, shall not have any rights to enter upon or use the surface of the Property for purposes of drilling, removal, extraction, or production of Minerals, or setting of any equipment, and that the Grantor does hereby forever relinquish the same on its behalf and on behalf of its successors and assigns; provided, further, however that such restrictions against access or use of the surface of the Property shall not prohibit the pooling or unitization of the mineral estate owned by Grantor with land other than the Property, or the exploration or production of Minerals by subterranean (below five hundred feet (500') from the surface) directional or horizontal drilling or by subterranean (below five hundred feet (500') from the surface) entries or operations conducted on the surface of other lands, but without entering upon or using the surface of the Property and so long as these operations in no manner interfere with the surface or subsurface support of any improvements constructed or to be constructed on the Property; and



25207759

(b) all water and water rights appurtenant to the Property, as applicable, including tributary, non-tributary, not non-tributary, and underground water and water rights, storage rights, ditch and ditch rights, well rights, reservoir and reservoir rights, and water and ditch company stock (collectively, **Water Resources**); provided, however that the Grantor does hereby covenant and agree that, as to any Water Resources that Grantor actually owns, Grantor and its successors and assigns shall not have any rights to enter upon or use the surface of the Property for purposes of drilling, removal, extraction, or production of Water Resources, or setting of any equipment, and that the Grantor does hereby forever relinquish the same on its behalf and on behalf of its successors and assigns; provided, further, however that such restrictions against access or use of the surface of the Property shall not prohibit the exploration or production of Water Resources by subterranean (below five hundred feet (500') from the surface) directional or horizontal drilling or by subterranean (below five hundred feet (500') from the surface) entries or operations conducted on the surface of other lands, but without entering upon or using the surface of the Property and so long as these operations in no manner interfere with the surface or subsurface support of any improvements constructed or to be constructed on the Property.

TO HAVE AND TO HOLD the said Property with the appurtenances above bargained and described, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor (but none other), except for the matters set forth on Exhibit B hereto and incorporated herein by this reference (collectively, the **Permitted Exceptions**) and real estate taxes for the year 2024 and subsequent years and assessments becoming a lien after the date hereof.

*[Remainder of Page Left Intentionally Blank; Signature Page Follows]*



**SIGNATURE PAGE TO SPECIAL WARRANTY DEED**

IN WITNESS WHEREOF, Grantor has executed and delivered this Special Warranty Deed  
as of the 18 day of December, 2024.

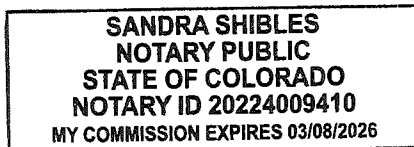
**GRANTOR:**

CLAYTON PROPERTIES GROUP, INC., a  
Tennessee corporation

By: Heidi A. Moore  
Name: Heidi A. Moore  
Title: Asst. Secretary

STATE OF COLORADO       )  
                                          ) ss.  
COUNTY OF Denver       )

The foregoing instrument was acknowledged before me this 17 day of December,  
2024, by Heidi Moore, the Assistant Secretary of Clayton Properties Group, Inc.,  
a Tennessee corporation, on behalf of said corporation.



Notary Public Sandra Shibles  
My commission expires: 03/08/2026

**EXHIBIT A**  
**Attached to Special Warranty Deed**  
(Legal Description)

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1, COUNTY OF  
WELD, STATE OF COLORADO.



**EXHIBIT B**

Attached to Special Warranty Deed  
(Permitted Exceptions)

1. Taxes for the year 2024, and subsequent years a lien not yet due or payable.
2. Water rights, claims or title to water.
3. RIGHTS OF WAY FOR COUNTY ROADS 30 FEET ON EITHER SIDE OF SECTION AND TOWNSHIP LINES, AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS FOR WELD COUNTY, COLORADO, RECORDED OCTOBER 14, 1889 IN BOOK 86 AT PAGE 273.
4. RESERVATION OF ALL COAL AND OTHER MINERALS UNDERLYING THE LAND, AS SET FORTH IN DEED RECORDED MAY 31, 1945 IN BOOK 1155 AT PAGE 407, AND RE-RECORDED SEPTEMBER 27, 1945 IN BOOK 1162 AT PAGE 31, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN.
5. OIL AND GAS LEASE BETWEEN WILLIAM H. PELTIER AND T.S. PACE, RECORDED JUNE 17, 1970 UNDER RECEPTION NO. 1549405, AND RE-RECORDED MARCH 23, 1976 UNDER RECEPTION NO. 1684120, AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN.  
AMENDMENT OF OIL AND GAS LEASE RECORDED JUNE 25, 2012 UNDER RECEPTION NO. 3854517.
6. NOTICE OF GENERAL DESCRIPTION OF AREA SERVED BY PANHANDLE EASTERN PIPE LINE COMPANY RECORDED JUNE 26, 1986 UNDER RECEPTION NO. 2058722.
7. NOTICE CONCERNING UNDERGROUND FACILITIES OF UNITED POWER, INC. RECORDED JANUARY 24, 1991 UNDER RECEPTION NO. 2239296.
8. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT-OF-WAY GRANT RECORDED MAY 03, 1993 UNDER RECEPTION NO. 2331355.
9. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED MAY 28, 2002 UNDER RECEPTION NO. 2954714.
10. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED APRIL 21, 2006 UNDER RECEPTION NO. 3381087.
11. REQUEST FOR NOTIFICATION RECORDED DECEMBER 21, 2007 UNDER RECEPTION NO. 3525268.

12. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SURFACE USE AGREEMENT RECORDED AUGUST 01, 2013 UNDER RECEPTION NO. 3952706.
13. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 35-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980216.
14. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 36-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980217.
15. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981398.
16. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 3, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981399.
17. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF COMPATIBLE DEVELOPMENT AND SURFACE USE AGREEMENT RECORDED DECEMBER 09, 2013 UNDER RECEPTION NO. 3982954.
18. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN GRANT OF PERMANENT AVIGATION EASEMENT AGREEMENT RECORDED DECEMBER 16, 2013 UNDER RECEPTION NO. 3984166.
19. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 1 RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044915.
20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY VESTED RIGHTS DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044916.
21. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY MASTER PRE-DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044917.



22. REQUEST FOR NOTIFICATION OF APPLICATION FOR DEVELOPMENT RECORDED JULY 12, 2016 UNDER RECEPTION NO. 4218393.
23. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 11 RECORDED APRIL 6, 2017 UNDER RECEPTION NO. 4291875.
24. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS FILING NO. 11 DEVELOPMENT AGREEMENT RECORDED APRIL 06, 2017 UNDER RECEPTION NO. 4291876.
25. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF SURFACE DAMAGE AND RELEASE EASEMENT RECORDED AUGUST 13, 2018 UNDER RECEPTION NO. 4422664.
- AFFIDAVIT OF SCRIVENER'S ERROR IN CONNECTION THEREWITH RECORDED OCTOBER 11, 2018 UNDER RECEPTION NO. 4438127.
26. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498653, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506256.
27. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498654, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506257.
28. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14 RECORDED MAY 1, 2020 UNDER RECEPTION NO. 4587151.  
AFFIDAVIT OF CORRECTION OF PLAT RECORDED MAY 28, 2020 UNDER RECEPTION NO. 4593929 AND RE-RECORDED JUNE 3, 2020 UNDER RECEPTION NO. 4595704.
29. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 RECORDED MAY 28, 2021 UNDER RECEPTION NO. 4720052.
30. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF AGREEMENT RECORDED MARCH 28, 2023 UNDER RECEPTION NO. 4888778.
31. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DECLARATION OF DRAINAGE EASEMENTS RECORDED DECEMBER 19, 2024, UNDER RECEPTION NO. 5001164.



TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1,  
COUNTY OF WELD, STATE OF COLORADO

LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. ABZ25207759-2, WITH A COMMITMENT DATE OF 09/26/2023 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.

NOTE: THE WORD "AFFECTS" AS USED BELOW, IS HEREBY DEFINED AS: "A DETERMINATION THAT THE PROPERTY OR INTERESTS DESCRIBED, WITHIN THE ITEMS LISTED AMONG THE SCHEDULE B, PART II PROVIDED, FALLS WITHIN OR TOUCHES THE SURVEYED PROPERTY".

ITEM NUMBERS BELOW REFER TO THOSE ITEMS AS LISTED IN SCHEDULE B, PART II OF SAID TITLE COMMITMENT.

ITEM NUMBERS 1-8 ARE STANDARD EXCEPTIONS AND ARE NOT ADDRESSED AS A PART OF THIS SURVEY.

9. RIGHTS OF WAY FOR COUNTY ROADS 30 FEET ON EITHER SIDE OF SECTION AND TOWNSHIP LINES, AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS FOR WELD COUNTY, COLORADO, RECORDED OCTOBER 14, 1889 IN BOOK 86 AT PAGE 273. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
10. RESERVATION OF ALL COAL AND OTHER MINERALS UNDERLYING THE LAND, AS SET FORTH IN DEED RECORDED MAY 31, 1954 IN BOOK 1155 AT PAGE 407, AND RE-RECORDED SEPTEMBER 27, 1945 IN BOOK 1162 AT PAGE 31, AND ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**

OIL AND GAS LEASE BETWEEN WILLIAM H. PELTIER AND T.S. PACE, RECORDED JUNE 17, 1970 UNDER RECEPTION NO. 1549405, AND RE-RECORDED MARCH 23, 1976 UNDER RECEPTION NO. 1684120, AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN.

AMENDMENT OF OIL AND GAS LEASE RECORDED JUNE 25, 2012 UNDER RECEPTION NO. 3854517.

NOTE: THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN. AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.

12. NOTICE OF GENERAL DESCRIPTION OF AREA SERVED BY PANHANDLE EASTERN PIPE LINE COMPANY RECORDED JUNE 26, 1986 UNDER RECEPTION NO. 2058722. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
13. NOTICE CONCERNING UNDERGROUND FACILITIES OF UNITED POWER, INC. RECORDED JANUARY 24, 1991 UNDER RECEPTION NO. 2239296. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
14. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT-OF-WAY GRANT RECORDED MAY 03, 1993 UNDER RECEPTION NO. 2331355. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
15. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED MAY 28, 2002 UNDER RECEPTION NO. 2954714. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
16. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED APRIL 21, 2006 UNDER RECEPTION NO. 3381087. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
17. REQUEST FOR NOTIFICATION RECORDED DECEMBER 21, 2007 UNDER RECEPTION NO. 3525268. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
18. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SURFACE USE AGREEMENT RECORDED AUGUST 01, 2013 UNDER RECEPTION NO. 3952706. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
19. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 35-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980216. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 36-2013 RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 3980217. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
21. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981398. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
22. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ERIE HIGHLANDS METROPOLITAN DISTRICT NO. 3, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 02, 2013, UNDER RECEPTION NO. 3981399. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
23. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF COMPATIBLE DEVELOPMENT AND SURFACE USE AGREEMENT RECORDED DECEMBER 09, 2013 UNDER RECEPTION NO. 3982954. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
24. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN GRANT OF PERMANENT AVIGATION EASEMENT AGREEMENT RECORDED DECEMBER 16, 2013 UNDER RECEPTION NO. 3984166. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**

NGS POINT 48VA 1999 (NAVD 88) = 5074.66.

THE MARK IS A PUNCHHOLE, TOP CENTER ON A LONG STAINLESS STEEL ROD DRIVEN TO REFUSAL, A DEPTH OF 48.00' ENCASED IN A 3.0' LONG GREASED PVC PIPE, ENCLOSED IN A 6-INCH PVC PIPE WITH LOGO LID, SURROUNDED BY A CONCRETE COLLAR FLUSH WITH THE GROUND. IT IS 104.0' SOUTHEAST FROM THE STOP BAR FOR A4, 82.7' EAST-NORTHEAST FROM THE EDGE OF TAXIWAY A, 72.8' WEST-SOUTHWEST FROM THE EDGE OF RUNWAY 15-33, 64.3' SOUTHWEST FROM THE TOP CENTER OF SIGN A4-1, 62.3' SOUTHWEST FROM THE THEATRE, 101.1' SOUTHWEST FROM THE TOP CENTER OF ORANGE IDENTIFIER UNIT REIL NUMBER 1, AND 2.0' SOUTH FROM A WITNESS POST. THIS STATION IS DESIGNATED AS A PRIMARY AIRPORT CONTROL STATION FOR THE AINA PROJECT.

25. RESTRICTIVE COVENANTS, WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED JULY 21, 2014, UNDER RECEPTION NO. 4032135.

FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ERIE HIGHLANDS RECORDED  
APRIL 3, 2015 UNDER RECEPTION NO. 4095671.

NOTICE OF INCLUSION RECORDED SEPTEMBER 30, 2020 UNDER RECEPTION NO. 4635303. AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON

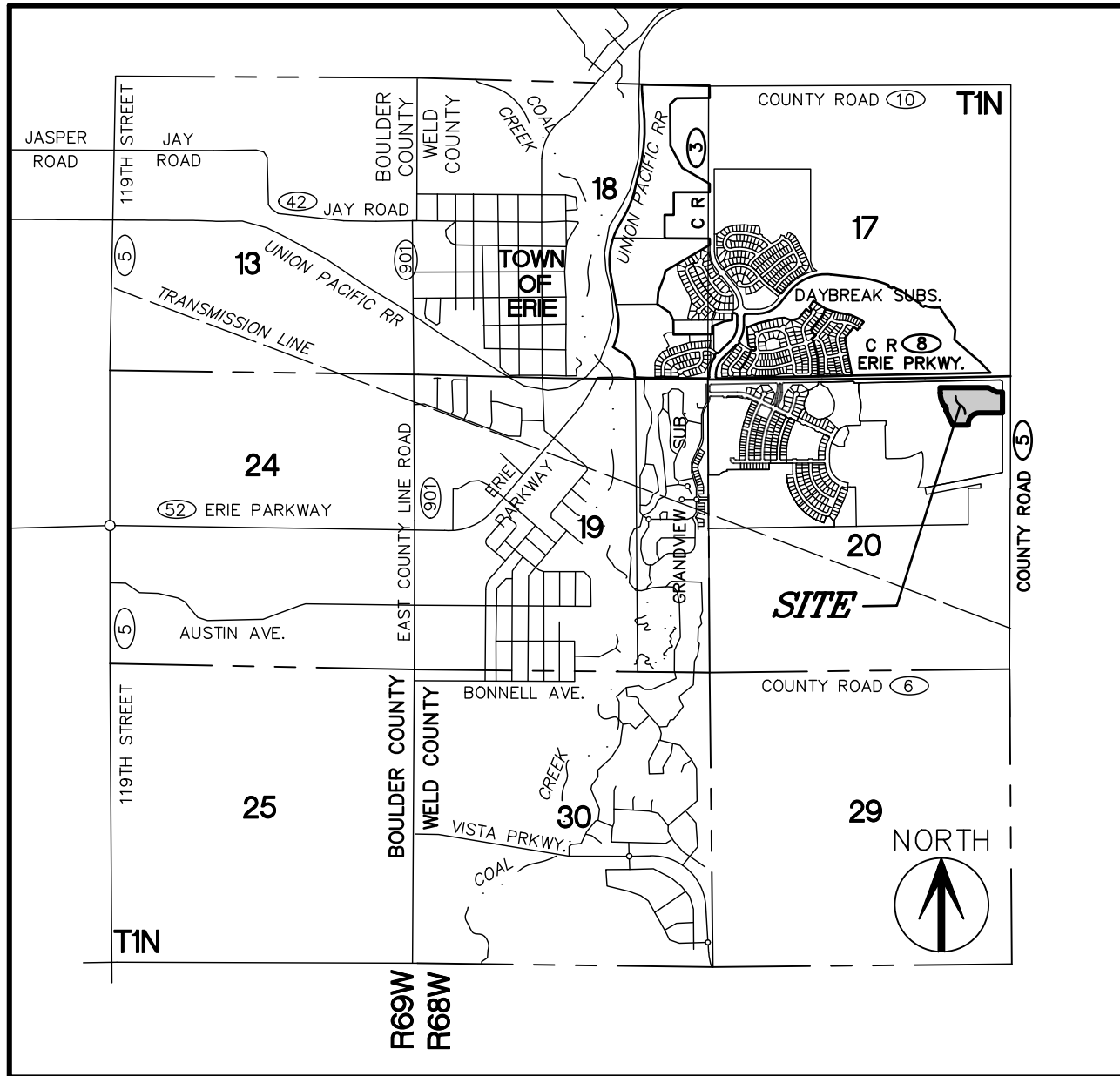
26. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 11 RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044915. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON**
27. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY VESTED RIGHTS DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044916. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
28. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS PROPERTY MASTER PRE-DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 10, 2014 UNDER RECEPTION NO. 4044917. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
29. REQUEST FOR NOTIFICATION OF APPLICATION FOR DEVELOPMENT RECORDED JULY 12, 2016 UNDER RECEPTION NO. 4218393. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
30. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 11 RECORDED APRIL 6, 2017 UNDER RECEPTION NO. 4291875. **AFFECTS THE SURVEYED PROPERTY BUT NO PLOTTABLE EASEMENTS FALL WITHIN THE SURVEYED PROPERTY.**
31. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ERIE HIGHLANDS FILING NO. 11 DEVELOPMENT AGREEMENT RECORDED APRIL 06, 2017 UNDER RECEPTION NO. 4291876. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON.**
32. OIL AND GAS LEASE BETWEEN INCLINE MINERALS, LLC AND INCLINE ENERGY, LLC, RECORDED MARCH 29, 2018 UNDER RECEPTION NO. 4386521 AND ANY AND ALL ASSIGNMENTS THEREOF, OR INTEREST THEREIN. **DOES NOT AFFECTS THE SURVEYED PROPERTY, FALLS IN SECTION 29.**

NOTE: THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.

33. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF SURFACE DAMAGE AND RELEASE EASEMENT RECORDED AUGUST 13, 2018 UNDER RECEPTION NO. 4422664.
- AFFIDAVIT OF SCREENER'S ERROR IN CONNECTION THEREWITH RECORDED OCTOBER 11, 2018 UNDER RECEPTION NO. 4438127. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
34. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498653, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506256. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
35. REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JUNE 19, 2019 UNDER RECEPTION NO. 4498654, AND AMENDED REQUEST FOR NOTIFICATION OF SURFACE DEVELOPMENT RECORDED JULY 17, 2019 UNDER RECEPTION NO. 4506257. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**
36. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14 RECORDED MAY 1, 2020 UNDER RECEPTION NO. 4557151. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON**
- AFFIDAVIT OF CORRECTION OF PLAT RECORDED MAY 28, 2020 UNDER RECEPTION NO. 4593929 AND RE-RECORDED JUNE 3, 2020 UNDER RECEPTION NO. 4595704.
37. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 RECORDED MAY 28, 2021 UNDER RECEPTION NO. 4720052. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
38. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN CROSS-ACCESS EASEMENT AND MAINTENANCE AGREEMENT RECORDED OCTOBER 19, 2022 UNDER RECEPTION NO. 4862092. **AFFECTS THE SURVEYED PROPERTY AND IS SHOWN HEREON.**
39. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN MEMORANDUM OF AGREEMENT RECORDED MARCH 28, 2023 UNDER RECEPTION NO. 4898778. **AFFECTS THE SURVEYED PROPERTY, BUT IS BLANKET IN NATURE AND THEREFORE IS NOT SHOWN HEREON**

THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 AND WAS ASSUMED TO BEAR NORTH 90°00'00" EAST, A DISTANCE OF 868.13 FEET; MONUMENTED AT EACH END BY A NO. 6 REBAR WITH A PINK PLASTIC CAP STAMPED "AZTEC PLS 38636".

BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 08013C0442J, PANEL 442 OF 615 (PER INDEX MAP NO. 08013CIND2B DATED DECEMBER 18, 2012 PANEL 442 WAS NOT PRINTED) THE SUBJECT PROPERTY LIES WITHIN "ZONE X", BEING DEFINED AS "OTHER AREAS ... DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".

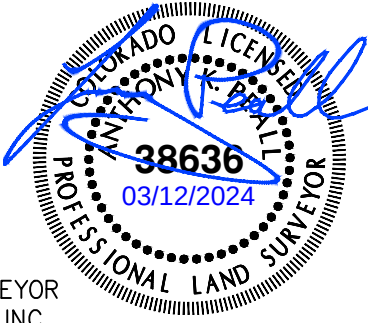


1. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON FEBRUARY 22, 2024.
2. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
3. AS TO TABLE A ITEM NO. 2: SUBJECT PROPERTY IS NOT ADDRESSED.
4. AS TO TABLE A ITEM NO. 4: THE SURVEYED PARCEL CONTAINS A TOTAL OF 12.710 ACRES OR 553,632 SQUARE FEET, MORE OR LESS.
5. AS TO TABLE A ITEM NO. 11(b): THIS SURVEY DOES NOT CERTIFY TO SUBSURFACE FEATURES, IMPROVEMENTS, UTILITIES OR BURIED LINES OF ANY TYPE, LOCATION DEPICTED HEREON ARE DERIVED FROM FIELD SURVEY OF UTILITY FLAGGING / PAINT MARKING, PERFORMED BY AZTEC SURVEY AND LOCATING ON FEBRUARY 22, 2024.
6. THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. AB225207759-2, WITH A COMMITMENT DATE OF 08/26/2023 AT 5:00 P.M. AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
7. THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES, THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF COLORADO.
8. PLEASE REFER TO THE ENCANA SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3982954 FOR ALL SETBACK AND USE RESTRICTIONS.
9. PLEASE REFER TO THE KERR-MCGEE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706 FOR ALL SETBACK AND USE RESTRICTIONS.
10. PROPOSED TEMPORARY CONSTRUCTION AND PIPE LINE EASEMENTS ARE SHOWN HEREON BASED ON GRADUAL REPRESENTATION OF EXHIBIT D WITHIN THE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706.
11. AS OF THE DATE OF THIS SURVEY, THERE WERE NO BUILDINGS ON SUBJECT PROPERTY.

TO: CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
LAND TITLE GUARANTEE COMPANY  
EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-5, 8, 11(b) AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 22, 2024.

DATE OF PLAT OR MAP: 03/06/2024



ANTHONY K. PEALL, P.L.S. NO. 38636  
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: PER THE STAT OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

|                                                                                              |  |                                                                                                 |  |                                                                                                                                         |  |                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |  |
|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|--|
| ALTA/NSPS LAND TITLE SURVEY<br>TRACT H-1, ERIE HIGHLANDS F14, AM 1<br>TOWN OF ERIE, COLORADO |  | PREPARED FOR<br>EVERGREEN DEVCO, INC.<br>2390 EAST CAMELBACK ROAD, SUITE 410, PHOENIX, AZ 85016 |  | 300 East Mineral Ave., Suite 1<br>Littleton, Colorado 80122<br>Phone: (303) 713-1898<br>Fax: (303) 713-1897<br>www.aztecconsultants.com |  | <br><b>AZTEC</b><br>CONSULTANTS, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |  |
|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|--|



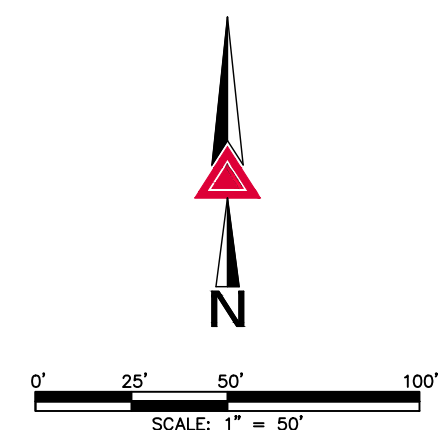
# ALTA/NSPS LAND TITLE SURVEY

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO

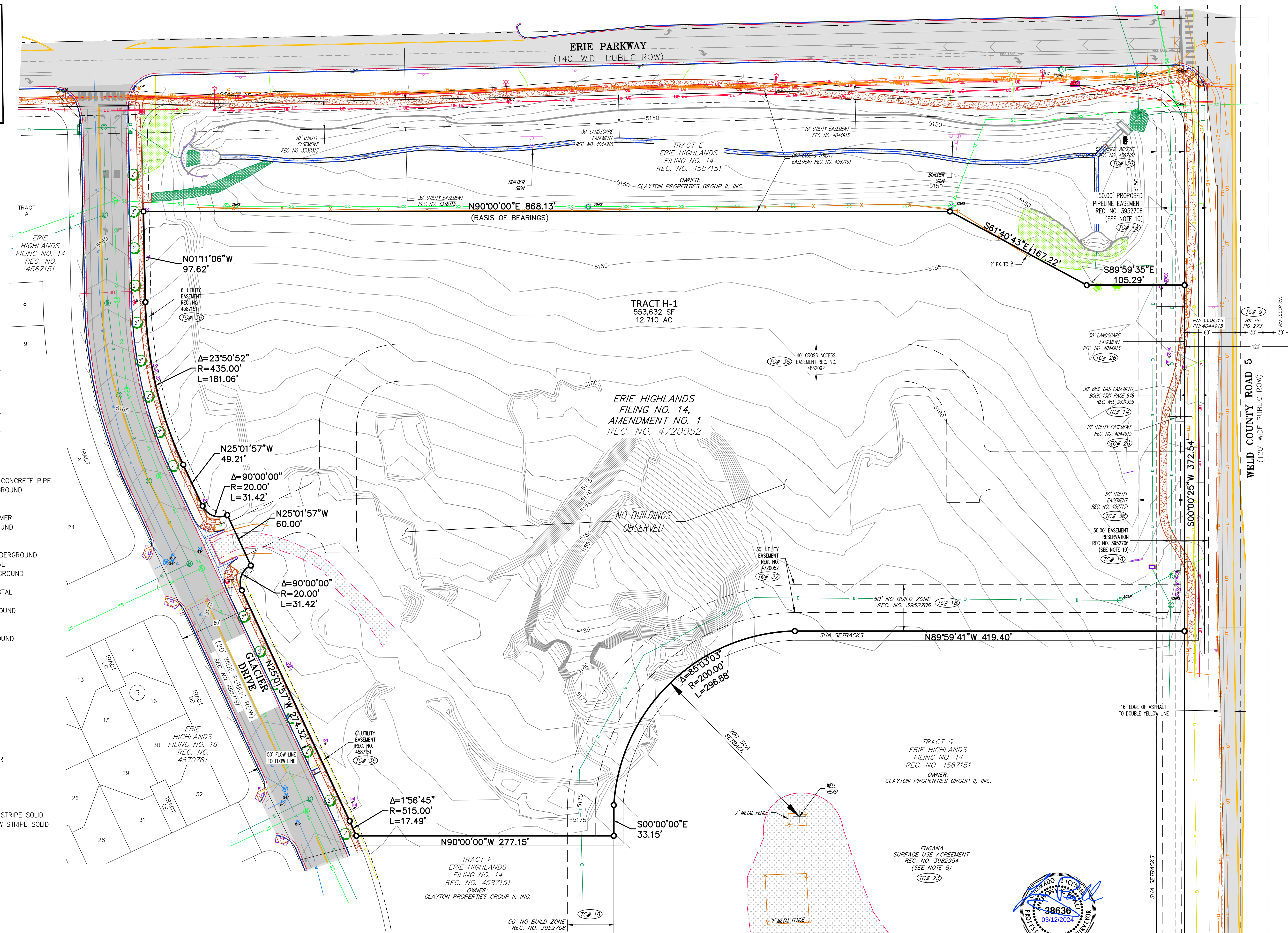
## LEGEND

- FOUND NO. 5 REBAR WITH PINK PLASTIC CAP STAMPED "AZTEC PLS 38636"
- R.O.W. RIGHT-OF-WAY
- TC# XX TITLE COMMITMENT SCHEDULE B PART II EXCEPTION ITEM
- SUA SURFACE USE AGREEMENT



## TOPOGRAPHIC LEGEND

- Sanitary Cleanout
- Sanitary Manhole
- Sanitary MKR Post
- Riprap
- Storm Inlet
- Storm FES
- Storm Reinforced Concrete Pipe
- Water Line Underground
- Water Manhole
- Water Valve
- Electric Transformer
- Electric Underground
- Light Pole
- Electric Vault
- Telephone Line Underground
- Telephone Pedestal
- Fiber Optic Underground
- Fiber Optic MKR
- Fiber Optic Pedestal
- Fiber Optic Vault
- Cable TV Underground
- Cable TV Vault
- Traffic Signal
- Gas Line Underground
- Gas MKR Post
- Irrigation Valve
- Conduit
- Vent Pipe
- Landscape Edge
- Tree Conifer
- Tree Deciduous
- Fence
- Handicap Ramp
- Sidewalk
- Edge Concrete
- Edge Road
- Curb Lip of Gutter
- Curb Top Back
- Flowline
- Curb Top Face
- Pan
- Pan Flowline
- Linemarking White Stripe Solid
- Linemarking Yellow Stripe Solid
- Sign
- Structure
- Handrail
- Wall
- Sidewalk
- Concrete
- Asphalt Pavement
- Edge Road
- Landscape Edge



SCALE  
1" = 100'

AKP  
JUN  
2024/03/04

REVISION DESCRIPTION

DATE

BY

300 East Mineral Ave, Suite 1  
Littleton, Colorado, 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com

**AZTEC**  
CONSULTANTS, INC.

ALTA/NSPS LAND TITLE SURVEY  
TRACT H-1, ERIE HIGHLANDS F14, AM 1  
TOWN OF ERIE, COLORADO

PREPARED FOR  
EVERGREEN DEVCO, INC.  
2330 EAST CAMELBACK ROAD, SUITE 410, PHOENIX, AZ 85016

SHEET  
**TWO**

OF 2 SHEETS

70923-01  
JOB NO.



# ERIE HIGHLANDS FILING NO. 17

A REPLAT OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

12.710 ACRES - 1 LOT - 1 TRACT  
PROJECT NO. MS-001370-2021  
SHEET 1 OF 2

## CERTIFICATE OF DEDICATION AND OWNERSHIP:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 AS RECORDED UNDER RECEPTION NO. 4720052 ON 05/28/2021, OF THE RECORDS OF THE WELD COUNTY CLERK AND RECORDER'S OFFICE. LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

CONTAINING AN AREA OF 12.710 ACRES, (553,632 SQUARE FEET), MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A LOT, 2 TRACTS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF **ERIE HIGHLANDS FILING NO. 17**. THE EASEMENTS SHOWN HEREON ARE DEDICATED TO THE TOWN OF ERIE, COLORADO, AND THE PUBLIC, FOR PUBLIC USES AND PURPOSES AS SHOWN HEREON.

OWNER: EVERGREEN-CRS & ERIE PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: EVERGREEN DEVELOPMENT COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY  
ITS: MANAGER

BY: EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION  
ITS: MANAGER

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

BY \_\_\_\_\_, AS \_\_\_\_\_, OF

EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION, MANAGER OF EVERGREEN DEVELOPMENT COMPANY-2024, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, MANAGER OF EVERGREEN-CRS & ERIE PARKWAY, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

## DEED OF TRUST HOLDER

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION

AS BENEFICIARY UNDER THAT DEED OF TRUST RECORDED ON DECEMBER 20, 2024 AT RECEPTION NUMBER 5001245.

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF COLORADO )

COUNTY OF \_\_\_\_\_ )SS

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

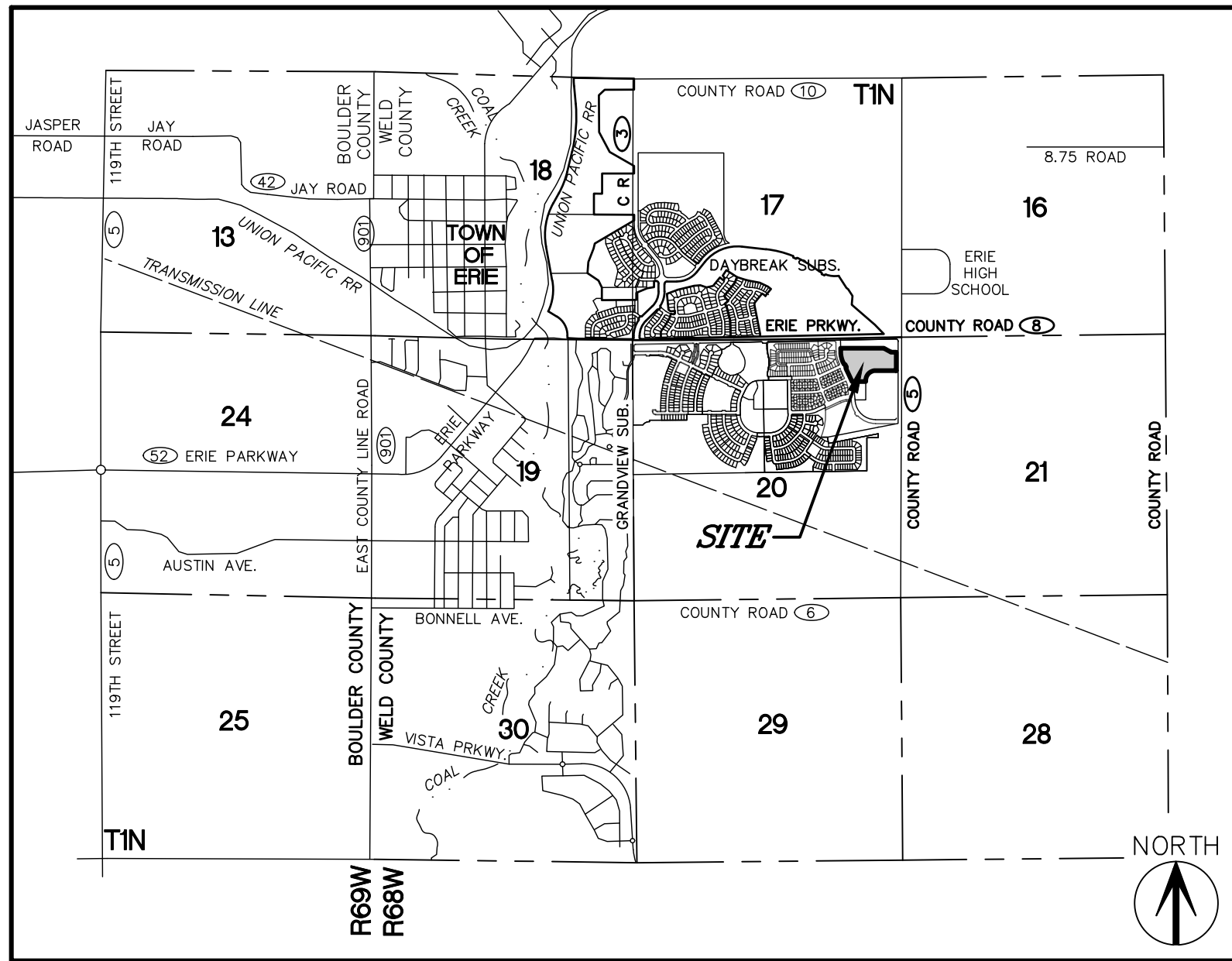
BY \_\_\_\_\_, AS \_\_\_\_\_, OF

CLAYTON PROPERTIES GROUP, INC., A TENNESSEE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_



VICINITY MAP

SCALE: 1"=3000'

## SHEET INDEX

SHEET 1 - COVER, LEGAL DESCRIPTION, NOTES, VICINITY MAP

SHEET 2 - OVERALL BOUNDARY AND LOT DETAIL

## LAND SUMMARY CHART

| TYPE         | AREA (S.F.) | AREA (AC.) | % OF TOTAL AREA | USE                   |
|--------------|-------------|------------|-----------------|-----------------------|
| LOT 1, BLK 1 | 85,209      | 1.956      | 15.39           | COMMERCIAL LOT        |
| TRACT A      | 468,423     | 10.754     | 84.61           | FUTURE COMMERCIAL LOT |
| PUBLIC ROW   | NA          | NA         | NA              | NA                    |
| TOTAL        | 553,632     | 12.710     | 100%            |                       |

## GENERAL NOTES

- THE FIELD WORK FOR THIS PLAT WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON FEBRUARY 22 2024.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.
- THE PROPERTY DESCRIBED HEREON IS THE SAME AS THE PROPERTY DESCRIBED IN LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. ABZ25207759, WITH AN EFFECTIVE DATE OF DECEMBER 20, 2024 AT 9:01 A.M. AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.
- PLEASE REFER TO THE ENCANA SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3982954 FOR SETBACK AND USE RESTRICTIONS.
- RESERVED TEMPORARY CONSTRUCTION AND PIPE LINE EASEMENTS ARE SHOWN HEREON BASED ON GRAPHICAL REPRESENTATION OF EXHIBITS B & D WITHIN THE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706.
- THE PROPERTY WITHIN THIS PLAT OF ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1 IS SUBJECT TO A PERMANENT AVIGATION EASEMENT AS DESCRIBED WITHIN THE AGREEMENT RECORDED UNDER RECEPTION NO. 3984166.
- BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO, ASSUMED TO BEAR NORTH 88°48'06" EAST, A DISTANCE OF 2648.24 FEET; MONUMENTED AT THE NORTH QUARTER CORNER OF SECTION 20 BY A NO. 6 REBAR WITH 2-1/2" ALUMINUM CAP STAMPED "LS 28258" IN A MONUMENT BOX, AND MONUMENTED AT THE NORTHEAST CORNER OF SECTION 20 BY A NO. 6 REBAR WITH 2-1/2"ALUMINUM CAP STAMPED "PLS 23501" IN A MONUMENT BOX.
- FLOODPLAIN: BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 08013C0442J (PANEL NOT PRINTED) WITH AN EFFECTIVE DATE OF DECEMBER 17, 2012 AT 5:00 P.M., THE SUBJECT PROPERTY LIES WITHIN "ZONE X", BEING DEFINED AS "NO SPECIAL FLOOD HAZARD AREAS".
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT(S) OR LAND BOUNDARY MONUMENT(S), OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO 18-4-508 CRS.
- SANITARY SEWER EASEMENTS, LABELED HEREON, SHALL BE NON-EXCLUSIVE AND BE GRANTED FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER LINES AND FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE AND ALL NECESSARY AND CONVENIENT APPURTENANCES THERETO, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES AND APPURTENANCES. SAID EASEMENTS AND RIGHTS ARE TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER. DRIVEWAYS, PAVEMENT, CURBS, LANDSCAPING ARE PERMITTED IN THE SANITARY SEWER EASEMENTS, LABELED HEREON.
- THIS PLAT IS SUBJECT TO THAT NON-EXCLUSIVE DRAINAGE EASEMENT AS SET FORTH AND CREATED ON THAT CERTAIN DECLARATION OF DRAINAGE EASEMENTS RECORDED DECEMBER 19, 2024 UNDER RECEPTION NO. 5001164 IN THE RECORDS OF THE COUNTY OF WELD, STATE OF COLORADO.

## TITLE VERIFICATION CERTIFICATE:

WE, LAND TITLE GUARANTEE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS SET FORTH IN TITLE COMMITMENT ORDER NO. ABZ25207759.

BY: \_\_\_\_\_, AUTHORIZED REPRESENTATIVE, DATE: \_\_\_\_\_, TITLE: \_\_\_\_\_

STATE OF COLORADO )

COUNTY OF \_\_\_\_\_ ) SS.

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

BY \_\_\_\_\_, AS \_\_\_\_\_, OF LAND TITLE GUARANTEE COMPANY

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## PLANNING AND DEVELOPMENT APPROVAL CERTIFICATE:

THIS PLAT IS HEREBY APPROVED BY THE TOWN OF ERIE PLANNING AND DEVELOPMENT DIRECTOR ON

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

PLANNING AND DEVELOPMENT DIRECTOR

## TOWN COUNCIL APPROVAL CERTIFICATE:

THIS PLAT IS TO BE KNOWN AS **ERIE HIGHLANDS FILING NO. 17** AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. \_\_\_\_\_, PASSED AND ADOPTED

AT A MEETING OF THE TOWN COUNCIL OF ERIE, COLORADO, HELD ON THE \_\_\_\_\_ DAY OF

\_\_\_\_\_, A.D. 20\_\_\_\_.

MAYOR: \_\_\_\_\_

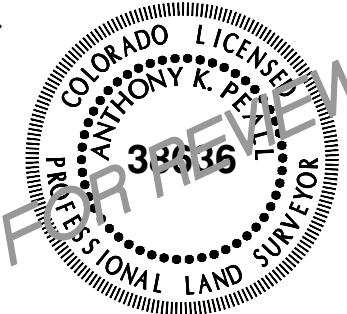
ATTEST: TOWN CLERK

## SURVEYORS CERTIFICATE:

I, ANTHONY K. PEALL, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A FIELD SURVEY MADE ON FEBRUARY 21, 2018, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE MUNICIPAL CODE.

I ATTEST THE ABOVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR #38636  
ANTHONY K. PEALL  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.  
300 E. MINERAL AVENUE, SUITE 1, LITTLETON, CO 80122



LAST REVISED  
2025-04-28

|                                                                                                                                                                                                                                                                                                                                                                              |            |                               |    |                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|----|----------------------|------------|
| <br><b>AzTEC</b><br>CONSULTANTS, INC.<br><br>300 East Mineral Ave., Suite 1<br>Littleton, Colorado 80122<br>Phone: (303) 713-1898<br>Fax: (303) 713-1897<br><a href="http://www.aztecconsultants.com">www.aztecconsultants.com</a><br><br>AzTec Proj. No.: 70924-01<br><br>DRAWN BY: TP | REVISIONS  |                               |    | DATE OF PREPARATION: | 2024-06-12 |
|                                                                                                                                                                                                                                                                                                                                                                              | DATE       | DESCRIPTION                   | BY | SCALE:               | NA         |
|                                                                                                                                                                                                                                                                                                                                                                              | 01/13/2025 | ADD EASEMENT INFORMATION      | TP |                      |            |
|                                                                                                                                                                                                                                                                                                                                                                              | 02/25/2025 | REVISED ACCESS EASEMENT WIDTH | TP |                      |            |
|                                                                                                                                                                                                                                                                                                                                                                              | 04/02/2025 | REVISED EASEMENTS             | TP |                      |            |
| SHEET 1 OF 2                                                                                                                                                                                                                                                                                                                                                                 |            |                               |    |                      |            |



# ERIE HIGHLANDS FILING NO. 17

A REPLAT OF TRACT H-1, ERIE HIGHLANDS FILING NO. 14, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

12.710 ACRES - 1 LOT - 1 TRACT

PROJECT NO. MS-001370-2021

SHEET 2 OF 2

NORTH 1/4 CORNER SECTION 20  
T.1N., R.68W., 6TH P.M.  
RECOVERED NO. 6 REBAR  
WITH 2-1/2" ALUMINUM CAP  
"LS 28258" IN A MONUMENT BOX

(BASIS OF BEARINGS)  
NORTH LINE NE 1/4 SECTION 20  
N88°48'06"E 2648.24'

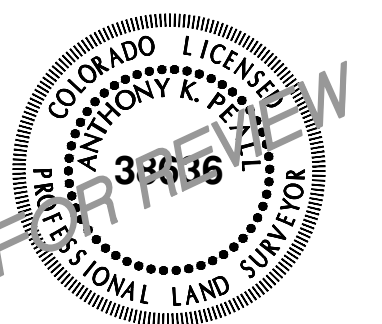
NE CORNER SECTION 20  
T.1N., R.68W., 6TH P.M.  
RECOVERED NO. 6 REBAR WITH  
2-1/2" ALUMINUM CAP "PLS  
23501" IN A MONUMENT BOX

NE 1/4 SECTION 20  
T.1N., R.68W., 6TH P.M.

TOWN OF ERIE  
ZONING DESIGNATION:  
LOW DENSITY  
RESIDENTIAL

## LEGEND

- RECOVERED P.L.S.S. CORNER STAMPED AS NOTED
- FOUND NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC PLS 38636"
- R.O.W. RIGHT-OF-WAY
- U.E. UTILITY EASEMENT DEDICATED BY THIS PLAT
- SUA SURFACE USE AGREEMENT



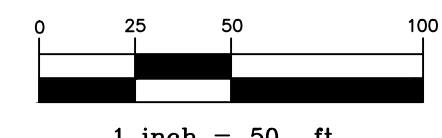
FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.



300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com

Aztec Proj. No.: 70924-01

DRAWN BY: TP



|                      |            |
|----------------------|------------|
| DATE OF PREPARATION: | 2024-06-12 |
| SCALE:               | 1"=50'     |
| SHEET 2 OF 2         |            |

CENTER 1/4 CORNER  
SECTION 20 T.1N., R.68W.,  
6TH P.M. RECOVERED NO. 6  
REBAR WITH 2-1/2"  
ALUMINUM CAP "PLS 28258"

May 06, 2025

**RE: Erie Highlands Filing 17 – CDs  
WCR 5 & Erie Parkway (WCR 8)  
Updated Landscape Plans**

Dear Harry Brennan,

This letter is to provide an explanation of the updates made to our landscape plans as a part of our CD submittal. The scope of the plans attached herein have been modified to include offsite improvement areas adjacent to the required improvements at the intersection of Glacier and Erie as reflected in our May 13<sup>th</sup> CD submittal package. You will also notice that the sidewalk alignment along WCR5 has been updated to match the required alignment reflected in the same May 13<sup>th</sup> CD submittal.

If you have any questions, please do not hesitate to call me at 602.384.2241

Sincerely

Jenn Roldan

Evergreen - Sr. Development Manager

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



Evergreen



LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

NOT FOR  
CONSTRUCTION

THESE PLANS ARE AN INSTRUMENT OF SERVICE  
AND ARE THE PROPERTY OF GALLOWAY, AND MAY  
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED  
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.  
COPYRIGHTS AND INFRINGEMENTS WILL BE  
ENFORCED AND PROSECUTED.



## TOWN OF ERIE, COLORADO

|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

**L0.0**  
Sheet 1 of 7

The map illustrates the study area with three designated sites. Site A is a long, narrow, hatched area located along Glacier Drive, extending from the intersection with Weld County Road 8 towards the bottom left. Site B is a rectangular, hatched area located along Weld County Road 5, extending from the intersection with Glacier Drive towards the bottom right. Site C is a small, rectangular, hatched area located near the intersection of Weld County Road 8 and Glacier Drive. The map includes labels for Weld County Road 8, Glacier Drive, and Weld County Road 5. A building is shown at the bottom center, and various topographic features like roads, rivers, and a building are depicted.

| SHEET INDEX |              |                            |
|-------------|--------------|----------------------------|
| SHEET COUNT | SHEET NUMBER | TITLE                      |
| 1           | L0.0         | COVER SHEET                |
| 2           | L1.0         | LANDSCAPE PLAN             |
| 3           | L1.1         | LANDSCAPE PLAN             |
| 4           | L2.0         | LANDSCAPE NOTES & DETAILS  |
| 5           | IR1.0        | IRRIGATION PLAN            |
| 6           | IR2.0        | IRRIGATION NOTES & DETAILS |
| 7           | IR2.1        | IRRIGATION NOTES & DETAILS |

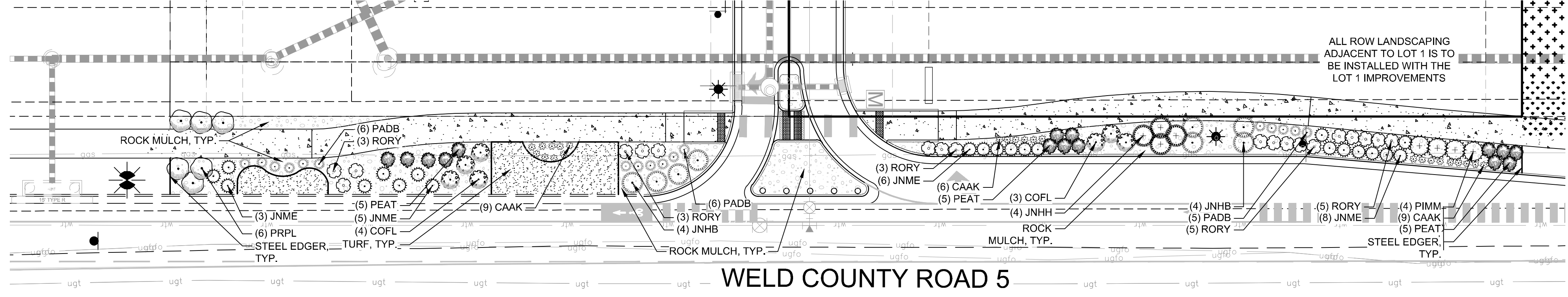
1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.



2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POT-HOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



| CATEGORY      | FORMULA                              | CALCULATION                                       | REQUIRED               | PROVIDED                                      |
|---------------|--------------------------------------|---------------------------------------------------|------------------------|-----------------------------------------------|
| GLACIER DRIVE | 1 TREE/1000 S.F.<br>1 SHRUB/150 S.F. | 1,000/10,811 = 11 TREES<br>150/10,811 = 67 SRHUBS | 11 TREES<br>67 SRHUBS  | *15 TREES EXISTING<br>*EXISTING GROUND COVER  |
| COUNTY ROAD 5 | 1 TREE/1000 S.F.<br>1 SHRUB/150 S.F. | 1,000/3,591 = 4 TREES<br>150/3,591 = 24 SHRUBS    | 4 TREES<br>24 SHRUBS   | 0 TREES<br>85 SHRUBS<br>41 GRASSES/PERENNIALS |
| TOTAL         |                                      | 14,402 S.F.                                       | 20 TREES<br>135 SHRUBS | 0 TREES<br>85 SHRUBS<br>41 GRASSES/PERENNIALS |

NOTE: (1) 2.5" CAL. TREE = (10) 5 GAL SHRUBS, (1) 5 GAL. SHRB = (3) 1 GAL. PERENNIALS/GRASSES  
NOTE: WHERE THE NUMBER FOR TREES PROVIDED IS LOWER THAN WHAT IS REQUIRED, THE REQUIREMENT IS MET THROUGH SHRUB EQUIVALENCY NOTED ABOVE.  
TOTAL STREET FRONTAGE = 1,050 L.F.  
\*EXISTING LANDSCAPE

CAUTION - NOTICE TO CONTRACTOR

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON PLANS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE. THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY THROUGH EXCAVATION OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.

**811**  
Call before you dig.

Know what's below.  
Call before you dig.



**Galloway**  
5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

NOT FOR  
CONSTRUCTION

**COPYRIGHT**  
THESE PLANS ARE AN INSTRUMENT OF SERVICE  
AND ARE THE PROPERTY OF GALLOWAY, AND MAY  
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED  
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.  
COPYRIGHTS AND INFRINGEMENTS WILL BE  
ENFORCED AND PROSECUTED.



EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN  
TOWN OF ERIE, COLORADO

[illegible]

|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

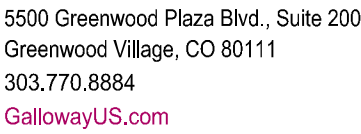
LANDCAPE PLAN

L1.0

Sheet 2 of 7



LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



NOT FOR  
CONSTRUCTION

THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.

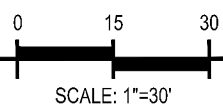
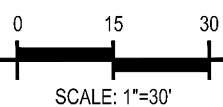


EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN  
TOWN OF ERIE, COLORADO

|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

LANDCAPE PLAN

Sheet 3 of 7



- MOONSHINE YARROW: -12
- SHASTA DAISY: -6
- MAY NIGHT SALVIA: -7
- WHITE BUD MUGO PINE: -3
- STELLA DE ORO DAYLILY: -14
- BLACK EYED SUSAN: -6
- BLONDE AMBITION GRAMA GRASS: -8
- ALBA MEIDLAND ROSE: -4
- SEA FOAM ROSE-WHITE: -3
- RED SWITCH GRASS: -10
- RUSSIAN SAGE: -1
- FEATHER REED GRASS: -2
- BLUE MIST SPIREA: -11
- BOULDER: -2

- STELLA DE ORO DAYLILLY: -10
- GRO-LOW FRAGRANT SUMAC: -7
- BUFFALO JUNIPER: -4
- HONEYLOCUST: -1

- MOONSHINE YARROW: 12
- SHASTA DAISY: 6
- MAY NIGHT SALVIA: 7
- WHITE BUD MUGO PINE: 3
- STELLA DE ORO DAYLILLY: 14
- BLACK EYED SUSAN: 6
- BLONDE AMBITION GRAMA GRASS: 8
- ALBA MEIDLAND ROSE: 4
- SEA FOAM ROSE-WHITE: 3
- RED SWITCH GRASS: 10
- RUSSIAN SAGE: 1
- FEATHER REED GRASS: 2
- BLUE MIST SPIREA: 11
- BOULDER: 2

- STELLA DE ORO DAYLILLY: 10
- GRO-LOW FRAGRANT SUMAC: 7
- BUFFALO JUNIPER: 4
- HONEYLOCUST: 1

- RESTORE ALL ROW LANDSCAPING IN KIND.
- PROVIDE ALL NECESSARY SOIL AMENDMENTS AND IRRIGATION ADJUSTMENTS AS REQUIRED.

- RESTORE ALL ROW LANDSCAPING IN KIND.
- PROVIDE ALL NECESSARY SOIL AMENDMENTS AND IRRIGATION ADJUSTMENTS AS REQUIRED.

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

**Know what's below.**  
**Call before you dig.**



2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POTHOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.

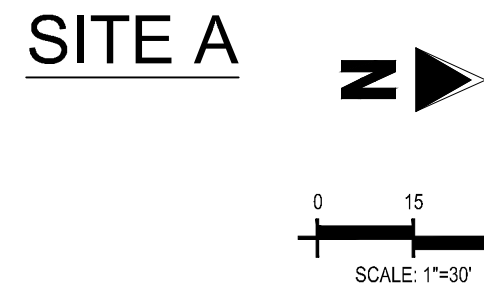




TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
 12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



STATIC PRESSURE: +/- 80 DESIGNED SIZE OF TAP: 3/4"

- \* USE 3/4" TAP AND IN TO THE DOMESTIC WATER LINE AFTER THE BACKFLOW.
- \* 3/4" TYPE C COPPER SERVICE FROM THE TAP THROUGH THE BACKFLOW, TO THE MASTER VALVE.
- \* CONTRACTOR SHALL VERIFY LOCATION OF THE EQUIPMENT, IN FIELD WITH OWNER OR OWNER'S AUTHORIZED REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT
- \* SEE POINT OF CONNECTION DIAGRAM, THIS SHEET, FOR THE IRRIGATION SYSTEM EQUIPMENT CONFIGURATION.
- \* THE IRRIGATION CONTRACTOR SHALL FIELD VERIFY THE STATIC AND DYNAMIC PRESSURE OF THE WATER MAIN PRIOR TO CONSTRUCTION. IF PRESSURE IS UNKNOWN, THE CONTRACTOR MUST TEST WATER PRESSURE AND FLOW AND ANALYZE THE RESULTS TO DETERMINE THE RESULTS TO ENSURE SYSTEM WILL BE OPERATIONAL. SEE GENERAL IRRIGATION NOTES.
- \* WHEN WATER PRESSURE TO THE IRRIGATION SYSTEM IS KNOWN, THE CONTRACTOR SHALL CONTRACTOR SHALL INSTALL A PRESSURE REDUCING / REGULATING VALVE (PRV) TO LIMIT THE WATER TO 80 PSI MAXIMUM, WHEN PRESSURE DROPS BELOW 60 PSI, THE IRRIGATION CONTROLLER SHALL BE SET TO BOOSTER PUMP TO A MINIMUM PRESSURE OF 80 PSI.

- ONE (1) 12 STATION CONTROLLER, SEE LEGEND.
- FOUR (4) OPEN STATIONS FOR FUTURE EXPANSION.
- STATION RUN ORDER SHALL MATCH PLANS.
- LOCATE CONTROLLER IN LANDSCAPE AREA AS SPECIFIED ON THE BUILDING PLANS. VERIFY LOCATION WITH OWNER OR REPRESENTATIVE.
- EACH CONTROLLER TO HAVE HUNTER XCSPB MOUNTING BRACKET, XCSPB STEEL MOUNTING POLE, HUNTER SPXCH SOLAR PANEL KIT, & HUNTER VWR-CLIK. HOOK-UP OF CONTROLLERS SHALL BE PERFORMED BY THE LANDSCAPE CONTRACTOR.
- CONDUIT FROM INSIDE THE BUILDING TO EXTERIOR IRRIGATION SYSTEM SHALL BE PROVIDED BY OTHERS.



1. DRAWINGS ARE DIAGRAMMATIC. IRRIGATION COMPONENTS MAY BE SHOWN OUTSIDE OF PLANTING AREAS FOR CLARITY ONLY. CONTRACTOR SHALL AVOID CONFLICTS WITH PLANT MATERIALS AND ARCHITECTURAL FEATURES ALL PIPING AND WIRING SHALL BE INSTALLED IN PLANTING AREA OR IN SLEEVES. NO PIPING UNDER ROOTS OR SHRUBS WILL BE ACCEPTED.
2. CONTRACTOR SHALL INSTALL MAINLINES ±12" FROM PAVEMENT EDGE IN PLANTING AREAS. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS AS INDICATED ON THESE PLANS.
3. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE AND VISIBLE IRRIGATION EQUIPMENT (CONTROLLERS, BACKFLOW PREVENTERS, METER PITS, ETC.) WITH THE OWNER'S AUTHORIZED REPRESENTATIVE AND / OR LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. THE INSTALLATION OF THESE ITEMS SHALL BE INTEGRATED WITH DESIGNATED LANDSCAPE AREAS. FAILURE TO LOCATE THE EQUIPMENT IN AN APPROVED LOCATION MAY RESULT IN THE IRRIGATION CONTRACTOR BEING REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST.
4. THE IRRIGATION SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE AND THE MAXIMUM FLOW DEMAND SHOWN ON THE DRAWINGS. THE IRRIGATION CONTRACTOR SHALL FIELD VERIFY THE STATIC & OPERATING WATER PRESSURE PRIOR TO CONSTRUCTION OF THE IRRIGATION SYSTEM. IF THE OPERATING PRESSURE IS INSUFFICIENT, THE IRRIGATION CONTRACTOR SHALL NOTIFY THE OWNER, OWNER'S REPRESENTATIVE, LANDSCAPE ARCHITECT, & IRRIGATION DESIGNER OF THE PRESSURE READING FOR THE TAP.
5. ALL PRESSURIZED MAINLINES, VALVES, DRIP, ROTOR AND SPRAY HEADS SHALL BE INSTALLED A MINIMUM OF 5' AWAY FROM ANY BUILDING FOUNDATION. ADDITIONAL REQUIREMENTS MAY BE LISTED IN THE GEOTECHNICAL REPORT REGARDING IRRIGATION NEAR BUILDING FOUNDATIONS. CONTRACTOR IS RESPONSIBLE TO AVOID BY THE 5' MINIMUM DISTANCE AND INSTALL A GEOTECHNICAL REPORT REQUIREMENTS. IF THIS EQUIPMENT IS SHOWN WITHIN THE 5' OFFSET ON THESE PLANS, IT IS FOR THE PURPOSE OF GRAPHIC CLARITY ONLY.
6. REFER TO SHEET IR2.0 & IR2.1 FOR IRRIGATION NOTES AND IRRIGATION DETAILS.

1. THE LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT, AND ANY OTHER PUBLIC OR PRIVATE AGENCY NECESSARY FOR UTILITY LOCATION PRIOR TO ANY CONSTRUCTION.
2. THIS DRAWING IS A PART OF A COMPLETE SET OF BID DOCUMENTS, SPECIFICATIONS, ADDITIONAL DRAWINGS, AND EXHIBITS. UNDER NO CIRCUMSTANCES SHOULD THESE PLANS BE USED FOR CONSTRUCTION PURPOSES WITHOUT EXAMINING ALL RELATED LOCATIONS OF UTILITIES ON SITE, AND REVIEWING ALL RELATED DOCUMENTS.
3. THE LOCATION OF THE ALL UNDERGROUND UTILITIES ARE LOCATED ON THE ENGINEERING DRAWINGS FOR THIS PROJECT. THE MOST CURRENT RECORDS WHERE IN MADE PART OF THIS DOCUMENT. UNDERGROUND UTILITIES EXIST THROUGHOUT THIS SITE AND MUST BE LOCATED PRIOR TO ANY CONSTRUCTION ACTIVITY. WHERE UNDERGROUND UTILITIES EXIST, FIELD ADJUSTMENT MAY BE NECESSARY AND MUST BE APPROVED BY A REPRESENTATIVE OF THE PROJECT OWNER. THE OWNER NOW THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER, IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL, AND UNDER NO CIRCUMSTANCES SHALL THE LANDSCAPE ARCHITECT BE HELD WITHOUT REFERRING THE ABOVE MENTIONED DOCUMENTS.

IN ADDITION TO PROVIDING SLEEVES FOR ALL PIPING UNDER ROADWAYS AND WALKWAYS, PROVIDE AND INSTALL SCH. 40 PVC SLEEVES FOR ALL CONTROLLER WIRES OCCURRING UNDER ALL ROADWAYS AND WALKWAYS. SLEEVES FOR CONTROLLER WIRES SHALL BE 1-1/2" DIA.

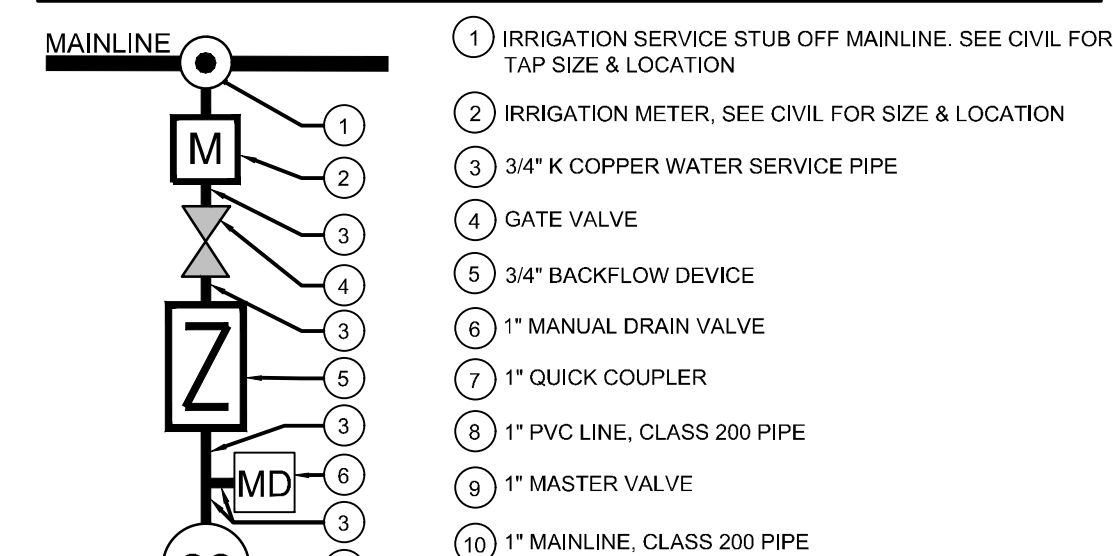
**CAUTION**  
UTILITIES EXIST WITHIN CONSTRUCTION  
LIMITS. CONTRACTOR IS RESPONSIBLE FOR  
IDENTIFYING THEIR LOCATION PRIOR TO  
CONSTRUCTION.

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT. PRIOR TO CONSTRUCTION, REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POTHOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



Know what's below.  
Call before you dig.



**WINTERIZATION PROCEDURES:**  
TURN OFF SYSTEM AT THE GATE VALVE DOWNSTREAM OF THE IRRIGATION METER. OPEN ONE CONTROL VALVE TO RELIEVE PRESSURE SLOWLY OPEN BLOW VALVE. REPEAT PROCEDURE FOR BLOW OUT VALVES ALONG IRRIGATION MAINLINE.

| <u>NUMBER</u> | <u>MODEL</u>         | <u>SIZE</u> | <u>TYPE</u>            | <u>GPM</u> |
|---------------|----------------------|-------------|------------------------|------------|
| B1            | HUNTER ICZ-101-25-LF | 1"          | AREA FOR DRIP EMITTERS | 2.15       |
| B2            | HUNTER ICV-G         | 1"          | TURF ROTARY            | 2.97       |
| B3            | HUNTER ICZ-101-25-LF | 1"          | AREA FOR DRIP EMITTERS | 1.65       |
| B4            | HUNTER ICV-G         | 1"          | TURF ROTARY            | 2.17       |

| <u>NUMBER</u> | <u>MODEL</u>         | <u>SIZE</u> | <u>TYPE</u>            | <u>GPM</u> |
|---------------|----------------------|-------------|------------------------|------------|
| B1            | HUNTER ICZ-101-25-LF | 1"          | AREA FOR DRIP EMITTERS | 2.15       |
| B2            | HUNTER ICV-G         | 1"          | TURF ROTARY            | 2.97       |
| B3            | HUNTER ICZ-101-25-LF | 1"          | AREA FOR DRIP EMITTERS | 1.65       |
| B4            | HUNTER ICV-G         | 1"          | TURF ROTARY            | 2.17       |

5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

NOT FOR  
CONSTRUCTION

**COPYRIGHT**  
THESE PLANS ARE AN INSTRUMENT OF SERVICE  
AND ARE THE PROPERTY OF GALLOWAY, AND MAY  
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED  
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.  
COPYRIGHTS AND INFRINGEMENTS WILL BE  
ENFORCED AND PROSECUTED.



EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

[illegible]

|             |            |
|-------------|------------|
| Project No: | EDI095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

IRRIGATION PLAN



Know what's below.  
Call before you dig.

# IR1.0

Sheet 5 of 7



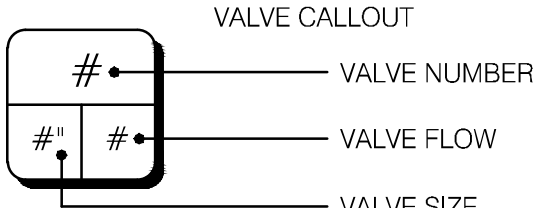
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

## IRRIGATION\_SCHEDULE

|                                                                                   |                                                                                           |                          |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|
|  | IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21<br>SIZE: 1", UNLESS OTHERWISE NOTED ON PLAN | DETAIL 9<br>SHEET IR.2.1 |
|  | IRRIGATION DRIP SUPPLY TUBING: POLYETHYLENE PIPE SDR-7<br>SIZE: 3/4"                      | DETAIL 9<br>SHEET IR.2.1 |
|  | IRRIGATION MAINLINE: PVC CLASS 200 SDR 21<br>SIZE: 1", UNLESS OTHERWISE NOTED ON THE PLAN | DETAIL 9<br>SHEET IR.2.1 |
|  | IRRIGATION SERVICE LINE: TYPE K COPPER PIPE<br>SIZE: 3/4"                                 | DETAIL 9<br>SHEET IR.2.1 |
|  | WIRE SLEEVE: PVC SCHEDULE 40<br>SIZE: 2"                                                  | DETAIL 9<br>SHEET IR.2.1 |
|  | PIPE SLEEVE: PVC SCHEDULE 40<br>SIZE: DOUBLE THE SIZE OF PIPE INSERTED                    | DETAIL 9<br>SHEET IR.2.1 |

VALVE CALLOUT

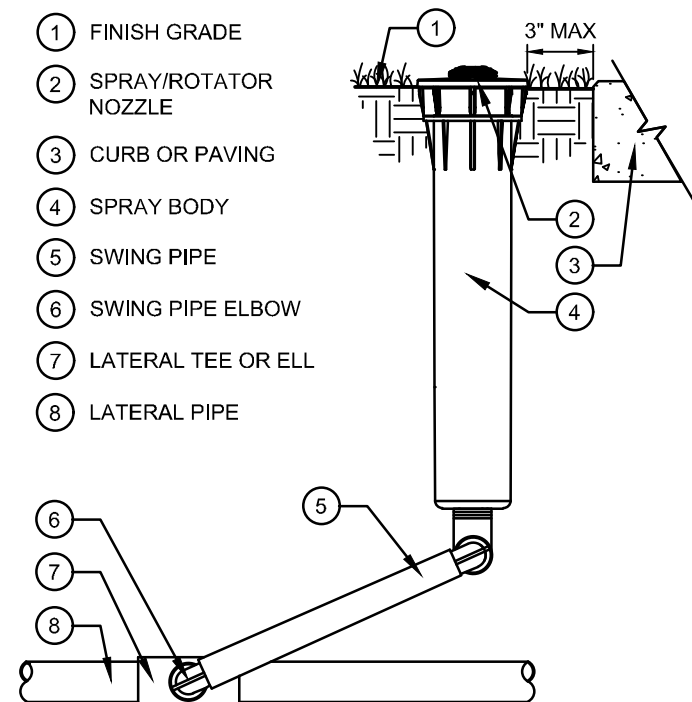


 VALVE NUMBER  
 VALVE FLOW  
 VALVE SIZE

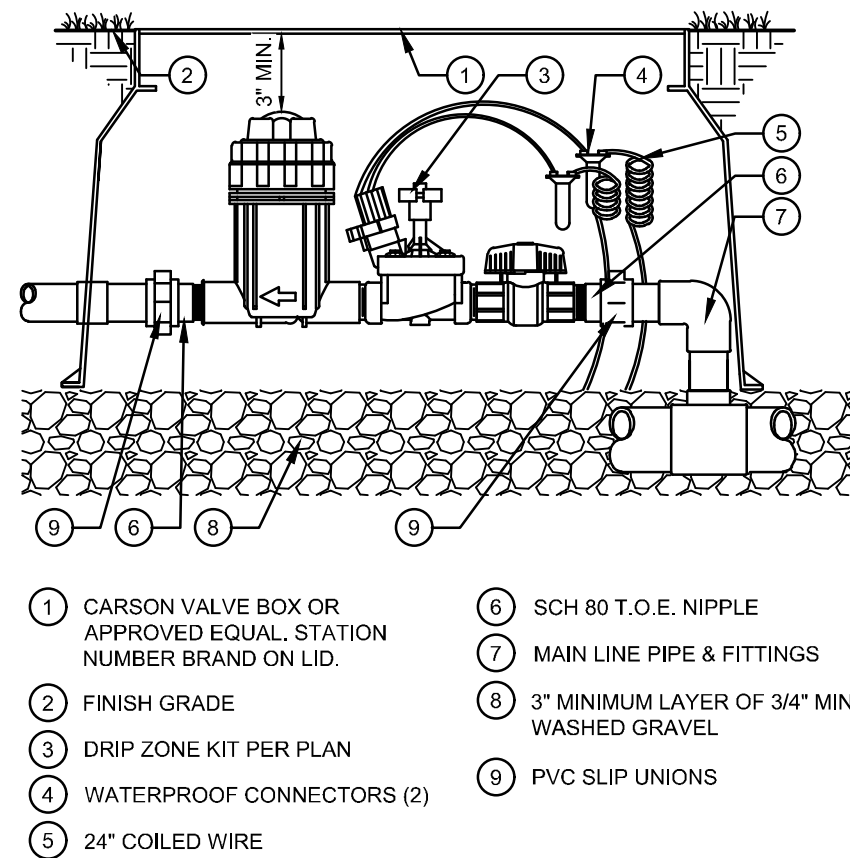
P.O.C. NUMBER: B  
Water Source Information: Use dedicated irrigation tap and meter.  
See civil for tap and meter size and location.

|                          |          |
|--------------------------|----------|
| DESIGN ANALYSIS          |          |
| Maximum Station Flow:    | 2.97 GPM |
| Flow Available at POC:   | 10.2 GPM |
| Residual Flow Available: | 7.24 GPM |

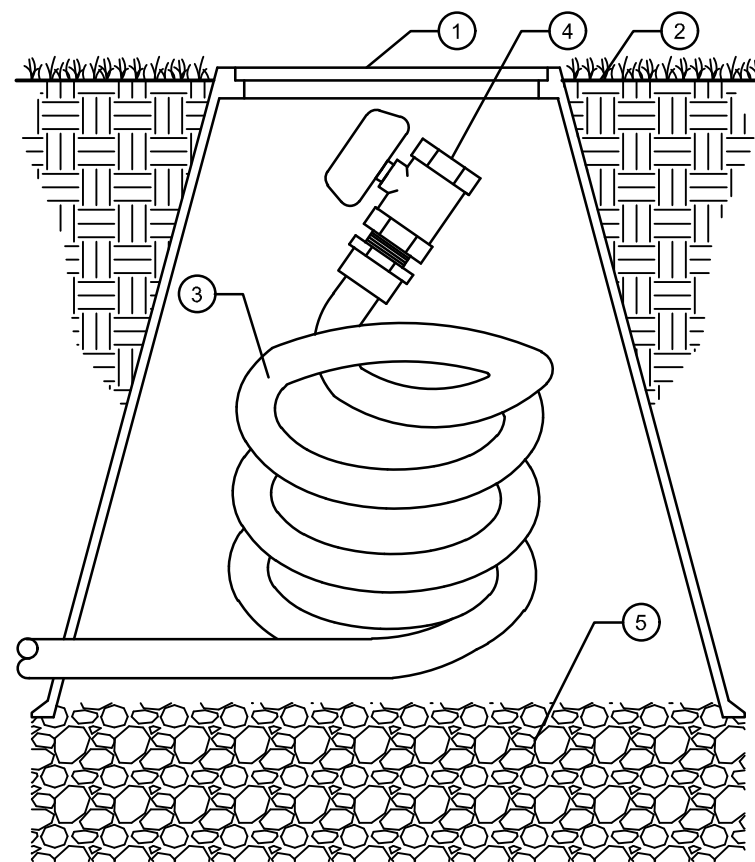
|                                    |          |
|------------------------------------|----------|
| Critical Station:                  | B2       |
| Design Pressure:                   | 40 PSI   |
| Friction Loss:                     | 0.01 PSI |
| Fittings Loss:                     | 0 PSI    |
| Elevation Loss:                    | 0 PSI    |
| Loss through Valve:                | 2.25 PSI |
| Pressure Req. at Critical Station: | 42.3 PSI |
| Loss for Fittings:                 | 0.14 PSI |
| Loss for Main Line:                | 1.38 PSI |
| Loss for POC to Valve Elevation:   | 0 PSI    |
| Loss for Backflow:                 | 11.1 PSI |
| Loss for Master Valve:             | 2.25 PSI |
| Loss for Water Meter:              | 0.5 PSI  |
| Critical Station Pressure at POC:  | 57.6 PSI |
| Pressure Available:                | 66 PSI   |
| Residual Pressure Available:       | 8.36 PSI |



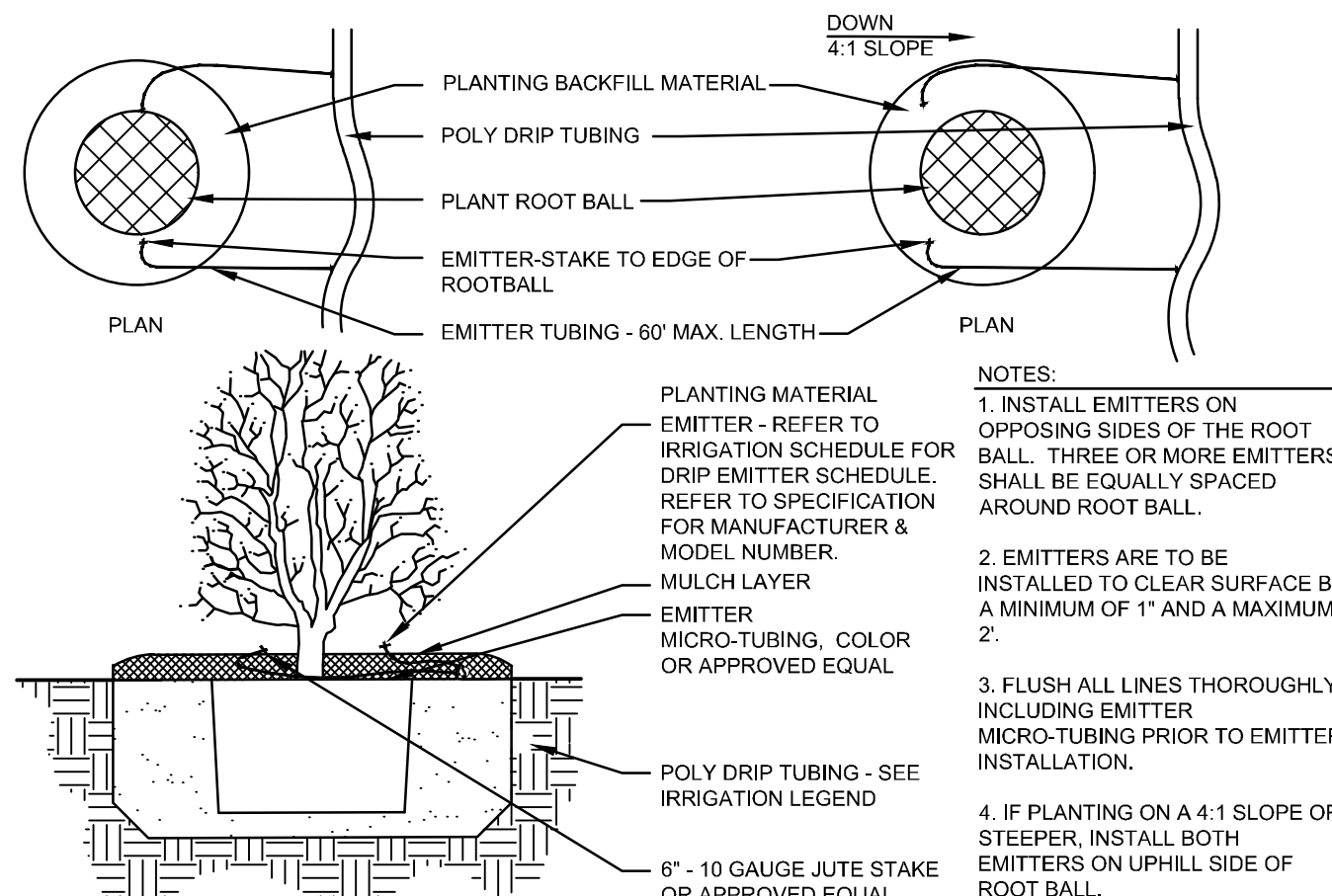
1 SPRAY/ROTATOR  
N.T.S.



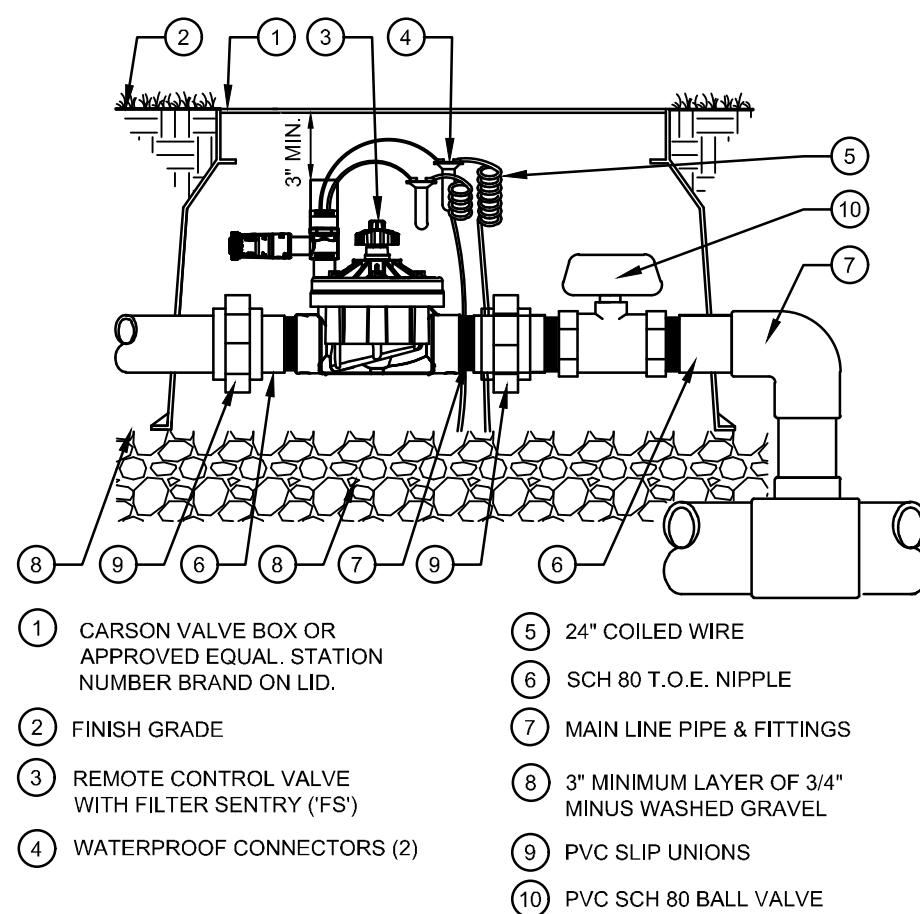
2 REMOTE DRIP CONTROL VALVE  
N.T.S.



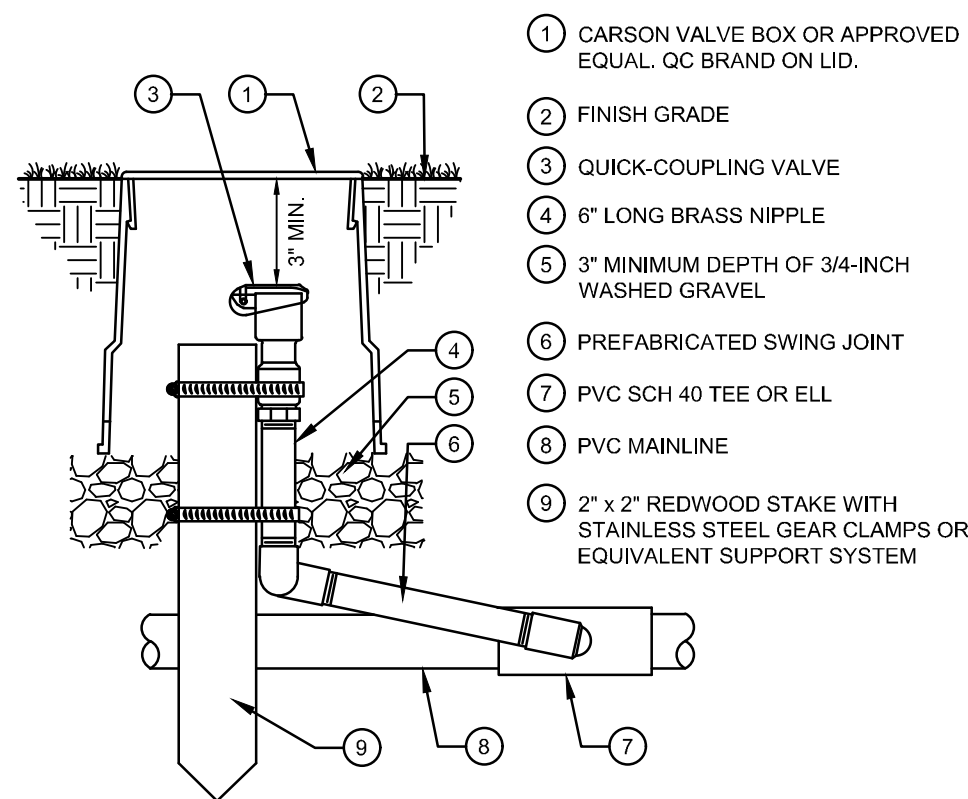
3 MANUAL FLUSH DRAIN VALVE  
N.T.S.



4 DRIP EMITTERS LAYOUT  
N.T.S.



5 REMOTE CONTROL VALVE  
N.T.S.



6 QUICK COUPLER  
N.T.S.

5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

NOT FOR CONSTRUCTION

**COPYRIGHT**  
THESE PLANS ARE AN INSTRUMENT OF SERVICE  
AND ARE THE PROPERTY OF GALLOWAY, AND MAY  
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED  
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.  
COPYRIGHTS AND INFRINGEMENTS WILL BE  
ENFORCED AND PROSECUTED.



EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN  
TOWN OF ERIE, COLORADO

[illegible]

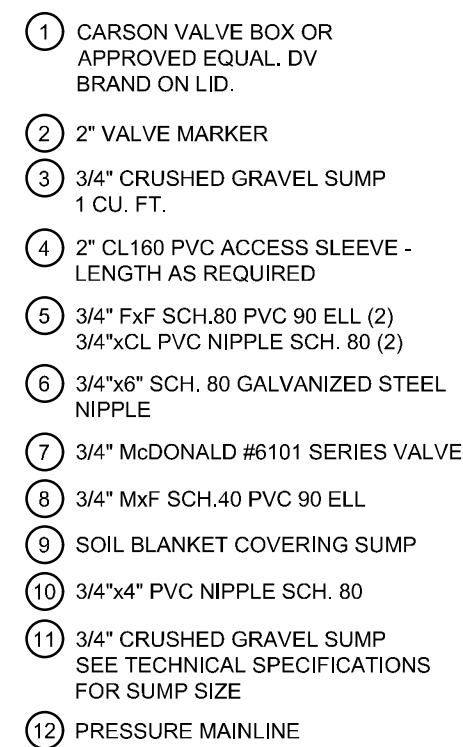
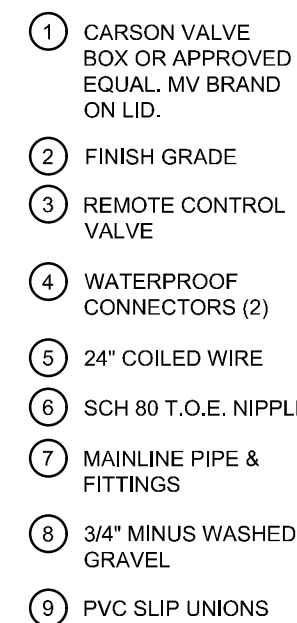
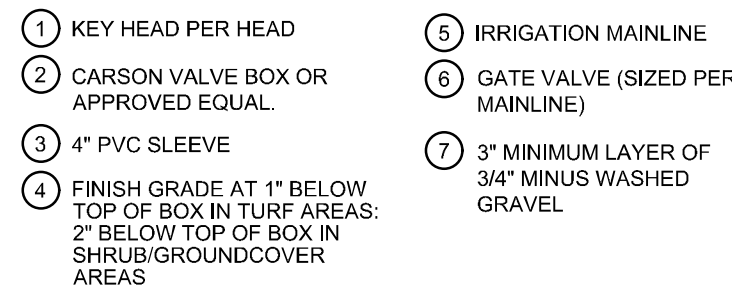
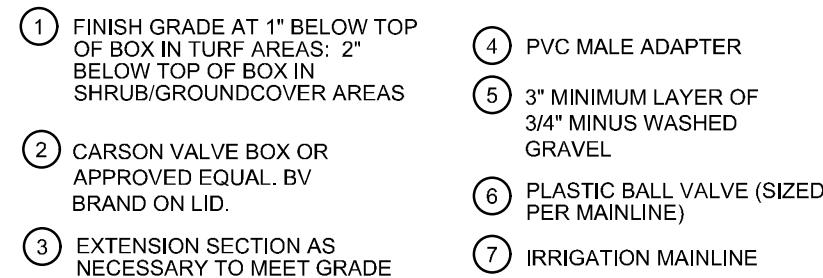
|             |            |
|-------------|------------|
| Project No: | ED1095     |
| Drawn By:   | EDN        |
| Checked By: | JAR        |
| Date:       | 03/03/2025 |

IRRIGATION NOTES &amp; DETAILS

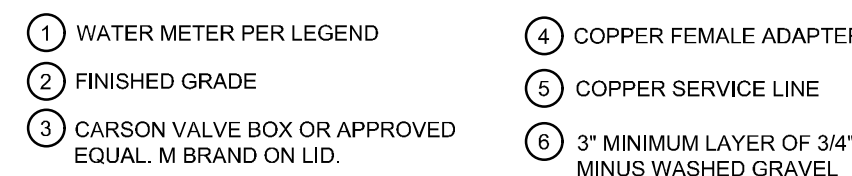
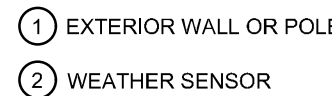
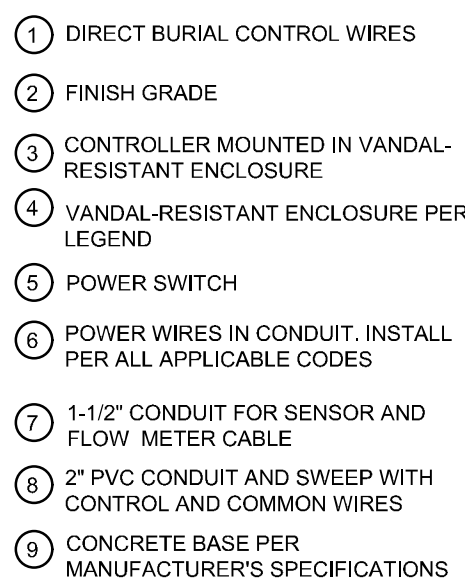
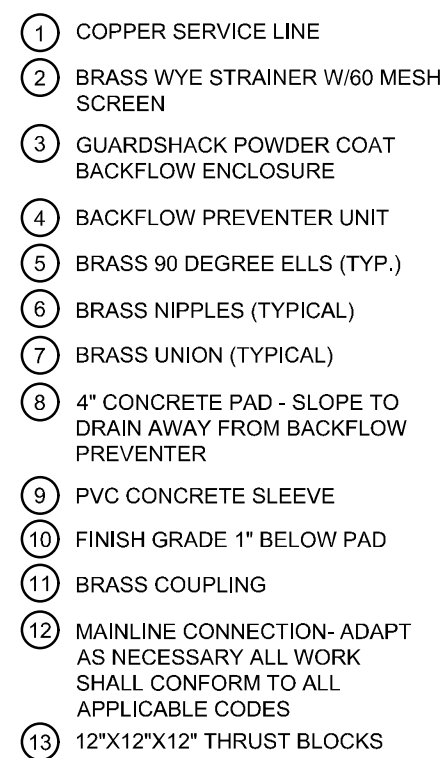
Sheet 6 of 7



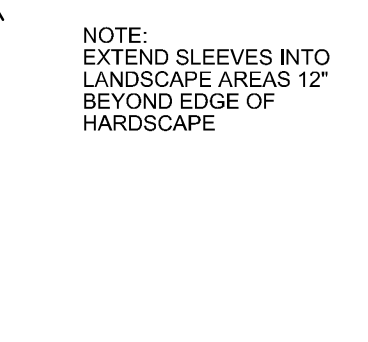
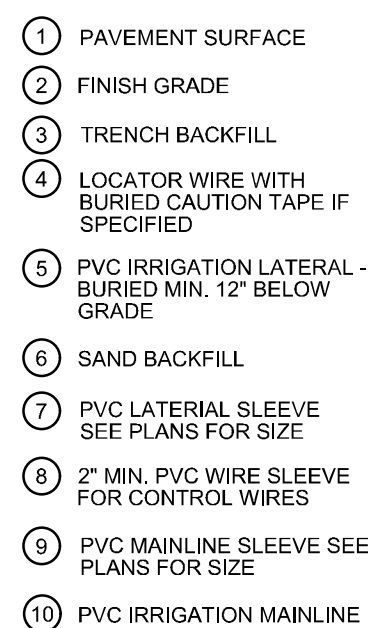
LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



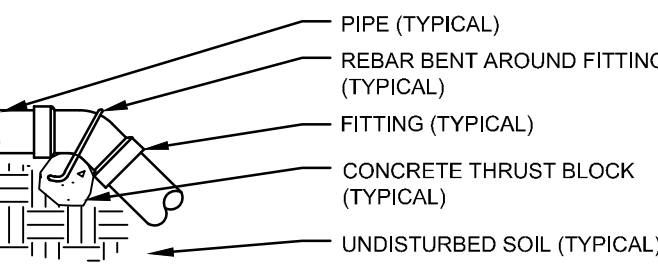
4 MANUAL DRAIN VALVE  
N.T.S.



8 WATER METER  
N.T.S.



10 THRUST BLOCKING



- NOTES:
1. PRESSURE SUPPLY LINES SIZE 2" AND LARGER SHALL RECEIVE CONCRETE THRUST BLOCKS.
  2. SEE SOILS ENGINEER FOR AMOUNT OF CONCRETE TO BE USED FOR THRUST BLOCK.

1. IRRIGATION DESIGN IS BASED ON THEORIES, ASSUMPTIONS, AND/OR INFORMATION PROVIDED BY CIVIL MODEL/SUITE/MUNICIPAL ENTITIES AND THIS IS DIAGRAMMATIC IN NATURE. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR GRAPHIC CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY BOUNDARIES UNLESS INDICATED OTHERWISE. CONTRACTOR SHALL OBTAIN NECESSARY PERMITS TO INSTALL ANY EARTHWORK OR EQUIPMENT WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION, OR IRRIGATION CONTRACTOR MAY BE REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST.

2. REFER TO SPECIFICATIONS (AS APPROPRIATE) FOR SUBMITTALS, INSPECTIONS AND OTHER APPLICABLE INFORMATION. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH THE OWNER AND THE CITY OF THE PROJECT SPECIFICATIONS PRIOR TO BIDDING. THE PROJECT SPECIFICATIONS ARE A PART OF THESE PLANS AND SHALL BE CONSULTED BY THE IRRIGATION CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING WORK AS SPECIFIED IN THE PROJECT SPECIFICATIONS AND ON THE PLANS.

3. THE IRRIGATION CONTRACTOR SHALL SHOW THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK, AND SHALL OBTAIN ALL ENGINEERING, LANDSCAPE, AND OTHER APPLICABLE PLANS & DOCUMENTS. CONTRACTOR SHALL THOROUGHLY REVIEW PLANS & REPORT ANY CONFLICTS OR DISCREPANCIES TO OWNER'S REPRESENTATIVE IMMEDIATELY.

4. CONTRACTOR SHALL VERIFY ALL SYSTEMS, ELEVATIONS, EXISTING DRAWINGS, QUANTITIES, AND UTILITY LOCATIONS PRIOR TO BEGINNING WORK. DO NOT INSTALL THE IRRIGATION SYSTEM UNTIL ALL FIELD DRAWINGS AND DIMENSIONS IN THE FIELD THAT OBSTRUCTIONS, GRADE DIFFERENCES, OR DIFFERENCES IN THE AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE EXISTED AT THE TIME OF THE IRRIGATION DESIGN PREPARATION, SUCH OBSTRUCTIONS OR DIFFERENCES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE AND LANDSCAPE ARCHITECT. CONTRACTOR SHALL NOT PROCEED WITH ANY REVISIONS WITHOUT WRITTEN APPROVAL. CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY TO BRING THE SYSTEM TO A PROPER WORKING CONDITION, AND TO THE OWNER'S SATISFACTION.

5. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO FAMILIARIZE HIMSELF WITH ALL GRADE DIFFERENCES, LOCATIONS OF WALLS, CURBS, RAILS, ETC., RETAINING WALLS, ETC. THE IRRIGATION CONTRACTOR SHALL COORDINATE HIS WORK WITH THE GENERAL CONTRACTOR AND OTHER SUBCONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE SLEEVES THROUGH WALL, UNDER ROADWAY PAVING, ETC.

6. THE CONTRACTOR SHALL MAKE NO SUBSTITUTIONS, DELETIONS, OR ADDITIONS TO THIS PLAN WITHOUT APPROVAL OF THE LANDSCAPE ARCHITECT.

7. SEE CIVIL ENGINEER'S DRAWINGS FOR IRRIGATION POINT OF CONNECTION (TAP) AND DOMESTIC WATER SUPPLY.

8. ALL CONSTRUCTION SHALL CONFORM TO CITY, COUNTY, STATE, AND FEDERAL REQUIREMENTS. IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO ENSURE THAT ALL CONSTRUCTION MEETS GOVERNMENT REGULATIONS. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR OBTAINING ANY NECESSARY PERMITS OR APPROVALS.

9. THE IRRIGATION SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE AND THE MAXIMUM FLOW DEMAND SHOWN ON THE POINT OF CONNECTION NOTE TAG(S) ON THE DRAWINGS. THE IRRIGATION CONTRACTOR SHALL FIELD VERIFY THE STATIC & OPERATING PRESSURES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL MAINTAIN RECORD OF ALL PRESSURE READINGS INDICATED ON THE DRAWINGS AND THE ACTUAL PRESSURE READING AT THE IRRIGATION POINT OF CONNECTION TO THE OWNER'S AUTHORIZED REPRESENTATIVE AND LANDSCAPE ARCHITECT. IN THE EVENT PRESSURE DIFFERENCES ARE NOT REPORTED OR PRESSURES HAVE SIGNIFICANTLY CHANGED SINCE THE LAST VERIFICATION, THE CONTRACTOR SHALL CONSULT WITH THE LANDSCAPE ARCHITECT. CONTRACTOR SHALL BE RESPONSIBLE FOR RECOMMENDING A SOLUTION AND PROVIDING AN ALD ALTERNATE BID FOR IRRIGATION COSTS.

10. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT IF AVAILABLE WATER PRESSURE EXCEEDS 5 PSI HIGHER OR LOWER THAN AVAILABLE WATER PRESSURE.

11. MORE THAN 50% OF AVAILABLE MINIMUM STATIC WATER PRESSURE WAS USED IN PREPARATION OF THESE PLANS. THEREFORE, THE MAXIMUM FLOW THROUGH THE METER SHOULD NOT EXCEED 75% OF THE MAXIMUM SAFE FLOW.

12. SUPPLY LINE AND METER TO BE PROVIDED BY GENERAL CONTRACTOR. BACKFLOW PREVENTER TO BE PROVIDED BY IRRIGATION CONTRACTOR. BACKFLOW PREVENTER TO BE INSTALLED PRIOR TO BEGINNING WORK. CONTRACTOR TO REMOVE WATER PRESSURE BREAKER FOR EACH CONTROLLER. IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO MAKE THE FINAL HOOP-UP TO THE ELECTRICAL SOURCE TO THE CONTROLLER UNIT.

13. THE RAIN SENSOR SHALL BE LOCATED NEAR THE IRRIGATION CONTROLLER, AND SHALL BE MOUNTED AS SHOWN ON THE DETAIL AND/OR LEGEND. LOCATE SENSOR AWAY FROM TREES, SHRUBS, AND OTHER POTENTIAL OBSTRUCTIONS.

14. ALL VALVE CONTROL WIRE SHALL BE AWG 14 TYPE VLT, 600 VOLT TEST, DIRECT BURIAL. NO SPLICES SHALL BE ALLOWED EXCEPT AT VALVES AND CONTROLLER. WHERE SPLICES MAY BE NECESSARY DUE TO EXCESSIVELY LONG WIRE RUNS, THE CONTRACTOR SHALL MAKE ALL WIRING IN A ROUND ROBIN MANNER. CONTRACTOR SHALL LEAVE 12" OF EXCESS WIRE AT EACH VALVE AND 24" OF EXCESS WIRE AT EACH CONNECTION.

15. CONTRACTOR SHALL PROVIDE #10 COMMON WIRE, DIRECT BURIAL, TO ALL REMOTE CONTROL VALVES.

16. CONNECT ALL DIRECT BURIAL WIRES TO VALVES USING 3MS "DBY-DIRECT BURIAL SPLICE KIT" (UNLESS OTHERWISE SPECIFIED).

17. PROVIDE ADDITIONAL IRRIGATION CONTROL WIRES TO A MINIMUM OF OPEN ZONES ON THE CONTROLLER ALONG EACH BRANCH OF MAINLINE FOR FUTURE EXPANSION. STUB ADDITIONAL CONTROL WIRES INTO BACK OF IRRIGATION CONTROLLERS.

18. PROVIDE ADDITIONAL IRRIGATION CONTROL WIRES TO ALL MAINLINE TAPPING AND ALL LATERAL TAPPING SLEEVES UNDER PAVED AREAS PRIOR TO PAVING. ELECTRICAL WIRES FOR IRRIGATION VALVES AND IRRIGATION LINES ARE TO BE PLACED IN SEPARATE SLEEVES.

19. ALL SLEEVING SHALL BE PVC SCHEDULE 40 PIPE. SLEEVES FOR MAINLINE AND LATERAL LINES SHALL BE A MINIMUM THREE TIMES THE DIAMETER OF THE UNDERLINED PIPE. ALL VALVE AND CONTROL WIRES SHALL BE AS PER THE SLEEVING / WIRING NOTE AND THE WIRING SLEEVE LOG ITEM AS SHOWN ON THESE DRAWINGS.

22. TRENCH BACKFILL MATERIAL SHALL BE FREE OF ROCKS, GLASS, AND OTHER EXTRANEOUS MATERIALS LARGER THAN 1" IN DIAMETER. BACKFILL SHALL BE COMPACTED TO 90% MAXIMUM DENSITY.
23. WHERE VALVES ARE LOCATED IN CLOSE PROXIMITY TO EACH OTHER, CLUSTER VALVES INTO MANIFOLDS. INSTALL NO MORE THAN ONE VALVE PER VALVE BOX.
24. MANUAL DRAIN VALVE, FOR FREEZE PROTECTION, ARE TO BE LOCATED AT ALL LOW POINTS OF IRRIGATION LATERAL LINES. WHERE THE LOW POINT IS AT THE END OF THE LINE, LOCATE DRAIN VALVE A MINIMUM OF 12' DOWNSTREAM FROM THE LAST SPRINKLER USED. SEE DETAIL FOR VALVE ORIENTATION.
25. USE TERFON TAPE ON ALL PVC MALE PIPE THREADS ON ALL SIVING JOINT AND VALVE ASSEMBLIES.
26. ALL IRRIGATION HEADS, INCLUDING FISH-SPRAY AND DRIP DEVICES, SHALL BE SET PERPENDICULAR TO THE FINISH GRADE OF THE AREA TO BE IRRIGATED.
27. FOR BURIED MAINLINES, VALVES, DRIP, AND ROTOR AND SPRAY HEADS SHALL BE INSTALLED A MINIMUM OF 3' AWAY FROM ANY BUILDING FOUNDATION. IF THIS EQUIPMENT IS SHOWN WITHIN THE 3' OFFSET ON THESE PLANS, IT IS FOR THE PURPOSE OF GRAPHIC CLARITY ONLY.
28. EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE, IT IS THE INTENT OF THE IRRIGATION DESIGN TO INDICATE ALL SPRAY HEADS AS "POUP-UPS". IN THE EVENT THAT POP-UP HEADS HAVE NOT BEEN SPECIFIED IN TURF AREAS, IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO BRING THIS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BIDDING AND CONSTRUCTION.
29. ALL SPRAY AND ROTOR HEAD LOCATIONS SHALL BE STAKED, FLAGGED AND/OR OTHERWISE CLEARLY MARKED ON THE GROUND PRIOR TO INSTALLATION. STAKES SHALL BE STAMPED AND APPROVED BY THE OWNERS REPRESENTATIVE. THE LANDSCAPE ARCHITECT BEFORE INSTALLATION. STAKED LOCATIONS SHALL BE SPACED TO PROVIDE HEAD-TO-HEAD COVERAGE. RECOMMENDED SETBACK DISTANCE OF ALL PROPOSED IRRIGATION HEADS IS 12" FROM BACK OF CURB AND EDGE OF PAVEMENT.
30. FLUSH AND ADJUST ALL SPRINKLER HEADS FOR OPTIMUM PERFORMANCE AND TO PREVENT OVERSPRAY/ON TOP WALKS, ROADWAYS, AND/OR BUILDINGS AS MUCH AS POSSIBLE. THIS SHALL INCLUDE SELECTING THE BEST NOZZLE ARC AND RADIIUS TO FIT THE EXISTING SITE CONDITIONS.
31. ALL POP-UP TYPE SPRINKLER HEADS INSTALLED IN TURF AREAS SHALL BE INSTALLED SO THE TOP OF THE SPRINKLER HEAD IS FLUSH WITH THE FINISH GRADE OF THE PAVED AREA. ALL POP-UP HEADS Aways FROM HARDSCAPE EDGES IN TURF SHALL BE 1" ABOVE THE FINISH GRADE TO PREVENT CONTACT WITH MOWERS
32. EXISTING TREES TO REMAIN ARE TO BE PROTECTED FROM DAMAGE. DO NOT TRENCH OR EXCAVATE WITHIN THE CRITICAL ROOT ZONE OF ANY TREE.
33. ALL PLANT MATERIAL IN TREE HOLDING AREAS SHALL BE MANUALLY WATERED/IRRIGATED TO KEEP MOIST UNTIL PLANTED.
34. UPON COMPLETION OF INSTALLATION OF IRRIGATION SYSTEM, IRRIGATION CONTRACTOR SHALL PROVIDE THE FOLLOWING:
  - A. ACCURATE AND COMPLETE 'AS BUILT' PLANS OF IRRIGATION SYSTEM INCLUDING 8'-12" X 11" ZONE MAP TO BE PLACED INSIDE EACH ZONE CONTROLLER BOX.
  - B. LOG ON ALL WATER WINDINGS, RUN SCHEDULE TIMES, AND OTHER CHANGES AND/OR MODIFICATIONS TO THE IRRIGATION SYSTEM SINCE INSTALLATION.
  - C. ONE HOUR OF TRAINING TO OWNER ON IRRIGATION SYSTEM AND CONTROLLER OPERATION.
  - D. THREE OF EACH TYPE OF HEAD AND EMITTER INSTALLED.
  - E. ONE OF EACH TYPE OF VALVE INSTALLED.
35. REVIEW WINTERIZATION PROCEDURES FOR IRRIGATION SYSTEM WITH OWNERS REPRESENTATIVE.
36. PRIOR TO ACCEPTANCE OF IRRIGATION SYSTEM, THE CONTRACTOR SHALL, AT THE END OF THE MAINTENANCE PERIOD, THE IRRIGATION CONTRACTOR SHALL PROVIDE THE FOLLOWING: CURRENT SCHEDULE RUN TIME AND WATER WINDOW LOG, ALONG WITH NOTING ANY OTHER PERTINENT INFORMATION, UNLESS OTHERWISE SPECIFIED, THE IRRIGATION CONTRACTOR SHALL REPAIR OR REPLACE ANYTHING DAMAGED BY HIS WORK AT NO ADDITIONAL COST TO THE OWNER.
37. THE CONTRACTOR SHALL STAKE MAINLINES 4'-12" FROM PAVEMENT EDGE IN PLANTING AREAS, ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS AS INDICATED ON THESE PLANS.
38. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND SPECIFICATIONS, THE PLAN SHALL TAKE PRECEDENCE.
39. THE IRRIGATION SYSTEM SHALL BE INSTALLED BY A QUALIFIED IRRIGATION CONTRACTOR.

[illegible]

## IRRIGATION NOTES &amp; DETAILS



3,



## **ALDRIDGE TRANSPORTATION CONSULTANTS, LLC**

*Advanced Transportation Planning and Traffic Engineering*

John M.W. Aldridge, PE  
Colorado Licensed Professional Engineer

1082 Chimney Rock Road  
Highlands Ranch, CO 80126  
Mobile: 303-594-4132

December 31, 2024

Erica Vester  
Evergreen  
2390 East Camelback Rd. Suite 410  
Phoenix, AZ 85016

RE: Traffic Impact Study - 5th Update Revised  
Eire Highlands, Eire, CO

Dear Ms. Vester:

This technical letter provides a revision to the fifth update of the Eire Highlands Traffic Impact Study prepared by this firm in August 2013. This revision addresses recent comments from the Town of Erie regarding the need for a westbound dual left turn lane at the Erie Pkwy/CR-5 intersection, the need for a right turn deceleration lane at the proposed right in/right out access on CR-5, and an estimation of when and what development in the commercial area will trigger a traffic signal warrant at Glacier Dr. and Erie Parkway.

This analysis is based on the recent 2024 AM and PM peak hour traffic movement counts at the Erie Pkwy/CR-5 intersection and a trip generation analysis of the recent site plan for the commercial area in Eire Highlands.

### INTRODUCTION

Eire Highlands is essentially built out except for the commercial area. This includes close to 1,000 homes and an elementary school. The majority of the infrastructure is in place including the finished construction of Erie Parkway to a raised landscaped median divided four-lane Major Arterial. The internal street layout has been constructed according to the approved site plan and the roadway classification and access type plan we prepared in 2013 and subsequent updates. A traffic signal has been installed at Erie Parkway/Highlands Blvd. and signal design plans have been prepared and ready for construction at Erie Parkway/Glacier Dr. intersection. In addition, the intersection of Erie Parkway and CR-5 has been reconstructed with turn lanes on all approaches actuated traffic signal control, and flashing yellow left turn phasing.

Glacier Drive is constructed as a three-lane Commercial Collector (includes a two-way center left turn lane). The internal connections from residential collectors to Glacier Drive remain the same in particular Highlands Drive and Highview Drive. These provide excellent internal access to the commercial area.





This update focuses on the Town comments regarding the need for a westbound dual left turn lane at the Erie Pkwy/CR-5 intersection, if a right turn deceleration lane is required for the right/right out access on CR-5 and a signal warrant analysis for the proposed signal at Glacier Dr. and Erie Parkway. To address these comments, new traffic counts at the Erie Pkwy/CR-5 intersection were taken by All Traffic Data on Tuesday, September 24, 2024. In addition, the trip generation for the revised commercial area site plan area has been recalculated and added to the new traffic counts at the intersection to determine the operational characteristics of the three subject intersections in the 2026 AM and PM peak hour design scenario. Figure 1 shows the location, surrounding area, and the most recent site plan.

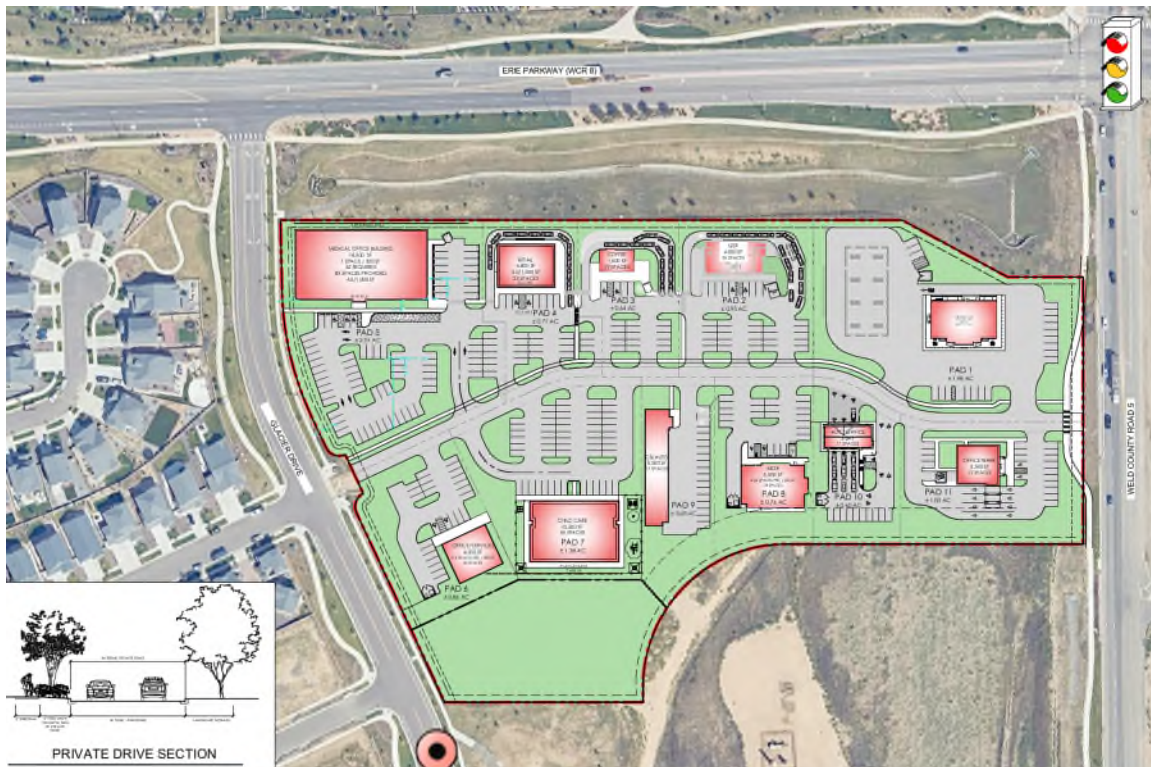


Figure 1 Location and Site Plan

#### TRIP GENERATION AND DISTRIBUTION

The commercial area in the 2013 study and subsequent updates examined the trip generation occasioned by the development of 100,000 square feet of retail and commercial space. The location and size of the commercial area has not appreciably changed. The primary external access remains at the Erie Pkwy/Glacier Drive intersection. A previously approved full-movement access on CR-5 has since changed to a right in/right out only.

In terms of Average Daily Traffic (ADT), the former 2013 plan shows approximately 6,791 trips for the commercial area. The new site plan shows a virtually equal amount at 6,684 ADT.

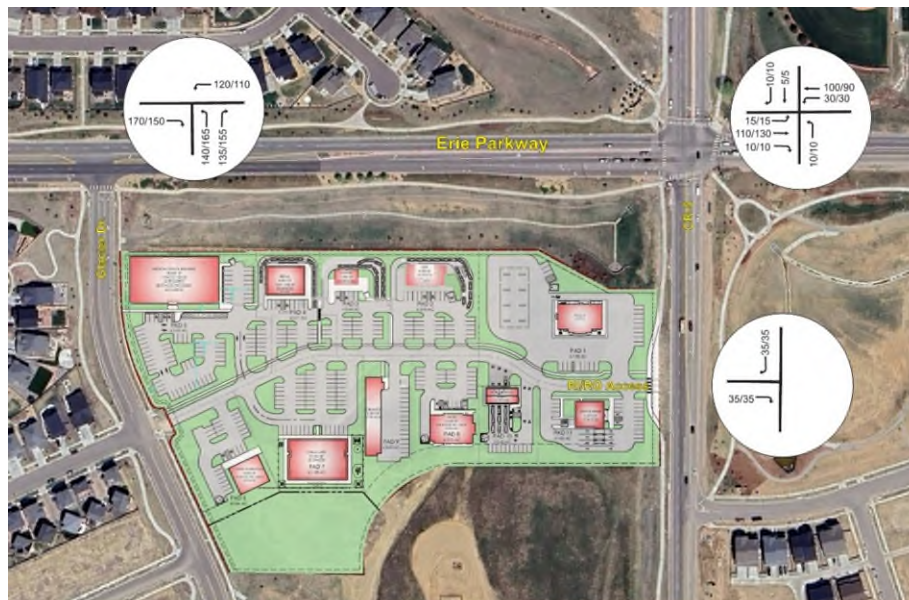
The trip generation rates and values for the revised commercial development are from the *ITE Trip Generation Manual, 11<sup>th</sup> Edition*. Note that the trips have been factored for an internal trip



reduction based on the NCHRP 684 Internal Trip Capture Estimation Tool. The trip generation worksheet below is for the revised commercial area site plan.

| Trip Generation Worksheet             |                        |           |            |                |             |             |             |             |
|---------------------------------------|------------------------|-----------|------------|----------------|-------------|-------------|-------------|-------------|
| Pad<br>ITE CODE                       | LAND USE               | UNIT      | QUANTITY   | ADT            | AM          |             | PM          |             |
|                                       |                        |           |            |                | IN          | OUT         | IN          | OUT         |
| 11<br>912                             | Bank                   | KSF       | 3.3        | 100.35<br>335  | 5.77<br>19  | 4.18<br>14  | 10.55<br>35 | 10.55<br>35 |
| 2<br>934                              | Fast Food              | KSF       | 4.0        | 467.48<br>1870 | 22.70<br>91 | 21.81<br>87 | 17.18<br>69 | 15.85<br>63 |
| 3<br>937                              | Coffee Shop            | KSF       | 1.5        | 533.57<br>800  | 43.80<br>66 | 42.08<br>63 | 19.50<br>29 | 19.50<br>29 |
| 1<br>945                              | Gas Station<br>w/Store | Veh. Sta. | 16.0       | 265.12<br>4242 | 8.03<br>128 | 8.03<br>128 | 9.21<br>147 | 9.21<br>147 |
| 9<br>942                              | Auto Care Center       | KSF       | 5.5        |                | 1.49<br>8   | 0.77<br>4   | 1.49<br>8   | 1.62<br>9   |
| 9<br>941                              | Quick Lubrication      | Bays      | 3.0        | 40.00<br>120   | 2.01<br>6   | 0.99<br>3   | 2.72<br>8   | 2.13<br>6   |
| 5,8<br>720                            | Medical Office         | KSF       | 23.5       | 36.00<br>846   | 2.45<br>58  | 0.65<br>15  | 1.18<br>28  | 2.75<br>65  |
| 6<br>712                              | Small Office           | KSF       | 4.0        | 14.39<br>58    | 1.37<br>5   | 0.30<br>1   | 0.73<br>3   | 1.43<br>6   |
| 4<br>822                              | Retail                 | KSF       | 4.8        | 54.45<br>261   | 1.42<br>7   | 0.94<br>5   | 3.30<br>16  | 3.30<br>16  |
| 7<br>565                              | Day Care               | KSF       | 10.5       | 47.62<br>500   | 5.83<br>61  | 5.17<br>54  | 5.23<br>55  | 5.89<br>62  |
| Internal Trip Reduction               |                        |           | 26 percent | 2348           | 117         | 98          | 104         | 114         |
| Total Trips Assigned to Intersections |                        |           |            | 6684           | 333         | 278         | 295         | 325         |

The trip distribution remains the same as described in the August 2013 study. It is based on the locations of streets and highways (including the easy access to I-25) and employment and shopping in the surrounding area. The assumption is that 50 percent will originate to/from the west, and 40 percent to/from the east and I-25. The remaining 10 percent will travel to/from the east but orient north and south on CR-5, which provides access, albeit circuitous, south to SH-7 via Sheridan Parkway and to the north to SH-52. The network trip assignment assumes the shortest trip path logic. Figure 2 shows the distribution and assignment of the commercial site trip generation.





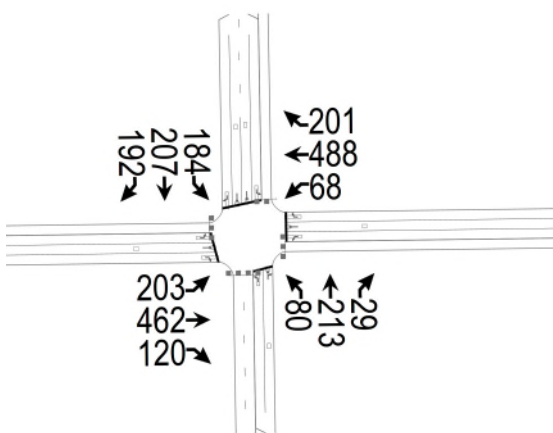


### TRAFFIC IMPACT

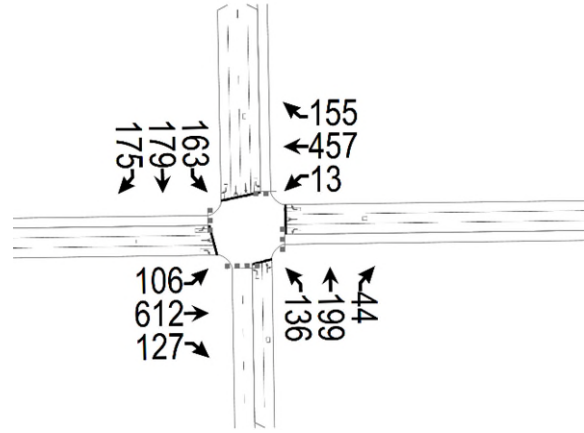
The Synchro v.11 traffic operations model was used to analyze the level of service (LOS) characteristics at Erie Parkway/CR-5, Glacier Dr./Erie Parkway, and the right in/right out movement access on CR-5 with the new September 2024 AM and PM peak hour counts at Erie Pkwy/CR-5 and the site generated trips from the new site plan.

Synchro v.11 is based on procedures and methodologies referenced from the **Highway Capacity Manual 6<sup>th</sup> Edition (HCM)**. It rates intersection operations using a determination of level of service (LOS). LOS is letter rating from A to F. LOS A indicates free-flow traffic conditions and no delay at intersections. LOS F is heavy traffic congestion with significant delay. LOS is provided for the overall operations at signalized intersections. LOS D is generally the benchmark for acceptable signalized intersection operations during the weekday AM/PM peak hours. The LOS rating for unsignalized intersections is provided by the critical movement, not the overall, which is generally the left turn out from the minor street. Caution must be used when evaluating the LOS at unsignalized intersections particularly when LOS F is shown. In case of an LOS F, the HCM<sup>1</sup> suggests that other evaluation measures should be considered such as the control delay, volume over capacity ratio, and the 95<sup>th</sup> percentile queue length to make the most effective traffic control decision. LOS F at unsignalized intersections is considered normal for the weekday peak hour. The operations analysis data are presented on Synchro graphics in the appendix along with the Synchro worksheet reports.

The existing 2024 AM and PM peak hour traffic counts at the intersection of Erie Parkway and CR-5 are shown below.



2024 AM Peak Hour

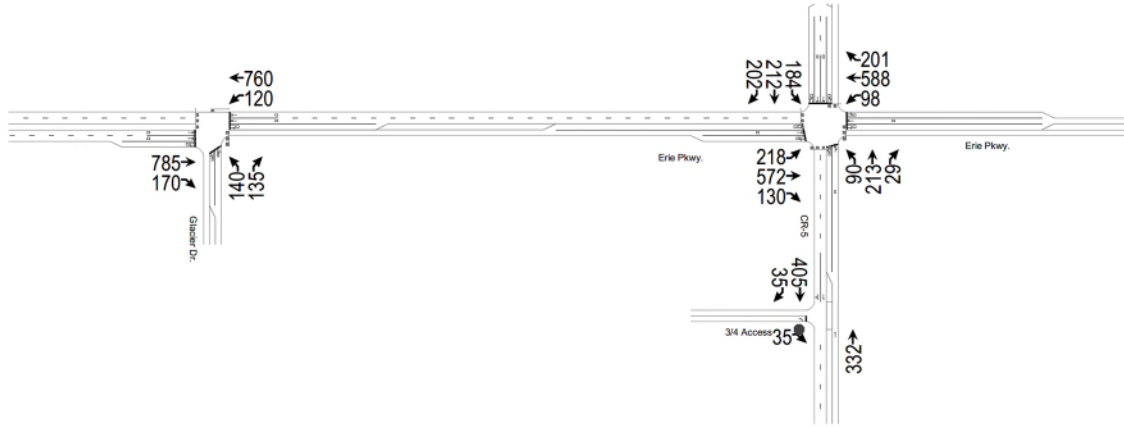


2024 PM Peak Hour

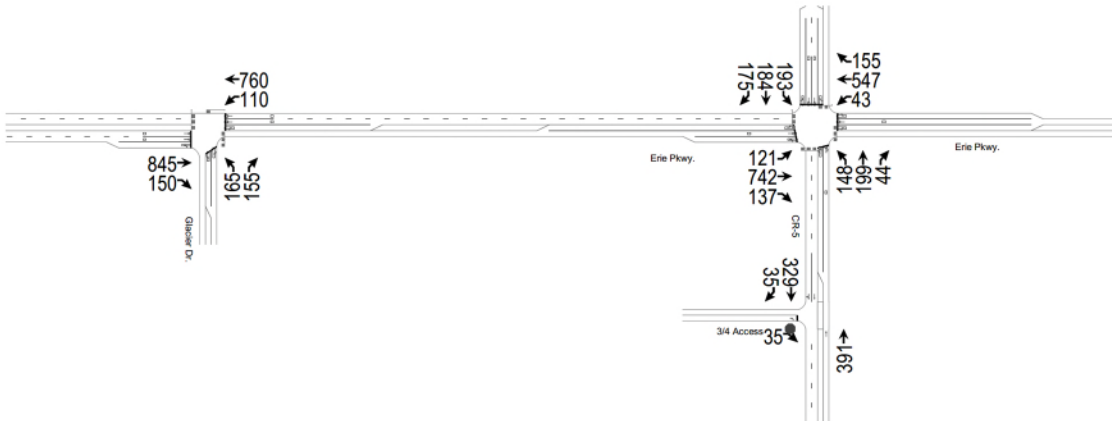
<sup>1</sup> Highway Capacity Manual 2010 page 19-40



The following graphics show the projected 2026 AM and PM peak hour total volumes with the site generated trips.



2026 AM Peak Hour Total



2026 PM Peak Hour Total





Table 1 - Intersection LOS/Delay (secs) Summary

| Intersection          | Existing     |              | 2026 Total   |              |
|-----------------------|--------------|--------------|--------------|--------------|
|                       | AM Peak Hour | PM Peak Hour | AM Peak Hour | PM Peak Hour |
| Erie Pkwy/CR-5        | C/27.5       | C/27.2       | C/27.8       | C/29.9       |
| Erie Pkwy/Glacier Dr. | n/a          | n/a          | B/10.2       | B/11.4       |
| RI/RO/CR-5            | n/a          | n/a          | B/10.0       | A/9.7        |

Table 1 describes the Level of Service (LOS) letter rating and the vehicle seconds of delay. As indicated the Erie Pkwy/CR-5 intersection is not significantly affected by the introduction of the site generated traffic. The Erie Pkwy/Glacier Dr. intersection will operate at a superior LOS B when signalized. The right in/right out access on CR-5 will similarly operate at a superior LOS B/A with stop-sign control.

Regarding the need for a dual left turn lane on the westbound approach at the Erie Pkwy/CR-5 intersection, the 2026 AM peak hour total volume of 98 vehicles per hour (vph) and a 2026 PM peak hour total volume of 43 vph are well below the typical dual left turn warrant of greater than 300 vph. In the 2026 AM peak hour total volume the LOS for the left turn movement only is rated B with 18.2 seconds of delay. Moreover, the back of the average queue length is just 1.2 vehicles. In the 2026 PM peak hour total volume the LOS for the left turn movement only is B with just 19.3 seconds of delay and a back of the average queue length of just 0.5 vehicles. Note that the 2013 TIS and subsequent updates found no instances of greater than 300 vph on the westbound left turn movement in the 2040 design horizon analyses.

Regarding the need for right turn deceleration lane at the right in/right out intersection on CR-5 we refer to the Town's 2023 Standards and Specifications Page 500-11 and the table copied below for the Minimum Right-Turns to Require Deceleration Lane (vph). Per the table the minimum vph on a Minor Arterial (CR-5) is 50 vph. It should be noted that there is no stop control on the right turn in movement and that CR-5 in this area was recently improved with two southbound through lanes that tend to make the right-in and right-out movements easier to navigate.

#### Right-turn Deceleration Lane

|                    | Minimum Right-Turns<br>to Require Deceleration<br>Lane (vph) | Storage and Taper Length<br>(ft) | Taper Rate |
|--------------------|--------------------------------------------------------------|----------------------------------|------------|
| Principal Arterial | 25                                                           | Storage (Min 150') + Taper       | 12:1       |
| Minor Arterial     | 50                                                           | Storage (Min 100') + Taper       | 12:1       |

Based on discussions and review of comments from the Town staff and their consultant Fox-Tuttle, we have revised our calculations for the trip distribution and assignment to the right in/right out access from the commercial area. Previously, we assigned a flat 10 percent to the access. The flat rate assignment indicated a right turn in volume of 35 vph in the AM and PM peak hours. A revised site plan now shows a QT gas station with 16 fueling positions located in the northeast corner of the site and near the right in/right out



access on CR-5. The concern of the Town and consultant is that the proximity makes it attractive for pass-by trips. A pass-by trip is defined as an incoming trip that exits in the same direction. So, in this case it would only be for trips southbound on CR-5 which has limited destinations – secondary access to Westerly, primary access to Sunset, and beyond them, the Front Range Land Fill. Note that a right turn in trip that exits at the signal on Erie Pkwy. and Glacier Dr. is considered a diverted link trip, but these have also been accounted for in the calculations.

Instead of a flat rate we have assigned a distribution factor to each land use in the commercial area. Logically, the more westerly on the site the lesser the distribution. Conversely, the land uses on the east side and those that are prone to pass-by trips, the higher the distribution. The table on the next incorporates the trip generation data from for the AM and PM incoming movements.

Note that the data was taken before the internal trip reduction. The table takes the reduction on the trips assigned to the access.

| <b>Erie Highlands Commercial Area Peak Hour Trip Assignment to RI/RO Access</b> |            |              |              |                                    |                              |              |
|---------------------------------------------------------------------------------|------------|--------------|--------------|------------------------------------|------------------------------|--------------|
| <b>Pad #</b>                                                                    | <b>Use</b> | <b>Total</b> |              | <b>% Distribution<br/>to RI/RO</b> | <b>Assigned to<br/>RI/RO</b> |              |
|                                                                                 |            | <b>AM IN</b> | <b>PM IN</b> |                                    | <b>AM IN</b>                 | <b>PM IN</b> |
| 10                                                                              | Bank       | 19           | 35           | 10%                                | 2                            | 4            |
| 2                                                                               | Fast Food  | 91           | 69           | 15%                                | 14                           | 10           |
| 4                                                                               | Coffee     | 66           | 29           | 10%                                | 7                            | 3            |
| 1                                                                               | QT         | 128          | 147          | 15%                                | 19                           | 22           |
| 9                                                                               | Auto Care  | 8            | 8            | 10%                                | 1                            | 1            |
| 3                                                                               | Quick Lube | 6            | 8            | 10%                                | 1                            | 1            |
| 5&8                                                                             | Medical    | 58           | 28           | 5%                                 | 3                            | 1            |
| 6                                                                               | Office     | 5            | 3            | 5%                                 | 0                            | 0            |
| 7                                                                               | Day Care   | 61           | 55           | 5%                                 | 3                            | 3            |
| <b>Total</b>                                                                    |            | <b>442</b>   | <b>382</b>   |                                    | <b>49</b>                    | <b>45</b>    |
| <b>Internal Trip Reduction</b>                                                  |            |              |              | <b>26%</b>                         | <b>13</b>                    | <b>12</b>    |
| <b>Total Assignment to Right-In Movement</b>                                    |            |              |              |                                    | <b>36</b>                    | <b>33</b>    |

The peak hour volumes of 36 vph in the AM peak hour and 33 vph in the PM peak hour assignment do not warrant a right turn deceleration lane in accordance with the Town standards that require a minimum of 50 vph to satisfy the warrant requirements.





Regarding the need to signalize the intersection of Erie Pkwy/Glacier Dr. Although the signal design plans are complete, the actual installation of the signal must be based on satisfaction of a MUTCD traffic signal volume warrant. Warrant 1 Eight Hour or Warrant 2 Four Hour. Possibly Warrant 3 Peak Hour but this is usually only applicable to short term, high discharge, industrial facilities. The signal warrant study should be based on actual not projected conditions.

However, the Town has requested a traffic signal warrant analysis based on projected conditions. To do this we have from the developer an estimated takedown of the lots by year and quarter. For this development they are anticipating that by the end of 2026, the gas station and convenience store, a fast-food restaurant and a coffee shop will be in place. These are the three highest traffic generating uses and represent about 80 percent of the total trip generation for the commercial area. The takedown schedules is shown in the following table.

| Pad | Anticipated Use                  | Estimated Building Square Footage | Estimated Opening for business |
|-----|----------------------------------|-----------------------------------|--------------------------------|
| 1   | Fuel Station & C-store           | 4,996                             | Q1 2026                        |
| 2   | Drive-thru restaurant            | 4,584                             | Q3 2026                        |
| 3   | Auto Service                     | 1,800                             | Q3 2028                        |
| 4   | Drive-thru coffee                | 1,500                             | Q4 2026                        |
| 5   | Medical Office Building          | 18,500                            | Q4 2027                        |
| 6   | Office / medical office building | 6,000                             | Q3 2028                        |
| 7   | Daycare                          | 10,500                            | Q4 2027                        |
| 8   | Medical Office Building          | 5,500                             | Q4 2027                        |
| 9   | Auto Repair                      | 5,500                             | Q3 2027                        |
| 10  | Bank / Office                    | 3,340                             | Q3 2028                        |

The total daily trip generation of the three uses is approximately 5,530 ADT inclusive of a 20 percent reduction for internal trip making which also accounts for the nearby residential visits. The 5,530 is split in half for the total incoming trips and the total outgoing trips. We then factor the 2,760 by a 90 percent for distribution and then by a 50/40 split for the westbound and eastbound movement, respectively. Then based on the recommendations from the MUTCD the right turn (eastbound) volume is reduced by 50 percent to account right turn on red factor and no eastbound acceleration lane. For the analysis, the northbound approach volume is 1,934 ADT (note that the traffic signal analysis worksheet includes a macro that converts the 2,760 ADT to the 1,934 ADT with the above factors). The 1,934 ADT is then converted to hourly volumes for each use with the Hourly Distribution of Vehicular Traffic by Land Use tables from the ITE Trip Generation Manual, 11<sup>th</sup> Edition. Note that the hourly volumes on Erie Parkway are also determined from the hourly distribution tables.

The hourly volumes for both Erie Parkway approaches and the Glacier Drive approach are input to the attached Traffic Signal Warrant Analysis Summary Worksheet. The analysis indicates that the three uses generate sufficient traffic to meet all three volume warrants – Warrant #1 – Eight Hour, Warrant #2 – Four Hour, and Warrant #3 Peak Hour - towards the end of 2026.

A question emerged recently regarding if all-way stop control is warranted at the intersection of Glacier Dr. and the private drive entrance to the commercial area. According to the MUTCD, there are five warrants and meeting any one of them could warrant all-way stop control.



- 1) Crash Experience (5 or more in 12-month period of the type correctable by all-way stop control)
- 2) Sight Distance (inadequate sight distance on the stop-controlled approach)
- 3) Transition to Signal Control or Yield Control at a Circular Intersection (not applicable)
- 4) 8-Hour Volume of units (Vehicles, Pedestrians, Bicycles) – (300 units on major street approaches for 8 hours of a typical day or 200 units for the same 8-hours on the minor street approaches)
- 5) Other Factors (conflicting left turn movements or intersection of two neighborhood through streets)

In this case, there are only two applicable warrants, crash experience and 8-hour volume. Both require actual experience and/or actual traffic counts. So, the intersection shall be two-way stop sign controlled until a warrant is met.

Crosswalk markings are advised on the Glacier Dr. approaches with appropriate unsignalized pedestrian crosswalk signs.

#### FINDINGS & RECOMMENDATIONS

Based on the analysis herein, and in my professional opinion, the trip generation from the revised site plan for the commercial area of Erie Highlands can be accommodated and managed by the adjacent streets and intersections at an acceptable level of service in the 2026 AM and PM peak hours inclusive of the full development of Erie Highlands. No geometric changes are necessitated to Erie Parkway as currently constructed with the increased trip generation.

- 1) A westbound dual left turn lane at Erie Pkwy/CR-5 is not warranted by the current and future left turn volume in the AM and PM peak hours. The peak hour volumes are well below the typical warrant threshold of 300 vph.
- 2) A right turn deceleration lane at in/right out movement access on CR-5 is not warranted by volume. The AM and PM peak hour right turn in volume is 36 and 33 vph, respectively. The warrant threshold is 50 vph.
- 3) The signal at Glacier Dr. and Eire Parkway should be installed when warranted by actual volumes in accord with MUTCD Warrant 1 Eight Hour or Warrant 2 Four Hour. A projected analysis indicates that the three highest generating uses – gas station with convenience store, fast food restaurant, and a coffee shop will generate enough traffic to warrant a traffic signal if constructed by the end of 2026.
- 4) At the intersection of Glacier Dr., and the private street entrance to the commercial area shall be two-way stop sign controlled initially and then converted to all-way stop sign control if warranted by crash experience or by the 8-hour volume warrant.
- 5) The intersection of Glacier Dr. should have crosswalk markings across the Glacier Dr. approaches and include appropriate unsignalized pedestrian/bicycle crosswalk signs.





Respectfully submitted,

**Aldridge Transportation Consultants, LLC**



John M.W. Aldridge, P.E.  
Principal

ATC is a professional service firm specializing in traffic engineering and transportation planning. ATC's principal, John M.W. Aldridge, is a Colorado licensed professional engineer. In the past 20 years, ATC has prepared over 1,000 traffic impact studies, designed over 100 traffic signals, and has provided expert witness testimony on engineering design and access issues on multi-million-dollar interchange and highway projects in Kansas and Colorado.

|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Movement                     | EBL                                                                               | EBT                                                                               | EBR                                                                               | WBL                                                                               | WBT                                                                               | WBR                                                                               | NBL                                                                                 | NBT                                                                                 | NBR                                                                                 | SBL                                                                                 | SBT                                                                                 | SBR                                                                                 |
| Lane Configurations          |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Volume (veh/h)       | 203                                                                               | 462                                                                               | 120                                                                               | 68                                                                                | 488                                                                               | 201                                                                               | 80                                                                                  | 213                                                                                 | 29                                                                                  | 184                                                                                 | 207                                                                                 | 192                                                                                 |
| Future Volume (veh/h)        | 203                                                                               | 462                                                                               | 120                                                                               | 68                                                                                | 488                                                                               | 201                                                                               | 80                                                                                  | 213                                                                                 | 29                                                                                  | 184                                                                                 | 207                                                                                 | 192                                                                                 |
| Initial Q (Qb), veh          | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   |
| Ped-Bike Adj(A_pbT)          | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 1.00                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Parking Bus, Adj             | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Work Zone On Approach        |                                                                                   | No                                                                                |                                                                                   |                                                                                   | No                                                                                |                                                                                   |                                                                                     | No                                                                                  |                                                                                     |                                                                                     | No                                                                                  |                                                                                     |
| Adj Sat Flow, veh/h/ln       | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                |
| Adj Flow Rate, veh/h         | 221                                                                               | 502                                                                               | 130                                                                               | 74                                                                                | 530                                                                               | 218                                                                               | 87                                                                                  | 232                                                                                 | 32                                                                                  | 200                                                                                 | 225                                                                                 | 209                                                                                 |
| Peak Hour Factor             | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                |
| Percent Heavy Veh, %         | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   |
| Cap, veh/h                   | 283                                                                               | 651                                                                               | 552                                                                               | 276                                                                               | 582                                                                               | 493                                                                               | 440                                                                                 | 460                                                                                 | 64                                                                                  | 412                                                                                 | 1079                                                                                | 481                                                                                 |
| Arrive On Green              | 0.09                                                                              | 0.35                                                                              | 0.35                                                                              | 0.05                                                                              | 0.31                                                                              | 0.31                                                                              | 0.06                                                                                | 0.29                                                                                | 0.29                                                                                | 0.07                                                                                | 0.30                                                                                | 0.30                                                                                |
| Sat Flow, veh/h              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 1609                                                                                | 222                                                                                 | 1781                                                                                | 3554                                                                                | 1585                                                                                |
| Grp Volume(v), veh/h         | 221                                                                               | 502                                                                               | 130                                                                               | 74                                                                                | 530                                                                               | 218                                                                               | 87                                                                                  | 0                                                                                   | 264                                                                                 | 200                                                                                 | 225                                                                                 | 209                                                                                 |
| Grp Sat Flow(s), veh/h/ln    | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 0                                                                                   | 1830                                                                                | 1781                                                                                | 1777                                                                                | 1585                                                                                |
| Q Serve(g_s), s              | 6.3                                                                               | 17.9                                                                              | 4.4                                                                               | 2.1                                                                               | 20.4                                                                              | 8.2                                                                               | 2.5                                                                                 | 0.0                                                                                 | 9.0                                                                                 | 5.5                                                                                 | 3.5                                                                                 | 7.9                                                                                 |
| Cycle Q Clear(g_c), s        | 6.3                                                                               | 17.9                                                                              | 4.4                                                                               | 2.1                                                                               | 20.4                                                                              | 8.2                                                                               | 2.5                                                                                 | 0.0                                                                                 | 9.0                                                                                 | 5.5                                                                                 | 3.5                                                                                 | 7.9                                                                                 |
| Prop In Lane                 | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 0.12                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Lane Grp Cap(c), veh/h       | 283                                                                               | 651                                                                               | 552                                                                               | 276                                                                               | 582                                                                               | 493                                                                               | 440                                                                                 | 0                                                                                   | 524                                                                                 | 412                                                                                 | 1079                                                                                | 481                                                                                 |
| V/C Ratio(X)                 | 0.78                                                                              | 0.77                                                                              | 0.24                                                                              | 0.27                                                                              | 0.91                                                                              | 0.44                                                                              | 0.20                                                                                | 0.00                                                                                | 0.50                                                                                | 0.49                                                                                | 0.21                                                                                | 0.43                                                                                |
| Avail Cap(c_a), veh/h        | 283                                                                               | 653                                                                               | 554                                                                               | 301                                                                               | 611                                                                               | 518                                                                               | 467                                                                                 | 0                                                                                   | 524                                                                                 | 412                                                                                 | 1079                                                                                | 481                                                                                 |
| HCM Platoon Ratio            | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Upstream Filter(I)           | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 0.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Uniform Delay (d), s/veh     | 18.7                                                                              | 21.8                                                                              | 17.4                                                                              | 17.5                                                                              | 24.8                                                                              | 20.6                                                                              | 17.1                                                                                | 0.0                                                                                 | 22.3                                                                                | 18.7                                                                                | 19.4                                                                                | 20.9                                                                                |
| Incr Delay (d2), s/veh       | 13.2                                                                              | 5.6                                                                               | 0.2                                                                               | 0.5                                                                               | 17.4                                                                              | 0.6                                                                               | 0.2                                                                                 | 0.0                                                                                 | 3.4                                                                                 | 0.9                                                                                 | 0.4                                                                                 | 2.8                                                                                 |
| Initial Q Delay(d3),s/veh    | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 |
| %ile BackOfQ(50%),veh/ln     | 3.4                                                                               | 8.4                                                                               | 1.5                                                                               | 0.8                                                                               | 11.3                                                                              | 3.0                                                                               | 1.0                                                                                 | 0.0                                                                                 | 4.2                                                                                 | 2.4                                                                                 | 1.5                                                                                 | 3.2                                                                                 |
| Unsig. Movement Delay, s/veh |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| LnGrp Delay(d),s/veh         | 31.9                                                                              | 27.4                                                                              | 17.6                                                                              | 18.1                                                                              | 42.3                                                                              | 21.3                                                                              | 17.3                                                                                | 0.0                                                                                 | 25.8                                                                                | 19.6                                                                                | 19.8                                                                                | 23.8                                                                                |
| LnGrp LOS                    | C                                                                                 | C                                                                                 | B                                                                                 | B                                                                                 | D                                                                                 | C                                                                                 | B                                                                                   | A                                                                                   | C                                                                                   | B                                                                                   | B                                                                                   | C                                                                                   |
| Approach Vol, veh/h          |                                                                                   | 853                                                                               |                                                                                   |                                                                                   | 822                                                                               |                                                                                   |                                                                                     | 351                                                                                 |                                                                                     |                                                                                     | 634                                                                                 |                                                                                     |
| Approach Delay, s/veh        |                                                                                   | 27.1                                                                              |                                                                                   |                                                                                   | 34.5                                                                              |                                                                                   |                                                                                     | 23.7                                                                                |                                                                                     |                                                                                     | 21.0                                                                                |                                                                                     |
| Approach LOS                 |                                                                                   | C                                                                                 |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                     | C                                                                                   |                                                                                     |                                                                                     | C                                                                                   |                                                                                     |
| Timer - Assigned Phs         | 1                                                                                 | 2                                                                                 | 3                                                                                 | 4                                                                                 | 5                                                                                 | 6                                                                                 | 7                                                                                   | 8                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Phs Duration (G+Y+Rc), s     | 10.0                                                                              | 26.0                                                                              | 8.4                                                                               | 30.6                                                                              | 8.7                                                                               | 27.3                                                                              | 11.2                                                                                | 27.8                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Change Period (Y+Rc), s      | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                                 | 4.5                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Green Setting (Gmax), s  | 5.5                                                                               | 20.3                                                                              | 5.0                                                                               | 26.2                                                                              | 5.3                                                                               | 20.5                                                                              | 6.7                                                                                 | 24.5                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Q Clear Time (g_c+I1), s | 7.5                                                                               | 11.0                                                                              | 4.1                                                                               | 19.9                                                                              | 4.5                                                                               | 9.9                                                                               | 8.3                                                                                 | 22.4                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Green Ext Time (p_c), s      | 0.0                                                                               | 1.0                                                                               | 0.0                                                                               | 2.0                                                                               | 0.0                                                                               | 1.6                                                                               | 0.0                                                                                 | 0.9                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| <b>Intersection Summary</b>  |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th Ctrl Delay           |                                                                                   |                                                                                   | 27.5                                                                              |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th LOS                  |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |



|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Movement                     | EBL                                                                               | EBT                                                                               | EBR                                                                               | WBL                                                                               | WBT                                                                               | WBR                                                                               | NBL                                                                                 | NBT                                                                                 | NBR                                                                                 | SBL                                                                                 | SBT                                                                                 | SBR                                                                                 |
| Lane Configurations          |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Volume (veh/h)       | 106                                                                               | 612                                                                               | 127                                                                               | 13                                                                                | 457                                                                               | 155                                                                               | 136                                                                                 | 199                                                                                 | 44                                                                                  | 163                                                                                 | 179                                                                                 | 175                                                                                 |
| Future Volume (veh/h)        | 106                                                                               | 612                                                                               | 127                                                                               | 13                                                                                | 457                                                                               | 155                                                                               | 136                                                                                 | 199                                                                                 | 44                                                                                  | 163                                                                                 | 179                                                                                 | 175                                                                                 |
| Initial Q (Qb), veh          | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   |
| Ped-Bike Adj(A_pbT)          | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 1.00                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Parking Bus, Adj             | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Work Zone On Approach        |                                                                                   | No                                                                                |                                                                                   |                                                                                   | No                                                                                |                                                                                   |                                                                                     | No                                                                                  |                                                                                     |                                                                                     | No                                                                                  |                                                                                     |
| Adj Sat Flow, veh/h/ln       | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                |
| Adj Flow Rate, veh/h         | 115                                                                               | 665                                                                               | 138                                                                               | 14                                                                                | 497                                                                               | 168                                                                               | 148                                                                                 | 216                                                                                 | 48                                                                                  | 177                                                                                 | 195                                                                                 | 190                                                                                 |
| Peak Hour Factor             | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                |
| Percent Heavy Veh, %         | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   |
| Cap, veh/h                   | 276                                                                               | 719                                                                               | 609                                                                               | 150                                                                               | 637                                                                               | 540                                                                               | 473                                                                                 | 452                                                                                 | 101                                                                                 | 421                                                                                 | 1102                                                                                | 492                                                                                 |
| Arrive On Green              | 0.06                                                                              | 0.38                                                                              | 0.38                                                                              | 0.02                                                                              | 0.34                                                                              | 0.34                                                                              | 0.06                                                                                | 0.31                                                                                | 0.31                                                                                | 0.07                                                                                | 0.31                                                                                | 0.31                                                                                |
| Sat Flow, veh/h              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 1482                                                                                | 329                                                                                 | 1781                                                                                | 3554                                                                                | 1585                                                                                |
| Grp Volume(v), veh/h         | 115                                                                               | 665                                                                               | 138                                                                               | 14                                                                                | 497                                                                               | 168                                                                               | 148                                                                                 | 0                                                                                   | 264                                                                                 | 177                                                                                 | 195                                                                                 | 190                                                                                 |
| Grp Sat Flow(s), veh/h/ln    | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 0                                                                                   | 1811                                                                                | 1781                                                                                | 1777                                                                                | 1585                                                                                |
| Q Serve(g_s), s              | 3.2                                                                               | 27.2                                                                              | 4.7                                                                               | 0.4                                                                               | 19.1                                                                              | 6.3                                                                               | 4.6                                                                                 | 0.0                                                                                 | 9.5                                                                                 | 5.5                                                                                 | 3.2                                                                                 | 7.5                                                                                 |
| Cycle Q Clear(g_c), s        | 3.2                                                                               | 27.2                                                                              | 4.7                                                                               | 0.4                                                                               | 19.1                                                                              | 6.3                                                                               | 4.6                                                                                 | 0.0                                                                                 | 9.5                                                                                 | 5.5                                                                                 | 3.2                                                                                 | 7.5                                                                                 |
| Prop In Lane                 | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 0.18                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Lane Grp Cap(c), veh/h       | 276                                                                               | 719                                                                               | 609                                                                               | 150                                                                               | 637                                                                               | 540                                                                               | 473                                                                                 | 0                                                                                   | 553                                                                                 | 421                                                                                 | 1102                                                                                | 492                                                                                 |
| V/C Ratio(X)                 | 0.42                                                                              | 0.93                                                                              | 0.23                                                                              | 0.09                                                                              | 0.78                                                                              | 0.31                                                                              | 0.31                                                                                | 0.00                                                                                | 0.48                                                                                | 0.42                                                                                | 0.18                                                                                | 0.39                                                                                |
| Avail Cap(c_a), veh/h        | 280                                                                               | 760                                                                               | 644                                                                               | 232                                                                               | 760                                                                               | 644                                                                               | 473                                                                                 | 0                                                                                   | 553                                                                                 | 421                                                                                 | 1102                                                                                | 492                                                                                 |
| HCM Platoon Ratio            | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Upstream Filter(I)           | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 0.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Uniform Delay (d), s/veh     | 17.7                                                                              | 23.5                                                                              | 16.6                                                                              | 20.2                                                                              | 23.7                                                                              | 19.5                                                                              | 17.4                                                                                | 0.0                                                                                 | 22.6                                                                                | 18.1                                                                                | 20.1                                                                                | 21.6                                                                                |
| Incr Delay (d2), s/veh       | 1.0                                                                               | 16.7                                                                              | 0.2                                                                               | 0.3                                                                               | 4.4                                                                               | 0.3                                                                               | 0.4                                                                                 | 0.0                                                                                 | 2.9                                                                                 | 0.7                                                                                 | 0.4                                                                                 | 2.3                                                                                 |
| Initial Q Delay(d3),s/veh    | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 |
| %ile BackOfQ(50%),veh/ln     | 1.3                                                                               | 14.5                                                                              | 1.7                                                                               | 0.2                                                                               | 8.7                                                                               | 2.3                                                                               | 1.8                                                                                 | 0.0                                                                                 | 4.3                                                                                 | 2.2                                                                                 | 1.3                                                                                 | 3.0                                                                                 |
| Unsig. Movement Delay, s/veh |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| LnGrp Delay(d),s/veh         | 18.7                                                                              | 40.2                                                                              | 16.8                                                                              | 20.5                                                                              | 28.1                                                                              | 19.8                                                                              | 17.8                                                                                | 0.0                                                                                 | 25.5                                                                                | 18.8                                                                                | 20.5                                                                                | 23.9                                                                                |
| LnGrp LOS                    | B                                                                                 | D                                                                                 | B                                                                                 | C                                                                                 | C                                                                                 | B                                                                                 | B                                                                                   | A                                                                                   | C                                                                                   | B                                                                                   | C                                                                                   | C                                                                                   |
| Approach Vol, veh/h          |                                                                                   | 918                                                                               |                                                                                   |                                                                                   | 679                                                                               |                                                                                   |                                                                                     | 412                                                                                 |                                                                                     |                                                                                     | 562                                                                                 |                                                                                     |
| Approach Delay, s/veh        |                                                                                   | 34.0                                                                              |                                                                                   |                                                                                   | 25.9                                                                              |                                                                                   |                                                                                     | 22.8                                                                                |                                                                                     |                                                                                     | 21.1                                                                                |                                                                                     |
| Approach LOS                 |                                                                                   | C                                                                                 |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                     | C                                                                                   |                                                                                     |                                                                                     | C                                                                                   |                                                                                     |
| Timer - Assigned Phs         | 1                                                                                 | 2                                                                                 | 3                                                                                 | 4                                                                                 | 5                                                                                 | 6                                                                                 | 7                                                                                   | 8                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Phs Duration (G+Y+Rc), s     | 10.0                                                                              | 28.9                                                                              | 5.8                                                                               | 35.2                                                                              | 9.6                                                                               | 29.3                                                                              | 9.3                                                                                 | 31.7                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Change Period (Y+Rc), s      | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                                 | 4.5                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Green Setting (Gmax), s  | 5.5                                                                               | 19.0                                                                              | 5.0                                                                               | 32.5                                                                              | 5.1                                                                               | 19.4                                                                              | 5.0                                                                                 | 32.5                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Q Clear Time (g_c+I1), s | 7.5                                                                               | 11.5                                                                              | 2.4                                                                               | 29.2                                                                              | 6.6                                                                               | 9.5                                                                               | 5.2                                                                                 | 21.1                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Green Ext Time (p_c), s      | 0.0                                                                               | 0.9                                                                               | 0.0                                                                               | 1.6                                                                               | 0.0                                                                               | 1.3                                                                               | 0.0                                                                                 | 2.9                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| <b>Intersection Summary</b>  |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th Ctrl Delay           |                                                                                   |                                                                                   | 27.2                                                                              |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th LOS                  |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |

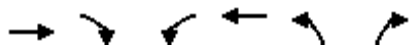
| Intersection             |        |        |        |      |      |      |
|--------------------------|--------|--------|--------|------|------|------|
| Int Delay, s/veh         | 0.4    |        |        |      |      |      |
| Movement                 | EBL    | EBR    | NBL    | NBT  | SBT  | SBR  |
| Lane Configurations      |        | ↗      |        | ↑    | ↑↑   |      |
| Traffic Vol, veh/h       | 0      | 35     | 0      | 332  | 405  | 35   |
| Future Vol, veh/h        | 0      | 35     | 0      | 332  | 405  | 35   |
| Conflicting Peds, #/hr   | 0      | 0      | 0      | 0    | 0    | 0    |
| Sign Control             | Stop   | Stop   | Free   | Free | Free | Free |
| RT Channelized           | -      | None   | -      | None | -    | None |
| Storage Length           | -      | 0      | -      | -    | -    | -    |
| Veh in Median Storage, # | 0      | -      | -      | 0    | 0    | -    |
| Grade, %                 | 0      | -      | -      | 0    | 0    | -    |
| Peak Hour Factor         | 92     | 92     | 92     | 92   | 92   | 92   |
| Heavy Vehicles, %        | 2      | 2      | 2      | 2    | 2    | 2    |
| Mvmt Flow                | 0      | 38     | 0      | 361  | 440  | 38   |
| Major/Minor              | Minor2 | Major1 | Major2 |      |      |      |
| Conflicting Flow All     | -      | 239    | -      | 0    | -    | 0    |
| Stage 1                  | -      | -      | -      | -    | -    | -    |
| Stage 2                  | -      | -      | -      | -    | -    | -    |
| Critical Hdwy            | -      | 6.93   | -      | -    | -    | -    |
| Critical Hdwy Stg 1      | -      | -      | -      | -    | -    | -    |
| Critical Hdwy Stg 2      | -      | -      | -      | -    | -    | -    |
| Follow-up Hdwy           | -      | 3.319  | -      | -    | -    | -    |
| Pot Cap-1 Maneuver       | 0      | 763    | 0      | -    | -    | -    |
| Stage 1                  | 0      | -      | 0      | -    | -    | -    |
| Stage 2                  | 0      | -      | 0      | -    | -    | -    |
| Platoon blocked, %       |        |        |        | -    | -    | -    |
| Mov Cap-1 Maneuver       | -      | 763    | -      | -    | -    | -    |
| Mov Cap-2 Maneuver       | -      | -      | -      | -    | -    | -    |
| Stage 1                  | -      | -      | -      | -    | -    | -    |
| Stage 2                  | -      | -      | -      | -    | -    | -    |
| Approach                 | EB     | NB     | SB     |      |      |      |
| HCM Control Delay, s     | 10     | 0      | 0      |      |      |      |
| HCM LOS                  | B      |        |        |      |      |      |
| Minor Lane/Major Mvmt    | NBT    | EBLn1  | SBT    | SBR  |      |      |
| Capacity (veh/h)         | -      | 763    | -      | -    |      |      |
| HCM Lane V/C Ratio       | -      | 0.05   | -      | -    |      |      |
| HCM Control Delay (s)    | -      | 10     | -      | -    |      |      |
| HCM Lane LOS             | -      | B      | -      | -    |      |      |
| HCM 95th %tile Q(veh)    | -      | 0.2    | -      | -    |      |      |



Erie Highlands  
3: CR-5 & Erie Pkwy.

2026 AM Peak Hou  
10/08/2024

|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Movement                     | EBL                                                                               | EBT                                                                               | EBR                                                                               | WBL                                                                               | WBT                                                                               | WBR                                                                               | NBL                                                                                 | NBT                                                                                 | NBR                                                                                 | SBL                                                                                 | SBT                                                                                 | SBR                                                                                 |
| Lane Configurations          |  |  |  |  |  |  |    |  |  |  |  |  |
| Traffic Volume (veh/h)       | 218                                                                               | 572                                                                               | 130                                                                               | 98                                                                                | 588                                                                               | 201                                                                               | 90                                                                                  | 213                                                                                 | 29                                                                                  | 184                                                                                 | 212                                                                                 | 202                                                                                 |
| Future Volume (veh/h)        | 218                                                                               | 572                                                                               | 130                                                                               | 98                                                                                | 588                                                                               | 201                                                                               | 90                                                                                  | 213                                                                                 | 29                                                                                  | 184                                                                                 | 212                                                                                 | 202                                                                                 |
| Initial Q (Qb), veh          | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   |
| Ped-Bike Adj(A_pbT)          | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 1.00                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Parking Bus, Adj             | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Work Zone On Approach        |                                                                                   | No                                                                                |                                                                                   |                                                                                   | No                                                                                |                                                                                   |                                                                                     | No                                                                                  |                                                                                     |                                                                                     | No                                                                                  |                                                                                     |
| Adj Sat Flow, veh/h/ln       | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                |
| Adj Flow Rate, veh/h         | 237                                                                               | 622                                                                               | 141                                                                               | 107                                                                               | 639                                                                               | 218                                                                               | 98                                                                                  | 232                                                                                 | 32                                                                                  | 200                                                                                 | 230                                                                                 | 220                                                                                 |
| Peak Hour Factor             | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                |
| Percent Heavy Veh, %         | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   |
| Cap, veh/h                   | 308                                                                               | 815                                                                               | 690                                                                               | 288                                                                               | 730                                                                               | 619                                                                               | 371                                                                                 | 338                                                                                 | 47                                                                                  | 340                                                                                 | 881                                                                                 | 393                                                                                 |
| Arrive On Green              | 0.10                                                                              | 0.44                                                                              | 0.44                                                                              | 0.06                                                                              | 0.39                                                                              | 0.39                                                                              | 0.06                                                                                | 0.21                                                                                | 0.21                                                                                | 0.10                                                                                | 0.25                                                                                | 0.25                                                                                |
| Sat Flow, veh/h              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 1609                                                                                | 222                                                                                 | 1781                                                                                | 3554                                                                                | 1585                                                                                |
| Grp Volume(v), veh/h         | 237                                                                               | 622                                                                               | 141                                                                               | 107                                                                               | 639                                                                               | 218                                                                               | 98                                                                                  | 0                                                                                   | 264                                                                                 | 200                                                                                 | 230                                                                                 | 220                                                                                 |
| Grp Sat Flow(s),veh/h/ln     | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                                | 0                                                                                   | 1830                                                                                | 1781                                                                                | 1777                                                                                | 1585                                                                                |
| Q Serve(g_s), s              | 6.7                                                                               | 25.1                                                                              | 4.9                                                                               | 3.2                                                                               | 28.3                                                                              | 8.7                                                                               | 3.8                                                                                 | 0.0                                                                                 | 11.9                                                                                | 7.7                                                                                 | 4.7                                                                                 | 10.8                                                                                |
| Cycle Q Clear(g_c), s        | 6.7                                                                               | 25.1                                                                              | 4.9                                                                               | 3.2                                                                               | 28.3                                                                              | 8.7                                                                               | 3.8                                                                                 | 0.0                                                                                 | 11.9                                                                                | 7.7                                                                                 | 4.7                                                                                 | 10.8                                                                                |
| Prop In Lane                 | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                                |                                                                                     | 0.12                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Lane Grp Cap(c), veh/h       | 308                                                                               | 815                                                                               | 690                                                                               | 288                                                                               | 730                                                                               | 619                                                                               | 371                                                                                 | 0                                                                                   | 385                                                                                 | 340                                                                                 | 881                                                                                 | 393                                                                                 |
| V/C Ratio(X)                 | 0.77                                                                              | 0.76                                                                              | 0.20                                                                              | 0.37                                                                              | 0.88                                                                              | 0.35                                                                              | 0.26                                                                                | 0.00                                                                                | 0.69                                                                                | 0.59                                                                                | 0.26                                                                                | 0.56                                                                                |
| Avail Cap(c_a), veh/h        | 397                                                                               | 1011                                                                              | 856                                                                               | 512                                                                               | 1067                                                                              | 904                                                                               | 454                                                                                 | 0                                                                                   | 385                                                                                 | 340                                                                                 | 881                                                                                 | 393                                                                                 |
| HCM Platoon Ratio            | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Upstream Filter(I)           | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                                | 0.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Uniform Delay (d), s/veh     | 19.2                                                                              | 21.3                                                                              | 15.6                                                                              | 17.5                                                                              | 25.2                                                                              | 19.3                                                                              | 25.2                                                                                | 0.0                                                                                 | 32.6                                                                                | 24.6                                                                                | 27.0                                                                                | 29.4                                                                                |
| Incr Delay (d2), s/veh       | 6.8                                                                               | 2.8                                                                               | 0.1                                                                               | 0.8                                                                               | 5.8                                                                               | 0.3                                                                               | 0.4                                                                                 | 0.0                                                                                 | 9.6                                                                                 | 2.6                                                                                 | 0.7                                                                                 | 5.7                                                                                 |
| Initial Q Delay(d3),s/veh    | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 |
| %ile BackOfQ(50%),veh/ln     | 2.9                                                                               | 10.4                                                                              | 1.7                                                                               | 1.2                                                                               | 12.4                                                                              | 3.2                                                                               | 1.6                                                                                 | 0.0                                                                                 | 6.2                                                                                 | 3.4                                                                                 | 2.0                                                                                 | 4.6                                                                                 |
| Unsig. Movement Delay, s/veh |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| LnGrp Delay(d),s/veh         | 26.0                                                                              | 24.1                                                                              | 15.8                                                                              | 18.3                                                                              | 31.0                                                                              | 19.6                                                                              | 25.6                                                                                | 0.0                                                                                 | 42.1                                                                                | 27.2                                                                                | 27.8                                                                                | 35.0                                                                                |
| LnGrp LOS                    | C                                                                                 | C                                                                                 | B                                                                                 | B                                                                                 | C                                                                                 | B                                                                                 | C                                                                                   | A                                                                                   | D                                                                                   | C                                                                                   | C                                                                                   | D                                                                                   |
| Approach Vol, veh/h          |                                                                                   | 1000                                                                              |                                                                                   |                                                                                   | 964                                                                               |                                                                                   |                                                                                     | 362                                                                                 |                                                                                     |                                                                                     | 650                                                                                 |                                                                                     |
| Approach Delay, s/veh        |                                                                                   | 23.4                                                                              |                                                                                   |                                                                                   | 27.0                                                                              |                                                                                   |                                                                                     | 37.7                                                                                |                                                                                     |                                                                                     | 30.1                                                                                |                                                                                     |
| Approach LOS                 |                                                                                   | C                                                                                 |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                     | D                                                                                   |                                                                                     |                                                                                     | C                                                                                   |                                                                                     |
| Timer - Assigned Phs         | 1                                                                                 | 2                                                                                 | 3                                                                                 | 4                                                                                 | 5                                                                                 | 6                                                                                 | 7                                                                                   | 8                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Phs Duration (G+Y+Rc), s     | 9.5                                                                               | 43.4                                                                              | 9.8                                                                               | 26.7                                                                              | 13.5                                                                              | 39.4                                                                              | 13.2                                                                                | 23.3                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Change Period (Y+Rc), s      | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                                 | 4.5                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Green Setting (Gmax), s  | 16.2                                                                              | 48.3                                                                              | 9.5                                                                               | 18.0                                                                              | 13.5                                                                              | 51.0                                                                              | 8.7                                                                                 | 18.8                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Q Clear Time (g_c+I1), s | 5.2                                                                               | 27.1                                                                              | 5.8                                                                               | 12.8                                                                              | 8.7                                                                               | 30.3                                                                              | 9.7                                                                                 | 13.9                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Green Ext Time (p_c), s      | 0.2                                                                               | 4.2                                                                               | 0.1                                                                               | 1.0                                                                               | 0.3                                                                               | 4.6                                                                               | 0.0                                                                                 | 0.6                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| <b>Intersection Summary</b>  |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th Ctrl Delay           |                                                                                   |                                                                                   | 27.8                                                                              |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th LOS                  |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |



| Movement                     | EBT  | EBR  | WBL  | WBT  | NBL  | NBR  |
|------------------------------|------|------|------|------|------|------|
| Lane Configurations          | ↑↑   | ↑    | ↑    | ↑↑   | ↑    | ↑    |
| Traffic Volume (veh/h)       | 785  | 170  | 120  | 760  | 140  | 135  |
| Future Volume (veh/h)        | 785  | 170  | 120  | 760  | 140  | 135  |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Work Zone On Approach        | No   |      |      | No   | No   |      |
| Adj Sat Flow, veh/h/ln       | 1870 | 1870 | 1870 | 1870 | 1870 | 1870 |
| Adj Flow Rate, veh/h         | 853  | 185  | 130  | 826  | 152  | 147  |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %         | 2    | 2    | 2    | 2    | 2    | 2    |
| Cap, veh/h                   | 2442 | 1089 | 486  | 2791 | 213  | 190  |
| Arrive On Green              | 0.69 | 0.69 | 0.05 | 0.79 | 0.12 | 0.12 |
| Sat Flow, veh/h              | 3647 | 1585 | 1781 | 3647 | 1781 | 1585 |
| Grp Volume(v), veh/h         | 853  | 185  | 130  | 826  | 152  | 147  |
| Grp Sat Flow(s), veh/h/ln    | 1777 | 1585 | 1781 | 1777 | 1781 | 1585 |
| Q Serve(g_s), s              | 9.4  | 3.9  | 1.8  | 6.2  | 7.8  | 8.5  |
| Cycle Q Clear(g_c), s        | 9.4  | 3.9  | 1.8  | 6.2  | 7.8  | 8.5  |
| Prop In Lane                 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Lane Grp Cap(c), veh/h       | 2442 | 1089 | 486  | 2791 | 213  | 190  |
| V/C Ratio(X)                 | 0.35 | 0.17 | 0.27 | 0.30 | 0.71 | 0.78 |
| Avail Cap(c_a), veh/h        | 2442 | 1089 | 687  | 2791 | 498  | 443  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 6.1  | 5.3  | 3.9  | 2.8  | 40.2 | 40.5 |
| Incr Delay (d2), s/veh       | 0.4  | 0.3  | 0.3  | 0.3  | 4.4  | 6.6  |
| Initial Q Delay(d3), s/veh   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%), veh/ln    | 2.8  | 1.1  | 0.4  | 1.2  | 3.6  | 3.6  |
| Unsig. Movement Delay, s/veh |      |      |      |      |      |      |
| LnGrp Delay(d), s/veh        | 6.5  | 5.6  | 4.2  | 3.1  | 44.6 | 47.2 |
| LnGrp LOS                    | A    | A    | A    | A    | D    | D    |
| Approach Vol, veh/h          | 1038 |      |      | 956  | 299  |      |
| Approach Delay, s/veh        | 6.3  |      |      | 3.3  | 45.8 |      |
| Approach LOS                 | A    |      |      | A    | D    |      |
| Timer - Assigned Phs         | 1    | 2    |      | 6    | 8    |      |
| Phs Duration (G+Y+Rc), s     | 9.3  | 69.7 |      | 79.0 | 15.8 |      |
| Change Period (Y+Rc), s      | 4.5  | 4.5  |      | 4.5  | 4.5  |      |
| Max Green Setting (Gmax), s  | 15.5 | 54.5 |      | 74.5 | 26.5 |      |
| Max Q Clear Time (g_c+I), s  | 13.8 | 11.4 |      | 8.2  | 10.5 |      |
| Green Ext Time (p_c), s      | 0.2  | 7.2  |      | 6.2  | 0.8  |      |
| Intersection Summary         |      |      |      |      |      |      |
| HCM 6th Ctrl Delay           |      |      | 10.2 |      |      |      |
| HCM 6th LOS                  |      |      | B    |      |      |      |



| Intersection             |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|
| Int Delay, s/veh         | 0.4  |      |      |      |      |      |
| Movement                 | EBL  | EBR  | NBL  | NBT  | SBT  | SBR  |
| Lane Configurations      |      | ↗    |      | ↑    | ↑↑   |      |
| Traffic Vol, veh/h       | 0    | 35   | 0    | 391  | 329  | 35   |
| Future Vol, veh/h        | 0    | 35   | 0    | 391  | 329  | 35   |
| Conflicting Peds, #/hr   | 0    | 0    | 0    | 0    | 0    | 0    |
| Sign Control             | Stop | Stop | Free | Free | Free | Free |
| RT Channelized           | -    | None | -    | None | -    | None |
| Storage Length           | -    | 0    | -    | -    | -    | -    |
| Veh in Median Storage, # | 0    | -    | -    | 0    | 0    | -    |
| Grade, %                 | 0    | -    | -    | 0    | 0    | -    |
| Peak Hour Factor         | 92   | 92   | 92   | 92   | 92   | 92   |
| Heavy Vehicles, %        | 2    | 2    | 2    | 2    | 2    | 2    |
| Mvmt Flow                | 0    | 38   | 0    | 425  | 358  | 38   |

| Major/Minor          | Minor2  | Major1 | Major2 |
|----------------------|---------|--------|--------|
| Conflicting Flow All | - 198   | - 0    | - 0    |
| Stage 1              | - -     | - -    | - -    |
| Stage 2              | - -     | - -    | - -    |
| Critical Hdwy        | - 6.93  | - -    | - -    |
| Critical Hdwy Stg 1  | - -     | - -    | - -    |
| Critical Hdwy Stg 2  | - -     | - -    | - -    |
| Follow-up Hdwy       | - 3.319 | - -    | - -    |
| Pot Cap-1 Maneuver   | 0 811   | 0 -    | - -    |
| Stage 1              | 0 -     | 0 -    | - -    |
| Stage 2              | 0 -     | 0 -    | - -    |
| Platoon blocked, %   |         | - -    | - -    |
| Mov Cap-1 Maneuver   | - 811   | - -    | - -    |
| Mov Cap-2 Maneuver   | - -     | - -    | - -    |
| Stage 1              | - -     | - -    | - -    |
| Stage 2              | - -     | - -    | - -    |

| Approach             | EB  | NB | SB |
|----------------------|-----|----|----|
| HCM Control Delay, s | 9.7 | 0  | 0  |
| HCM LOS              | A   |    |    |

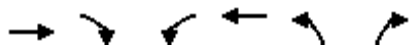
| Minor Lane/Major Mvmt | NBT EBLn1 | SBT | SBR |
|-----------------------|-----------|-----|-----|
| Capacity (veh/h)      | - 811     | - - | - - |
| HCM Lane V/C Ratio    | - 0.047   | - - | - - |
| HCM Control Delay (s) | - 9.7     | - - | - - |
| HCM Lane LOS          | - A       | - - | - - |
| HCM 95th %tile Q(veh) | - 0.1     | - - | - - |

Erie Highlands  
3: CR-5 & Erie Pkwy.

2026 PM Peak Hour  
10/08/2024

|                              |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Movement                     | EBL                                                                               | EBT                                                                               | EBR                                                                               | WBL                                                                               | WBT                                                                               | WBR                                                                               | NBL                                                                                | NBT                                                                                 | NBR                                                                                 | SBL                                                                                 | SBT                                                                                 | SBR                                                                                 |
| Lane Configurations          |  |  |  |  |  |  |  |  |  |  |  |  |
| Traffic Volume (veh/h)       | 121                                                                               | 742                                                                               | 137                                                                               | 43                                                                                | 547                                                                               | 155                                                                               | 148                                                                                | 199                                                                                 | 44                                                                                  | 193                                                                                 | 184                                                                                 | 175                                                                                 |
| Future Volume (veh/h)        | 121                                                                               | 742                                                                               | 137                                                                               | 43                                                                                | 547                                                                               | 155                                                                               | 148                                                                                | 199                                                                                 | 44                                                                                  | 193                                                                                 | 184                                                                                 | 175                                                                                 |
| Initial Q (Qb), veh          | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                 | 0                                                                                  | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   | 0                                                                                   |
| Ped-Bike Adj(A_pbT)          | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                               |                                                                                     | 1.00                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Parking Bus, Adj             | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                               | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Work Zone On Approach        |                                                                                   | No                                                                                |                                                                                   |                                                                                   | No                                                                                |                                                                                   |                                                                                    | No                                                                                  |                                                                                     |                                                                                     | No                                                                                  |                                                                                     |
| Adj Sat Flow, veh/h/ln       | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                              | 1870                                                                               | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                | 1870                                                                                |
| Adj Flow Rate, veh/h         | 132                                                                               | 807                                                                               | 149                                                                               | 47                                                                                | 595                                                                               | 168                                                                               | 161                                                                                | 216                                                                                 | 48                                                                                  | 210                                                                                 | 200                                                                                 | 190                                                                                 |
| Peak Hour Factor             | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 0.92                                                                               | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                | 0.92                                                                                |
| Percent Heavy Veh, %         | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                 | 2                                                                                  | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   | 2                                                                                   |
| Cap, veh/h                   | 330                                                                               | 895                                                                               | 758                                                                               | 197                                                                               | 855                                                                               | 724                                                                               | 368                                                                                | 296                                                                                 | 66                                                                                  | 299                                                                                 | 770                                                                                 | 343                                                                                 |
| Arrive On Green              | 0.06                                                                              | 0.48                                                                              | 0.48                                                                              | 0.04                                                                              | 0.46                                                                              | 0.46                                                                              | 0.07                                                                               | 0.20                                                                                | 0.20                                                                                | 0.08                                                                                | 0.22                                                                                | 0.22                                                                                |
| Sat Flow, veh/h              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                               | 1482                                                                                | 329                                                                                 | 1781                                                                                | 3554                                                                                | 1585                                                                                |
| Grp Volume(v), veh/h         | 132                                                                               | 807                                                                               | 149                                                                               | 47                                                                                | 595                                                                               | 168                                                                               | 161                                                                                | 0                                                                                   | 264                                                                                 | 210                                                                                 | 200                                                                                 | 190                                                                                 |
| Grp Sat Flow(s),veh/h/ln     | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                              | 1870                                                                              | 1585                                                                              | 1781                                                                               | 0                                                                                   | 1811                                                                                | 1781                                                                                | 1777                                                                                | 1585                                                                                |
| Q Serve(g_s), s              | 3.5                                                                               | 35.6                                                                              | 4.9                                                                               | 1.2                                                                               | 22.8                                                                              | 5.8                                                                               | 6.0                                                                                | 0.0                                                                                 | 12.3                                                                                | 7.5                                                                                 | 4.2                                                                                 | 9.6                                                                                 |
| Cycle Q Clear(g_c), s        | 3.5                                                                               | 35.6                                                                              | 4.9                                                                               | 1.2                                                                               | 22.8                                                                              | 5.8                                                                               | 6.0                                                                                | 0.0                                                                                 | 12.3                                                                                | 7.5                                                                                 | 4.2                                                                                 | 9.6                                                                                 |
| Prop In Lane                 | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                              |                                                                                   | 1.00                                                                              | 1.00                                                                               |                                                                                     | 0.18                                                                                | 1.00                                                                                |                                                                                     | 1.00                                                                                |
| Lane Grp Cap(c), veh/h       | 330                                                                               | 895                                                                               | 758                                                                               | 197                                                                               | 855                                                                               | 724                                                                               | 368                                                                                | 0                                                                                   | 362                                                                                 | 299                                                                                 | 770                                                                                 | 343                                                                                 |
| V/C Ratio(X)                 | 0.40                                                                              | 0.90                                                                              | 0.20                                                                              | 0.24                                                                              | 0.70                                                                              | 0.23                                                                              | 0.44                                                                               | 0.00                                                                                | 0.73                                                                                | 0.70                                                                                | 0.26                                                                                | 0.55                                                                                |
| Avail Cap(c_a), veh/h        | 411                                                                               | 895                                                                               | 758                                                                               | 227                                                                               | 855                                                                               | 724                                                                               | 368                                                                                | 0                                                                                   | 362                                                                                 | 299                                                                                 | 770                                                                                 | 343                                                                                 |
| HCM Platoon Ratio            | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                               | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Upstream Filter(I)           | 0.92                                                                              | 0.92                                                                              | 0.92                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                              | 1.00                                                                               | 0.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                | 1.00                                                                                |
| Uniform Delay (d), s/veh     | 14.9                                                                              | 21.5                                                                              | 13.5                                                                              | 18.6                                                                              | 19.5                                                                              | 14.8                                                                              | 26.9                                                                               | 0.0                                                                                 | 33.7                                                                                | 28.7                                                                                | 29.3                                                                                | 31.4                                                                                |
| Incr Delay (d2), s/veh       | 0.7                                                                               | 13.1                                                                              | 0.5                                                                               | 0.6                                                                               | 4.7                                                                               | 0.7                                                                               | 0.8                                                                                | 0.0                                                                                 | 12.1                                                                                | 7.2                                                                                 | 0.8                                                                                 | 6.3                                                                                 |
| Initial Q Delay(d3),s/veh    | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                               | 0.0                                                                                | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 | 0.0                                                                                 |
| %ile BackOfQ(50%),veh/ln     | 1.3                                                                               | 16.7                                                                              | 1.8                                                                               | 0.5                                                                               | 9.9                                                                               | 2.2                                                                               | 2.8                                                                                | 0.0                                                                                 | 6.5                                                                                 | 4.2                                                                                 | 1.9                                                                                 | 4.2                                                                                 |
| Unsig. Movement Delay, s/veh |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| LnGrp Delay(d),s/veh         | 15.6                                                                              | 34.7                                                                              | 14.1                                                                              | 19.3                                                                              | 24.1                                                                              | 15.6                                                                              | 27.7                                                                               | 0.0                                                                                 | 45.9                                                                                | 35.8                                                                                | 30.1                                                                                | 37.7                                                                                |
| LnGrp LOS                    | B                                                                                 | C                                                                                 | B                                                                                 | B                                                                                 | C                                                                                 | B                                                                                 | C                                                                                  | A                                                                                   | D                                                                                   | D                                                                                   | C                                                                                   | D                                                                                   |
| Approach Vol, veh/h          |                                                                                   | 1088                                                                              |                                                                                   |                                                                                   | 810                                                                               |                                                                                   |                                                                                    | 425                                                                                 |                                                                                     |                                                                                     | 600                                                                                 |                                                                                     |
| Approach Delay, s/veh        |                                                                                   | 29.6                                                                              |                                                                                   |                                                                                   | 22.1                                                                              |                                                                                   |                                                                                    | 39.0                                                                                |                                                                                     |                                                                                     | 34.5                                                                                |                                                                                     |
| Approach LOS                 |                                                                                   | C                                                                                 |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                    | D                                                                                   |                                                                                     |                                                                                     | C                                                                                   |                                                                                     |
| Timer - Assigned Phs         | 1                                                                                 | 2                                                                                 | 3                                                                                 | 4                                                                                 | 5                                                                                 | 6                                                                                 | 7                                                                                  | 8                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Phs Duration (G+Y+Rc), s     | 8.0                                                                               | 47.5                                                                              | 10.5                                                                              | 24.0                                                                              | 9.9                                                                               | 45.6                                                                              | 12.0                                                                               | 22.5                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Change Period (Y+Rc), s      | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                               | 4.5                                                                                | 4.5                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Green Setting (Gmax), s  | 5.0                                                                               | 41.5                                                                              | 6.0                                                                               | 19.5                                                                              | 9.5                                                                               | 37.0                                                                              | 7.5                                                                                | 18.0                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Max Q Clear Time (g_c+l1), s | 3.2                                                                               | 37.6                                                                              | 8.0                                                                               | 11.6                                                                              | 5.5                                                                               | 24.8                                                                              | 9.5                                                                                | 14.3                                                                                |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| Green Ext Time (p_c), s      | 0.0                                                                               | 2.0                                                                               | 0.0                                                                               | 1.2                                                                               | 0.1                                                                               | 3.3                                                                               | 0.0                                                                                | 0.5                                                                                 |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| <b>Intersection Summary</b>  |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th Ctrl Delay           |                                                                                   |                                                                                   | 29.9                                                                              |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
| HCM 6th LOS                  |                                                                                   |                                                                                   | C                                                                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |





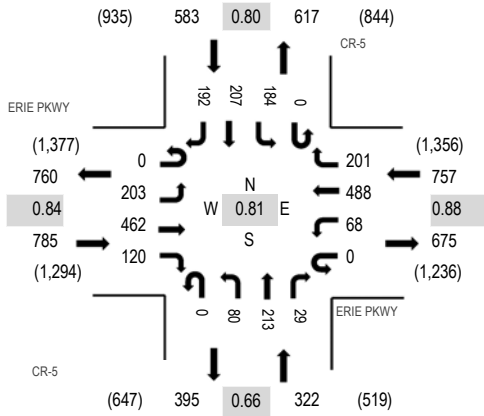
| Movement                     | EBT  | EBR  | WBL  | WBT  | NBL  | NBR  |
|------------------------------|------|------|------|------|------|------|
| Lane Configurations          | ↑↑   | ↑    | ↑    | ↑↑   | ↑    | ↑    |
| Traffic Volume (veh/h)       | 845  | 150  | 110  | 760  | 165  | 155  |
| Future Volume (veh/h)        | 845  | 150  | 110  | 760  | 165  | 155  |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Work Zone On Approach        | No   |      |      | No   | No   |      |
| Adj Sat Flow, veh/h/ln       | 1870 | 1870 | 1870 | 1870 | 1870 | 1870 |
| Adj Flow Rate, veh/h         | 918  | 163  | 120  | 826  | 179  | 168  |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %         | 2    | 2    | 2    | 2    | 2    | 2    |
| Cap, veh/h                   | 2405 | 1073 | 458  | 2748 | 237  | 211  |
| Arrive On Green              | 0.68 | 0.68 | 0.05 | 0.77 | 0.13 | 0.13 |
| Sat Flow, veh/h              | 3647 | 1585 | 1781 | 3647 | 1781 | 1585 |
| Grp Volume(v), veh/h         | 918  | 163  | 120  | 826  | 179  | 168  |
| Grp Sat Flow(s), veh/h/ln    | 1777 | 1585 | 1781 | 1777 | 1781 | 1585 |
| Q Serve(g_s), s              | 10.8 | 3.6  | 1.8  | 6.6  | 9.3  | 9.9  |
| Cycle Q Clear(g_c), s        | 10.8 | 3.6  | 1.8  | 6.6  | 9.3  | 9.9  |
| Prop In Lane                 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |
| Lane Grp Cap(c), veh/h       | 2405 | 1073 | 458  | 2748 | 237  | 211  |
| V/C Ratio(X)                 | 0.38 | 0.15 | 0.26 | 0.30 | 0.75 | 0.80 |
| Avail Cap(c_a), veh/h        | 2405 | 1073 | 656  | 2748 | 490  | 436  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 6.8  | 5.6  | 4.4  | 3.2  | 40.2 | 40.5 |
| Incr Delay (d2), s/veh       | 0.5  | 0.3  | 0.3  | 0.3  | 4.8  | 6.7  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 3.3  | 1.0  | 0.4  | 1.4  | 4.4  | 4.2  |
| Unsig. Movement Delay, s/veh |      |      |      |      |      |      |
| LnGrp Delay(d),s/veh         | 7.2  | 5.9  | 4.7  | 3.5  | 45.0 | 47.1 |
| LnGrp LOS                    | A    | A    | A    | A    | D    | D    |
| Approach Vol, veh/h          | 1081 |      |      | 946  | 347  |      |
| Approach Delay, s/veh        | 7.0  |      |      | 3.7  | 46.1 |      |
| Approach LOS                 | A    |      |      | A    | D    |      |
| Timer - Assigned Phs         | 1    | 2    |      | 6    | 8    |      |
| Phs Duration (G+Y+Rc), s     | 9.3  | 69.7 |      | 79.0 | 17.3 |      |
| Change Period (Y+Rc), s      | 4.5  | 4.5  |      | 4.5  | 4.5  |      |
| Max Green Setting (Gmax), s  | 15.5 | 54.5 |      | 74.5 | 26.5 |      |
| Max Q Clear Time (g_c+I), s  | 13.8 | 12.8 |      | 8.6  | 11.9 |      |
| Green Ext Time (p_c), s      | 0.2  | 7.7  |      | 6.2  | 0.9  |      |
| Intersection Summary         |      |      |      |      |      |      |
| HCM 6th Ctrl Delay           |      |      | 11.4 |      |      |      |
| HCM 6th LOS                  |      |      | B    |      |      |      |



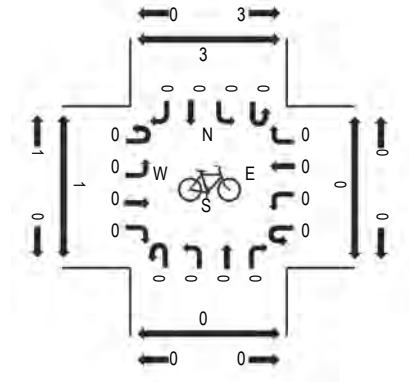
(303) 216-2439  
www.alltrafficdata.net

**Location:** 1 CR-5 & ERIE PKWY AM  
**Date:** Tuesday, September 24, 2024  
**Peak Hour:** 07:15 AM - 08:15 AM  
**Peak 15-Minutes:** 07:30 AM - 07:45 AM

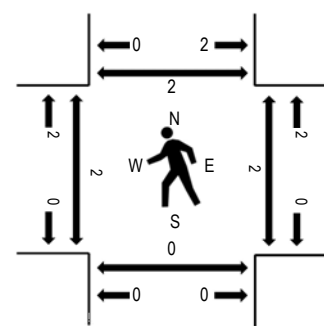
### Peak Hour - Motorized Vehicles



### Peak Hour - Bicycles



### Peak Hour - Pedestrians



Note: Total study counts contained in parentheses.

### Traffic Counts - Motorized Vehicles

| Interval<br>Start Time | ERIE PKWY<br>Eastbound |      |      |       | ERIE PKWY<br>Westbound |      |      |       | CR-5<br>Northbound |      |      |       | CR-5<br>Southbound |      |      |       | Total | Rolling<br>Hour | Pedestrian Crossings |      |       |       |
|------------------------|------------------------|------|------|-------|------------------------|------|------|-------|--------------------|------|------|-------|--------------------|------|------|-------|-------|-----------------|----------------------|------|-------|-------|
|                        | U-Turn                 | Left | Thru | Right | U-Turn                 | Left | Thru | Right | U-Turn             | Left | Thru | Right | U-Turn             | Left | Thru | Right |       |                 | West                 | East | South | North |
| 7:00 AM                | 0                      | 23   | 101  | 12    | 0                      | 17   | 89   | 30    | 0                  | 15   | 18   | 7     | 0                  | 45   | 16   | 16    | 389   | 2,268           | 0                    | 0    | 0     | 0     |
| 7:15 AM                | 0                      | 63   | 113  | 16    | 0                      | 18   | 111  | 52    | 0                  | 9    | 61   | 7     | 0                  | 42   | 29   | 38    | 559   | 2,447           | 0                    | 2    | 0     | 0     |
| 7:30 AM                | 0                      | 78   | 125  | 30    | 0                      | 17   | 123  | 75    | 0                  | 20   | 96   | 6     | 0                  | 55   | 71   | 62    | 758   | 2,372           | 2                    | 0    | 0     | 2     |
| 7:45 AM                | 0                      | 27   | 102  | 40    | 0                      | 17   | 131  | 34    | 0                  | 28   | 18   | 4     | 0                  | 47   | 61   | 53    | 562   | 1,994           | 0                    | 0    | 0     | 0     |
| 8:00 AM                | 0                      | 35   | 122  | 34    | 0                      | 16   | 123  | 40    | 0                  | 23   | 38   | 12    | 0                  | 40   | 46   | 39    | 568   | 1,836           | 0                    | 0    | 0     | 0     |
| 8:15 AM                | 0                      | 16   | 99   | 20    | 0                      | 19   | 126  | 20    | 0                  | 21   | 26   | 10    | 0                  | 41   | 37   | 49    | 484   |                 | 0                    | 0    | 0     | 0     |
| 8:30 AM                | 0                      | 8    | 75   | 19    | 0                      | 14   | 123  | 18    | 0                  | 14   | 19   | 12    | 0                  | 23   | 32   | 23    | 380   |                 | 0                    | 0    | 0     | 0     |
| 8:45 AM                | 0                      | 7    | 104  | 25    | 0                      | 16   | 106  | 21    | 0                  | 16   | 21   | 18    | 0                  | 26   | 25   | 19    | 404   |                 | 0                    | 0    | 0     | 0     |
| Count Total            | 0                      | 257  | 841  | 196   | 0                      | 134  | 932  | 290   | 0                  | 146  | 297  | 76    | 0                  | 319  | 317  | 299   | 4,104 |                 | 2                    | 2    | 0     | 2     |
| Peak Hour              | 0                      | 203  | 462  | 120   | 0                      | 68   | 488  | 201   | 0                  | 80   | 213  | 29    | 0                  | 184  | 207  | 192   | 2,447 |                 | 2                    | 2    | 0     | 2     |

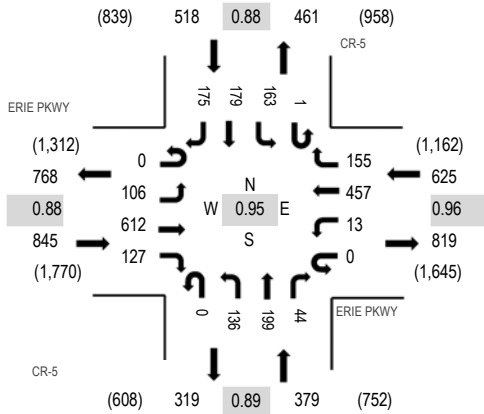




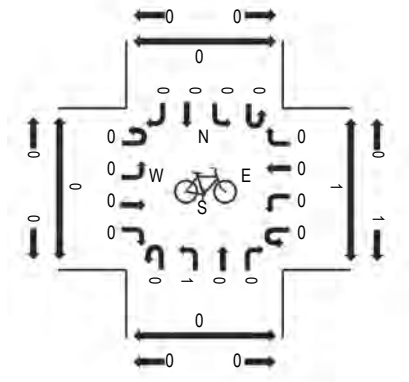
(303) 216-2439  
www.alltrafficdata.net

**Location:** 1 CR-5 & ERIE PKWY PM  
**Date:** Tuesday, September 24, 2024  
**Peak Hour:** 04:45 PM - 05:45 PM  
**Peak 15-Minutes:** 05:00 PM - 05:15 PM

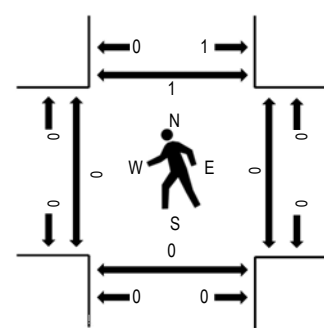
### Peak Hour - Motorized Vehicles



### Peak Hour - Bicycles



### Peak Hour - Pedestrians



Note: Total study counts contained in parentheses.

### Traffic Counts - Motorized Vehicles

| Interval<br>Start Time | ERIE PKWY<br>Eastbound |      |       |       | ERIE PKWY<br>Westbound |      |      |       | CR-5<br>Northbound |      |      |       | CR-5<br>Southbound |      |      |       | Total | Rolling<br>Hour | Pedestrian Crossings |      |       |       |
|------------------------|------------------------|------|-------|-------|------------------------|------|------|-------|--------------------|------|------|-------|--------------------|------|------|-------|-------|-----------------|----------------------|------|-------|-------|
|                        | U-Turn                 | Left | Thru  | Right | U-Turn                 | Left | Thru | Right | U-Turn             | Left | Thru | Right | U-Turn             | Left | Thru | Right |       |                 | West                 | East | South | North |
| 4:00 PM                | 0                      | 50   | 183   | 35    | 0                      | 7    | 81   | 33    | 0                  | 28   | 54   | 21    | 0                  | 24   | 25   | 23    | 564   | 2,158           | 0                    | 0    | 0     | 0     |
| 4:15 PM                | 0                      | 33   | 170   | 30    | 0                      | 7    | 86   | 55    | 0                  | 35   | 47   | 14    | 0                  | 24   | 37   | 13    | 551   | 2,214           | 0                    | 0    | 0     | 0     |
| 4:30 PM                | 0                      | 27   | 164   | 42    | 0                      | 4    | 83   | 30    | 0                  | 24   | 43   | 19    | 0                  | 26   | 27   | 17    | 506   | 2,258           | 0                    | 0    | 0     | 0     |
| 4:45 PM                | 0                      | 37   | 148   | 28    | 0                      | 3    | 97   | 32    | 0                  | 31   | 49   | 14    | 1                  | 25   | 40   | 32    | 537   | 2,367           | 0                    | 0    | 0     | 0     |
| 5:00 PM                | 0                      | 23   | 159   | 35    | 0                      | 3    | 121  | 44    | 0                  | 19   | 55   | 12    | 0                  | 49   | 41   | 59    | 620   | 2,365           | 0                    | 0    | 0     | 1     |
| 5:15 PM                | 0                      | 24   | 158   | 32    | 0                      | 4    | 124  | 36    | 0                  | 42   | 41   | 10    | 0                  | 33   | 49   | 42    | 595   |                 | 0                    | 0    | 0     | 0     |
| 5:30 PM                | 0                      | 22   | 147   | 32    | 0                      | 3    | 115  | 43    | 0                  | 44   | 54   | 8     | 0                  | 56   | 49   | 42    | 615   |                 | 0                    | 0    | 0     | 0     |
| 5:45 PM                | 0                      | 23   | 144   | 24    | 0                      | 4    | 90   | 57    | 0                  | 30   | 45   | 13    | 0                  | 24   | 47   | 34    | 535   |                 | 0                    | 0    | 0     | 0     |
| Count Total            | 0                      | 239  | 1,273 | 258   | 0                      | 35   | 797  | 330   | 0                  | 253  | 388  | 111   | 1                  | 261  | 315  | 262   | 4,523 |                 | 0                    | 0    | 0     | 1     |
| Peak Hour              | 0                      | 106  | 612   | 127   | 0                      | 13   | 457  | 155   | 0                  | 136  | 199  | 44    | 1                  | 163  | 179  | 175   | 2,367 |                 | 0                    | 0    | 0     | 1     |

| NCHRP 684 Internal Trip Capture Estimation Tool |                 |  |               |            |  |
|-------------------------------------------------|-----------------|--|---------------|------------|--|
| Project Name:                                   | Erie Highlands  |  | Organization: | ATC        |  |
| Project Location:                               | Erie , Colorado |  | Performed By: | jmwa       |  |
| Scenario Description:                           |                 |  | Date:         | 12/18/2024 |  |
| Analysis Year:                                  |                 |  | Checked By:   |            |  |
| Analysis Period:                                | AM Peak Hour    |  | Date:         |            |  |

| Table 1-A: Base Vehicle-Trip Generation Estimates (Single-Use Site Estimate) |                                         |          |       |                                      |          |         |
|------------------------------------------------------------------------------|-----------------------------------------|----------|-------|--------------------------------------|----------|---------|
| Land Use                                                                     | Development Data (For Information Only) |          |       | Estimated Vehicle-Trips <sup>3</sup> |          |         |
|                                                                              | ITE LUCs <sup>1</sup>                   | Quantity | Units | Total                                | Entering | Exiting |
| Office                                                                       |                                         |          |       | 216                                  | 131      | 85      |
| Retail                                                                       |                                         |          |       | 277                                  | 142      | 135     |
| Restaurant                                                                   |                                         |          |       | 317                                  | 157      | 160     |
| Cinema/Entertainment                                                         |                                         |          |       | 0                                    | 0        | 0       |
| Residential                                                                  |                                         |          |       | 0                                    |          |         |
| Hotel                                                                        |                                         |          |       | 0                                    |          |         |
| All Other Land Uses <sup>2</sup>                                             |                                         |          |       | 0                                    | 0        | 0       |
|                                                                              |                                         |          |       | 810                                  | 430      | 380     |

| Table 2-A: Mode Split and Vehicle Occupancy Estimates |                        |           |                 |                        |           |                 |
|-------------------------------------------------------|------------------------|-----------|-----------------|------------------------|-----------|-----------------|
| Land Use                                              | Entering Trips         |           |                 | Exiting Trips          |           |                 |
|                                                       | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized |
| Office                                                | 1.00                   | 0%        | 5%              | 1.00                   | 0%        | 5%              |
| Retail                                                | 1.00                   | 0%        | 5%              | 1.00                   | 0%        | 5%              |
| Restaurant                                            | 1.50                   | 0%        | 5%              | 1.50                   | 0%        | 5%              |
| Cinema/Entertainment                                  | 0.00                   | 0%        | 0%              | 0.00                   | 0%        | 0%              |
| Residential                                           |                        |           |                 |                        |           |                 |
| Hotel                                                 |                        |           |                 |                        |           |                 |
| All Other Land Uses <sup>2</sup>                      | 1.00                   |           |                 | 1.00                   |           |                 |

| Table 3-A: Average Land Use Interchange Distances (Feet Walking Distance) |                  |        |            |                      |             |       |
|---------------------------------------------------------------------------|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)                                                             | Destination (To) |        |            |                      |             |       |
|                                                                           | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office                                                                    |                  |        |            |                      |             |       |
| Retail                                                                    |                  |        |            |                      |             |       |
| Restaurant                                                                |                  |        |            |                      |             |       |
| Cinema/Entertainment                                                      |                  |        |            |                      |             |       |
| Residential                                                               |                  |        |            |                      |             |       |
| Hotel                                                                     |                  |        |            |                      |             |       |

| Table 4-A: Internal Person-Trip Origin-Destination Matrix* |                  |        |            |                      |             |       |
|------------------------------------------------------------|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)                                              | Destination (To) |        |            |                      |             |       |
|                                                            | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office                                                     |                  | 24     | 54         | 0                    | 0           | 0     |
| Retail                                                     | 5                |        | 18         | 0                    | 0           | 0     |
| Restaurant                                                 | 18               | 11     |            | 0                    | 0           | 0     |
| Cinema/Entertainment                                       | 0                | 0      | 0          |                      | 0           | 0     |
| Residential                                                | 0                | 0      | 0          | 0                    |             | 0     |
| Hotel                                                      | 0                | 0      | 0          | 0                    | 0           |       |

| Table 5-A: Computations Summary           |       |          |         |
|-------------------------------------------|-------|----------|---------|
|                                           | Total | Entering | Exiting |
| All Person-Trips                          | 969   | 509      | 460     |
| Internal Capture Percentage               | 27%   | 26%      | 28%     |
|                                           |       |          |         |
| External Vehicle-Trips <sup>5</sup>       | 555   | 309      | 246     |
| External Transit-Trips <sup>6</sup>       | 0     | 0        | 0       |
| External Non-Motorized Trips <sup>6</sup> | 35    | 18       | 17      |

| Table 6-A: Internal Trip Capture Percentages by Land Use |                |               |
|----------------------------------------------------------|----------------|---------------|
| Land Use                                                 | Entering Trips | Exiting Trips |
| Office                                                   | 18%            | 92%           |
| Retail                                                   | 25%            | 17%           |
| Restaurant                                               | 31%            | 12%           |
| Cinema/Entertainment                                     | N/A            | N/A           |
| Residential                                              | N/A            | N/A           |
| Hotel                                                    | N/A            | N/A           |

|                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>1</sup> Land Use Codes (LUCs) from <i>Trip Generation Manual</i> , published by the Institute of Transportation Engineers.                                                                                                                                                                         |
| <sup>2</sup> Total estimate for all other land uses at mixed-use development site is not subject to internal trip capture computations in this estimator.                                                                                                                                               |
| <sup>3</sup> Enter trips assuming no transit or non-motorized trips (as assumed in ITE <i>Trip Generation Manual</i> ).                                                                                                                                                                                 |
| <sup>4</sup> Enter vehicle occupancy assumed in Table 1-A vehicle trips. If vehicle occupancy changes for proposed mixed-use project, manual adjustments must be made to Tables 5-A, 9-A (O and D). Enter transit, non-motorized percentages that will result with proposed mixed-use project complete. |
| <sup>5</sup> Vehicle-trips computed using the mode split and vehicle occupancy values provided in Table 2-A.                                                                                                                                                                                            |
| <sup>6</sup> Person-Trips                                                                                                                                                                                                                                                                               |
| *Indicates computation that has been rounded to the nearest whole number.                                                                                                                                                                                                                               |
| Estimation Tool Developed by the Texas A&M Transportation Institute - Version 2013.1                                                                                                                                                                                                                    |



| NCHRP 684 Internal Trip Capture Estimation Tool |                     |               |           |  |  |
|-------------------------------------------------|---------------------|---------------|-----------|--|--|
| Project Name:                                   | Erie Hilghlands     | Organization: | ATC       |  |  |
| Project Location:                               |                     | Performed By: | JMWA      |  |  |
| Scenario Description:                           | Commercial Area     | Date:         | 2/19/2022 |  |  |
| Analysis Year:                                  |                     | Checked By:   |           |  |  |
| Analysis Period:                                | PM Street Peak Hour | Date:         |           |  |  |

| Table 1-P: Base Vehicle-Trip Generation Estimates (Single-Use Site Estimate) |                                         |          |       |  |                                      |          |         |
|------------------------------------------------------------------------------|-----------------------------------------|----------|-------|--|--------------------------------------|----------|---------|
| Land Use                                                                     | Development Data (For Information Only) |          |       |  | Estimated Vehicle-Trips <sup>3</sup> |          |         |
|                                                                              | ITE LUCs <sup>1</sup>                   | Quantity | Units |  | Total                                | Entering | Exiting |
| Office                                                                       |                                         |          |       |  | 33                                   | 10       | 23      |
| Retail                                                                       |                                         |          |       |  | 621                                  | 315      | 306     |
| Restaurant                                                                   |                                         |          |       |  | 361                                  | 187      | 174     |
| Cinema/Entertainment                                                         |                                         |          |       |  | 0                                    | 0        | 0       |
| Residential                                                                  |                                         |          |       |  | 0                                    |          |         |
| Hotel                                                                        |                                         |          |       |  | 0                                    |          |         |
| All Other Land Uses <sup>2</sup>                                             |                                         |          |       |  | 0                                    | 0        | 0       |
|                                                                              |                                         |          |       |  | 1,015                                | 512      | 503     |

| Table 2-P: Mode Split and Vehicle Occupancy Estimates |                        |           |                 |                        |           |                 |
|-------------------------------------------------------|------------------------|-----------|-----------------|------------------------|-----------|-----------------|
| Land Use                                              | Entering Trips         |           |                 | Exiting Trips          |           |                 |
|                                                       | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized | Veh. Occ. <sup>4</sup> | % Transit | % Non-Motorized |
| Office                                                | 1.00                   | 0%        | 5%              | 1.00                   | 0%        | 5%              |
| Retail                                                | 1.50                   | 0%        | 5%              | 1.50                   | 0%        | 5%              |
| Restaurant                                            | 1.50                   | 0%        | 5%              | 1.50                   | 0%        | 5%              |
| Cinema/Entertainment                                  | 1.50                   | 0%        | 0%              | 1.50                   | 0%        | 0%              |
| Residential                                           |                        |           |                 |                        |           |                 |
| Hotel                                                 |                        |           |                 |                        |           |                 |
| All Other Land Uses <sup>2</sup>                      | 1.00                   | 0%        | 0%              | 1.00                   | 0%        | 0%              |

| Table 3-P: Average Land Use Interchange Distances (Feet Walking Distance) |                  |        |            |                      |             |       |
|---------------------------------------------------------------------------|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)                                                             | Destination (To) |        |            |                      |             |       |
|                                                                           | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office                                                                    |                  | 1320   | 1320       |                      | 1320        |       |
| Retail                                                                    |                  |        |            |                      | 1320        |       |
| Restaurant                                                                |                  |        |            |                      | 1320        |       |
| Cinema/Entertainment                                                      |                  |        |            |                      | 1320        |       |
| Residential                                                               |                  | 1320   | 1320       |                      |             |       |
| Hotel                                                                     |                  |        |            |                      |             |       |

| Table 4-P: Internal Person-Trip Origin-Destination Matrix* |                  |        |            |                      |             |       |
|------------------------------------------------------------|------------------|--------|------------|----------------------|-------------|-------|
| Origin (From)                                              | Destination (To) |        |            |                      |             |       |
|                                                            | Office           | Retail | Restaurant | Cinema/Entertainment | Residential | Hotel |
| Office                                                     |                  | 3      | 1          | 0                    | 0           | 0     |
| Retail                                                     | 3                |        | 81         | 0                    | 0           | 0     |
| Restaurant                                                 | 3                | 107    |            | 0                    | 0           | 0     |
| Cinema/Entertainment                                       | 0                | 0      | 0          |                      | 0           | 0     |
| Residential                                                | 0                | 0      | 0          | 0                    |             | 0     |
| Hotel                                                      | 0                | 0      | 0          | 0                    | 0           |       |

| Table 5-P: Computations Summary           |       |          |         |
|-------------------------------------------|-------|----------|---------|
|                                           | Total | Entering | Exiting |
| All Person-Trips                          | 1,507 | 764      | 743     |
| Internal Capture Percentage               | 26%   | 26%      | 27%     |
| External Vehicle-Trips <sup>5</sup>       | 710   | 360      | 350     |
| External Transit-Trips <sup>6</sup>       | 0     | 0        | 0       |
| External Non-Motorized Trips <sup>6</sup> | 56    | 28       | 28      |

| Table 6-P: Internal Trip Capture Percentages by Land Use |                |               |
|----------------------------------------------------------|----------------|---------------|
| Land Use                                                 | Entering Trips | Exiting Trips |
| Office                                                   | 60%            | 17%           |
| Retail                                                   | 23%            | 18%           |
| Restaurant                                               | 29%            | 42%           |
| Cinema/Entertainment                                     | N/A            | N/A           |
| Residential                                              | N/A            | N/A           |
| Hotel                                                    | N/A            | N/A           |

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>1</sup> Land Use Codes (LUCs) from <i>Trip Generation Manual</i> , published by the Institute of Transportation Engineers.                                  |
| <sup>2</sup> Total estimate for all other land uses at mixed-use development site is not subject to internal trip capture computations in this estimator.        |
| <sup>3</sup> Enter trips assuming no transit or non-motorized trips (as assumed in ITE <i>Trip Generation Manual</i> ).                                          |
| <sup>4</sup> Enter vehicle occupancy assumed in Table 1-P vehicle trips. If vehicle occupancy changes for proposed mixed-use project, manual adjustments must be |
| <sup>5</sup> Vehicle-trips computed using the mode split and vehicle occupancy values provided in Table 2-P.                                                     |
| <sup>6</sup> Person-Trips                                                                                                                                        |
| *Indicates computation that has been rounded to the nearest whole number.                                                                                        |
| Estimation Tool Developed by the Texas A&M Transportation Institute - Version 2013.1                                                                             |

# Traffic Signal Warrant Analysis Summary Worksheet

**70%**

The Worksheet(s) attached are provided as an attachment to the Engineering Investigation Study for:

Intersection: Glacier - Erie Parkway

County: Larimer

Town: ERIE

Major Street: Erie Parkway

Critical Approach Speed: 45 mph

Lanes: 2 or more lanes

Minor Street: Glacier Dr.

Critical Approach Speed: 25 mph

Lanes: 2 or more lanes

% Right Turns Included

From North (SB) 0%

From East (WB) 100%

From South (NB) 50%

From West (EB) 100%

In built-up area of isolated community of < 10,000 population? No

Total number of approaches at intersection? 3

If it is a "T" intersection, inflate minor threshold to 150%? No

Manually set volume level? 70%

**Analysis based on PROJECTED volume data.**

| Forecast Year | Within 5 Years of Construction? | Time (HH:MM) |         |    |         |
|---------------|---------------------------------|--------------|---------|----|---------|
|               |                                 | From         | AM / PM | To | AM / PM |
| 2027          | Yes                             | 6            | AM      | 10 | PM      |

| Warrant Evaluation Summary                           | Warrant Met: |
|------------------------------------------------------|--------------|
| <b>Warrant 1: Eight - Hour Vehicular Volume</b>      | <b>Yes</b>   |
| Condition A: Minimum Vehicular Volume                | No           |
| Condition B: Interruption of Continuous Traffic      | Yes          |
| Condition C: Combination: 80% of A and B             | Yes          |
| <b>Warrant 2: Four-Hour Volume</b>                   | <b>Yes</b>   |
| <b>Warrant 3: Peak Hour Volume</b>                   | <b>Yes</b>   |
| <b>Warrant 4: Pedestrian Volume</b>                  | <b>N/A</b>   |
| Criterion A: Four-Hour                               |              |
| Criterion B: Peak-Hour                               |              |
| <b>Warrant 5: School Crossing</b>                    | <b>N/A</b>   |
| <b>Warrant 6: Coordinated Signal System</b>          | <b>N/A</b>   |
| <b>Warrant 7: Crash Experience</b>                   | <b>N/A</b>   |
| <b>Warrant 8: Roadway Network</b>                    | <b>Yes</b>   |
| <b>Warrant 9: Intersection Near a Grade Crossing</b> | <b>N/A</b>   |

**Warrant Analysis Conducted By:**

Name: John Aldridge

Agency: Aldridge Transportation Consultants

Date: 12/13/2024



## Warrant 1: Eight - Hour Vehicular Volume

70%

Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

| Condition A :<br>Min. Veh. Volume |     |     |
|-----------------------------------|-----|-----|
| Volume Level                      | 70% | 56% |
| Major Rd. Req                     | 420 | 336 |
| Minor Rd. Req                     | 140 | 112 |
| Number of Hours                   | 1   | 8   |

Satisfied? No

| Condition B:<br>Interruption of Continuous Traffic |     |     |
|----------------------------------------------------|-----|-----|
| Volume Level                                       | 70% | 56% |
| Major Rd. Req                                      | 630 | 504 |
| Minor Rd. Req                                      | 70  | 56  |
| Number of Hours                                    | 15  | 16  |

Satisfied? Yes

| Condition C:<br>Combination of A & B at 56% |  |  |
|---------------------------------------------|--|--|
|---------------------------------------------|--|--|

Satisfied? Yes

| 6:00 AM     |       | Enter Start Time (Military Time) (HH:MM) |                             |                             | Total |
|-------------|-------|------------------------------------------|-----------------------------|-----------------------------|-------|
| Time Period | From  | To                                       | Major Road: Both App. (VPH) | Minor Road: High App. (VPH) |       |
| 1           | 6:00  | 7:00                                     | 740                         | 65                          | 805   |
| 2           | 7:00  | 8:00                                     | 1300                        | 98                          | 1398  |
| 3           | 8:00  | 9:00                                     | 1240                        | 104                         | 1344  |
| 4           | 9:00  | 10:00                                    | 920                         | 94                          | 1014  |
| 5           | 10:00 | 11:00                                    | 980                         | 89                          | 1069  |
| 6           | 11:00 | 12:00                                    | 1060                        | 131                         | 1191  |
| 7           | 12:00 | 13:00                                    | 1140                        | 154                         | 1294  |
| 8           | 13:00 | 14:00                                    | 1220                        | 129                         | 1349  |
| 9           | 14:00 | 15:00                                    | 1320                        | 119                         | 1439  |
| 10          | 15:00 | 16:00                                    | 1500                        | 127                         | 1627  |
| 11          | 16:00 | 17:00                                    | 1780                        | 127                         | 1907  |
| 12          | 17:00 | 18:00                                    | 1740                        | 132                         | 1872  |
| 13          | 18:00 | 19:00                                    | 1440                        | 137                         | 1577  |
| 14          | 19:00 | 20:00                                    | 1020                        | 111                         | 1131  |
| 15          | 20:00 | 21:00                                    | 920                         | 99                          | 1019  |
| 16          | 21:00 | 22:00                                    | 660                         | 73                          | 733   |

## Warrant 2: Four-Hour Volume

70%

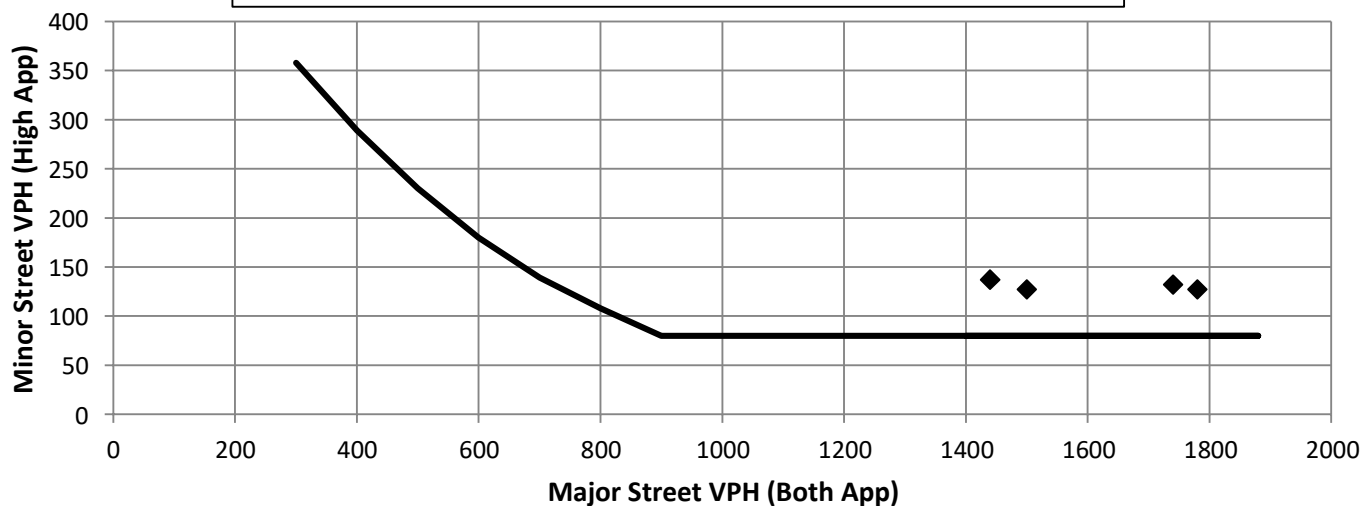
Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| Hour Start      | 16:00 | 17:00 | 15:00 | 18:00 |
| Major Road Vol. | 1780  | 1740  | 1500  | 1440  |
| Minor Road Vol. | 127   | 132   | 127   | 137   |

Figure 4C-2 Warrant 2, Four-Hour Vehicular Volume (70% Factor)



## Warrant 3: Peak Hour Volume

70%

Warrant Evaluated? Yes

Warrant Satisfied? Yes

Manually Set To: Yes

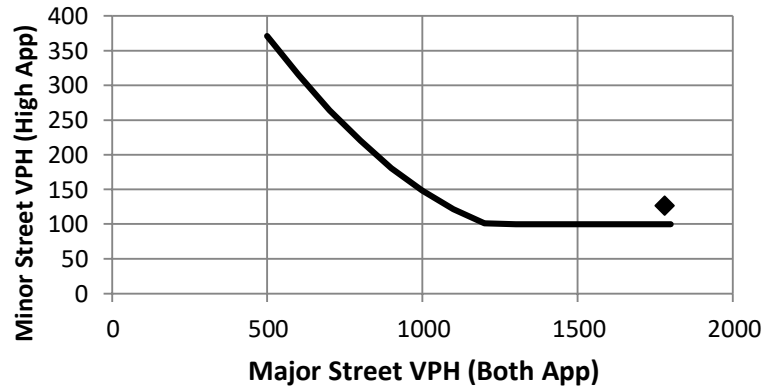
Condition justifying use of warrant:

| Criteria                      |     | Met? |
|-------------------------------|-----|------|
| Delay on Minor Approach       | 5   | Yes  |
| Volume on Minor Approach      | 150 |      |
| Total Entering Volume (veh/h) | 650 |      |

Manually Set Peak Hour? No

| Peak Hour | Major Road Vol.<br>(Both App.) | Minor Road Vol.<br>(High App.) |
|-----------|--------------------------------|--------------------------------|
| 16:00     | 1780                           | 127                            |

Figure 4C-4 Warrant 3, Peak Hour (70% Factor)



## Warrant 4: Pedestrian Volume

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

Criterion A: Four Hour

| Hour (Start) | Pedestrian Volume | Major Road Vol. |
|--------------|-------------------|-----------------|
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |
| 0:00         | 0                 | #N/A            |

Manually Set Major Rd Vol?

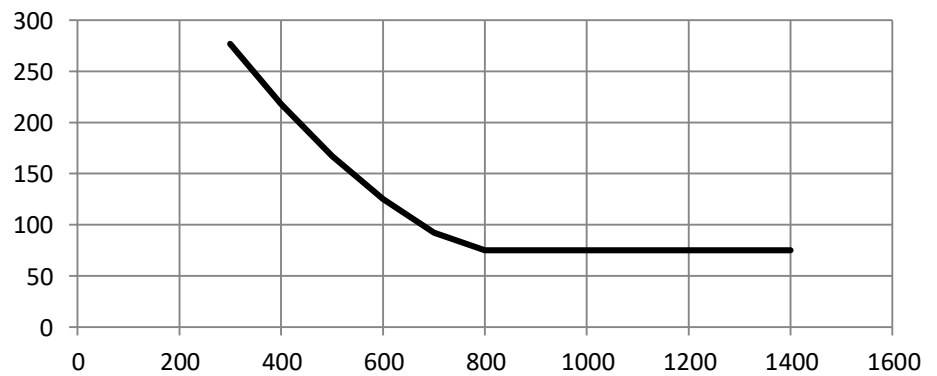
No

Avg. walk speed less than 3.5 ft/s?

No

Criterion A Satisfied?

Figure 4C-6 Warrant 4, Pedestrian Four-Hour Volume (70% Factor)

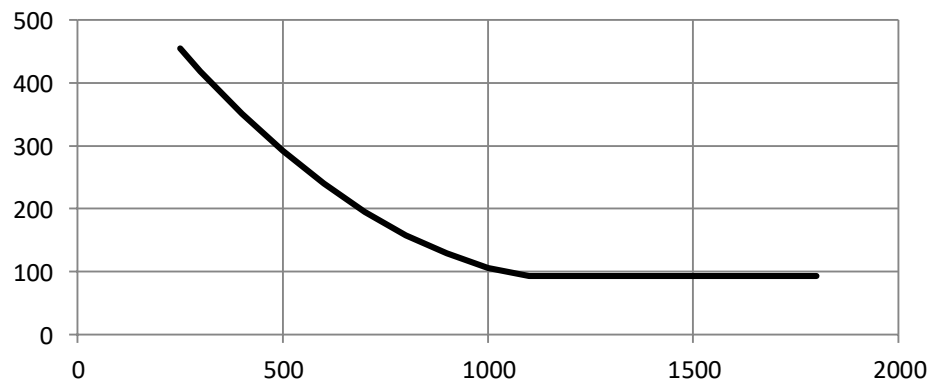


Criterion B: Peak Hour

| Peak Hour | Pedestrian Vol. | Major Road Vol. |
|-----------|-----------------|-----------------|
| #N/A      | #N/A            | #N/A            |

Criterion B Satisfied?

Figure 4C-8 Warrant 4, Pedestrian Peak Hour (70% Factor)





## Warrant 5: School Crossing

**70%**

**Warrant Evaluated?**

**Warrant Satisfied?** N/A

**Manually Set To:**

**Criteria**

**Fulfilled?**

|   |                                                                                                                                                                                                                          |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | There are a MINIMUM of 20 school children during the highest crossing hour.                                                                                                                                              |  |
| 2 | There are fewer adequate gaps in the major road traffic stream during the period when the school children are using the crossing than the number of minutes in the same period.                                          |  |
| 3 | The nearest traffic signal along the major road is located more than 300 ft away. Or, the nearest traffic signal is within 300 ft but the proposed traffic signal will not restrict the progressive movement of traffic. |  |

## Warrant 6: Coordinated Signal System

**70%**

**Warrant Evaluated?**

**Warrant Satisfied?** N/A

**Manually Set To:**

**Criteria**

**Fulfilled?**

|   |                                                                                                                                                                                         |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Signal spacing > 1000 ft                                                                                                                                                                |  |
| 2 | On a one-way road or a road that has traffic predominantly in one direction, the adjacent signals are so far apart that they do not provide the necessary degree of vehicle platooning. |  |
| 3 | On a two-way road, adjacent signals do not provide the necessary degree of platooning and the proposed and the adjacent signals will collectively provide a progressive operation.      |  |

## Warrant 7: Crash Experience

**70%**

**Warrant Evaluated?**

**Warrant Satisfied?** N/A

**Manually Set To:**

**Criteria**

**Met?**

**Fulfilled?**

|   |                                                                                                                      |                            |
|---|----------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1 | Adequate trial of other remedial measures has failed to reduce crash frequency.                                      |                            |
|   | Measures Tried:                                                                                                      |                            |
| 2 | Five or more reported crashes, of types susceptible to correction by signal, have occurred within a 12 month period. | # of crashes per 12 months |
| 3 | Warrant 1, Condition A (80%)                                                                                         | Yes                        |
|   | Warrant 1, Condition B (80%)                                                                                         | Yes                        |
|   | Warrant 4, Criterion A (80%)                                                                                         | #N/A                       |
|   | Warrant 4, Criterion B (80%)                                                                                         | #N/A                       |

## Warrant 8: Roadway Network

**70%**

**Warrant Evaluated?** Yes

**Warrant Satisfied?** Yes

**Manually Set To:** Yes

**Criteria**

**Met?**

**Fulfilled?**

|   |                                                                                                             |  |      |     |     |
|---|-------------------------------------------------------------------------------------------------------------|--|------|-----|-----|
| 1 | Total entering volume of at least 1,000 veh/h during typical weekday peak hour                              |  | 1907 | Yes | Yes |
|   | Five-year projected volumes that satisfy one or more of Warrants 1, 2, or 3.                                |  | 2    | Yes |     |
| 2 | Total entering vol. of at least 1,000 veh/h for each of any 5 hrs of non-normal business day (Sat. or Sun.) |  |      |     |     |
|   | Hour                                                                                                        |  |      |     |     |
|   | Volume                                                                                                      |  |      |     |     |

**Characteristics of Major Routes - Select yes if all intersecting routes have characteristic**

**Fulfilled?**

|   |                                                                                                          |     |
|---|----------------------------------------------------------------------------------------------------------|-----|
| 1 | Part of the road or highway system that serves as the principal roadway network for through traffic flow | Yes |
| 2 | Rural or suburban highway outside of, entering, or traversing a city                                     | Yes |
| 3 | Appears as a major route on an official plan                                                             | Yes |

# Warrant 9: Intersection Near a Grade Crossing

70%

Warrant Evaluated?

Warrant Satisfied? N/A

Manually Set To:

| Adjustment Factors   |                                      |                                        | Manually Set Peak Hour? |           |                 |                 |                     |
|----------------------|--------------------------------------|----------------------------------------|-------------------------|-----------|-----------------|-----------------|---------------------|
| Rail Traffic per Day | % High Occupancy Buses on Minor Road | % Tractor-Trailer Trucks on Minor Road | D                       | Peak Hour | Major Road Vol. | Minor Road Vol. | Adjusted Minor Vol. |
| 1                    | 0                                    | 0% to 2.5%                             | 660                     | 16:00     | 1780            | 127             | 42.545              |

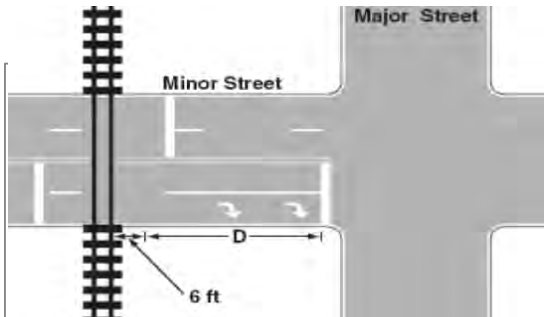
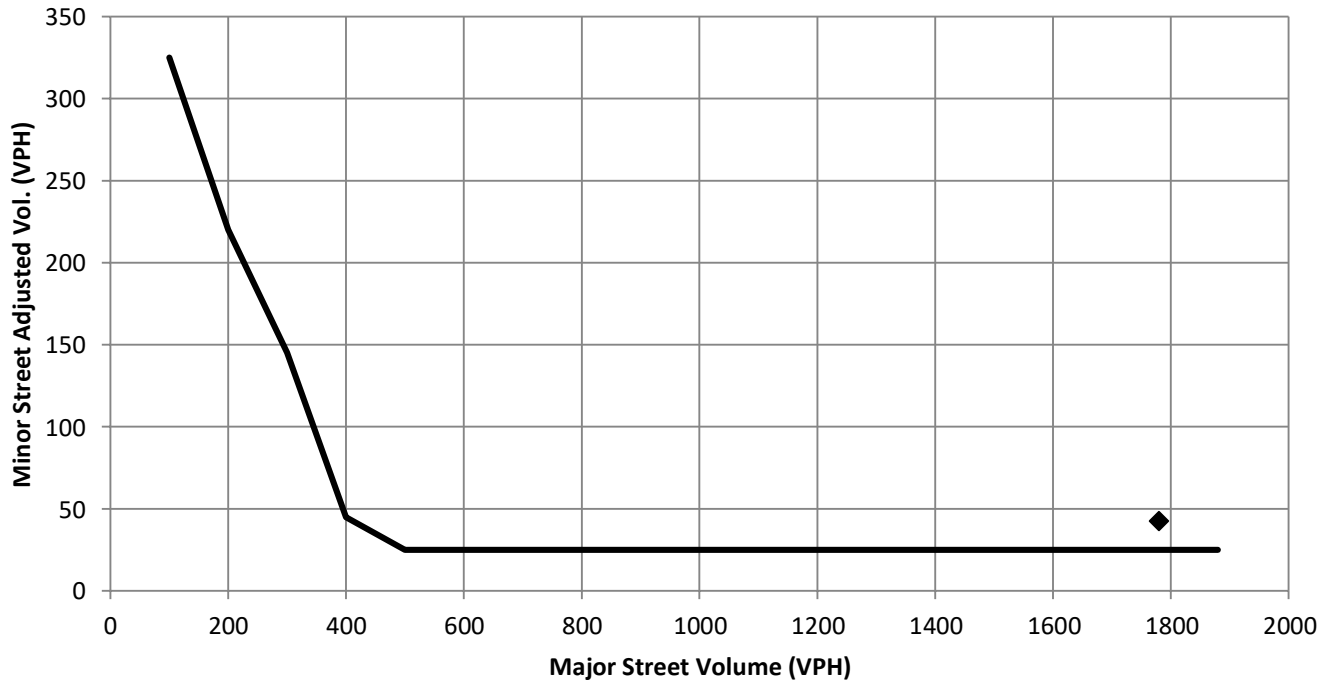


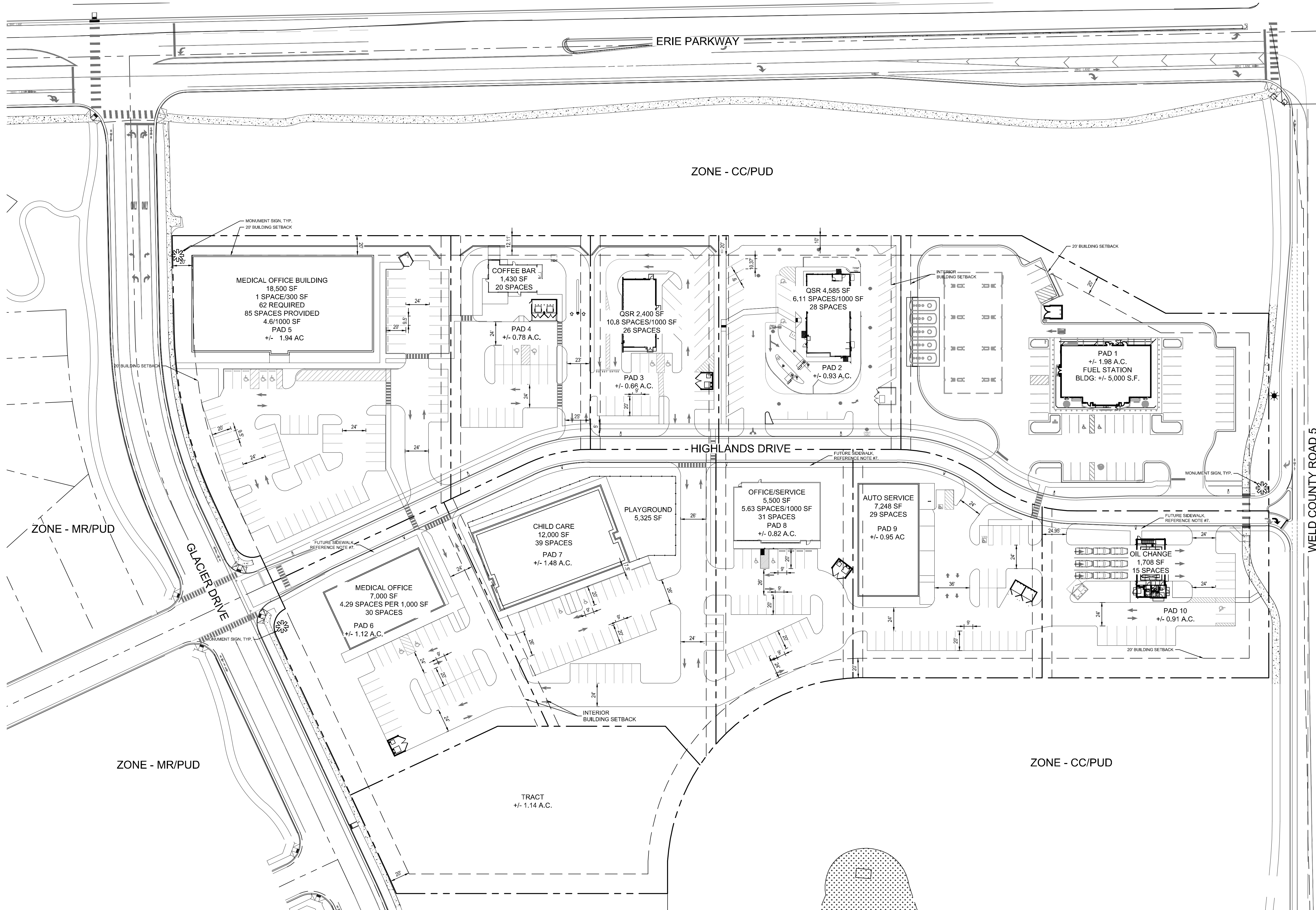
Figure 4C-10 Warrant 9, Intersection Near a grade Crossing  
(Two or More Approach Lanes at the Track Crossing)



Conclusions/Comments:

Updated: 12/6/2017





KEY MAP

SHEET INDEX

- 1. OVERALL SITE PLAN
- 2. CONCEPTUAL RENDERING
- 3. CONCEPTUAL LANDSCAPE PLAN
- 4. LIGHTING DETAIL SHEET
- 5. BUILDING MATERIALITY PLAN

ZONING DATA:

ZONING: COMMUNITY COMMERCIAL (CC) / (PUD OVERLAY)  
SITE AREA: 11.58 AC

MAX BLDG. HT: 45' / 3 STORIES MAX

BUILDING SETBACKS:  
NORTH PROPERTY (FRONT): 20'  
GLACIER DRIVE (SIDE): 20'  
WELD COUNTY ROAD 5 (SIDE): 20'  
SOUTH (REAR): 20'  
INTERNAL: 10' \*(ZERO LOT LINE SETBACKS SHALL BE PERMITTED FOR ATTACHED BUILDINGS PROVIDED THAT THE BUILDING MEETS THE ZONE DISTRICT INTERIOR LOT LINE SETBACK ON THE SIDE OF THE BUILDING NOT ATTACHED.)

PARKING: REFERENCE CC STANDARDS AND ESTABLISHED PUD

NOTES:

- 1. APPROVAL OF THIS SITE PLAN IDENTIFIES THE ALLOWED USES AND GENERAL CONTEXT FOR PAD SITES WITHIN THE OVERALL DEVELOPMENT. PAD SITE DEVELOPMENT CONFORMING WITH THE APPROVED USES AND DISTRICT STANDARDS NOTED HEREIN CAN BE APPROVED ADMINISTRATIVELY THROUGH THE TOWN SITE DEVELOPMENT PLAN PROCESS.
- 2. THE CONCEPT PLAN AREA IS A PART OF PLANNING AREA 11 UNDER THE ERIE HIGHLANDS PUD AMENDMENT NO.2 AND SUBJECT TO THE APPROVED PUD (PUDA-000934-2017).
- 3. THE NOTED USES AND LAYOUTS ARE FOR GENERAL INTENT ONLY AND ARE SUBJECT TO CHANGE FOLLOWING INDIVIDUAL SITE PLAN APPROVALS.
- 4. ALL DEVELOPMENT STANDARDS AND ALLOWED USES WILL BE PER THE ESTABLISHED ERIE HIGHLANDS PUD (PUDA-000934-2017) AND CC ZONE DISTRICT.
- 5. ALL LOTS/PADS WILL SUBMIT INDIVIDUAL SITE PLANS FOR APPROVAL AND WILL RECEIVE ADMINISTRATIVE APPROVAL IF IN GENERAL COMPLIANCE WITH LAYOUT AS SHOWN ON THE OVERALL SITE PLAN.
- 6. REFERENCE ATTACHED LANDSCAPE CONCEPTUAL PLAN FOR GENERAL LANDSCAPE INTENT AND DIRECTION. FUTURE SITE PLAN SUBMITTALS FOR LANDSCAPING WILL NEED TO BE GENERALLY IN COMPLIANCE WITH CONCEPTUAL LANDSCAPE PLAN DIRECTION.
- 7. SIDEWALK ALONG THE SOUTH SIDE OF HIGHLANDS DRIVE IS TO BE INSTALLED WITH INDIVIDUAL LOT DEVELOPMENT.

SITE DATA:

|                                                                                              |                                                                                                 |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| PAD 1: +/- 1.98 AC<br>FUEL STATION: +/- 5,000 SF<br>41 SPACES PROVIDED<br>8.2 SPACES/1000 SF | PAD 6: +/- 1.12 AC<br>MOB: +/- 7,000 SF<br>31 SPACES PROVIDED<br>4.43 SPACES/1000 SF            |
| PAD 2: +/- 0.93 AC<br>QSR: +/- 4,585 SF<br>36 SPACES PROVIDED<br>7.85 SPACES/1000 SF         | PAD 7: +/- 1.48 AC<br>CHILD CARE: +/- 12,000 SF<br>37 SPACES PROVIDED<br>3.08 SPACES/1000 SF    |
| PAD 3: +/- 0.66 AC<br>QSR: +/- 2,400 SF<br>26 SPACES PROVIDED<br>10.8 SPACES/1000 SF         | PAD 8: +/- 0.82 AC<br>OFFICE/SERVICE: +/- 5,500 SF<br>31 SPACES PROVIDED<br>5.63 SPACES/1000 SF |
| PAD 4: +/- 0.78 AC<br>COFFEE BAR: +/- 1,430 SF<br>20 SPACES PROVIDED<br>13.9 SPACES/1000 SF  | PAD 9: +/- 0.95 AC<br>AUTO SERVICE: +/- 7,248 SF<br>29 SPACES PROVIDED<br>4.00 SPACES/1000 SF   |
| PAD 5: +/- 1.94 AC<br>MOB: +/- 18,500 SF<br>75 SPACES PROVIDED<br>4.05 SPACES/1000 SF        | PAD 10: +/- 0.91 AC<br>OIL CHANGE: +/- 1,708 SF<br>15 SPACES PROVIDED<br>8.78 SPACES/1000 SF    |

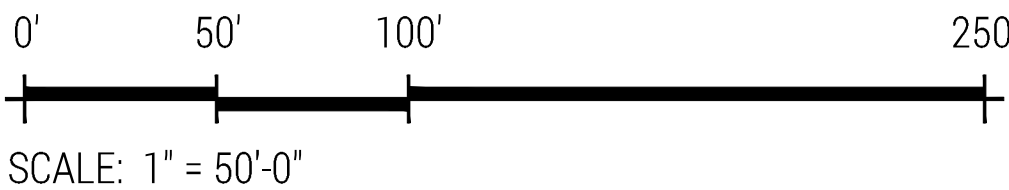


ERIE PARKWAY AND WCR5

EVERGREEN DEVELOPMENT

OVERALL SITE PLAN

04.17.2025



This information is copyrighted by Galloway & Company, Inc. All rights reserved.







RIGHT OF WAY TREES (REF.: SECTION 10-6-4.C.1)  
1 TREE PER 40 LF OF R.O.W.

PARKING LOT TREES (REF.: SECTION 10-6-4.C.5.D)  
1 TREE PER FIFTEEN PARKING SPACES

INTERNAL SITE TREES (REF.: SECTION 10-6-4.C.4)  
1 TREE PER 1,000 SF OF INTERNAL LANDSCAPE AREA

EXISTING TREES TO REMAIN  
EXISTING TREES TO REMAIN

EXISTING LANDSCAPE TO REMAIN  
EXISTING LANDSCAPE TO REMAIN

ROCK MULCH / SHRUB MIX  
ROCK MULCH / SHRUB MIX

ENTRY PLANTINGS  
ENTRY PLANTINGS

ENHANCED SCREENING  
ENHANCED SCREENING ABUTTING RESIDENTIAL USE

NOTES:

1. PLANS ARE FOR GENERAL LANDSCAPE INTENT. ALL FUTURE LANDSCAPING TO BE PER THE INDIVIDUAL SITE DEVELOPMENT PLAN SUBMITTALS. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT A RATE OF ONE TREE FOR TEN SHRUBS, PENDING TOWN APPROVAL.
2. PLANS ARE PER THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
3. ALL INTERNAL LANDSCAPING, PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS ARE TO BE PER TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
4. FOR DRIVE-THRU USES A MINIMUM 10' LANDSCAPE SETBACK IS REQUIRED.
5. INTERNAL PARKWAY TREES ARE TO BE INSTALLED BY THE ADJACENT PAD USER AND WILL COUNT TOWARDS INDIVIDUAL LOTS INTERNAL TREE REQUIREMENTS FOR THAT LOT IN WHICH THEY RESIDE.
6. TREE COUNTS AND LOCATION ARE SHOWN FOR REFERENCE ONLY BASED ON THE INTERNAL TREE REQUIREMENT. INDIVIDUAL SITE PLANS WILL DETERMINE FINAL COUNTS BASED ON THE INTERNAL TREE REQUIREMENT, PARKING LOT TREE REQUIREMENT AND SCREENING REQUIREMENTS.

LANDSCAPE REQUIREMENTS

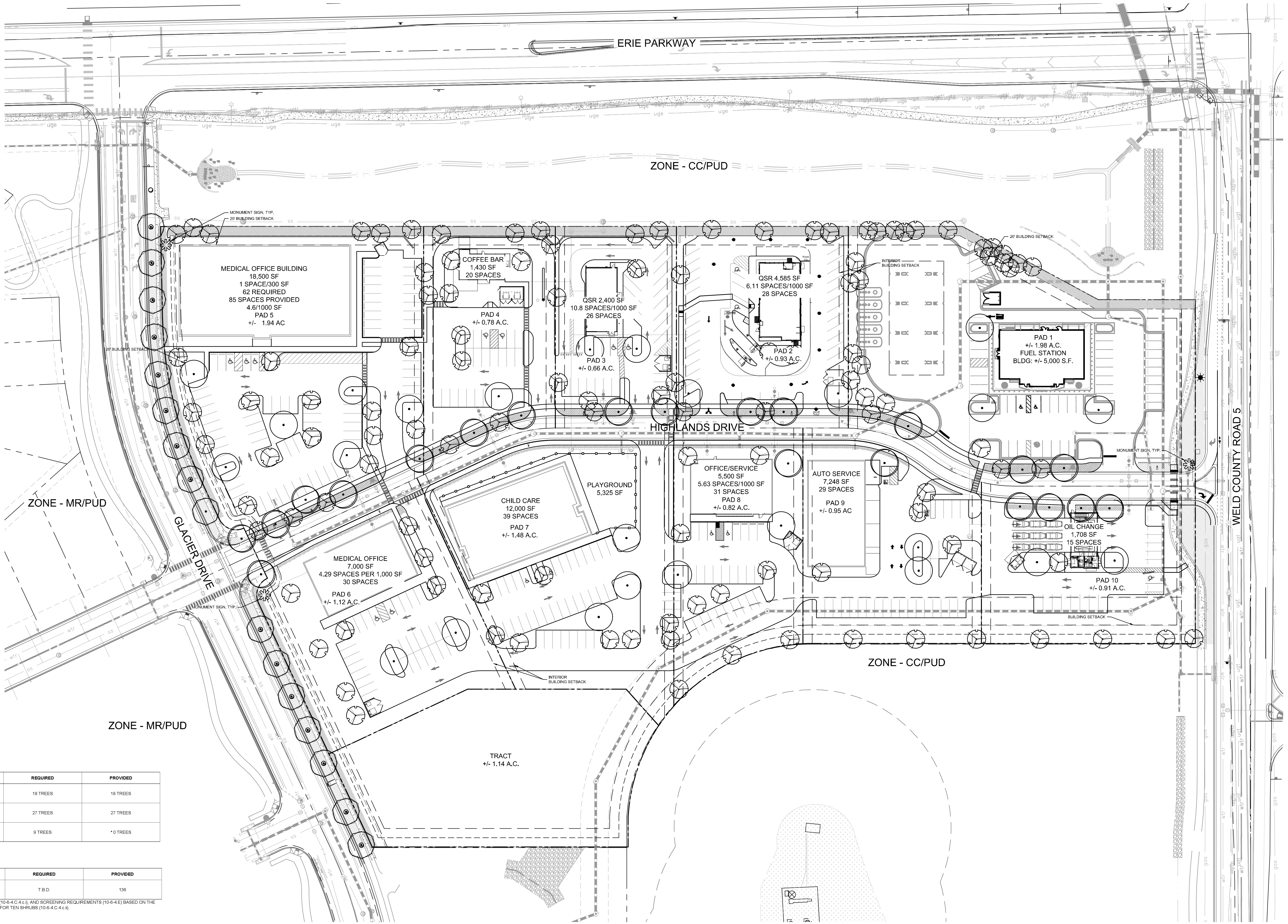
| CODE SECTION | CATEGORY                          | FORMULA                                | CALCULATION     | REQUIRED | PROVIDED  |
|--------------|-----------------------------------|----------------------------------------|-----------------|----------|-----------|
| 10-6-4.C.1.a | RIGHT-OF-WAY (GLACIER DRIVE)      | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 722 LF / 40 LF  | 18 TREES | 18 TREES  |
| 10-6-4.C.1.a | (HIGHLANDS DR.) TREE LAWN         | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 1060 LF / 40 LF | 27 TREES | 27 TREES  |
| 10-6-4.C.1.a | RIGHT-OF-WAY (WELD COUNTY ROAD 5) | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 372 LF / 40 LF  | 9 TREES  | * 0 TREES |

\* UTILITY CONFLICTS EXIST. TREE REQUIREMENT HAS BEEN MET THROUGH SHRUB EQUIVALENTS PER ERIE HIGHLAND FLING 17

LANDSCAPE REQUIREMENTS

| CODE SECTION   | CATEGORY                  | FORMULA           | CALCULATION              | REQUIRED | PROVIDED |
|----------------|---------------------------|-------------------|--------------------------|----------|----------|
| 10-6-4.C.4.c.i | INTERNAL TREE REQUIREMENT | 1 TREE / 1,000 SF | LANDSCAPE AREA / 1000 SF | T.B.D.   | 136      |

\* TREE QUANTITIES WILL VARY ON EACH PAD AS THERE ARE INTERNAL TREE REQUIREMENTS, AS WELL AS PARKING LOT TREE REQUIREMENTS (10-6-4.C.4.c.i), AND SCREENING REQUIREMENTS (10-6-4.E) BASED ON THE INDIVIDUAL SITE PLAN SUBMITTED. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT THE RATE OF ONE TREE FOR TEN SHRUBS (10-6-4.C.4.c.ii)





PLANT\_SCHEDULE

| COMMON NAME                                                                                                        | BOTANICAL NAME                              |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DECIDUOUS TREES                                                                                                    |                                             |
| BIGTOOTH MAPLE                                                                                                     | ACER GRANDIDENTATUM                         |
| AUTUMN BLAZE FREEMAN MAPLE                                                                                         | ACER X FREEMANII 'JEFFERSRED' TM            |
| NORTHERN CATALPA                                                                                                   | CATALPA SPECIOSA                            |
| GINKGO                                                                                                             | GINKGO BILOBA                               |
| SHADEMASTER HONEY LOCUST                                                                                           | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' |
| KENTUCKY COFFEETREE                                                                                                | GYMNOCLADUS DIOICA                          |
| EXCLAMATION! LONDON PLANE TREE                                                                                     | PLATANUS X ACERIFOLIA 'MORTON CIRCLE' TM    |
| SWAMP WHITE OAK                                                                                                    | QUERCUS BICOLOR                             |
| RED OAK                                                                                                            | QUERCUS RUBRA                               |
| EVERGREEN TREES                                                                                                    |                                             |
| WHITE FIR                                                                                                          | ABIES CONCOLOR                              |
| BABY BLUE EYES COLORADO BLUE SPRUCE                                                                                | PICEA PUNGENS 'BABY BLUE EYES'              |
| PINYON PINE                                                                                                        | PINUS EDULIS                                |
| AUSTRIAN PINE                                                                                                      | PINUS NIGRA                                 |
| PONDEROSA PINE                                                                                                     | PINUS PONDEROSA                             |
| ORNAMENTAL TREES                                                                                                   |                                             |
| FLAME AMUR MAPLE                                                                                                   | ACER GINNALA 'FLAME'                        |
| CANADA RED CHOKECHERRY                                                                                             | PRUNUS VIRGINIANA 'CANADA RED'              |
| GAMBEL OAK                                                                                                         | QUERCUS GAMBELII                            |
| UPRIGHT JUNIPERS                                                                                                   |                                             |
| SPARTAN JUNIPER                                                                                                    | JUNIPERUS CHINENSIS 'SPARTAN'               |
| WICHITA BLUE JUNIPER                                                                                               | JUNIPERUS SCOPULORUM 'WICHITA BLUE'         |
| DECIDUOUS SHRUBS                                                                                                   |                                             |
| LEADPLANT                                                                                                          | AMORPHA CANESCENS                           |
| BLUE MIST SPIREA                                                                                                   | CARYOPTERIS X CLANDONENSIS 'BLUE MIST'      |
| YELLOW TWIG DOGWOOD                                                                                                | CORNUS SERICEA 'FLAVIRAMEA'                 |
| RUSSIAN SAGE                                                                                                       | PEROVSKIA ATRIPLICIFOLIA                    |
| DWARF NINEBARK                                                                                                     | PHYSOCARPUS OPULIFOLIUS 'NANUS'             |
| PURPLE LEAF SAND CHERRY                                                                                            | PRUNUS X CISTENA                            |
| SUNNY KNOCK OUT YELLOW ROSE                                                                                        | ROSA X 'RADSUNNY' TM                        |
| EVERGREEN SHRUBS                                                                                                   |                                             |
| BAR HARBOR CREEPING JUNIPER                                                                                        | JUNIPERUS HORIZONTALIS 'BAR HARBOR'         |
| HUGHES CREEPING JUNIPER                                                                                            | JUNIPERUS HORIZONTALIS 'HUGHES'             |
| BUFFALO JUNIPER                                                                                                    | JUNIPERUS SABINA 'BUFFALO'                  |
| OLD GOLD JUNIPER                                                                                                   | JUNIPERUS X MEDIA 'OLD GOLD'                |
| COMPACT OREGON GRAPE                                                                                               | MAHONIA AQUIFOLIUM 'COMPACTA'               |
| MOPS MUGO PINE                                                                                                     | PINUS MUGO 'MOPS'                           |
| ORNAMENTAL GRASSES                                                                                                 |                                             |
| BLONDE AMBITION BLUE GRAMA                                                                                         | BOUTELOUA GRACILIS 'BLONDE AMBITION'        |
| KARL FOERSTER FEATHER REED GRASS                                                                                   | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'  |
| DALLAS BLUES SWITCH GRASS                                                                                          | PANICUM VIRGATUM 'DALLAS BLUES'             |
| MULCH                                                                                                              |                                             |
| 3/4"-2" FOOTHILLS RIVER ROCK<br>WITH WOOD MULCH RING AROUND ALL<br>PLANT MATERIAL, SEE PLANTING NOTES &<br>DETAILS | 3/4"-2" FOOTHILLS RIVER ROCK                |
| SOD/SEED                                                                                                           |                                             |
| RTF (RHIZOMATOUS TALL FESCUE)<br>SEE PLANTING NOTES & DETAILS                                                      | FESCUE SOD                                  |



BIGTOOTH MAPLE



NORTHERN CATALPA



KENTUCKY COFFEETREE



RED OAK



WHITE FIR



AUSTRIAN PINE



GAMBEL OAK



SPARTAN JUNIPER



LEADPLANT



RUSSIAN SAGE



DWARF NINEBARK



BUFFALO JUNIPER



COMPACT OREGON GRAPE



BLONDE AMBITION BLUE GRAMA



KARL FORESTER FEATHER REED GRASS



DALLAS BLUES SWITCHGRASS





LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



NOT FOR CONSTRUCTION

**COPYRIGHT**  
THESE PLANS ARE AN INSTRUMENT OF SERVICE  
AND ARE THE PROPERTY OF GALLOWAY, AND MAY  
NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED  
WITHOUT THE WRITTEN CONSENT OF GALLOWAY.  
COPYRIGHTS AND INFRINGEMENTS WILL BE  
ENFORCED AND PROSECUTED.



SCALE: 1"=40'-0"

# RSSA Series Poles

ROUND STRAIGHT STEEL

DATE \_\_\_\_\_ | LOCATION \_\_\_\_\_  
TYPE **POLE** | PROJECT \_\_\_\_\_  
CATALOG # \_\_\_\_\_

## SPECIFICATIONS

### CONSTRUCTION

- Shaft One-piece straight steel with round cross section, Minimum yield of 46,000 psi (ASTM A500, Grade C); Longitudinal weld seam to support flush in shaft wall. Short base plate with axial bolt circle slots welded flush to pole shaft having minimum yield of 36,000 psi (ASTM A36).
- Base cover: Two-piece square aluminum base cover included standard.
- Pole cap: Pole shaft supplied with removable cover when applicable; Termination and post-top configurations also available
- Hard hole Rectangular 3x5 steel hand hole frame (2.38" x 4.38" opening). Mounting provisions for grounding lag located behind galvanized cover
- Anchor bolts: Four galvanized anchor bolts provided per pole with minimum yield of 55,000 psi (ASTM F1554). Galvanized hardware with two nuts per bolt for leveling
  - + Anchor bolt part numbers: 1/4 x 36 x 3 – TAB-30-M38  
1 x 3/4 x 4 – TAB-36-M38
- Super durable polyester-TGIC powder coat finish with nominal 3.0 mil thickness. Meets or exceeds AAMA 2604 standards.

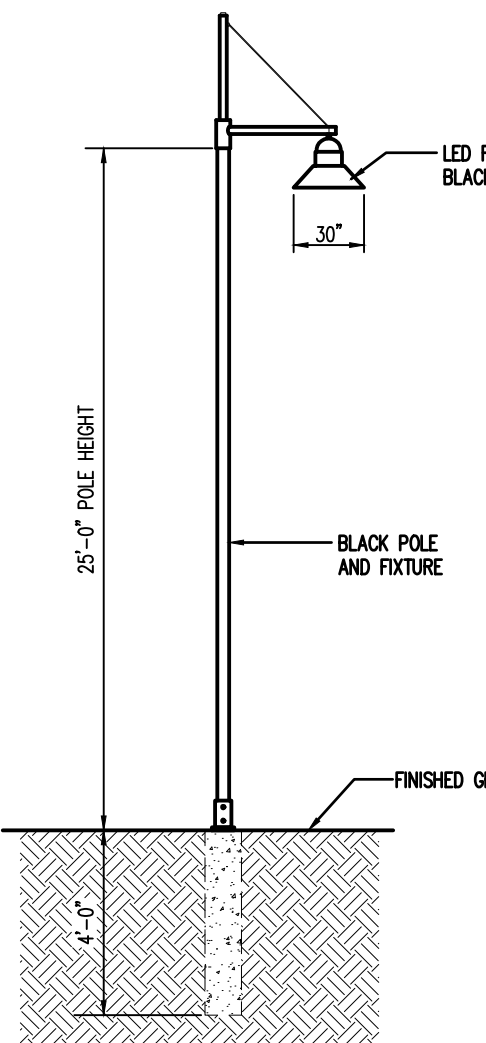
### INSTALLATION

- Lighting installations for side and top mounting of luminaires with projected protection area (EPA) not exceeding maximum allowable loading of the specified pole in its installed geographic location

[currentlighting.com/usd](http://currentlighting.com/usd)

All rights reserved. All dimensions, information and specifications subject to change without notice.  
All colors are design or typical unless otherwise indicated under laboratory conditions.

Page 1 of 1  
Rev 10/05  
**AAS\_RSS-A-Poles\_enr**

[illegible]

SCALE: NOT TO SCALE

EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

| #   | Date | Issue / Description | Init. |
|-----|------|---------------------|-------|
| 1   |      |                     |       |
| 2   |      |                     |       |
| 3   |      |                     |       |
| 4   |      |                     |       |
| 5   |      |                     |       |
| 6   |      |                     |       |
| 7   |      |                     |       |
| 8   |      |                     |       |
| 9   |      |                     |       |
| 10  |      |                     |       |
| 11  |      |                     |       |
| 12  |      |                     |       |
| 13  |      |                     |       |
| 14  |      |                     |       |
| 15  |      |                     |       |
| 16  |      |                     |       |
| 17  |      |                     |       |
| 18  |      |                     |       |
| 19  |      |                     |       |
| 20  |      |                     |       |
| 21  |      |                     |       |
| 22  |      |                     |       |
| 23  |      |                     |       |
| 24  |      |                     |       |
| 25  |      |                     |       |
| 26  |      |                     |       |
| 27  |      |                     |       |
| 28  |      |                     |       |
| 29  |      |                     |       |
| 30  |      |                     |       |
| 31  |      |                     |       |
| 32  |      |                     |       |
| 33  |      |                     |       |
| 34  |      |                     |       |
| 35  |      |                     |       |
| 36  |      |                     |       |
| 37  |      |                     |       |
| 38  |      |                     |       |
| 39  |      |                     |       |
| 40  |      |                     |       |
| 41  |      |                     |       |
| 42  |      |                     |       |
| 43  |      |                     |       |
| 44  |      |                     |       |
| 45  |      |                     |       |
| 46  |      |                     |       |
| 47  |      |                     |       |
| 48  |      |                     |       |
| 49  |      |                     |       |
| 50  |      |                     |       |
| 51  |      |                     |       |
| 52  |      |                     |       |
| 53  |      |                     |       |
| 54  |      |                     |       |
| 55  |      |                     |       |
| 56  |      |                     |       |
| 57  |      |                     |       |
| 58  |      |                     |       |
| 59  |      |                     |       |
| 60  |      |                     |       |
| 61  |      |                     |       |
| 62  |      |                     |       |
| 63  |      |                     |       |
| 64  |      |                     |       |
| 65  |      |                     |       |
| 66  |      |                     |       |
| 67  |      |                     |       |
| 68  |      |                     |       |
| 69  |      |                     |       |
| 70  |      |                     |       |
| 71  |      |                     |       |
| 72  |      |                     |       |
| 73  |      |                     |       |
| 74  |      |                     |       |
| 75  |      |                     |       |
| 76  |      |                     |       |
| 77  |      |                     |       |
| 78  |      |                     |       |
| 79  |      |                     |       |
| 80  |      |                     |       |
| 81  |      |                     |       |
| 82  |      |                     |       |
| 83  |      |                     |       |
| 84  |      |                     |       |
| 85  |      |                     |       |
| 86  |      |                     |       |
| 87  |      |                     |       |
| 88  |      |                     |       |
| 89  |      |                     |       |
| 90  |      |                     |       |
| 91  |      |                     |       |
| 92  |      |                     |       |
| 93  |      |                     |       |
| 94  |      |                     |       |
| 95  |      |                     |       |
| 96  |      |                     |       |
| 97  |      |                     |       |
| 98  |      |                     |       |
| 99  |      |                     |       |
| 100 |      |                     |       |

|             |           |
|-------------|-----------|
| Project No: | ED1095    |
| Drawn By:   | JMG       |
| Checked By: | AJ        |
| Date:       | 3/12/2025 |

## PHOTOMETRIC PLAN AND DETAILS

# PP-1.0

- 128





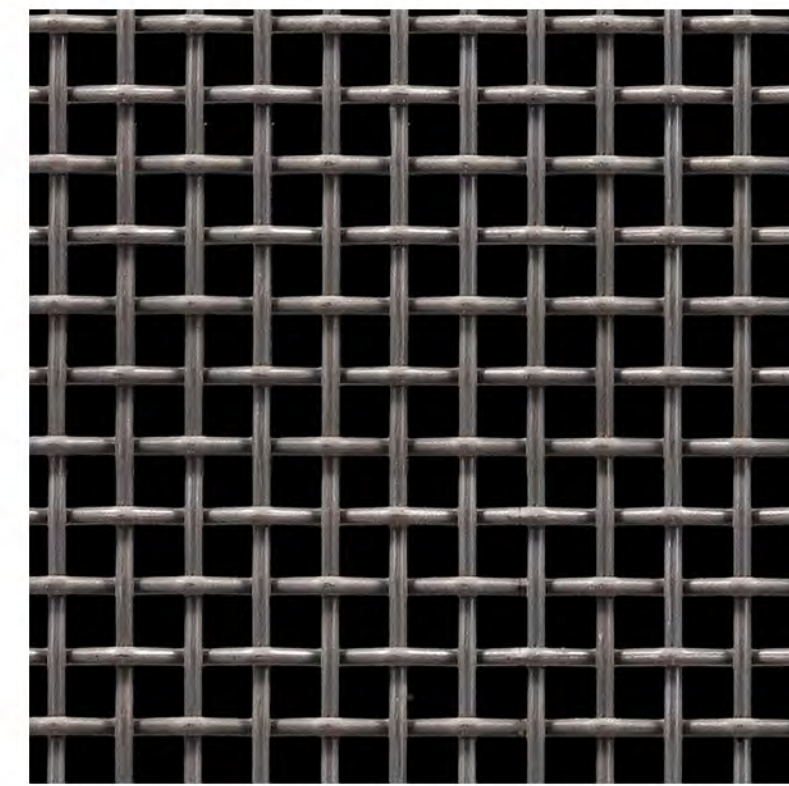
BERRIDGE METAL  
"SHASTA WHITE"



BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



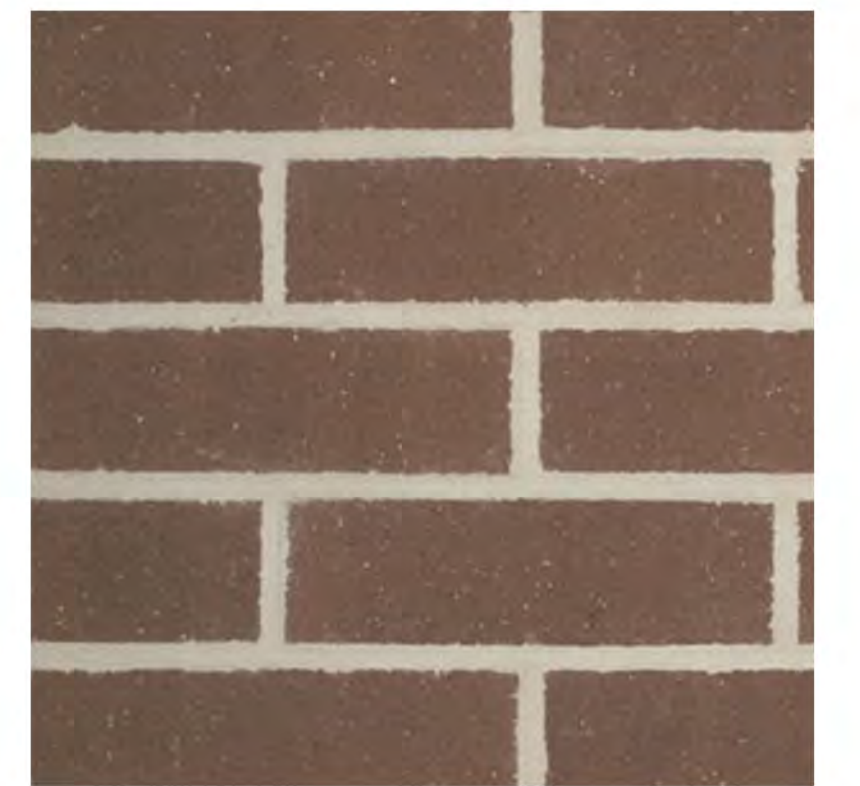
McNICHOLS/OR SIMILAR  
WIRE MESH



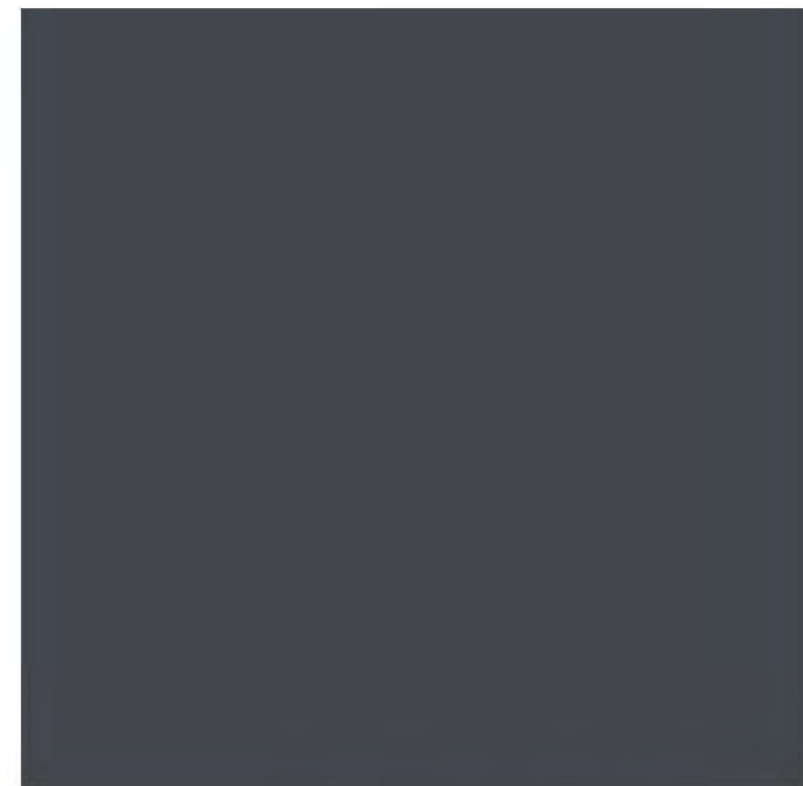
BRICK  
SUMMIT "ONYX"



BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



METAL/PAINT  
SW 7076 "CYBERSPACE"



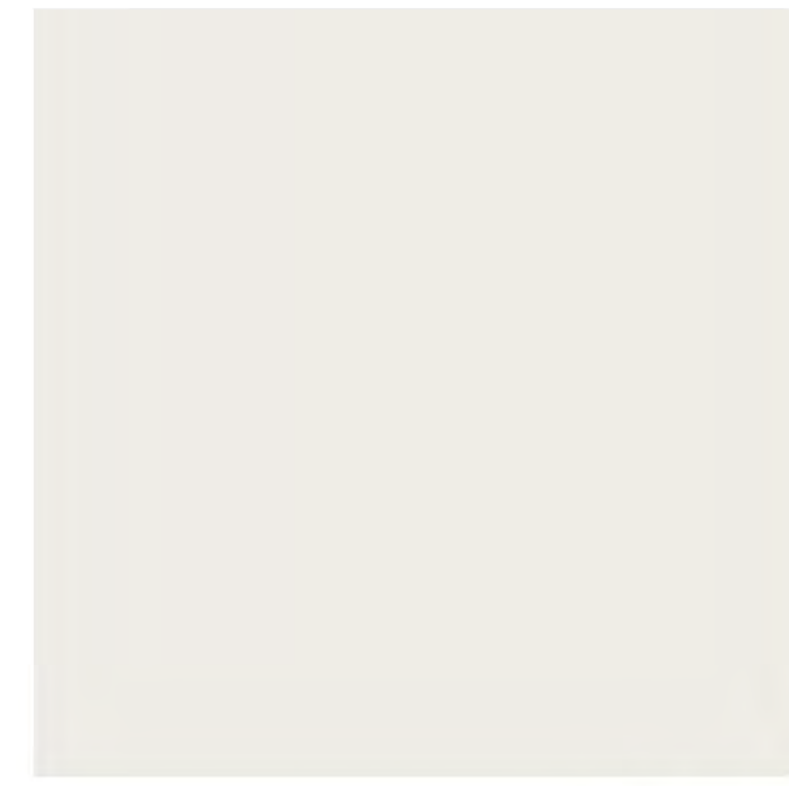
EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



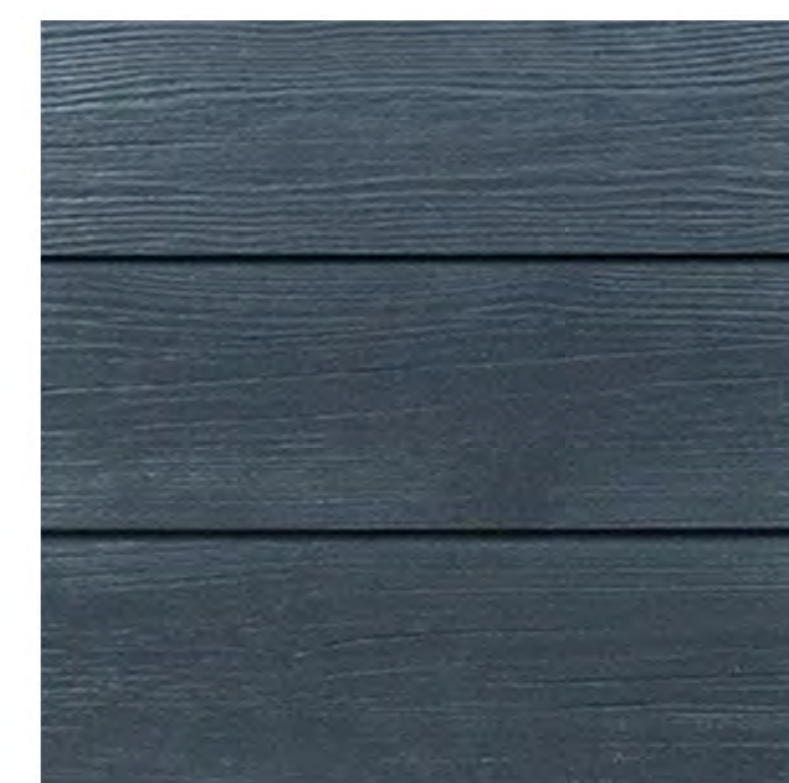
PRECAST CONCRETE CAP  
"NATURAL GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"SPRUCE"



NICHIHA  
VINTAGEWOOD SERIES  
"POPLAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BLACKWOOD"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"

**NOTE:**

Masonry, fiber cement and metals shall be used as primary materials.

The use of EIFS shall be limited to an accent material.

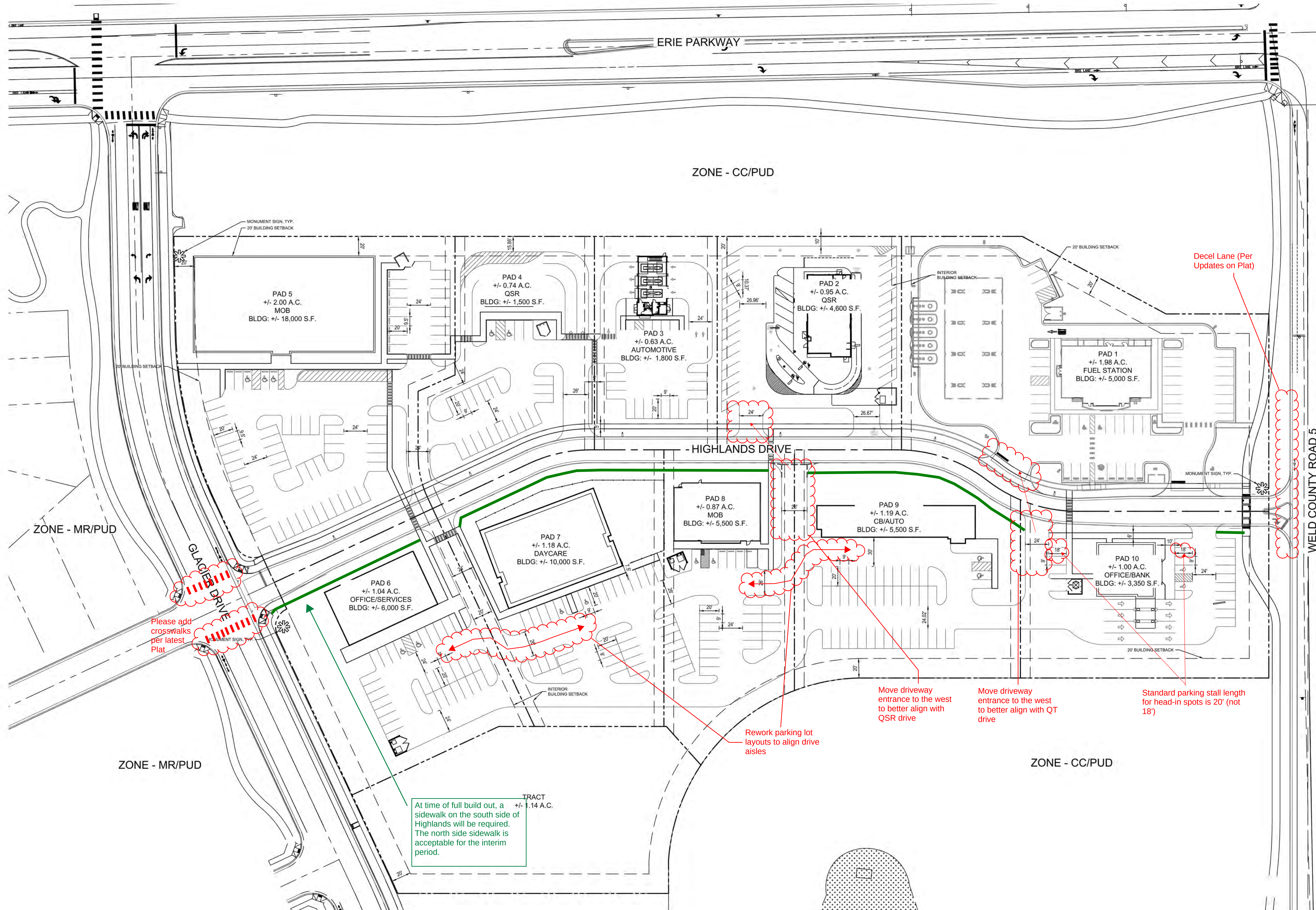
**BUILDING MATERIALITY PLAN**

**04/17/2025**

**Erie Highlands**

Erie, Colorado





KEY MAP

**SHEET INDEX**

1. OVERALL SITE PLAN
2. CONCEPTUAL RENDERING
3. CONCEPTUAL LANDSCAPE PLAN
4. LIGHTING DETAIL SHEET
5. BUILDING MATERIALITY PLAN

**ZONING DATA:**

ZONING: COMMUNITY COMMERCIAL (CC) / (PUD OVERLAY)  
SITE AREA: 11.58 AC

MAX BLDG. HT: 45' / 3 STORIES MAX

**BUILDING SETBACKS:**  
NORTH PROPERTY (FRONT): 20'  
GLACIER DRIVE (SIDE): 20'  
WELD COUNTY ROAD 5 (SIDE): 20'  
SOUTH (REAR): 20'  
INTERNAL: 10' (ZERO LOT LINE SETBACKS SHALL BE PERMITTED FOR ATTACHED BUILDINGS PROVIDED THAT THE BUILDING MEETS THE ZONE DISTRICT INTERIOR LOT LINE SETBACK ON THE SIDE OF THE BUILDING NOT ATTACHED.)

**PARKING:** REFERENCE CC STANDARDS AND ESTABLISHED PUD

**NOTES:**

1. APPROVAL OF THIS SITE PLAN IDENTIFIES THE ALLOWED USES AND GENERAL CONTEXT FOR PAD SITES WITHIN THE OVERALL DEVELOPMENT. PAD SITE DEVELOPMENT CONFORMING WITH THE APPROVED USES AND DISTRICT STANDARDS NOTED HEREIN CAN BE APPROVED ADMINISTRATIVELY THROUGH THE TOWN SITE DEVELOPMENT PLAN PROCESS.
2. THE CONCEPT PLAN AREA IS A PART OF PLANNING AREA 11 UNDER THE ERIE HIGHLANDS PUD AMENDMENT NO.2 AND SUBJECT TO THE APPROVED PUD (PUDA-000934-2017).
3. THE NOTED USES AND LAYOUTS ARE FOR GENERAL INTENT ONLY AND ARE SUBJECT TO CHANGE FOLLOWING INDIVIDUAL SITE PLAN APPROVALS.
4. ALL DEVELOPMENT STANDARDS AND ALLOWED USES WILL BE PER THE ESTABLISHED ERIE HIGHLANDS PUD (PUDA-000934-2017) AND CC ZONE DISTRICT.
5. ALL LOTS/PADS WILL SUBMIT INDIVIDUAL SITE PLANS FOR APPROVAL AND WILL RECEIVE ADMINISTRATIVE APPROVAL IF IN GENERAL COMPLIANCE WITH LAYOUT AS SHOWN ON THE OVERALL SITE PLAN.
6. REFERENCE ATTACHED LANDSCAPE CONCEPTUAL PLAN FOR GENERAL LANDSCAPE INTENT AND DIRECTION. FUTURE SITE PLAN SUBMITTALS FOR LANDSCAPING WILL NEED TO BE GENERALLY IN COMPLIANCE WITH CONCEPTUAL LANDSCAPE PLAN DIRECTION.

It would be helpful to have lot by lot and total parking counts just for reference, even though we know they could change with individual users coming in.

We would be interested in reducing surface parking by utilizing shared parking between lots & businesses, providing bike parking facilities above and beyond the requirement, and/or leveraging future transit. May also help with consolidating EV parking (if allowed by code).

Landscaping (and otherwise) maintenance -- by the metro district? any plan for business association? Our preference would be to not have it lot by lot

Trash enclosures - share between adjacent lots the extent feasible, to help consolidate and minimize the numbers of trash enclosures.

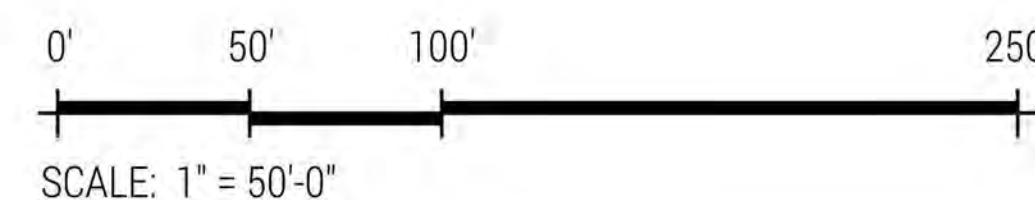


# ERIE PARKWAY AND WCR5

EVERGREEN DEVELOPMENT

## OVERALL SITE PLAN

01.16.2025









- RIGHT OF WAY TREES (REF.: SECTION 10-6-4.C.1)  
1 TREE PER 40 LF OF R.O.W.
- PARKING LOT TREES (REF.: SECTION 10-6-4.C.5.D)  
1 TREE PER FIFTEEN PARKING SPACES
- INTERNAL SITE TREES (REF.: SECTION 10-6-4.C.4)  
1 TREE PER 1,000 SF OF INTERNAL LANDSCAPE AREA
- EXISTING TREES TO REMAIN  
EXISTING TREES TO REMAIN
- EXISTING LANDSCAPE TO REMAIN  
EXISTING LANDSCAPE TO REMAIN
- ROCK MULCH / SHRUB MIX  
ROCK MULCH / SHRUB MIX
- ENTRY PLANTINGS  
ENTRY PLANTINGS
- ENHANCED SCREENING  
ENHANCED SCREENING ABUTTING RESIDENTIAL USE

NOTES:

- PLANS ARE FOR GENERAL LANDSCAPE INTENT. ALL FUTURE LANDSCAPING TO BE PER THE INDIVIDUAL SITE DEVELOPMENT PLAN SUBMITTALS. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT A RATE OF ONE TREE FOR TEN SHRUBS, PENDING TOWN APPROVAL.
- PLANS ARE PER THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
- ALL INTERNAL LANDSCAPING, PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS ARE TO BE PER TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
- FOR DRIVE-THRU USES A MINIMUM 10' LANDSCAPE SETBACK IS REQUIRED.
- INTERNAL PARKWAY TREES ARE TO BE INSTALLED BY THE ADJACENT PAD USER AND WILL COUNT TOWARDS INDIVIDUAL LOTS INTERNAL TREE REQUIREMENTS FOR THAT LOT IN WHICH THEY RESIDE.
- TREE COUNTS AND LOCATION ARE SHOWN FOR REFERENCE ONLY BASED ON THE INTERNAL TREE REQUIREMENT. INDIVIDUAL SITE PLANS WILL DETERMINE FINAL COUNTS BASED ON THE INTERNAL TREE REQUIREMENT, PARKING LOT TREE REQUIREMENT AND SCREENING REQUIREMENTS.

LANDSCAPE REQUIREMENTS

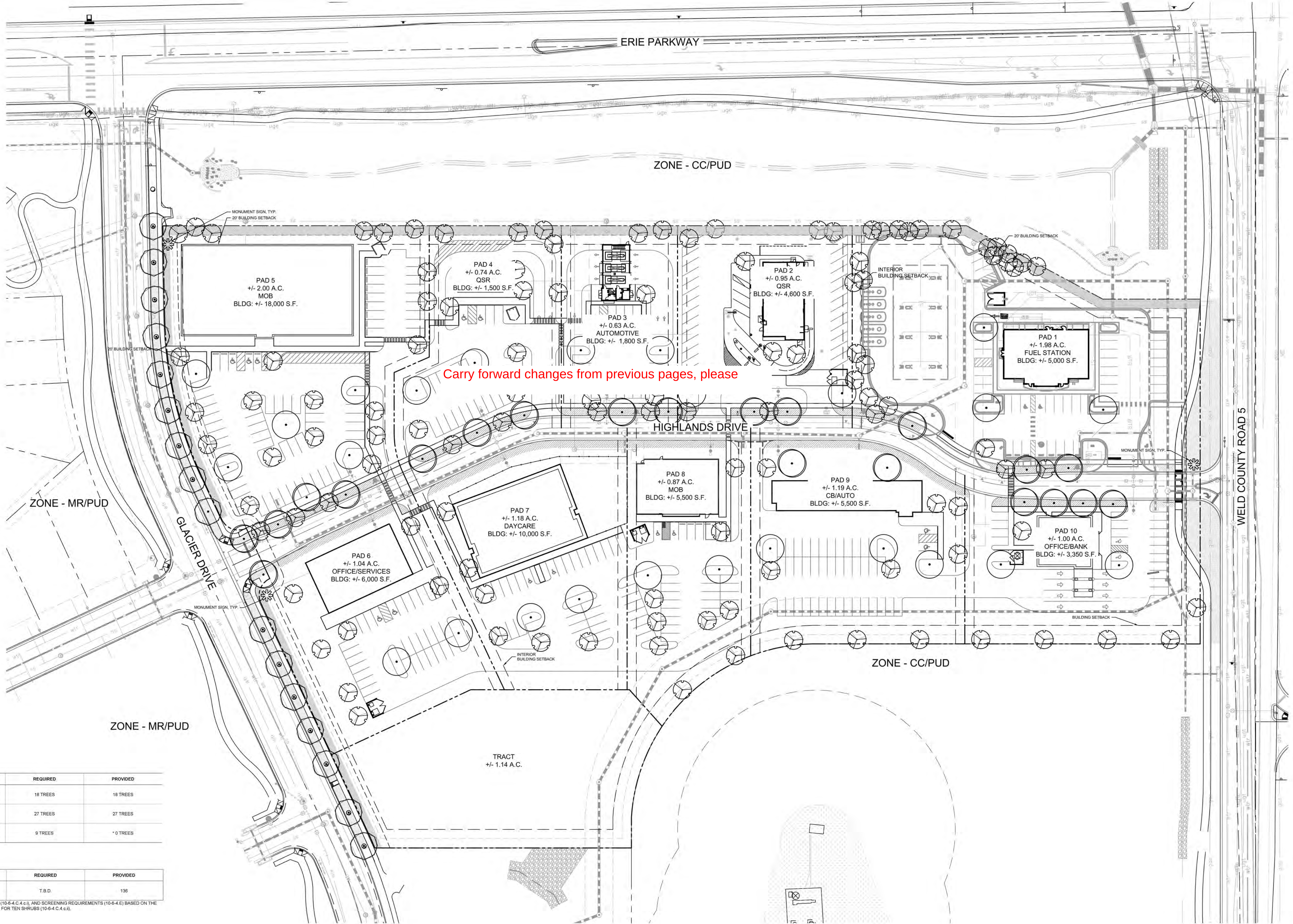
| CODE SECTION | CATEGORY                          | FORMULA                                | CALCULATION     | REQUIRED | PROVIDED  |
|--------------|-----------------------------------|----------------------------------------|-----------------|----------|-----------|
| 10-6-4.C.1.a | RIGHT-OF-WAY (GLACIER DRIVE)      | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 722 LF / 40 LF  | 18 TREES | 18 TREES  |
| 10-6-4.C.1.a | (HIGHLANDS DR.) TREE LAWN         | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 1090 LF / 40 LF | 27 TREES | 27 TREES  |
| 10-6-4.C.1.a | RIGHT-OF-WAY (WELD COUNTY ROAD 5) | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 372 LF / 40 LF  | 9 TREES  | * 0 TREES |

\* UTILITY CONFLICTS EXIST, TREE REQUIREMENT HAS BEEN MET THROUGH SHRUB EQUIVALENTS PER ERIE HIGHLAND FILING 17

LANDSCAPE REQUIREMENTS

| CODE SECTION   | CATEGORY                  | FORMULA           | CALCULATION              | REQUIRED | PROVIDED |
|----------------|---------------------------|-------------------|--------------------------|----------|----------|
| 10-6-4.C.4.c.i | INTERNAL TREE REQUIREMENT | 1 TREE / 1,000 SF | LANDSCAPE AREA / 1000 SF | T.B.D.   | 136      |

\* TREE QUANTITIES WILL VARY ON EACH PAD AS THERE ARE INTERNAL TREE REQUIREMENTS, AS WELL AS PARKING LOT TREE REQUIREMENTS (10-6-4.C.4.c.i), AND SCREENING REQUIREMENTS (10-6-4.E) BASED ON THE INDIVIDUAL SITE PLAN SUBMITTED. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT THE RATE OF ONE TREE FOR TEN SHRUBS (10-6-4.C.4.c.i).





RECOMMENDED LANDSCAPE PALETTE

| COMMON NAME                                                                                                        | BOTANICAL NAME                              |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DECIDUOUS TREES                                                                                                    |                                             |
| BIGTOOTH MAPLE                                                                                                     | ACER GRANDIDENTATUM                         |
| AUTUMN BLAZE FREEMAN MAPLE                                                                                         | ACER X FREEMANII 'JEFFERSRED' TM            |
| NORTHERN CATALPA                                                                                                   | CATALPA SPECIOSA                            |
| GINKGO                                                                                                             | GINKGO BILOBA                               |
| SHADEMASTER HONEY LOCUST                                                                                           | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' |
| KENTUCKY COFFEETREE                                                                                                | GYMNOCLADUS DIOICA                          |
| EXCLAMATION! LONDON PLANE TREE                                                                                     | PLATANUS X ACERIFOLIA 'MORTON CIRCLE' TM    |
| SWAMP WHITE OAK                                                                                                    | QUERCUS BICOLOR                             |
| RED OAK                                                                                                            | QUERCUS RUBRA                               |
| EVERGREEN TREES                                                                                                    |                                             |
| WHITE FIR                                                                                                          | ABIES CONCOLOR                              |
| BABY BLUE EYES COLORADO BLUE SPRUCE                                                                                | PICEA PUNGENS 'BABY BLUE EYES'              |
| PINYON PINE                                                                                                        | PINUS EDULIS                                |
| AUSTRIAN PINE                                                                                                      | PINUS NIGRA                                 |
| PONDEROSA PINE                                                                                                     | PINUS PONDEROSA                             |
| ORNAMENTAL TREES                                                                                                   |                                             |
| FLAME AMUR MAPLE                                                                                                   | ACER GINNALA 'FLAME'                        |
| GALLERY PEAR                                                                                                       | PYRUS GALLERYANA                            |
| GAMBEL OAK                                                                                                         | QUERCUS GAMBELII                            |
| UPRIGHT JUNIPERS                                                                                                   |                                             |
| SPARTAN JUNIPER                                                                                                    | JUNIPERUS CHINENSIS 'SPARTAN'               |
| WICHITA BLUE JUNIPER                                                                                               | JUNIPERUS SCOPULORUM 'WICHITA BLUE'         |
| DECIDUOUS SHRUBS                                                                                                   |                                             |
| LEADPLANT                                                                                                          | AMORPHA CANESCENS                           |
| BLUE MIST SPIREA                                                                                                   | CARYOPTERIS X CLANDONENSIS 'BLUE MIST'      |
| YELLOW TWIG DOGWOOD                                                                                                | CORNUS SERICEA 'FLAVIRAMEA'                 |
| RUSSIAN SAGE                                                                                                       | PEROVSKIA ATRIPLICIFOLIA                    |
| DWARF NINEBARK                                                                                                     | PHYSOCARPUS OPULIFOLIUS 'NANUS'             |
| PURPLE LEAF SAND CHERRY                                                                                            | PRUNUS X CISTENA                            |
| SUNNY KNOCK OUT YELLOW ROSE                                                                                        | ROSA X 'RADSUNNY' TM                        |
| EVERGREEN SHRUBS                                                                                                   |                                             |
| BAR HARBOR CREEPING JUNIPER                                                                                        | JUNIPERUS HORIZONTALIS 'BAR HARBOR'         |
| HUGHES CREEPING JUNIPER                                                                                            | JUNIPERUS HORIZONTALIS 'HUGHES'             |
| BUFFALO JUNIPER                                                                                                    | JUNIPERUS SABINA 'BUFFALO'                  |
| OLD GOLD JUNIPER                                                                                                   | JUNIPERUS X MEDIA 'OLD GOLD'                |
| COMPACT OREGON GRAPE                                                                                               | MAHONIA AQUIFOLIUM 'COMPACTA'               |
| MOPS MUGO PINE                                                                                                     | PINUS MUGO 'MOPS'                           |
| ORNAMENTAL GRASSES                                                                                                 |                                             |
| BLONDE AMBITION BLUE GRAMA                                                                                         | BOUTELOUA GRACILIS 'BLONDE AMBITION'        |
| KARL FOERSTER FEATHER REED GRASS                                                                                   | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'  |
| DALLAS BLUES SWITCH GRASS                                                                                          | PANICUM VIRGATUM 'DALLAS BLUES'             |
| MULCH                                                                                                              |                                             |
| 3/4"-2" FOOTHILLS RIVER ROCK<br>WITH WOOD MULCH RING AROUND ALL<br>PLANT MATERIAL, SEE PLANTING NOTES &<br>DETAILS | 3/4"-2" FOOTHILLS RIVER ROCK                |
| SOD/SEED                                                                                                           |                                             |
| RTF (RHIZOMATOUS TALL FESCUE)<br>SEE PLANTING NOTES & DETAILS                                                      | FESCUE SOD                                  |



BIGTOOTH MAPLE



NORTHERN CATALPA



KENTUCKY COFFEETREE



RED OAK



WHITE FIR



AUSTRIAN PINE



GAMBEL OAK



SPARTAN JUNIPER



LEADPLANT



RUSSIAN SAGE



DWARF NINEBARK



BUFFALO JUNIPER



COMPACT OREGON GRAPE



BLONDE AMBITION BLUE GRAMA



KARL FORESTER FEATHER REED GRASS



DALLAS BLUES SWITCHGRASS



# ERIE HIGHLANDS FILING NO.17

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021

Please carry forward lighting design aesthetic from light poles in Erie Highlands:



|             |           |      |    |
|-------------|-----------|------|----|
| Project     | Catalog # | Type | SL |
| Prepared by | Notes     | Date |    |



## McGraw-Edison GALN Galleon II

### Area / Site Luminaire

#### Product Features



#### Product Certifications



#### Interactive Menu

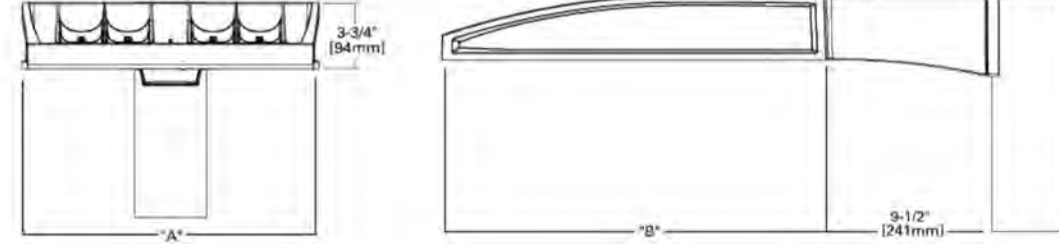
- Ordering Information page 2
- Mounting Details page 3
- Optical Distributions page 5
- Product Specifications page 5
- Energy and Performance Data page 6
- Control Options page 13

#### Quick Facts

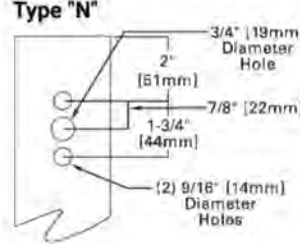
- Lumen packages range from 3,300 - 99,100 (33W - 658W)
- 17 optical distributions
- Efficacy up to 171 lumens per watt

#### Dimensional Details

##### Standard Pole Mount Arm



##### Pole Drilling Pattern



| Number of Light Squares | Width 'A' | Housing Length 'B' | Weight with Standard or OM Arm | EPA with Standard or OM Arm |
|-------------------------|-----------|--------------------|--------------------------------|-----------------------------|
| 1-4                     | 16"       | 22"                | 29 lb                          | 0.95                        |
| 5-6                     | 22"       | 22"                | 39 lb                          | 0.95                        |
| 7-9                     | 22"       | 28-1/8"            | 48 lb                          | 1.1                         |

NOTES: For any selection requirements and additional line art, see Mounting Details section.

NOTES:  
1. View this drawing and all other drawings to confirm qualifications. Not all product variations are UL qualified.  
2. IMA Certified (2020/21 CEC) and warmer only, based on mounting options.



PS600052EN page 1  
November 13, 2024 3:29 PM

#### Ordering Information

SAMPLE NUMBER: GALN-SA4C-740-U-T4FT-GM

| Product Family  | Light Square            | Source Count      | Lumen Output     | Color Temperature | Voltage    | Distribution | Mounting                      | Finish    |
|-----------------|-------------------------|-------------------|------------------|-------------------|------------|--------------|-------------------------------|-----------|
| GALN-Galleon II | 1A-15 LIT Light Square  | 1-1 Light Square  | A-Output Level 1 | 722-790C 2700K    | 4-120/277V | T1-Type I    | Blank-Standard Pole Mount Arm | AP-Gray   |
|                 | 2A-30 LIT Light Square  | 2-2 Light Squares | B-Output Level 2 | 722-790C 2700K    | 4-120/277V | T2-Type II   | Blank-Standard Pole Mount Arm | B2-Bronze |
|                 | 3A-45 LIT Light Square  | 3-3 Light Squares | C-Output Level 3 | 722-790C 2700K    | 4-120/277V | T3-Type III  | Blank-Standard Pole Mount Arm | B3-Black  |
|                 | 4A-60 LIT Light Square  | 4-4 Light Squares | D-Output Level 4 | 722-790C 2700K    | 4-120/277V | T4-Type IV   | Blank-Standard Pole Mount Arm | B4-White  |
|                 | 5A-75 LIT Light Square  | 5-5 Light Squares | E-Output Level 5 | 722-790C 2700K    | 4-120/277V | T5-Type V    | Blank-Standard Pole Mount Arm | B5-White  |
|                 | 6A-90 LIT Light Square  | 6-6 Light Squares | F-Output Level 6 | 722-790C 2700K    | 4-120/277V | T6-Type VI   | Blank-Standard Pole Mount Arm | B6-White  |
|                 | 7A-105 LIT Light Square | 7-7 Light Squares | G-Output Level 7 | 722-790C 2700K    | 4-120/277V | T7-Type VII  | Blank-Standard Pole Mount Arm | B7-White  |
|                 | 8A-120 LIT Light Square | 8-8 Light Squares | H-Output Level 8 | 722-790C 2700K    | 4-120/277V | T8-Type VIII | Blank-Standard Pole Mount Arm | B8-White  |
|                 | 9A-135 LIT Light Square | 9-9 Light Squares | I-Output Level 9 | 722-790C 2700K    | 4-120/277V | T9-Type IX   | Blank-Standard Pole Mount Arm | B9-White  |

| Options (Add as Suffix)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Controls and Systems Options (Add as Suffix)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accessories (Order Separately) <sup>1</sup> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DIM-External 0-10V Dimming Leads <sup>1</sup><br>F-Single Fuse (120, 277 or 347V Specify Voltage)<br>H-Double Fuse (276, 240 or 680V Specify Voltage)<br>P04-20W U, 1440 fused surge protective device <sup>2</sup><br>24-Ten Circuits <sup>3</sup><br>MA-50°C High Ambient <sup>4</sup><br>HSA-Installed House Side Shield <sup>5</sup><br>GRSM-Glare Reducing Shield, Black <sup>6</sup><br>GRSM-Glare Reducing Shield, White <sup>6</sup><br>LCP-Light Square Trim Painted to Match Housing <sup>6</sup><br>T4-Tall Lens Door Hardware <sup>7</sup><br>CO-Counter Construction Finish <sup>8</sup><br>LSD-Optics Rotated 52° Left <sup>9</sup><br>RSD-Optics Rotated 52° Right <sup>9</sup><br>A1045-After Hours Dim, 2 Hours <sup>10</sup><br>A1045-After Hours Dim, 4 Hours <sup>10</sup><br>A1045-After Hours Dim, 6 Hours <sup>10</sup><br>A1045-After Hours Dim, 8 Hours <sup>10</sup><br>A1045-After Hours Dim, 10 Hours <sup>10</sup><br>DALI-DALI Drivers | BPC-Button Type Photocontrol. Must specify voltage 120V, 208V, 240V or 277V. <sup>11</sup><br>PR-NDMA-2-Phi Photocontrol Receptacle <sup>12</sup><br>PR7-NDMA-2-Phi Photocontrol Receptacle <sup>12</sup><br>FAD-Field Adjustable Dimming Controller <sup>13</sup><br>PSC-Photocontrol Shorting Cap <sup>14</sup><br>SPB2-Dimming Motion Sensor, 9' 20" mounting <sup>15</sup><br>SPB4-Dimming Motion Sensor, 21' 40" mounting <sup>15</sup><br>SPB7X-Dimming Motion Sensor, limited square count, 9' 20" mounting <sup>15</sup><br>SPB7X-Dimming Motion Sensor, limited square count, 21' 40" mounting <sup>15</sup><br>MSDIM-L25-Motion Sensor for Dimming Operation, 9' 20" Mounting <sup>16</sup><br>MSDIM-L40-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L80-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L160-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L320-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L640-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1280-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2560-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5120-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10240-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L20480-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L40960-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L81920-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L163840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L327680-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L655360-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1310720-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2621440-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5242880-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10485760-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L20971520-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L41943040-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L83886080-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L167772160-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L335544320-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L671088640-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1342177280-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2684354560-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5368709120-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10737418240-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L21474836480-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L42949672960-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L85899345920-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L171798691840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L343597383680-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L687194767360-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1374389534720-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2748779069440-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5497558138880-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10995116277760-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L21990232555520-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L43980465111040-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L87960930222080-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L175921860444160-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L351843720888320-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L703687441776640-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1407374883553280-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2814749767106560-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5629499534213120-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L11258999068422560-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L22517998136845120-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L45035996273690240-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L90071992547380480-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L180143985094760960-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L360287970189521920-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L720575940379043840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1441151880758087680-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2882303761516175360-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5764607523032350720-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L11529215046064701440-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L23058430092129402880-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L46116860184258805760-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L9223372036851761153280-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1844674407370352226560-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L3689348814740704453120-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L7378697629481408906240-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L14757395258962817812480-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L29514790517925635624960-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L590295810358512712499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L118059162071702544499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L23611832414340508899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L47223664828681017799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L94447329657362035599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1888946593147240711199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L377789318629448142399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L755578637258896284799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1511157275177793569599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L3022314550355587139199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L6044629100711174278399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12089258201422484556799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L24178516402844489113599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L48357032805688978226799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L96714065611377777545599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1934281312227555551091199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L386856262445511112182399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L7737125248910222224364799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L15474250497804444448729599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L30948500995608888897459199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L618970019912177779491199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12379400398243555551898399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2475880079648711113796799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L4951760159297422227593599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L990352031859484444926191199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L198070406371968888903934399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L396140812743937777807868799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L792281625487875555615737599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L15845632509757511112315475199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L3169126501951502222463095199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L6338253003903004444926191199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12676506007806008889852382399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L25353012015601201777970476799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L50706024031202403555940953599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10141204806240480711118818907199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L20282409612480961422236378014399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L40564819224961922844447275678799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L81129638449923938468884554535599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L16225927689987876813777911111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L32451855379975753627555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L64903708759951510725111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12980741751990302122422222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L25961483503980604244844444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L51922967007960120489696969696999840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10384594015920240979393939393999840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L20769188031840481958787878787899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L41538376063680963917575757575799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L83076752121619267835151515151599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L16615350423323853567030303030399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L33230700846647707134060606060699840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L66461401693294414268121212121299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L13292280328658828536242424242499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L26584560657317665704484848484899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L53169121314635331408969696969699840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L10633824263270666276193939393999840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L21267648526541333252387878787899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L42535297053082666504775757575799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L85070594106165333009551515151599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L17014118821233106660111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L34028237642462213322222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L68056475284924426644444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L13611295056988853288888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L27222590113977770657777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L54445180227955541315555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L108890360459111082711111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L21778072091822216544222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L43556144183644433088444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L87112288367288866176176176176199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L1742245667357777323535353535399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L3484491334715554647070707070799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L6968982674331110814141414141499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L13937965348622221622828282828299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L27875930697244443245645645645699840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L5575186138448886489121212121299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L11150372276897777183623623623699840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L2230074555377555367244444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L44601491075511117344888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L89202982150222224688977777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L17840596430044449377777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L35681192860088898755555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L71362385720177790407070707070799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L14272477140355595022222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L285449542807111190044444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L57089908561422238008888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L114179817128444476017777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L22835963425688895203555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L45671926851377790407070707070799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L91343853702755580814141414141499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L18268770740551116162828282828299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L36537541481022222323232323232399840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L73075082962044446444444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L14615016592408889288888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L29230033184817778577777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L58460066369635557155555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L116920132739271114311111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L23384026547854222286222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L46768053095708444472444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L93536106191416888944888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L187072212382837778897777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L37414442476567555979555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L74828884953131111959111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L14965776906262222391222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L29931553812524444782444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L59863107625048889648888888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L11972621525009777929777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L23945242500195555859555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L47890485000391111719111111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L95780970000782222358222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L19156194000156444471644444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L38312388000312888943288888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L76624776000625777886577777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L15324955200125555773155555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L30649910400251111546311111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L61299820800502222309222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12259964160100444461844444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L24519928320200888933688888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L49039856640401777871777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L98079713280803555943555555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L19615942560160711188711111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L39231885120321422374222222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L78463770240642844748444444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L156927544480128488949688888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L31385508960256977999777777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L62771017920513955599955555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L125542035840278111199911111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L251084071680556222249922222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L502168143360112444499844444444499840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L100433628672224888999688888888899840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L200867257344497777999377777777799840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L40173451468895555999755555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L80346902937781111999511111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L160693805875622224999255555555599840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L32138761175124444999751111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L642775223402488899995022222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L12855504468049777999925111111199840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L257110089360995559999502222222299840-Motion Sensor for Dimming Operation, 21' 40" Mounting <sup>16</sup><br>MSDIM-L51422017872019111999925111111199840-Motion Sensor for Dim |                                             |





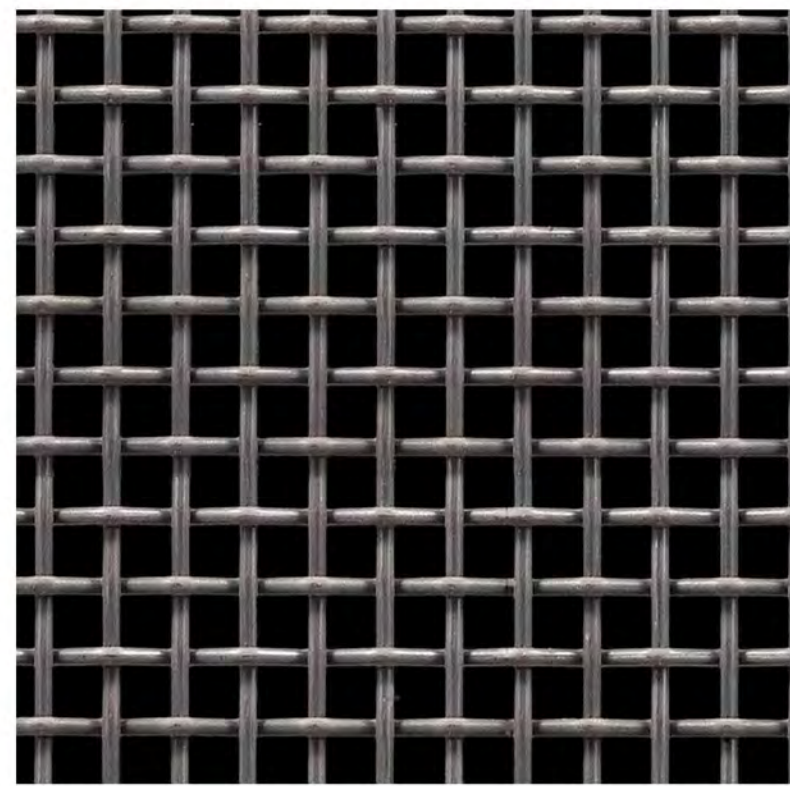
BERRIDGE METAL  
"SHASTA WHITE"



BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



McNICHOLS/OR SIMILAR  
WIRE MESH

Please limit the use of EIFS to accent materials, while utilizing masonry and siding as primary materials, in order to be consistent with Comp Plan's designation of this area as an "Area of Special Consideration"



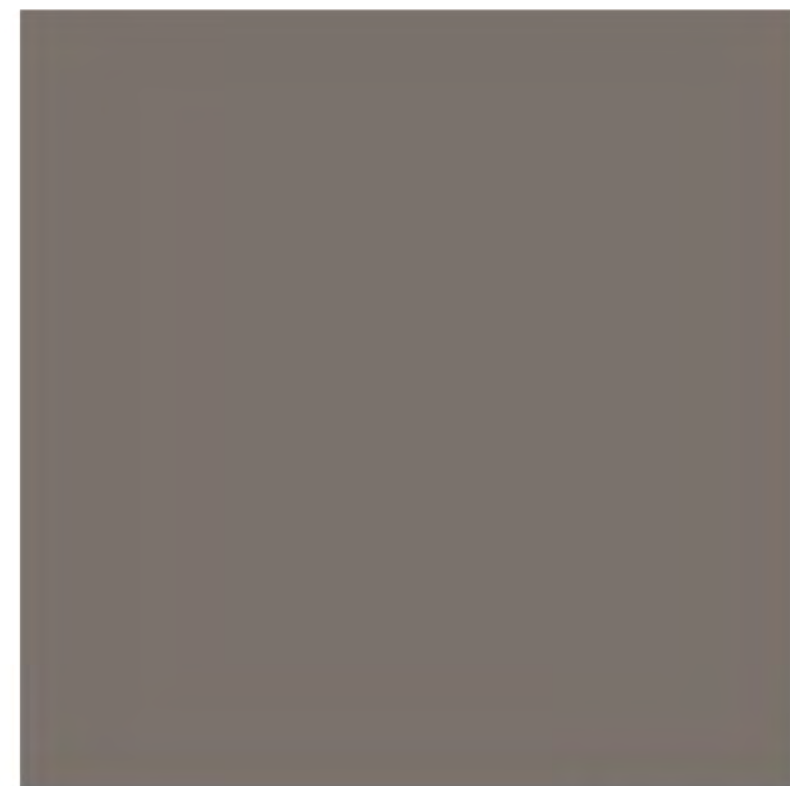
METAL/PAINT  
SW 7076 "CYBERSPACE"



EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



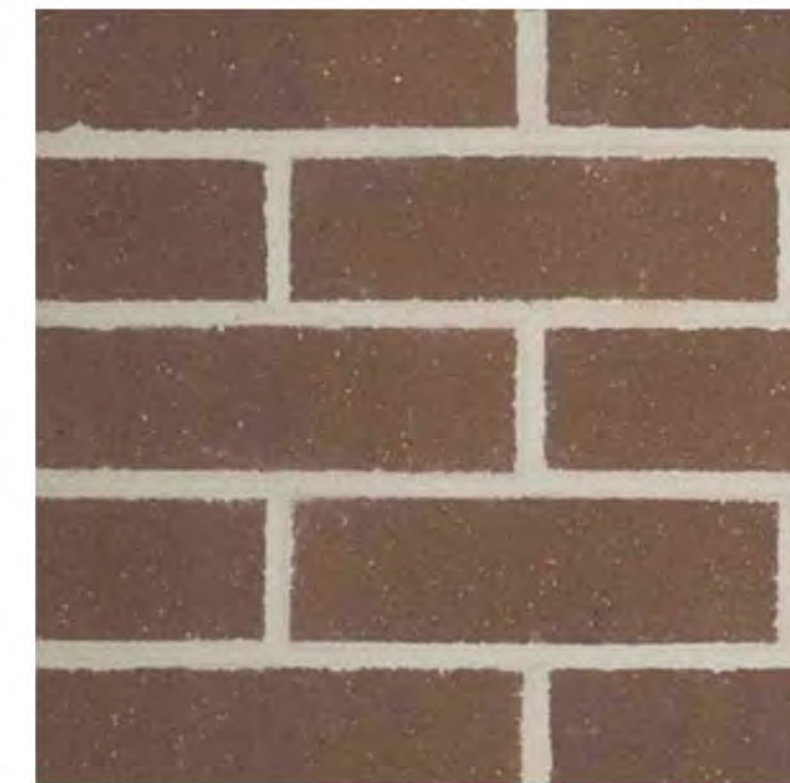
PRECAST CONCRETE CAP  
"NATURAL GRAY"



BRICK  
SUMMIT "ONYX"



BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"



April 18, 2025

**RE: Erie Highlands Filing 17 – Overall Site Plan  
WCR 5 & Erie Parkway (WCR 8)  
Comment Responses**

Dear Harry Brennan,

This letter is in response to the Planning Comments on the Overall Site Plan received on February 28, 2025. Overall Site Plan comments have been addressed and are included in the enclosed revised documents.

Complete Comment responses are typed in *blue* below.

**Planning Comments:**

**Overall Site Plan Comments:**

1. Please add crosswalks per latest Plat  
*Response: Comment has been addressed.*
2. At time of full build out, a sidewalk on the south side of Highlands will be required. The north side sidewalk is acceptable for the interim period.  
*Response: Acknowledged. A sidewalk on the south side of Highlands is not depicted in the Overall Site Plan. An easement for future sidewalk has been added to the Plat submitted 4/4.*
3. Rework parking lot layouts to align drive aisles  
*Response: Comment has been addressed. Drive aisles are now aligned for Pads 7-9*
4. Move driveway entrance to the west to better align with QSR drive  
*Response: Comment has been addressed. The driveway between Pad 8 & Pad 9 has been removed. The driveway for Pad 7 aligns with Pad 3 QSR.*
5. More driveway entrance to the west to better align with QT drive  
*Response: Comment has been addressed. Drive aisles are now aligned for Pads 7-9*
6. Standard parking stall length for head-in spots is 20' (not 18')  
*Response: Comment has been addressed.*
7. Decel Lane (Per Updates on Plat)  
*Response: Comment has been addressed. Overall Site Plan updated with deceleration lane on CR 5*
8. It would be helpful to have lot by lot total parking counts just for reference, even though we know they could change with individual users coming in  
*Response: Comment has been addressed. Please see parking counts provided per pad.*

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



Evergreen



9. We would be interested in reducing surface parking by utilizing shared parking between lots & businesses, providing bike parking facilities above and beyond the requirements, and/or leveraging future transit. May also help with consolidating EV parking (if allowed by code).

***Response: Noted. Discussions will be needed during individual site plan reviews. The Overall Site Plan is still conceptual, and all end users have not been identified.***

10. Landscaping (and otherwise maintenance – by the metro district? Any plan for business association? Our preference would be to not have it lot by lot.

***Response: Noted. Evergreen is planning to address this in a COREA that will detail maintenance responsibilities.***

11. Trash enclosures – share between adjacent lots to the extent feasible, to help consolidate and minimize the numbers of trash enclosures.

***Response: Noted. Discussions will be needed during individual site plan reviews. The Overall Site Plan is still conceptual, and all end users have not been identified. Opportunities to consolidate are yet to be identified.***

#### **Landscape Palette**

1. Please replace with different ornamental species

***Response: Comment has been addressed.***

#### **Photometric Detail**

1. Please carry forward lighting design aesthetic form light poles in Erie Highlands

***Response: Comment has been addressed, and the photometric plan has been updated to reflect the fixture approved for Erie Highlands.***

#### **Building Materiality Plan**

1. Please limit the use of EFIS to accent materials, while utilizing masonry and siding as primary materials, in order to be consistent with Comp Plan's designation of this area as an "Area of Special Consideration"

***Response: Comment has been addressed. The Building Materiality Plan has been updated with additional colors for the cementitious fiber material, a note stating "Masonry, fiber cement and materials shall be used as primary materials. The use of EFIS shall be limited to an accent material" has been added.***

#### **Outside Agency Comments:**

#### **Western Midstream Comments:**

Phoenix | Los Angeles | Denver | Salt Lake City

***evgre.com***

Development | Services | Investments



The following are comments pertinent to this Notice:

1. WESE is the owner of a valid Right-of-Way Grant that was executed on April 14<sup>th</sup> 1993 and recorded on May 3, 1993 with the Weld County Clerk and Recorder at reception number 2331355.

*Response: Noted.*

The applicant MUST review the above grants and cannot encroach on WES's pipelines. The applicant will need to conform to all terms of the Right-of-Way Grants identified above and adhere to WES safety requirements:

- Any utility crossing (phone, water, sewer, fiber optic cables, etc) require a minimum of 2' of vertical separation and should cross as close to 90° as possible.
- Utilities paralleling a WES pipelines will need to maintain at least 10' of horizontal separation.
  - o For any work taking place within 10 feet, WES lines must be verified by hydrovacating with a WES standby present for both location and depth of pipeline.
- Grade cannot be reduced over the top of a WES Pipeline without prior written consent to ensure applicable federal pipeline safety regulations are not violated.
- Should crossing be required with heavy equipment, the make/model/max loaded weight of construction vehicles must be provided to WES at least 1 month in advance of dirt work for review and written approval.
- A standby will be required for any digging within 10' of a WES pipeline
- Colorado 811 Laws must be adhered to.

Provided that the requirements above are met, WES does not object to the proposed Erie Highlands F17 Site Plan. Additionally, WES reserves the right to stop work for any encroachment related to the proposed development if the above safety precautions are not met.

*Response: Noted. Evergreen will work to ensure all requirements are satisfied.*

#### **United Power: Satisfy all requirements**

1. Please confirm if these pads will be pads only or individual lots.  
*Response: The lot will be subdivided into Pads for sale and for ground lease.*
2. United Power has electrical distribution in the area that may need to be upgraded depending on the requirements of the site. Please note that any cost associated with this would be at the expense of the applicant.

*Response: Noted.*

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



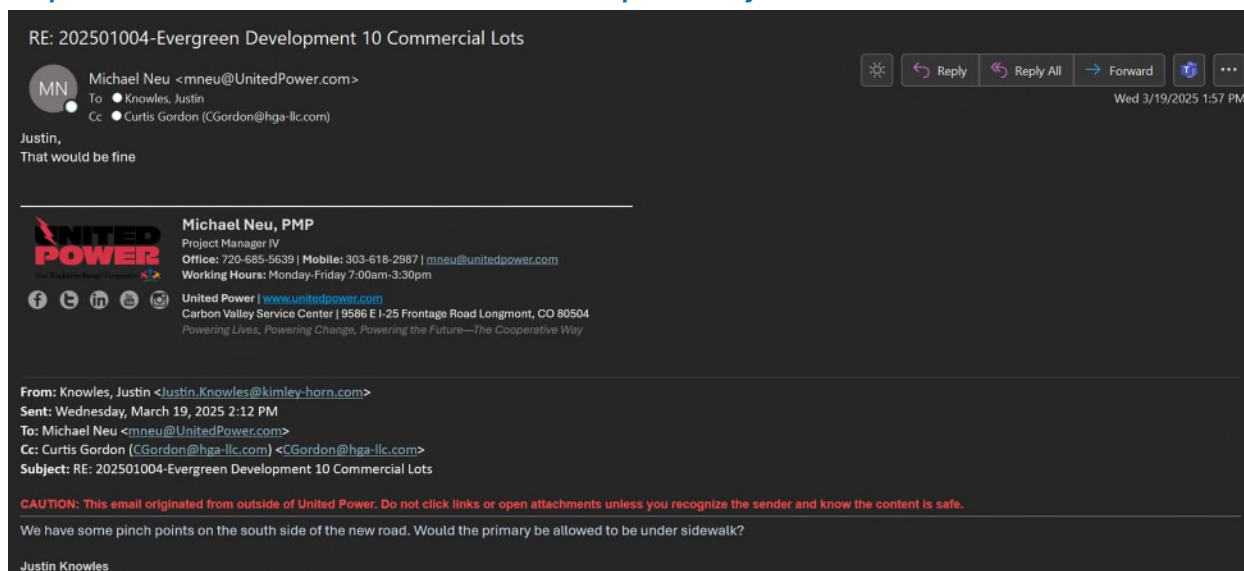
Evergreen



Please note United Power's hard surface and landscaping requirements:

1. Easement and underground electric facilities utilized by United Power cannot be encumbered by any hard surfaces such as streets or sidewalks.

**Response: Noted. Please see attached email correspondence from United Power.**



2. No permanent structures are acceptable within the dry utility easements. United Power considers any structure that impedes the access, maintenance and safety of our facilities a permanent structure. No exceptions can be allowed, and any encroachments could result in penalties.

**Response: Noted.**

3. Deep rooting vegetation or trees shall not be planted above underground lines or within utility easements. Landscaping that has shallow roots, such as bushes, shrubs, and grasses are allowed. The trunk/base of a tree (s) should be a minimum of 5' away from the underground electric line.

**Response: Noted.**

4. Any landscaping should be a minimum clearance distance of 10-feet from the front and both sides of equipment such as transformers, and cabinets, etc. and five feet from the back to allow a backhoe to pass if needed.

**Response: Noted.**

Please note United Power's standard easement requirements that will be needed for future plat and/or plat amendment submittals:

1. United Power requires continuous dry utility easements for reliable electric facility installation. This allows us to install electric facilities in a continuous manner of our loop feed which provides reliability. We prefer the separation of gas and electric.

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



Evergreen



- a. For commercial lots, United Power requires 8'-10' wide dry utility easement around the perimeter of each lot.

*Response: Noted; 10' wide dry utility easement is provided.*

**Mountain View Fire Rescue:**

Verify interior turn radii for emergency response to interior access lots off Highlands drive.

*Response: Interior turn radii for emergency response to interior access lots have been verified and are depicted on the Overall Site Plan correctly.*

Hydrant locations to meet fire flow requirements to be provided.

*Response: Hydrant locations are provided on Filing 17 Plat& CD submittal. Please see the attached sheet with Hydrant locations.*

If you have any questions, please do not hesitate to call me at 602.384.2241

Sincerely



Jenn Roldan

Evergreen - Sr. Development Manager





## Jennifer Roldan

---

**From:** Michael Neu <mneu@UnitedPower.com>  
**Sent:** Wednesday, March 19, 2025 1:57 PM  
**To:** Knowles, Justin  
**Cc:** Curtis Gordon (CGordon@hga-llc.com)  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

Justin,  
That would be fine



### Michael Neu, PMP

Project Manager IV

**Office:** 720-685-5639 | **Mobile:** 303-618-2987 | mneu@unitedpower.com

**Working Hours:** Monday-Friday 7:00am-3:30pm

**United Power** | [www.unitedpower.com](http://www.unitedpower.com)

Carbon Valley Service Center | 9586 E I-25 Frontage Road Longmont, CO 80504

*Powering Lives, Powering Change, Powering the Future—The Cooperative Way*

---

**From:** Knowles, Justin <Justin.Knowles@kimley-horn.com>  
**Sent:** Wednesday, March 19, 2025 2:12 PM  
**To:** Michael Neu <mneu@UnitedPower.com>  
**Cc:** Curtis Gordon (CGordon@hga-llc.com) <CGordon@hga-llc.com>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

**CAUTION:** This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

We have some pinch points on the south side of the new road. Would the primary be allowed to be under sidewalk?

### Justin Knowles

Kimley-Horn | 11800 Ridge Parkway Suite 200, Broomfield, CO 80021

Direct: 720-642-8650 | Mobile: 720-443-0543

Celebrating 17 years as one of FORTUNE's 100 Best Companies to Work For

Upcoming PTO – 3/24 to 3/25

---

**From:** Michael Neu <mneu@UnitedPower.com>  
**Sent:** Monday, March 17, 2025 12:01 PM  
**To:** Knowles, Justin <Justin.Knowles@kimley-horn.com>  
**Cc:** Curtis Gordon (CGordon@hga-llc.com) <CGordon@hga-llc.com>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

Justin,  
No we could cross at WL 5 & 6.

Thanks,





**Michael Neu, PMP**

Project Manager IV

**Office:** 720-685-5639 | **Mobile:** 303-618-2987 | [mneu@unitedpower.com](mailto:mneu@unitedpower.com)

**Working Hours:** Monday-Friday 7:00am-3:30pm



**United Power** | [www.unitedpower.com](http://www.unitedpower.com)

Carbon Valley Service Center | 9586 E I-25 Frontage Road Longmont, CO 80504

*Powering Lives, Powering Change, Powering the Future—The Cooperative Way*

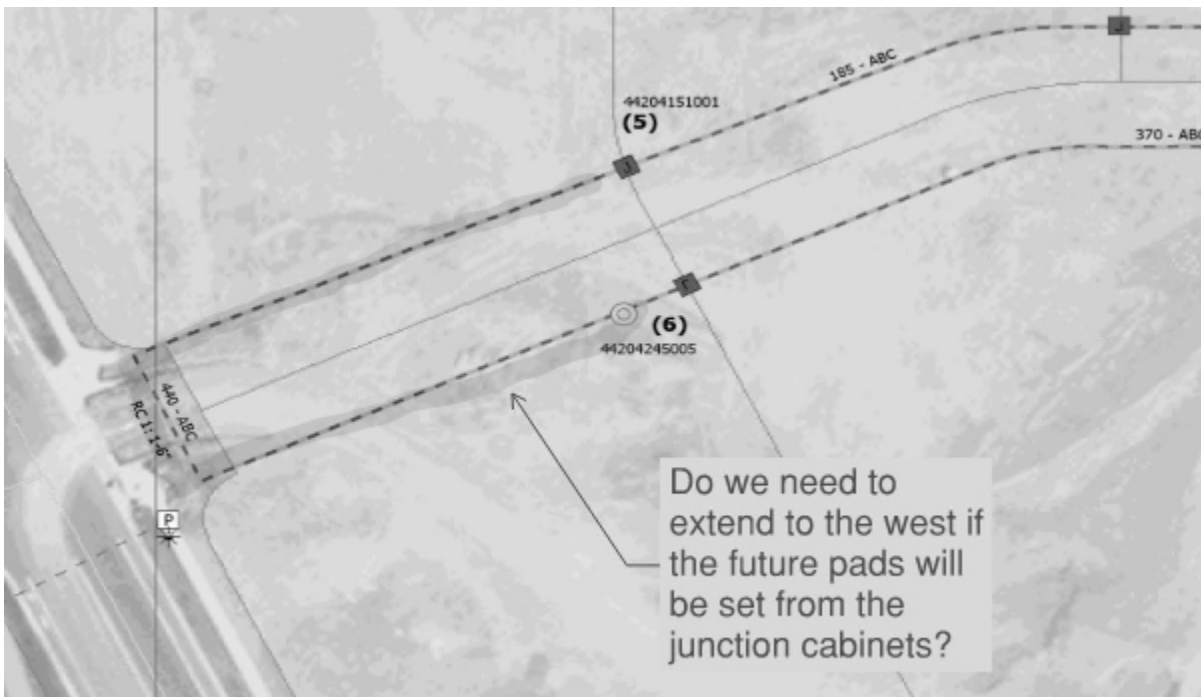
---

**From:** Knowles, Justin <[Justin.Knowles@kimley-horn.com](mailto:Justin.Knowles@kimley-horn.com)>  
**Sent:** Monday, March 17, 2025 9:15 AM  
**To:** Michael Neu <[mneu@UnitedPower.com](mailto:mneu@UnitedPower.com)>  
**Cc:** Curtis Gordon (<[CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)>) <[CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

**CAUTION:** This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

Sorry, 1 last question as I am drawing this into CAD.



**Justin Knowles**

Kimley-Horn | 11800 Ridge Parkway Suite 200, Broomfield, CO 80021

Direct: 720-642-8650 | Mobile: 720-443-0543

Celebrating 17 years as one of FORTUNE's 100 Best Companies to Work For

Upcoming PTO – 3/24 to 3/25

---

**From:** Michael Neu <[mneu@UnitedPower.com](mailto:mneu@UnitedPower.com)>  
**Sent:** Thursday, March 6, 2025 12:43 PM  
**To:** Knowles, Justin <[Justin.Knowles@kimley-horn.com](mailto:Justin.Knowles@kimley-horn.com)>



**Cc:** Curtis Gordon ([CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)) <[CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

Justin,

I prefer the designed route. If someone dug into the conductor and the loop was in the same trench, then the entire site would be out and we couldn't back feed it. It ultimately defeats the purpose of looping.

Can an easement be added to the lots on the southside?

Thank you,



**Michael Neu, PMP**

Project Manager IV

**Office:** 720-685-5639 | **Mobile:** 303-618-2987 | [mneu@unitedpower.com](mailto:mneu@unitedpower.com)

**Working Hours:** Monday-Friday 7:00am-3:30pm

**United Power** | [www.unitedpower.com](http://www.unitedpower.com)

Carbon Valley Service Center | 9586 E I-25 Frontage Road Longmont, CO 80504

*Powering Lives, Powering Change, Powering the Future—The Cooperative Way*

---

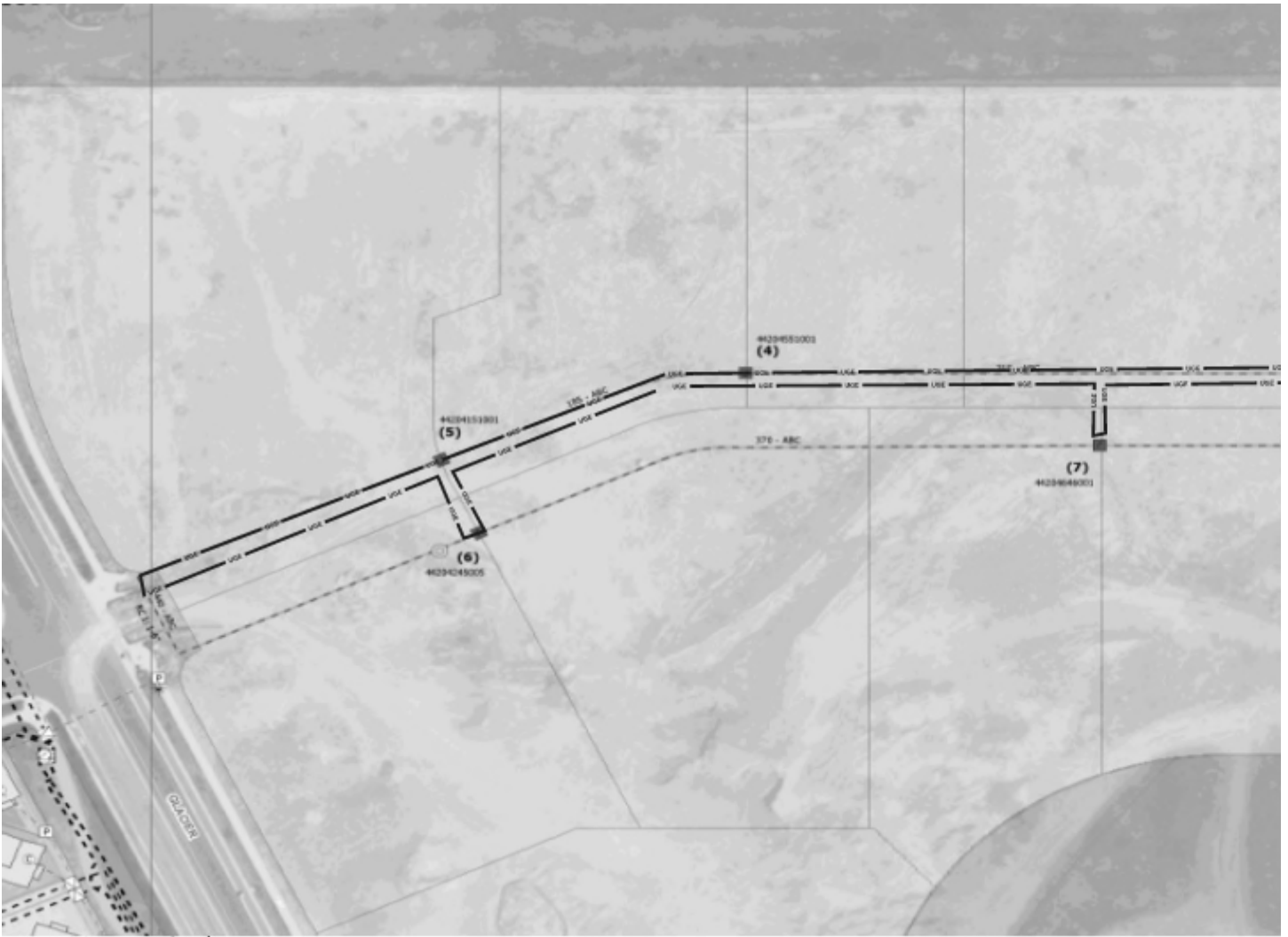
**From:** Knowles, Justin <[Justin.Knowles@kimley-horn.com](mailto:Justin.Knowles@kimley-horn.com)>  
**Sent:** Thursday, March 6, 2025 11:35 AM  
**To:** Michael Neu <[mneu@unitedpower.com](mailto:mneu@unitedpower.com)>  
**Cc:** Curtis Gordon ([CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)) <[CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

**CAUTION:** This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

Since we only have easement on the north side of the private driveway, can the primary loop back on the north site and just cross to the junction cabinets for future connections?





Thanks,  
**Justin Knowles**  
 Kimley-Horn | 11800 Ridge Parkway Suite 200, Broomfield, CO 80021  
 Direct: 720-642-8650 | Mobile: 720-443-0543  
 Celebrating 17 years as one of FORTUNE's 100 Best Companies to Work For

Upcoming PTO – 3/24 to 3/25

---

**From:** Michael Neu <mneu@UnitedPower.com>  
**Sent:** Thursday, March 6, 2025 11:16 AM  
**To:** Knowles, Justin <Justin.Knowles@kimley-horn.com>  
**Cc:** Curtis Gordon (CGordon@hga-llc.com) <CGordon@hga-llc.com>  
**Subject:** RE: 202501004-Evergreen Development 10 Commercial Lots

Justin,  
 Here is the re-design and Cost Breakdown.

Let me know if you are ready to move forward or if there are additional changes required.

Thank you,





---

**Michael Neu, PMP**

Project Manager IV

**Office:** 720-685-5639 | **Mobile:** 303-618-2987 | [mneu@unitedpower.com](mailto:mneu@unitedpower.com)**Working Hours:** Monday-Friday 7:00am-3:30pm**United Power** | [www.unitedpower.com](http://www.unitedpower.com)

Carbon Valley Service Center | 9586 E I-25 Frontage Road Longmont, CO 80504

*Powering Lives, Powering Change, Powering the Future—The Cooperative Way*

---

**From:** Michael Neu**Sent:** Friday, February 21, 2025 2:03 PM**To:** Knowles, Justin <[Justin.Knowles@kimley-horn.com](mailto:Justin.Knowles@kimley-horn.com)>**Cc:** Curtis Gordon ([CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)) <[CGordon@hga-llc.com](mailto:CGordon@hga-llc.com)>**Subject:** 202501004-Evergreen Development 10 Commercial Lots

Justin,

Please review this design and let me know if it looks ready to move forward.

Additionally, I have attached the cost breakdown.

Thank you,



---

**Michael Neu, PMP**

Project Manager IV

**Office:** 720-685-5639 | **Mobile:** 303-618-2987 | [mneu@unitedpower.com](mailto:mneu@unitedpower.com)**Working Hours:** Monday-Friday 7:00am-3:30pm**United Power** | [www.unitedpower.com](http://www.unitedpower.com)

Carbon Valley Service Center | 9586 E I-25 Frontage Road Longmont, CO 80504

*Powering Lives, Powering Change, Powering the Future—The Cooperative Way***Disclaimer**

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you received this message in error, please contact the sender and delete the message. Any disclosure, copying, review reproduction, or distribution in relation to any of the contents of this information is strictly prohibited.

**Disclaimer**

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you received this message in error, please contact the sender and delete the message. Any disclosure, copying, review reproduction, or distribution in relation to any of the contents of this information is strictly prohibited.

**Disclaimer**

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you received this message in error, please contact the sender and delete the message. Any disclosure, copying, review reproduction, or distribution in relation to any of the contents of this information is strictly prohibited.



## **Disclaimer**

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you received this message in error, please contact the sender and delete the message. Any disclosure, copying, review reproduction, or distribution in relation to any of the contents of this information is strictly prohibited.







May 22, 2025

**RE: Erie Highlands Filing 17 – Overall Site Plan  
WCR 5 & Erie Parkway (WCR 8)  
Comment Responses**

Dear Harry Brennan,

This letter is in response to the Planning Comments on the Overall Site Plan received on April 23, 2025 and May 9, 2025. Overall Site Plan comments have been addressed and are included in the enclosed revised documents.

Complete Comment responses are typed in *blue* below – explanation of site plan updates are typed in *green* below.

**April 23, 2025 Planning Comments:**

**Overall Site Plan Comments (by Pad/ plan location):**

*Comments within Notes Section*

1. Suggested edits to Note 1  
*Response: Comments have been incorporated and Note 1 has been updated to reflect suggested changes.*

*Weld County Road 5*

2. Sidewalk realignment per upcoming Plat Comments  
*Response: Comment has been addressed. The sidewalk has been realigned to match the sidewalk alignment depicted on the Plat/CD set.*

*Pad 1 – No comment received*

*Pad 2*

3. Generally, a 5' accessory structure applies to trash enclosure.  
*Response: Comment has been addressed. The trash enclosure has been adjusted and is now set back 10' from the property line*

*Pad 3*

4. Generally, a 5' accessory structure applies to trash enclosure.

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments





*Response: Comment has been addressed. The trash enclosure has been adjusted and is now set back 10' from the property line.*

*Pad 4*

5. This submittal adds another curb cut which we are trying to avoid.

*Response: Comment has been addressed. The curb cut on Pad 4 has been removed.*

*Please note: The site plan layout on Pad 4 has been revised based on the end user's design. The user will schedule a pre-application meeting with the Town to review in further detail prior to making a formal submittal.*

*Pad 5*

6. Generally, a 5' accessory structure setback applies to trash enclosure.

*Response: Comment has been addressed. The trash enclosure has been adjusted and is now set back 20' from the property line.*

7. First submittal showed a connection here.

*Response: Comment has been addressed – please refer to the updated Overall Site Plan that now depicts a connection point between Pad 5 and Pad 4.*

*Please note: A connection point between Pad 5 and Pad 4 has been added. The parking layout has been adjusted to accommodate the added connection point.*

*Pad 6 – No comment received*

*Pad 7*

8. Building is shown encroaching in setback

*Response: Comment has been addressed. The building has been shifted and is no longer encroaching into interior building setbacks.*

*Pad 8*

9. Generally, a 5' accessory structure setback applies to trash enclosure.

*Response: Comment has been addressed. The Trash enclosure had been adjusted and now is set back 10' from the property line.*

*Pad 9*

10. Generally a 5' accessory structure setback applies to trash enclosure

*Response: Noted. Overall Site Plan has been updated with a new layout for Pad 9, Please refer to updated plans.*





11. Building shown encroaching into the setback.

*Response: Noted. Overall Site Plan has been updated with new building location within Pad 9. Please refer to updated plans.*

*Please note: Pad 9 site layout and driveway location has been revised. The new driveway location now aligns with the most eastern driveway of Pad 2. The amount of connection points between Pad 9 and Pad 10 has been reduced from 2 to 1. The building orientation has also been revised and shifted further south away from Highlands Dr.*

#### **Pad 10**

12. Exit Only due to proximity to intersection.

*Response: Overall site plan update no longer proposes a curb cut in this location and has reduced from 2 curb cuts to 1 curb cut on pad 10. The location of the proposed curb cut on Pad 10 is setback further away from the intersection at Highlands and CR5 to avoid any vehicle/pedestrian conflicts. Please see the revised Overall site plan.*

13. This submittal adds another curb cut which we are trying to avoid.

*Response: Comment has been addressed. Please see prior response and revised Overall Site Plan.*

*Please note: The site layout on Pad 10 has been revised based on the end user's design. The user had their pre-application meeting with the Town on 5/15 to review and is working on their formal submittal materials.*

#### **Landscape Conceptual Rendering (pg. 2 of 6)**

14. This is symbolic, but please show more significant landscaping (denser Plantings) to reflect this Enhanced Landscaping area

*Response: Comment has been addressed. Please see the revised Conceptual Landscape Rendering*

15. Carry forward changes from first page

*Response: Comment has been addressed. Please see the revised Conceptual Landscape Rendering*

#### **Landscape Conceptual Plan (pg. 3 of 6)**

16. This is symbolic, but please show more significant landscaping (denser Plantings) to reflect this Enhanced Landscaping area

*Response: Comment has been addressed. Please see the revised Conceptual Landscape Plan*

17. Carry forward changes from first page

*Response: Comment has been addressed. Please see the revised Conceptual Landscape Plan*





**Landscape Palette** (pg. 4 of 6) – No comment received

**Photometric Detail** (pg. 5 of 6)– No comment received

*Please note: The Photometric Plan has been updated to reflect Street lights along Highlands Dr. to be installed by future users. This update matches the most recent updates in the CD set.*

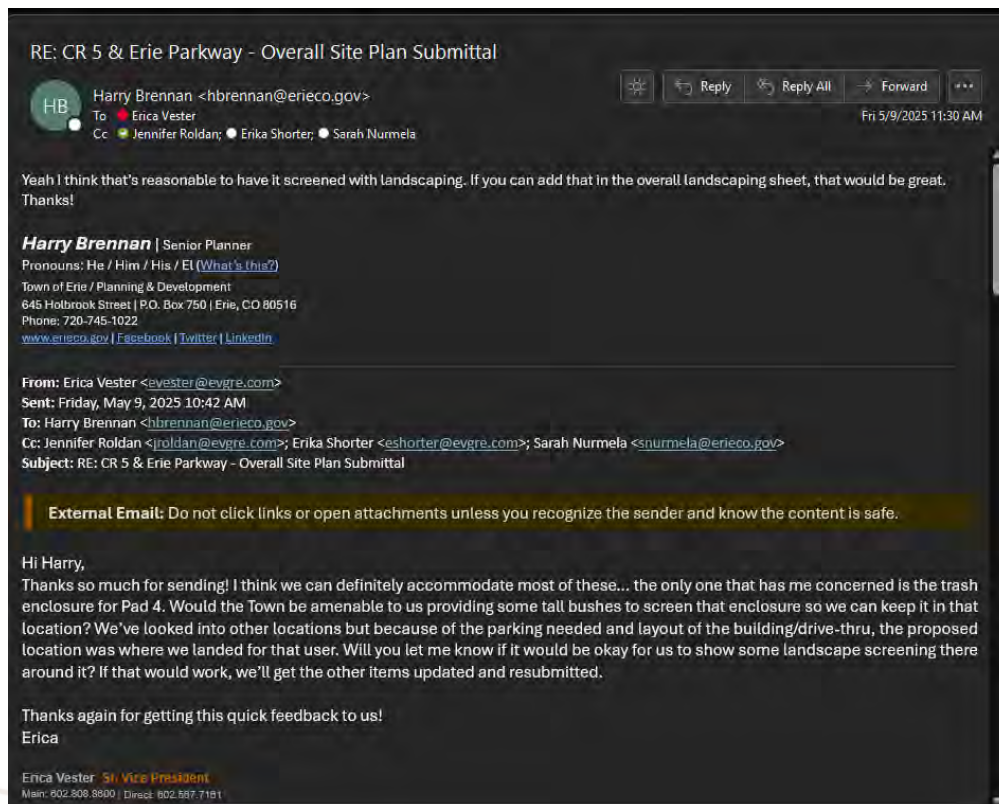
**Building Materiality Plan** (Pg 6 of 6) – No comment received

### May 9, 2025 Planning Comments (by Pad):

#### *Pad 4*

1. Please relocate to a less visible location if feasible.

*Response: Comment has been acknowledged and addressed. Per the email conversation between Erica Vester and Harry Brennan on May 9 we have updated the Concept Landscaping Rendering and Concept Landscape plans to include additional landscape screening round the proposed trash enclosure due to the infeasibility of relocating based on end user parking needs and layout of their building/drive thru. (Please see the attached email)*



Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



Evergreen



Pad 5

2. Small encroachment on setback here

*Response: Comment has been addressed. The building has been adjusted and is no longer encroaching the setback. Please see the revised plans.*

Pad 6

3. Make sure the sidewalk connects here

*Response: Comment has been addressed. The sidewalk now connects to the existing sidewalk. Please see the revised plans.*

Pad 9

4. Please relocate to be less visible from Highlands Dr.

*Response: Comment has been addressed. The trash enclosure has been relocated to the west side of the building and set back further from Highlands Dr. Please see the revised plans.*

If you have any questions, please do not hesitate to call me at 602.384.2241

Sincerely



Jenn Roldan

Evergreen - Sr. Development Manager

Phoenix | Los Angeles | Denver | Salt Lake City

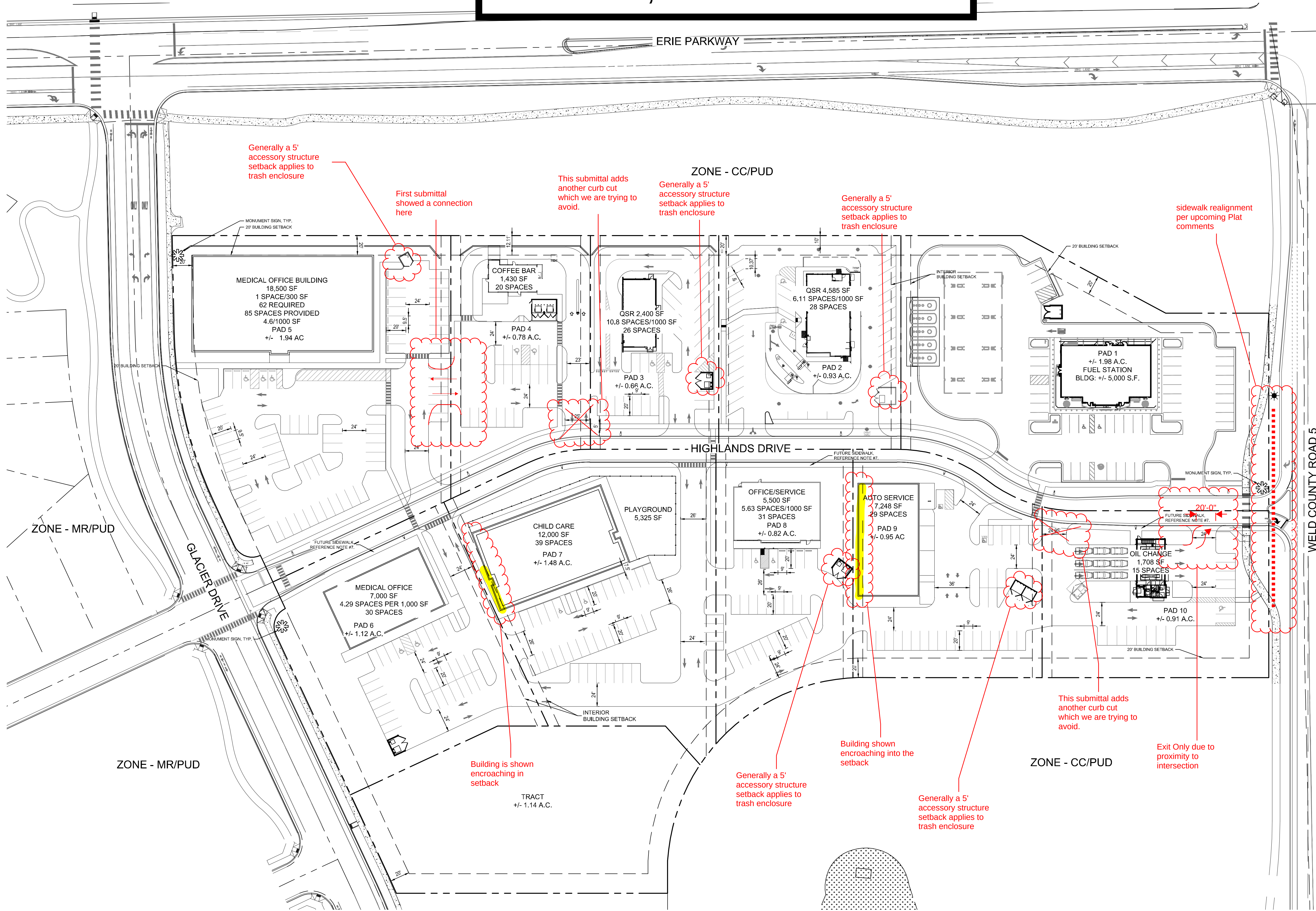
*evgre.com*

Development | Services | Investments





APRIL 23, 2025 COMMENTS



KEY MAP

SHEET INDEX

- 1. OVERALL SITE PLAN
- 2. CONCEPTUAL RENDERING
- 3. CONCEPTUAL LANDSCAPE PLAN
- 4. LIGHTING DETAIL SHEET
- 5. BUILDING MATERIALITY PLAN

ZONING DATA:

ZONING: COMMUNITY COMMERCIAL (CC) / (PUD OVERLAY)  
SITE AREA: 11.58 AC

MAX BLDG. HT: 45' / 3 STORIES MAX

BUILDING SETBACKS:  
NORTH PROPERTY (FRONT): 20'  
GLACIER DRIVE (SIDE): 20'  
WELD COUNTY ROAD 5 (SIDE): 20'  
SOUTH (REAR): 20'  
INTERNAL: 10' (ZERO LOT LINE SETBACKS SHALL BE PERMITTED FOR ATTACHED BUILDINGS PROVIDED THAT THE BUILDING MEETS THE ZONE DISTRICT INTERIOR LOT LINE SETBACK ON THE SIDE OF THE BUILDING NOT ATTACHED.)

PARKING: REFERENCE CC STANDARDS AND ESTABLISHED PUD

NOTES:

- 1. APPROVAL OF THIS SITE PLAN IDENTIFIES ~~THE ALLOWED USES~~ AND GENERAL CONTEXT FOR PAD SITES WITHIN THE OVERALL DEVELOPMENT. PAD SITE DEVELOPMENT CONFORMING WITH ~~THE APPROVED USES~~ AND DISTRICT STANDARDS NOTED HEREIN CAN BE APPROVED ADMINISTRATIVELY THROUGH THE TOWN SITE DEVELOPMENT PLAN PROCESS.
- 2. THE CONCEPT PLAN AREA IS A PART OF PLANNING AREA 11 UNDER THE HIGHLANDS PUD AMENDMENT NO.2 AND SUBJECT TO THE APPROVED PUD (PUDA-000934-2017).
- 3. THE NOTED USES AND LAYOUTS ARE FOR GENERAL INTENT ONLY AND ARE SUBJECT TO CHANGE FOLLOWING INDIVIDUAL SITE PLAN APPROVALS. ALL DEVELOPMENT STANDARDS AND ALLOWED USES WILL BE PER THE ESTABLISHED ERIE HIGHLANDS PUD (PUDA-000934-2017) AND CC ZONE DISTRICT.
- 4. ALL LOTS/PADS WILL SUBMIT INDIVIDUAL SITE PLANS FOR APPROVAL AND WILL RECEIVE ADMINISTRATIVE APPROVAL IF IN GENERAL COMPLIANCE WITH LAYOUT AS SHOWN ON THE OVERALL SITE PLAN.
- 5. REFERENCE ATTACHED LANDSCAPE CONCEPTUAL PLAN FOR GENERAL LANDSCAPE INTENT AND DIRECTION. FUTURE SITE PLAN SUBMITTALS FOR LANDSCAPING WILL NEED TO BE GENERALLY IN COMPLIANCE WITH CONCEPTUAL LANDSCAPE PLAN DIRECTION.
- 6. SIDEWALK ALONG THE SOUTH SIDE OF HIGHLANDS DRIVE IS TO BE INSTALLED WITH INDIVIDUAL LOT DEVELOPMENT.

SITE DATA:

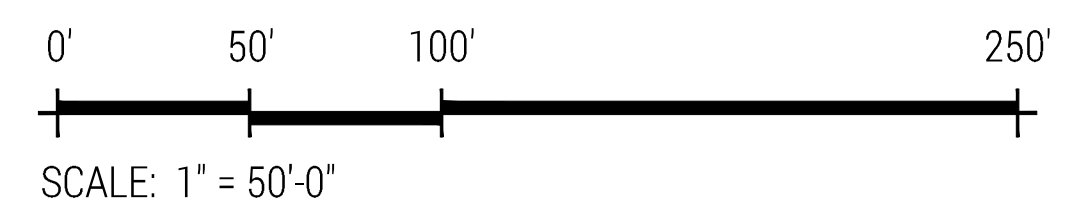
|                                                                                              |                                                                                                 |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| PAD 1: +/- 1.98 AC<br>FUEL STATION: +/- 5,000 SF<br>41 SPACES PROVIDED<br>8.2 SPACES/1000 SF | PAD 6: +/- 1.12 AC<br>MOB: +/- 7,000 SF<br>31 SPACES PROVIDED<br>4.43 SPACES/1000 SF            |
| PAD 2: +/- 0.93 AC<br>QSR: +/- 4,585 SF<br>36 SPACES PROVIDED<br>7.85 SPACES/1000 SF         | PAD 7: +/- 1.48 AC<br>CHILD CARE: +/- 12,000 SF<br>37 SPACES PROVIDED<br>3.08 SPACES/1000 SF    |
| PAD 3: +/- 0.66 AC<br>QSR: +/- 2,400 SF<br>26 SPACES PROVIDED<br>10.8 SPACES/1000 SF         | PAD 8: +/- 0.82 AC<br>OFFICE/SERVICE: +/- 5,500 SF<br>31 SPACES PROVIDED<br>5.63 SPACES/1000 SF |
| PAD 4: +/- 0.78 AC<br>COFFEE BAR: +/- 1,430 SF<br>20 SPACES PROVIDED<br>13.9 SPACES/1000 SF  | PAD 9: +/- 0.95 AC<br>AUTO SERVICE: +/- 7,248 SF<br>29 SPACES PROVIDED<br>4.00 SPACES/1000 SF   |
| PAD 5: +/- 1.94 AC<br>MOB: +/- 18,500 SF<br>75 SPACES PROVIDED<br>4.05 SPACES/1000 SF        | PAD 10: +/- 0.91 AC<br>OIL CHANGE: +/- 1,708 SF<br>15 SPACES PROVIDED<br>8.78 SPACES/1000 SF    |

ERIE PARKWAY AND WCR5

EVERGREEN DEVELOPMENT

OVERALL SITE PLAN

04.17.2025

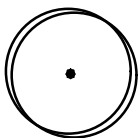


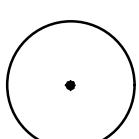
This information is copyrighted by Galloway & Company, Inc. All rights reserved.

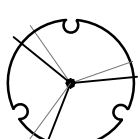


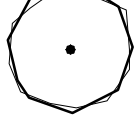




- 

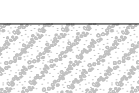
RIGHT OF WAY TREES (REF.: SECTION 10-6-4.C.1)  
1 TREE PER 40 LF OF R.O.W.
- 

PARKING LOT TREES (REF.: SECTION 10-6-4.C.5.D)  
1 TREE PER FIFTEEN PARKING SPACES
- 

INTERNAL SITE TREES (REF.: SECTION 10-6-4.C.4)  
1 TREE PER 1,000 SF OF INTERNAL LANDSCAPE AREA
- 

EXISTING TREES TO REMAIN  
EXISTING TREES TO REMAIN

- 

EXISTING LANDSCAPE TO REMAIN  
EXISTING LANDSCAPE TO REMAIN
- 

ROCK MULCH / SHRUB MIX  
ROCK MULCH / SHRUB MIX
- 

ENTRY PLANTINGS  
ENTRY PLANTINGS
- 

ENHANCED SCREENING  
ENHANCED SCREENING ABUTTING RESIDENTIAL USE

NOTES:

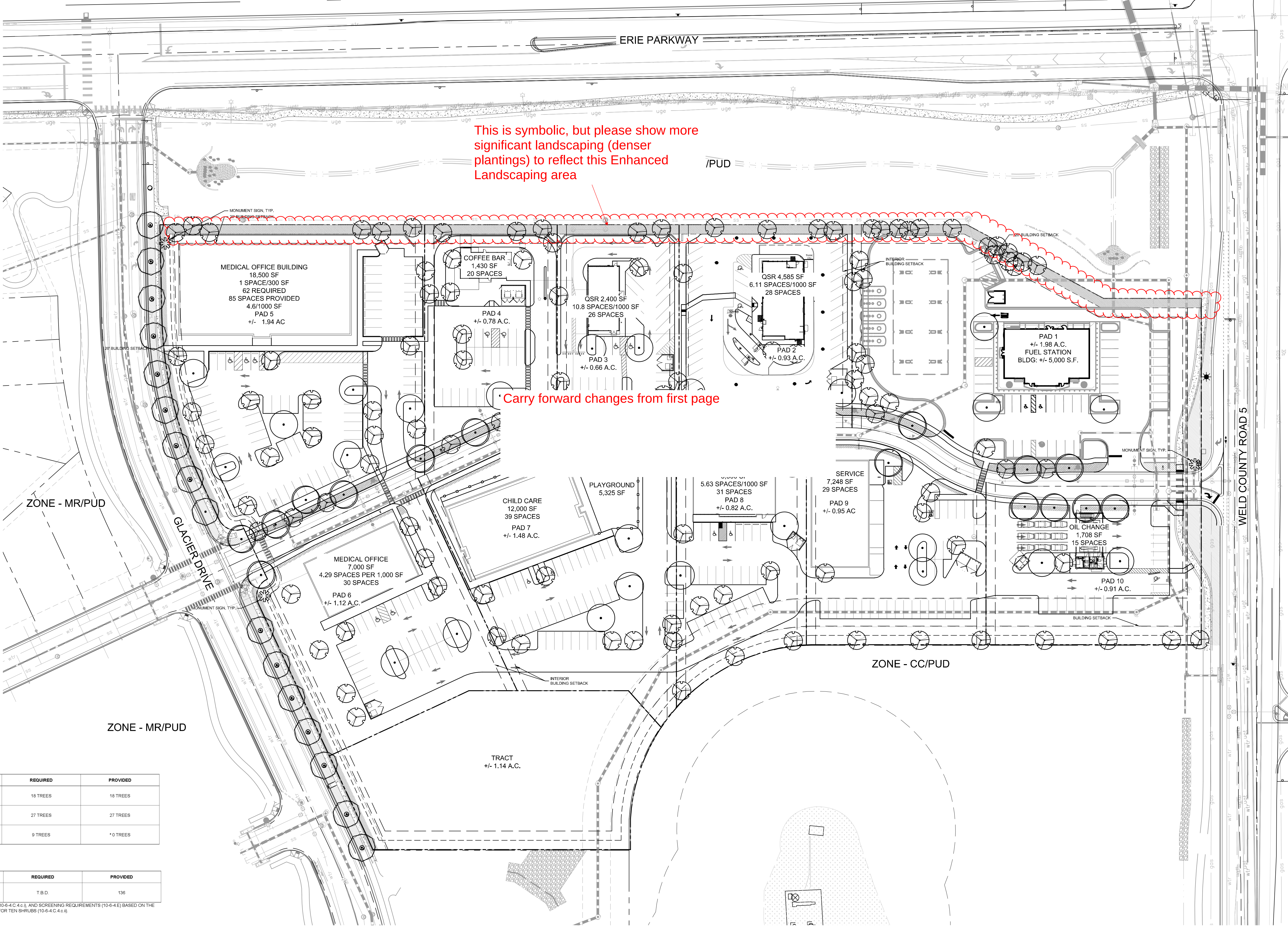
1. PLANS ARE FOR GENERAL LANDSCAPE INTENT. ALL FUTURE LANDSCAPING TO BE PER THE INDIVIDUAL SITE DEVELOPMENT PLAN SUBMITTALS. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT A RATE OF ONE TREE FOR TEN SHRUBS, PENDING TOWN APPROVAL.
2. PLANS ARE PER THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
3. ALL INTERNAL LANDSCAPING, PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS ARE TO BE PER TOWN OF ERIE UNIFIED DEVELOPMENT CODE SECTION 10-6-4.
4. FOR DRIVE-THRU USES A MINIMUM 10' LANDSCAPE SETBACK IS REQUIRED.
5. INTERNAL PARKWAY TREES ARE TO BE INSTALLED BY THE ADJACENT PAD USER AND WILL COUNT TOWARDS INDIVIDUAL LOTS INTERNAL TREE REQUIREMENTS FOR THAT LOT IN WHICH THEY RESIDE.
6. TREE COUNTS AND LOCATION ARE SHOWN FOR REFERENCE ONLY BASED ON THE INTERNAL TREE REQUIREMENT. INDIVIDUAL SITE PLANS WILL DETERMINE FINAL COUNTS BASED ON THE INTERNAL TREE REQUIREMENT, PARKING LOT TREE REQUIREMENT AND SCREENING REQUIREMENTS.

| LANDSCAPE REQUIREMENTS |                                   |                                        |                 |          |           |
|------------------------|-----------------------------------|----------------------------------------|-----------------|----------|-----------|
| CODE SECTION           | CATEGORY                          | FORMULA                                | CALCULATION     | REQUIRED | PROVIDED  |
| 10-6-4.C.1.a           | RIGHT-OF-WAY (GLACIER DRIVE)      | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 722 LF / 40 LF  | 18 TREES | 18 TREES  |
| 10-6-4.C.1.a           | (HIGHLANDS DR.) TREE LAWN         | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 1060 LF / 40 LF | 27 TREES | 27 TREES  |
| 10-6-4.C.1.a           | RIGHT-OF-WAY (WELD COUNTY ROAD 5) | 1 DECIDUOUS OR ORNAMENTAL TREE / 40 LF | 372 LF / 40 LF  | 9 TREES  | * 0 TREES |

\* UTILITY CONFLICTS EXIST. TREE REQUIREMENT HAS BEEN MET THROUGH SHRUB EQUIVALENTS PER ERIE HIGHLAND FLING 17

| LANDSCAPE REQUIREMENTS |                           |                   |                          |          |          |
|------------------------|---------------------------|-------------------|--------------------------|----------|----------|
| CODE SECTION           | CATEGORY                  | FORMULA           | CALCULATION              | REQUIRED | PROVIDED |
| 10-6-4.C.4.c.i         | INTERNAL TREE REQUIREMENT | 1 TREE / 1,000 SF | LANDSCAPE AREA / 1000 SF | T.B.D.   | 136      |

\* TREE QUANTITIES WILL VARY ON EACH PAD AS THERE ARE INTERNAL TREE REQUIREMENTS, AS WELL AS PARKING LOT TREE REQUIREMENTS (10-6-4.C.4.c.i), AND SCREENING REQUIREMENTS (10-6-4.E) BASED ON THE INDIVIDUAL SITE PLAN SUBMITTED. TREES MAY BE SUBSTITUTED FOR UP TO ONE-HALF OF THE REQUIRED SHRUBS AT THE RATE OF ONE TREE FOR TEN SHRUBS (10-6-4.C.4.c.ii)



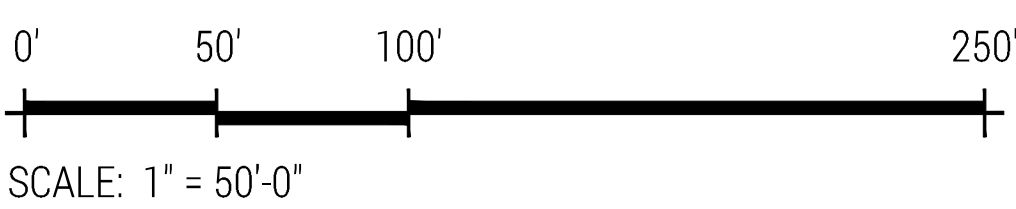
ERIE PARKWAY AND WCR5

CONCEPTUAL LANDSCAPE PLAN

EVERGREEN DEVELOPMENT

This information is copyrighted by Galloway & Company, Inc. All rights reserved.

04.17.2025





PLANT\_SCHEDULE

| COMMON NAME                                                                                                        | BOTANICAL NAME                              |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| DECIDUOUS TREES                                                                                                    |                                             |
| BIGTOOTH MAPLE                                                                                                     | ACER GRANDIDENTATUM                         |
| AUTUMN BLAZE FREEMAN MAPLE                                                                                         | ACER X FREEMANII 'JEFFERSRED' TM            |
| NORTHERN CATALPA                                                                                                   | CATALPA SPECIOSA                            |
| GINKGO                                                                                                             | GINKGO BILOBA                               |
| SHADEMASTER HONEY LOCUST                                                                                           | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' |
| KENTUCKY COFFEETREE                                                                                                | GYMNOCLADUS DIOICA                          |
| EXCLAMATION! LONDON PLANE TREE                                                                                     | PLATANUS X ACERIFOLIA 'MORTON CIRCLE' TM    |
| SWAMP WHITE OAK                                                                                                    | QUERCUS BICOLOR                             |
| RED OAK                                                                                                            | QUERCUS RUBRA                               |
| EVERGREEN TREES                                                                                                    |                                             |
| WHITE FIR                                                                                                          | ABIES CONCOLOR                              |
| BABY BLUE EYES COLORADO BLUE SPRUCE                                                                                | PICEA PUNGENS 'BABY BLUE EYES'              |
| PINYON PINE                                                                                                        | PINUS EDULIS                                |
| AUSTRIAN PINE                                                                                                      | PINUS NIGRA                                 |
| PONDEROSA PINE                                                                                                     | PINUS PONDEROSA                             |
| ORNAMENTAL TREES                                                                                                   |                                             |
| FLAME AMUR MAPLE                                                                                                   | ACER GINNALA 'FLAME'                        |
| CANADA RED CHOKECHERRY                                                                                             | PRUNUS VIRGINIANA 'CANADA RED'              |
| GAMBEL OAK                                                                                                         | QUERCUS GAMBELII                            |
| UPRIGHT JUNIPERS                                                                                                   |                                             |
| SPARTAN JUNIPER                                                                                                    | JUNIPERUS CHINENSIS 'SPARTAN'               |
| WICHITA BLUE JUNIPER                                                                                               | JUNIPERUS SCOPULORUM 'WICHITA BLUE'         |
| DECIDUOUS SHRUBS                                                                                                   |                                             |
| LEADPLANT                                                                                                          | AMORPHA CANESCENS                           |
| BLUE MIST SPIREA                                                                                                   | CARYOPTERIS X CLANDONENSIS 'BLUE MIST'      |
| YELLOW TWIG DOGWOOD                                                                                                | CORNUS SERICEA 'FLAVIRAMEA'                 |
| RUSSIAN SAGE                                                                                                       | PEROVSKIA ATRIPLICIFOLIA                    |
| DWARF NINEBARK                                                                                                     | PHYSOCARPUS OPULIFOLIUS 'NANUS'             |
| PURPLE LEAF SAND CHERRY                                                                                            | PRUNUS X CISTENA                            |
| SUNNY KNOCK OUT YELLOW ROSE                                                                                        | ROSA X 'RADSUNNY' TM                        |
| EVERGREEN SHRUBS                                                                                                   |                                             |
| BAR HARBOR CREEPING JUNIPER                                                                                        | JUNIPERUS HORIZONTALIS 'BAR HARBOR'         |
| HUGHES CREEPING JUNIPER                                                                                            | JUNIPERUS HORIZONTALIS 'HUGHES'             |
| BUFFALO JUNIPER                                                                                                    | JUNIPERUS SABINA 'BUFFALO'                  |
| OLD GOLD JUNIPER                                                                                                   | JUNIPERUS X MEDIA 'OLD GOLD'                |
| COMPACT OREGON GRAPE                                                                                               | MAHONIA AQUIFOLIUM 'COMPACTA'               |
| MOPS MUGO PINE                                                                                                     | PINUS MUGO 'MOPS'                           |
| ORNAMENTAL GRASSES                                                                                                 |                                             |
| BLONDE AMBITION BLUE GRAMA                                                                                         | BOUTELOUA GRACILIS 'BLONDE AMBITION'        |
| KARL FOERSTER FEATHER REED GRASS                                                                                   | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'  |
| DALLAS BLUES SWITCH GRASS                                                                                          | PANICUM VIRGATUM 'DALLAS BLUES'             |
| MULCH                                                                                                              |                                             |
| 3/4"-2" FOOTHILLS RIVER ROCK<br>WITH WOOD MULCH RING AROUND ALL<br>PLANT MATERIAL, SEE PLANTING NOTES &<br>DETAILS | 3/4"-2" FOOTHILLS RIVER ROCK                |
| SOD/SEED                                                                                                           |                                             |
| RTF (RHIZOMATOUS TALL FESCUE)<br>SEE PLANTING NOTES & DETAILS                                                      | FESCUE SOD                                  |



BIGTOOTH MAPLE



NORTHERN CATALPA



KENTUCKY COFFEETREE



RED OAK



WHITE FIR



AUSTRIAN PINE



GAMBEL OAK



SPARTAN JUNIPER



LEADPLANT



RUSSIAN SAGE



DWARF NINEBARK



BUFFALO JUNIPER



COMPACT OREGON GRAPE



BLONDE AMBITION BLUE GRAMA



KARL FORESTER FEATHER REED GRASS

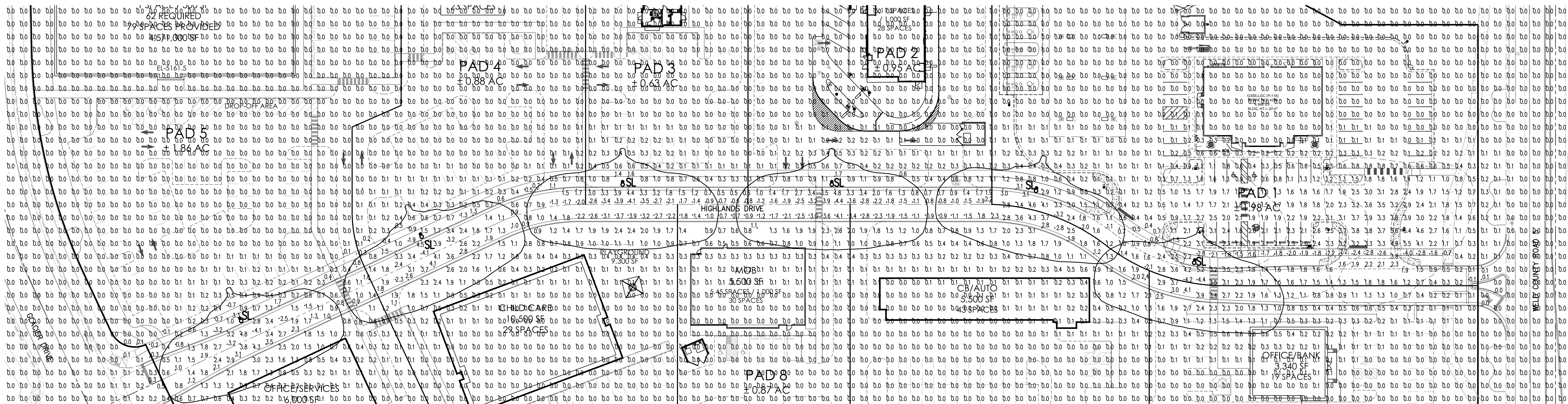
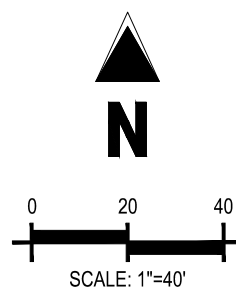


DALLAS BLUES SWITCHGRASS



ERIE HIGHLANDS FILING NO.17

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN  
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO  
12.710 ACRES, 1 LOT, 1 TRACT MS-001370-2021



## PHOTOMETRIC SITE PLAN

SCALE: 1"=40'-0"

# UCL2

ARCHITECTURAL AREA/SITE

DATE: \_\_\_\_\_ TYPE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TYPE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

DATE: \_\_\_\_\_ TYPE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

## UNIVERSE®

### SPECIFICATIONS

**CONSTRUCTION**

- All housing components are die cast aluminum 3003, sealed with continuous silicone rubber gaskets
- Standard configurations do not require a full lens, optional lenses are tempered glass
- Internal and external hardware is stainless steel
- Finish: fade and abrasion resistant, electrocoat applied, thermally cured, triglycidyl ether/epoxide (TGE) polyester powdercoat
- Optical beam finish is match the luminaire housing

**LED OPTICS**

- Optical cartridge system consisting of a die cast heat sink, LED engine, TR optics, gasket and heat pipe
- Optics are held in place without the use of adhesives
- Molded silicone gasket ensures a weather proof seal around each individual LED
- Features individual LED optical control based on high performance TR optical designs
- House Side Shield is available on Standard and Clear Lens options except any Type 9 distribution. House Side Shield is not available for any distribution using a Diffused Lens

### INSTALLATION

- Fixtures must be grounded in accordance with national, state and/or local electrical codes. Failure to do so may result in serious personal injury.

**ELECTRICAL**

- Luminaires have integral surge protection, UL recognized and have a surge current rating of 30000 Amperes using the industry standard 2500uSec wave and surge rating of 372V
- Driven by UL recognized with in-rush current maximum of 200 Amps maximum at 230VAC
- 100% life dimming range. Time will be forced for low voltage <10V dimming control

### CONTROLS

- Express controller shall slip over a 4700mm DIA. pole with the luminaire or arm slipping over the adapter to a total of 4.0' (1.2m) to the overall height. Adapter shall be provided independently rotatable 350° and have a quick access cover with an integral lens and lens gasket
- Photocell adapter shall include an internal timer lock receptacle. Photocell by others
- Express adapter shall require an auxiliary 20V volt supply for operation of an integral MR16 lamp in the event of emergency. The lamp may be aimed and locked into position with an adjustment range of 15°. Adapter shall have a socket that accepts incandescent to 60W MR16s up to 50 watts, lamp by others

**CERTIFICATIONS**

- ETL listed under UL 1598 and CSA C22.2 No. 250.0-08 for wet locations

**WARRANTY**

- 5 year warranty

### ORDERING GUIDE

CATALOG # \_\_\_\_\_

| Housing                    | LED Quantity | Lumen Output                                                                                                 | CCT/CRI                                                                     | Distribution                                                           | Finish                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|--------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UCL2 - Universal Large 26" | 72x 72x180   | 390 450mA Kosmos Crossover<br>235 320mA 10000 Lumens<br>480 700mA Kosmos Crossover<br>500 700mA 10000 Lumens | AMB 4000K 95CRI<br>3407 3000K 90CRI<br>4807 3000K 90CRI<br>5007 3000K 90CRI | 1 Type 1<br>2 Type 2<br>6 Type 4<br>8 Type 5<br>10 Type V<br>SW Type V | BLK Black Glass Smooth<br>BLK Black Matte Textured<br>DBK Dark Bronze Glass Smooth<br>DBK Dark Bronze Matte Textured<br>GRY Granite Matte Textured<br>LST Light Gray Glass Smooth<br>LST Light Gray Matte Textured<br>PSS Platinum Silver Glass Smooth<br>VST Vinyl Gray Glass Matte Textured<br>WHI White Glass Smooth<br>WHI White Glass Matte Textured |

**Custom Option**  
CC \* Custom Color

### CONSTRUCTION

- All housing components are die cast aluminum 3003, sealed with continuous silicone rubber gaskets
- Standard configurations do not require a full lens, optional lenses are tempered glass
- Internal and external hardware is stainless steel
- Finish: fade and abrasion resistant, electrocoat applied, thermally cured, triglycidyl ether/epoxide (TGE) polyester powdercoat
- Optical beam finish is match the luminaire housing

**LED OPTICS**

- Optical cartridge system consisting of a die cast heat sink, LED engine, TR optics, gasket and heat pipe
- Optics are held in place without the use of adhesives
- Molded silicone gasket ensures a weather proof seal around each individual LED
- Features individual LED optical control based on high performance TR optical designs
- House Side Shield is available on Standard and Clear Lens options except any Type 9 distribution. House Side Shield is not available for any distribution using a Diffused Lens

### INSTALLATION

- Fixtures must be grounded in accordance with national, state and/or local electrical codes. Failure to do so may result in serious personal injury.

**ELECTRICAL**

- Luminaires have integral surge protection, UL recognized and have a surge current rating of 30000 Amperes using the industry standard 2500uSec wave and surge rating of 372V
- Driven by UL recognized with in-rush current maximum of 200 Amps maximum at 230VAC
- 100% life dimming range. Time will be forced for low voltage <10V dimming control

### CONTROLS

- Express controller shall slip over a 4700mm DIA. pole with the luminaire or arm slipping over the adapter to a total of 4.0' (1.2m) to the overall height. Adapter shall be provided independently rotatable 350° and have a quick access cover with an integral lens and lens gasket
- Photocell adapter shall include an internal timer lock receptacle. Photocell by others
- Express adapter shall require an auxiliary 20V volt supply for operation of an integral MR16 lamp in the event of emergency. The lamp may be aimed and locked into position with an adjustment range of 15°. Adapter shall have a socket that accepts incandescent to 60W MR16s up to 50 watts, lamp by others

**CERTIFICATIONS**

- ETL listed under UL 1598 and CSA C22.2 No. 250.0-08 for wet locations

**WARRANTY**

- 5 year warranty

### ORDERING GUIDE

CATALOG # \_\_\_\_\_

| Housing                    | LED Quantity | Lumen Output                                                                                                 | CCT/CRI                                                                     | Distribution                                                           | Finish                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|--------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UCL2 - Universal Large 26" | 72x 72x180   | 390 450mA Kosmos Crossover<br>235 320mA 10000 Lumens<br>480 700mA Kosmos Crossover<br>500 700mA 10000 Lumens | AMB 4000K 95CRI<br>3407 3000K 90CRI<br>4807 3000K 90CRI<br>5007 3000K 90CRI | 1 Type 1<br>2 Type 2<br>6 Type 4<br>8 Type 5<br>10 Type V<br>SW Type V | BLK Black Glass Smooth<br>BLK Black Matte Textured<br>DBK Dark Bronze Glass Smooth<br>DBK Dark Bronze Matte Textured<br>GRY Granite Matte Textured<br>LST Light Gray Glass Smooth<br>LST Light Gray Matte Textured<br>PSS Platinum Silver Glass Smooth<br>VST Vinyl Gray Glass Matte Textured<br>WHI White Glass Smooth<br>WHI White Glass Matte Textured |

**Custom Option**  
CC \* Custom Color

© 2022 by Current Inc. All rights reserved. All trademarks are the property of their respective owners. All other trademarks are the property of their respective owners.

Page 1 of 13  
Rev 02/2022  
www.currentlighting.com

© 2022 by Current Inc. All rights reserved. All trademarks are the property of their respective owners. All other trademarks are the property of their respective owners.

Page 2 of 13  
Rev 02/2022  
www.currentlighting.com

# RSSA Series Poles

ROUND STRAIGHT STEEL

DATE \_\_\_\_\_  
 TYPE **POLE** PROJECT \_\_\_\_\_  
 CATALOG # \_\_\_\_\_

## SPECIFICATIONS

### CONSTRUCTION

- Shaft: One-piece straight steel with round cross section, Minimum yield of 46,000 psi (ASTM-A500, Grade C); Longitudinal weld seams to appear flush in shaft wall. Short base plate with axial bolt circle seats welded flush to pole shaft having minimum yield of 36,000 psi (ASTM A36).
- Base cover: Two-piece square aluminum base cover applicable standard
- Pole cap: Pole shaft supplied with removable cover when applicable, Tenon and post-top configurations also available
- Hard hole: Rectangular 3x5 steel hand hole frame (2.38" x 4.38" opening). Mounting provisions for grounding lug located behind galvanized cover
- Anchor bolts: Four galvanized anchor bolts provided per pole with minimum yield of 55,000 psi (ASTM F1554). Galvanized hardware with two nuts per bolt for leveling
  - Anchor bolt part numbers: 3/4" x 20.3" — TAB-30-M38  
 1 x 3/4" x 4" — TAB-36-M38
- Super durable polyester-TGIC powder coat finish with nominal 3.0 mil thickness. Meets or exceeds AAMA 2604 standards.

### INSTALLATION

- Lighting installations for side and top mounting of luminaires with effective projected area (EPA) not exceeding maximum allowable loading of the specified pole in its installed geographic location

Overall Height 8'-30"

Handle Height 30"

BASE COVER

BASE DETAIL

TENON

POLE CAP

currentlighting.com/usa

© 2021 HCL Industries, Inc. All rights reserved. All drawings and specifications subject to change without notice.

All other the design & detail details are under proprietary conditions

Page 1 of 1  
 Rev 10/20

AAL-RSS-A-Poles.pptx

# RSSA Series Poles

ROUND STRAIGHT STEEL

|            |           |
|------------|-----------|
| DATE:      | LOCATION: |
| TYPE:      | PROJECT:  |
| CATALOG #: |           |

## ORDERING INFORMATION

Example: RSSA20-S09-TA-D8S

| RSSA                                                   |                                          |                                              |                                                | Mounting                                                                                                                                                                                                        | Finish                                                                                                                                                                                                                                                                                                                                                                                                                      | Options                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Series</b><br>RSSA<br>Round Straight Steel Pole JAL | <b>Height</b><br>Range:<br>Feet / Meters | <b>Reference page 3:<br/>Ordering metric</b> | <b>Reference page 3:<br/>Ordering imperial</b> | <b>Mounting</b><br><u>WSPR3=IP3020H3</u><br>2 Two Features at 90°<br>3 Three Features at 90°<br>4 Four Features at 90°<br>TA Tension (2375' O.D.)<br>TB Tension (2375' O.D.)<br>OT Over Top (includes pole cap) | <b>Finish</b><br><u>BLT Black Matte Textured</u><br><u>RLT Recessed Gloss Smooth</u><br><u>DLP Dark Bronze Matte Induced</u><br><u>DBS Dark Bronze Gloss Smooth</u><br><u>GTT Graphite Matte Textured</u><br><u>LGT Light Gray Gloss Smooth</u><br><u>USB White Gloss Smooth</u><br><u>PSS Platinum Silver Smooth</u><br><u>WHF White Matte Textured</u><br><u>WSL White Gloss Smooth</u><br><u>HST Heavy Duty Textured</u> | <b>Options</b><br><u>G1T1 20 Amp GFCI Receptacle and Over</u><br><u>E4H1 Extra HandPole</u><br><u>COS1 1/2 Coupling</u><br><u>COS2 3/4 Coupling</u><br><u>COS3 1/2 Coupling</u><br><u>MPS1 Mold-pole Luminaire Basket</u><br><u>VMS2 2nd mode vibration damper</u><br><u>LAR Lum And/or Bole</u><br><u>UL UL Certified</u><br><u>BEC Remote/Bellcore Compliant</u> |
|                                                        |                                          |                                              |                                                | <b>Cable Options</b><br>OD Custom Color                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                    |

### Accessories (Order Separately)

☐ **VMS010** Field-installed 2nd mode vibration damper - 8 ft.

☐ **VMSR2** Field-installed 2nd mode vibration damper - CTR

☐ **VMS19** Field-installed 2nd mode vibration damper - 8 ft.

☐ **VMS150** Field-installed 2nd mode vibration damper - 15 ft.

☐ **VMS25** Field-installed 2nd mode vibration damper - 25 ft.

- Custom colors available. RA number preselected.
- Specify option location using left hand or right side (Option Orientation).
- There will be a raised stress mark on the ends of the pole with the Factory installed VMS.

## MOUNTING ORIENTATION

← indicates factory default orientation

Current®

currentlighting.com/jal

© 2021 to Builders Inc. All rights reserved. Information and specifications subject to change without notice.  
All other are either registered trademarks or trademarks of their respective owners.

Page 2 of 5  
Rev 01/05/25  
JAL\_RSS-A-Pole\_spec\_004

**NOTES:**

PLAN WAS BASED ON THE INFORMATION PROVIDED. ALL DIMENSIONS, LUMINAIRE LOCATIONS SHOWN REPRESENT RECOMMENDED POSITIONS. THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING OR FUTURE FIELD CONDITIONS.

THE CALCULATED PHOTOMETRIC LEVELS MAY OR MAY NOT MEET CERTAIN STANDARDS OR RECOMMENDED PRACTICES OF IESNA.

THE PHOTOMETRIC PLAN REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS UTILIZING CURRENT INDUSTRY STANDARD LAMP RATINGS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY (IES) APPROVED METHODS. LABORATORY TESTS ARE MADE UNDER OPTIMUM CONDITION, WITH LAMP OUTPUT AT RATED VALUE, AND IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS.

ACTUAL ILLUMINANCE LEVELS MAY DIFFER DUE TO VARIABLE FIELD CONDITIONS SUCH AS (BUT NOT LIMITED TO): VARIANCE IN LAMP LUMEN OUTPUT; LAMP TILT FACTOR; BALLAST WATTAGE OUTPUT; LINE VOLTAGE AT BALLAST; REFLECTOR SPECULARITY; LAMP LUMEN DEPRECIATION; AND LUMINAIRE DIRT DEPRECIATION.

THIS PLAN IS FOR RELATIVE LAYOUT AND SCOPE OF WORK PURPOSES ONLY. REFER TO SITE PLAN PREPARED BY LOCAL CONSULTANT FOR RELATIONSHIP OF THESE LUMINAIRES AND THEIR LOCATIONS TO EXISTING STRUCTURES AND REFERENCE.

## LUMINAIRE SCHEDULE

| MOUNTING CONFIG | SYMBOL                                                                              | QTY | POLE HEIGHT | LUMENS | TOTAL WATTS | MODEL NUMBER                         | DESCRIPTION                                                                                                                                                        |
|-----------------|-------------------------------------------------------------------------------------|-----|-------------|--------|-------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SL              |  | 6   | 25'-0"      | 17,105 | 160.4       | UCL2-BEL-72L-700-4K7-3-BLS-SLA17-UNV | ARCHITECTURAL AREA LIGHTING, UCL2 LED SERIES AREA LIGHT, 4000K, TYPE III DISTRIBUTION, BELL HOOD STYLE, SINGLE HEAD FLAT LENS FIXTURE, SLA17 MOUNTING, BLACK COLOR |

NOTES: G.C. TO VERIFY VOLTAGE BEFORE ORDERING  
ALL ANCHOR BOLTS TO BE ORIENTED IN THE SAME DIRECTION (SQUARE) AT INSTALLATION PER MANUFACTURER'S SPECIFICATIONS.  
ALL PROPOSED FIXTURES ARE FULL CUT-OFF FIXTURES

| POLE SCHEDULE |          |
|---------------|----------|
| 1             | 10:00 AM |
| 2             | 11:00 AM |
| 3             | 12:00 PM |
| 4             | 1:00 PM  |
| 5             | 2:00 PM  |
| 6             | 3:00 PM  |
| 7             | 4:00 PM  |
| 8             | 5:00 PM  |
| 9             | 6:00 PM  |
| 10            | 7:00 PM  |
| 11            | 8:00 PM  |
| 12            | 9:00 PM  |
| 13            | 10:00 PM |
| 14            | 11:00 PM |
| 15            | 12:00 AM |
| 16            | 1:00 AM  |
| 17            | 2:00 AM  |
| 18            | 3:00 AM  |
| 19            | 4:00 AM  |
| 20            | 5:00 AM  |
| 21            | 6:00 AM  |
| 22            | 7:00 AM  |
| 23            | 8:00 AM  |
| 24            | 9:00 AM  |
| 25            | 10:00 AM |
| 26            | 11:00 AM |
| 27            | 12:00 PM |
| 28            | 1:00 PM  |
| 29            | 2:00 PM  |
| 30            | 3:00 PM  |
| 31            | 4:00 PM  |
| 32            | 5:00 PM  |
| 33            | 6:00 PM  |
| 34            | 7:00 PM  |
| 35            | 8:00 PM  |
| 36            | 9:00 PM  |
| 37            | 10:00 PM |
| 38            | 11:00 PM |
| 39            | 12:00 AM |
| 40            | 1:00 AM  |
| 41            | 2:00 AM  |
| 42            | 3:00 AM  |
| 43            | 4:00 AM  |
| 44            | 5:00 AM  |
| 45            | 6:00 AM  |
| 46            | 7:00 AM  |
| 47            | 8:00 AM  |
| 48            | 9:00 AM  |
| 49            | 10:00 AM |
| 50            | 11:00 AM |
| 51            | 12:00 PM |
| 52            | 1:00 PM  |
| 53            | 2:00 PM  |
| 54            | 3:00 PM  |
| 55            | 4:00 PM  |
| 56            | 5:00 PM  |
| 57            | 6:00 PM  |
| 58            | 7:00 PM  |
| 59            | 8:00 PM  |
| 60            | 9:00 PM  |
| 61            | 10:00 PM |
| 62            | 11:00 PM |
| 63            | 12:00 AM |
| 64            | 1:00 AM  |
| 65            | 2:00 AM  |
| 66            | 3:00 AM  |
| 67            | 4:00 AM  |
| 68            | 5:00 AM  |
| 69            | 6:00 AM  |
| 70            | 7:00 AM  |
| 71            | 8:00 AM  |
| 72            | 9:00 AM  |
| 73            | 10:00 AM |
| 74            | 11:00 AM |
| 75            | 12:00 PM |
| 76            | 1:00 PM  |
| 77            | 2:00 PM  |
| 78            | 3:00 PM  |
| 79            | 4:00 PM  |
| 80            | 5:00 PM  |
| 81            | 6:00 PM  |
| 82            | 7:00 PM  |
| 83            | 8:00 PM  |
| 84            | 9:00 PM  |
| 85            | 10:00 PM |
| 86            | 11:00 PM |
| 87            | 12:00 AM |
| 88            | 1:00 AM  |
| 89            | 2:00 AM  |
| 90            | 3:00 AM  |
| 91            | 4:00 AM  |
| 92            | 5:00 AM  |
| 93            | 6:00 AM  |
| 94            | 7:00 AM  |
| 95            | 8:00 AM  |
| 96            | 9:00 AM  |
| 97            | 10:00 AM |
| 98            | 11:00 AM |
| 99            | 12:00 PM |
| 100           | 1:00 PM  |
| 101           | 2:00 PM  |
| 102           | 3:00 PM  |
| 103           | 4:00 PM  |
| 104           | 5:00 PM  |
| 105           | 6:00 PM  |
| 106           | 7:00 PM  |
| 107           | 8:00 PM  |
| 108           | 9:00 PM  |
| 109           | 10:00 PM |
| 110           | 11:00 PM |
| 111           | 12:00 AM |
| 112           | 1:00 AM  |
| 113           | 2:00 AM  |
| 114           | 3:00 AM  |
| 115           | 4:00 AM  |
| 116           | 5:00 AM  |
| 117           | 6:00 AM  |
| 118           | 7:00 AM  |
| 119           | 8:00 AM  |
| 120           | 9:00 AM  |
| 121           | 10:00 AM |
| 122           | 11:00 AM |
| 123           | 12:00 PM |
| 124           | 1:00 PM  |
| 125           | 2:00 PM  |
| 126           | 3:00 PM  |
| 127           | 4:00 PM  |
| 128           | 5:00 PM  |
| 129           | 6:00 PM  |
| 130           | 7:00 PM  |
| 131           | 8:00 PM  |
| 132           | 9:00 PM  |
| 133           | 10:00 PM |
| 134           | 11:00 PM |
| 135           | 12:00 AM |
| 136           | 1:00 AM  |
| 137           | 2:00 AM  |
| 138           | 3:00 AM  |
| 139           | 4:00 AM  |
| 140           | 5:00 AM  |
| 141           | 6:00 AM  |
| 142           | 7:00 AM  |
| 143           | 8:00 AM  |
| 144           | 9:00 AM  |
| 145           | 10:00 AM |
| 146           | 11:00 AM |
| 147           | 12:00 PM |
| 148           | 1:00 PM  |
| 149           | 2:00 PM  |
| 150           | 3:00 PM  |
| 151           | 4:00 PM  |
| 152           | 5:00 PM  |
| 153           | 6:00 PM  |

| MOUNTING | SYMBOL                                                                              | QTY | POLE HEIGHT | MODEL NUMBER         | DESCRIPTION                              |
|----------|-------------------------------------------------------------------------------------|-----|-------------|----------------------|------------------------------------------|
| SL       |  | 6   | 25'-0"      | RSSA25-50B-1-BLS-RBC | AAL, 5" ROUND STRAIGHT STEEL POLE, BLACK |

## CALCULATION SUMMARY

| LABEL                  | UNITS | AVG  | MAX | MIN |
|------------------------|-------|------|-----|-----|
| PRIVATE STREET/ROADWAY | FC    | 2.11 | 4.8 | 0.4 |

## AREA LIGHT DETAIL

SCALE: NOT TO SCALE

**Galloway**

5500 Greenwood Plaza Blvd., Suite 200  
Greenwood Village, CO 80111  
303.770.8884  
[GallowayUS.com](http://GallowayUS.com)

**COPYRIGHT**

THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.



EVERGREEN DEVELOPMENT  
ERIE HIGHLANDS  
FILING 17  
SITE PLAN

TOWN OF ERIE, COLORADO

[illegible]

|             |           |
|-------------|-----------|
| Project No: | EDI095    |
| Drawn By:   | JMG       |
| Checked By: | AJ        |
| Date:       | 3/12/2025 |

## PHOTOMETRIC PLAN AND DETAILS

# PP-1.0





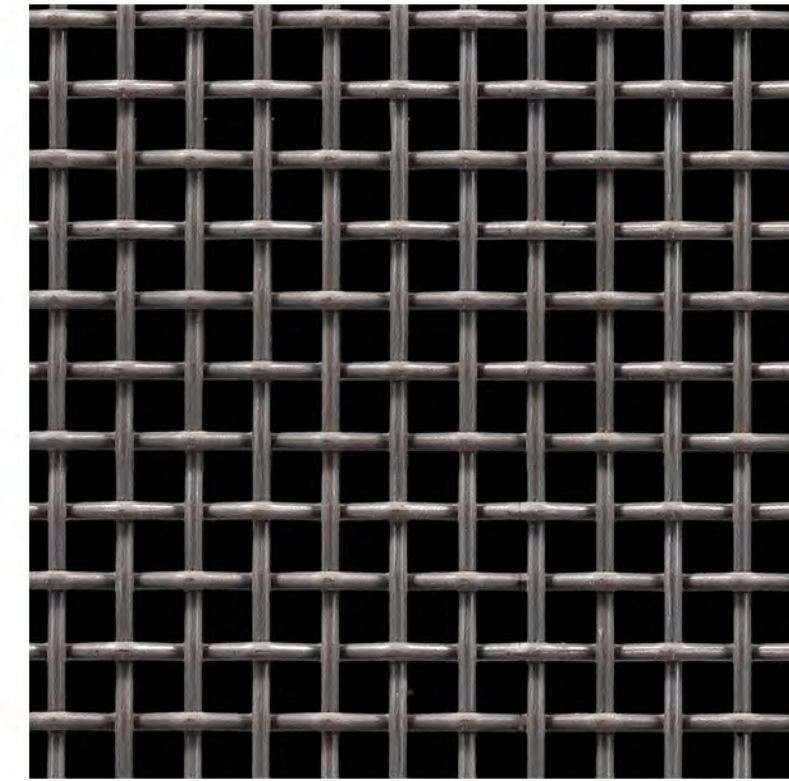
BERRIDGE METAL  
"SHASTA WHITE"



BERRIDGE METAL  
"CHARCOAL GRAY"



BERRIDGE METAL  
BERRIDGE "CITYSCAPE"



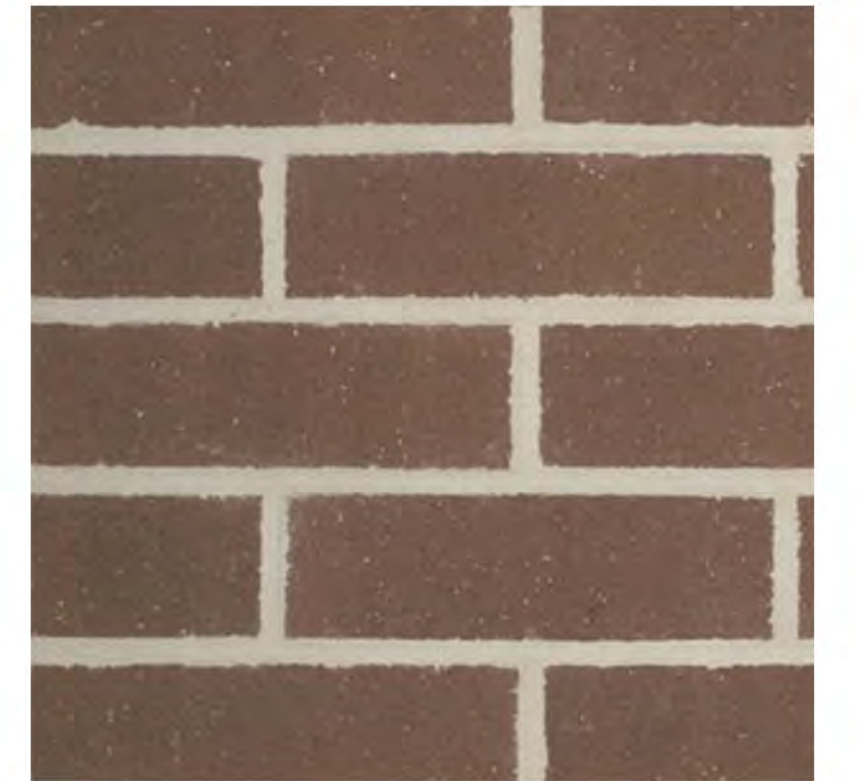
McNICHOLS/OR SIMILAR  
WIRE MESH



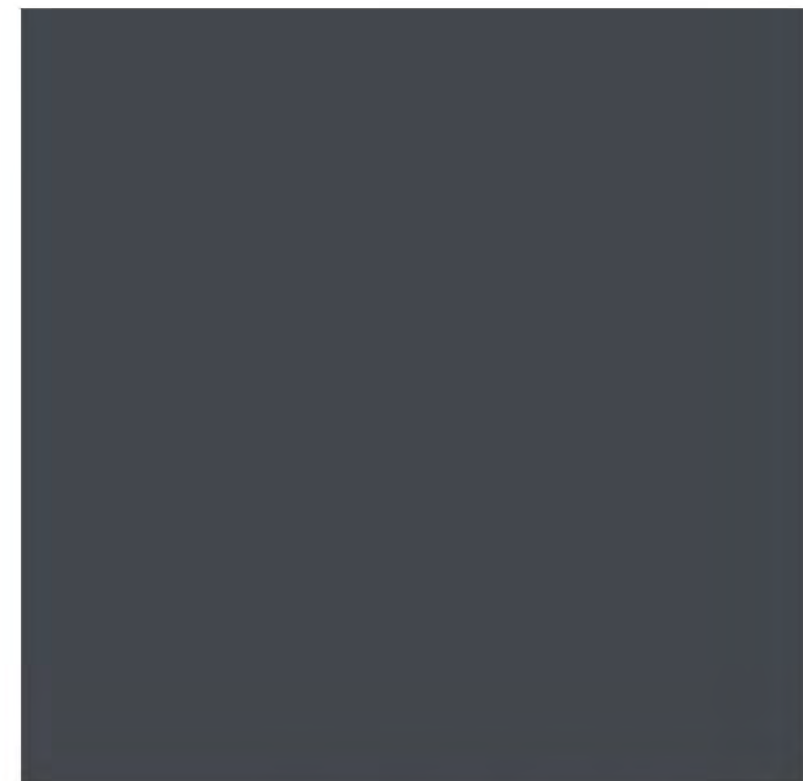
BRICK  
SUMMIT "ONYX"



BRICK  
SUMMIT "ALASKAN"



BRICK  
SUMMIT "CEDAR RIDGE"



METAL/PAINT  
SW 7076 "CYBERSPACE"



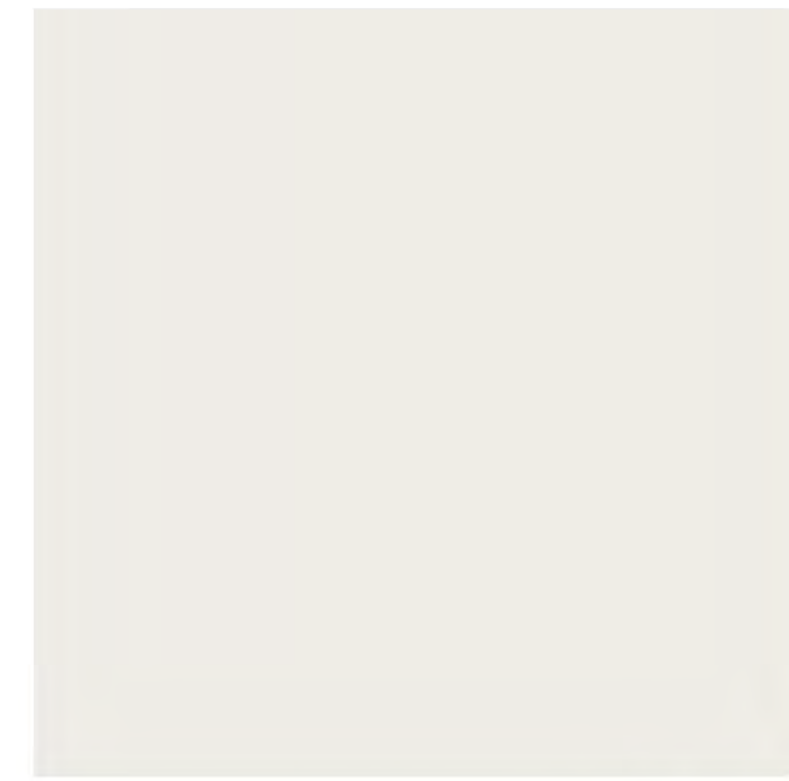
EIFS/PAINT  
SW 7051 "ANALYTICAL GRAY"



EIFS/PAINT  
SW 7016 "MINDFUL GRAY"



EIFS/PAINT  
SW 7019 "GAUNTLET GRAY"



EIFS/PAINT  
SW 7005 "PURE WHITE"



EIFS/PAINT  
SW 7069 "IRON ORE"



PRECAST CONCRETE CAP  
"NATURAL GRAY"



NICHIHA  
VINTAGEWOOD SERIES  
"SPRUCE"



NICHIHA  
VINTAGEWOOD SERIES  
"POPLAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BLACKWOOD"



NICHIHA  
VINTAGEWOOD SERIES  
"CEDAR"



NICHIHA  
VINTAGEWOOD SERIES  
"BARK"



NICHIHA  
VINTAGEWOOD SERIES  
"ASH"

**NOTE:**

Masonry, fiber cement and metals shall be used as primary materials.

The use of EIFS shall be limited to an accent material.

**BUILDING MATERIALITY PLAN**

04/17/2025

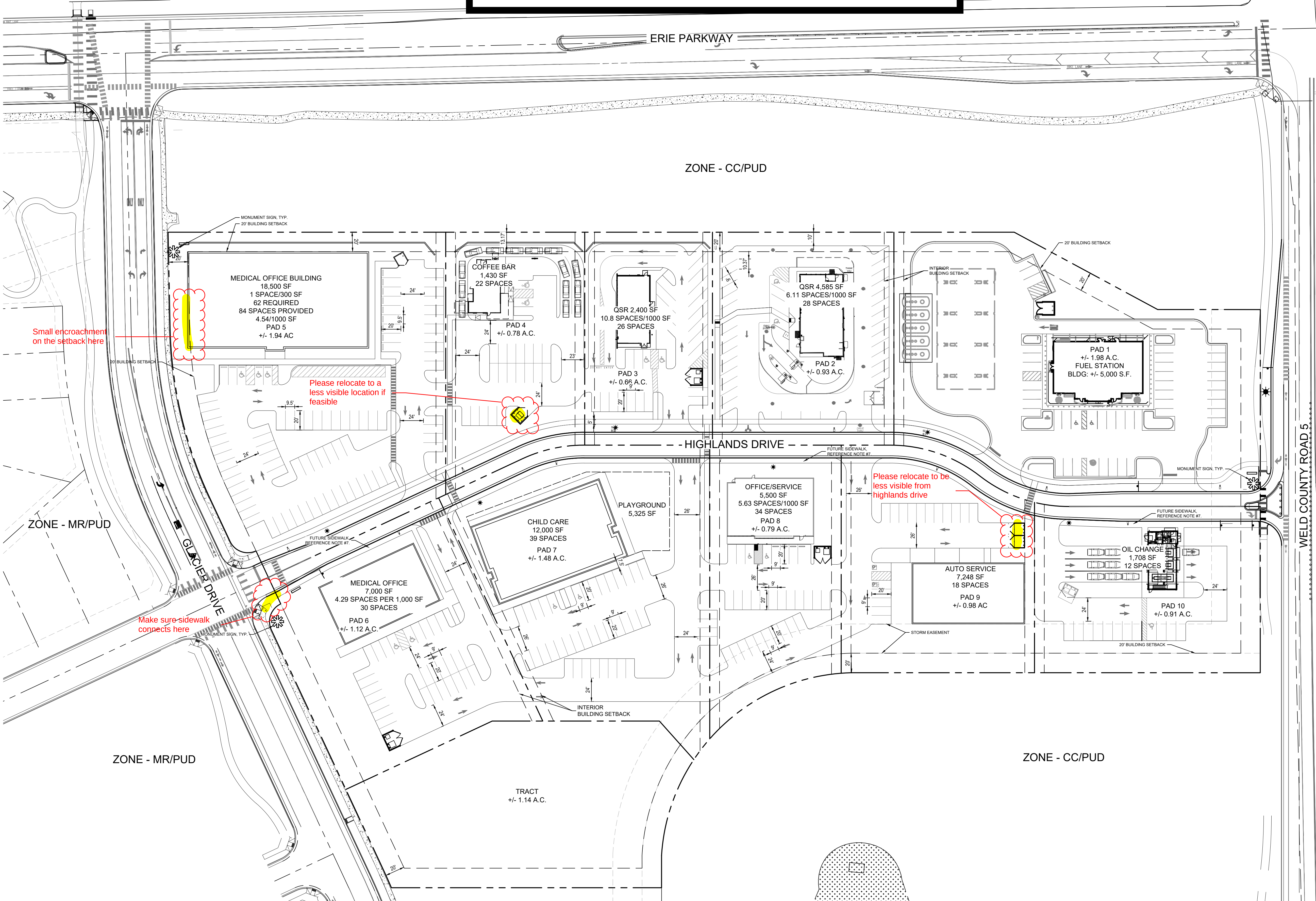
**Erie Highlands**

Erie, Colorado





MAY 9, 2025 COMMENTS



### KEY MAP

## SHEET INDEX

1. OVERALL SITE PLAN
2. CONCEPTUAL RENDERING
3. CONCEPTUAL LANDSCAPE PLAN
4. LIGHTING DETAIL SHEET
5. BUILDING MATERIALITY PLAN

ZONING DATA:

ZONING: COMMUNITY COMMERCIAL (CC) / (PUD OVERLAY)  
SITE AREA: 11.58 AC

MAX BLDG. HT: 45' / 3 STORIES MAX

**BUILDING SETBACKS:**  
NORTH PROPERTY (FRONT): 20'  
GLACIER DRIVE (SIDE): 20'  
WELD COUNTY ROAD 5 (SIDE): 20'  
SOUTH (REAR): 20'  
INTERNAL: 10' (ZERO LOT LINE SETBACKS SHALL BE PERMITTED FOR ATTACHED BUILDINGS PROVIDED THAT THE BUILDING MEETS THE ZONE DISTRICT INTERIOR LOT LINE SETBACK ON THE SIDE OF THE BUILDING NOT ATTACHED.)

NOTES:

1. APPROVAL OF THIS SITE PLAN IDENTIFIES CONCEPTUAL USES AND GENERAL CONTEXT FOR PAD SITES WITHIN THE OVERALL DEVELOPMENT. PAD SITE DEVELOPMENT CONFORMING WITH THE USES ALLOWED BY RIGHT IN THE CC ZONING AND DISTRICT STANDARDS NOTED HEREIN CAN BE APPROVED ADMINISTRATIVELY THROUGH THE TOWN SITE DEVELOPMENT PLAN PROCESS.
2. THE CONCEPT PLAN AREA IS A PART OF PLANNING AREA 11 UNDER THE ERIE HIGHLANDS PUD AMENDMENT NO.2 AND SUBJECT TO THE APPROVED PUD (PUDA-000934-2017).
3. THE NOTED USES AND LAYOUTS ARE FOR GENERAL INTENT ONLY AND ARE SUBJECT TO CHANGE FOLLOWING INDIVIDUAL SITE PLAN APPROVALS.
4. ALL DEVELOPMENT STANDARDS AND ALLOWED USES WILL BE PER THE ESTABLISHED ERIE HIGHLANDS PUD (PUDA-000934-2017) AND CC ZONE DISTRICT.
5. ALL LOTS/PADS WILL SUBMIT INDIVIDUAL SITE PLANS FOR APPROVAL AND WILL RECEIVE ADMINISTRATIVE APPROVAL IF IN GENERAL COMPLIANCE WITH LAYOUT AS SHOWN ON THE OVERALL SITE PLAN.
6. REFERENCE ATTACHED LANDSCAPE CONCEPTUAL PLAN FOR GENERAL LANDSCAPE INTENT AND DIRECTION. FUTURE SITE PLAN SUBMITTALS FOR LANDSCAPING WILL NEED TO BE SUBMITTED IN COMPLIANCE WITH CONCEPTUAL LANDSCAPE PLAN DIRECTION.
7. SIDEWALK ALONG THE SOUTH SIDE OF HIGHLANDS DRIVE IS TO BE INSTALLED WITH INDIVIDUAL LOT DEVELOPMENT.

SITE DATA:

PAD 1: +/- 1.98 AC  
FUEL STATION: +/- 5,000 SF  
41 SPACES PROVIDED  
8.2 SPACES/1000 SF

PAD 2: +/- 0.93 AC  
QSR: +/- 4,585 SF  
36 SPACES PROVIDED  
7.85 SPACES/1000 SF

PAD 3: +/- 0.66 AC  
QSR: +/- 2,400 SF  
26 SPACES PROVIDED  
10.8 SPACES/1000 SF

PAD 4: +/- 0.78 AC  
COFFEE BAR: +/- 1,430 SF  
18 SPACES PROVIDED  
1.26 SPACES/1000 SF

PAD 5: +/- 1.94 AC  
MOB: +/- 18,500 SF  
84 SPACES PROVIDED  
4.54 SPACES/1000 SF

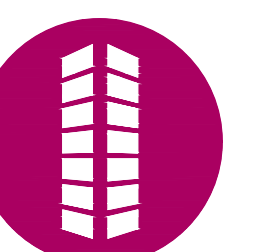
PAD 6: +/- 1.12 AC  
MOB: +/- 7,000 SF  
31 SPACES PROVIDED  
4.43 SPACES/1000 SF

PAD 7: +/- 1.48 AC  
CHILD CARE: +/- 12,000 SF  
37 SPACES PROVIDED  
3.08 SPACES/1000 SF

PAD 8: +/- 0.79 AC  
OFFICE/SERVICE: +/- 5,500 SF  
34 SPACES PROVIDED  
6.16 SPACES/1000 SF

PAD 9: +/- 0.98 AC  
 AUTO SERVICE: +/- 7,248 SF  
 18 SPACES PROVIDED  
 2.48 SPACES/1000 SF

PAD 10: +/- 0.91 AC  
OIL CHANGE: +/- 1,708 SF  
12 SPACES PROVIDED  
8.78 SPACES/1000 SF





February 10, 2025

***VIA E-MAIL***

Town of Erie Planning & Development  
Harry Brennan  
645 Holbrook St.  
Erie, CO 80516  
developmentreferral@erieco.gov

**NOTICE OF RIGHT-OF-WAY GRANTS OWNED BY WES DJ GATHERING LLC AND ASSOCIATED  
SAFETY REQUIREMENTS:**

Re: Erie Highlands F17 Site Plan  
EVERGREEN-CR 5 & ERIE PARKWAY LLC – Property Owner  
Township 1 North, Range 68 West, 6th P.M.  
Section 20: NENE  
Weld County, Colorado

Town of Erie Planning & Development:

This letter is being sent by WES DJ Gathering LLC (“WES”) to inform you WES is the owner of valid easements and pipelines located in of Section 20, Township 1 North, Range 68 West for which the Town of Erie (“Town”) is reviewing the Erie Highlands F17 Site Plan. WES is submitting this comment timely, in accordance with the Town’s procedural requirements.

The following are comments pertinent to this Notice:

1. WES is the owner of a valid Right-of-Way Grant that was executed on April 14<sup>th</sup>, 1993 and recorded on May 3, 1993 with the Weld County Clerk and Recorder at reception number 2331355.

The applicant **MUST** review the above grants and cannot encroach on WES’s pipelines. The applicant will need to conform to all terms of the Right-of-Way Grants identified above and adhere to WES safety requirements:

- Any utility crossing (phone, water, sewer, fiber optic cables, etc) require a minimum of 2’ of vertical separation and should cross as close to 90° as possible.
- Utilities paralleling a WES pipeline will need to maintain at least 10’ of horizontal separation.
  - o For any work taking place within 10 feet, WES lines must be verified by hydrovacating with a WES standby present for both location and depth of pipeline.
- Grade cannot be reduced over the top of a WES Pipeline without prior written consent to ensure applicable federal pipeline safety regulations are not violated.
- Should crossing be required with heavy equipment, the make/model/max loaded weight of construction vehicles must be provided to WES at least 1 month in advance of dirt work for review and written approval.
- A standby will be required for any digging within 10’ of a WES pipeline.
- Colorado 811 Laws must be adhered to.

Provided that the requirements above are met, WES does not object to the proposed Erie Highlands F17 Site Plan. Additionally, WES reserves the right to stop work for any encroachment related to the proposed development if the above safety precautions are not met.



Please contact me at 970-598-4246 if you have any questions or comments about this matter.

Sincerely,  
WES DJ GATHERING LLC

Clay Young  
Senior Landman

cc: Sherry Bursey, Senior Counsel  
Jayson L. VanShura  
Paul Gerrish  
Kelly Reyos



55ETEE28V

# Right-of-Way Grant

KNOW ALL MEN BY THESE PRESENTS , that Daniel R. Horst

2240 WCR #5

of the Post Office of Erie in the State of Colorado 80516, hereinafter referred to as "Grantor" (whether one or more), in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, to Grantor in hand paid, receipt of which is hereby acknowledged, hereby grant and convey unto K N Front Range Gathering Company, A Colorado Corporation, having an office at 12055 W. 2nd Place; Lakewood, Colorado, 80228, its successors and assigns, hereafter referred to as "Grantee," a Right-of-Way to lay, construct, maintain, lower, inspect, repair, replace, relocate, change the size of, operate, and remove a pipe line together with the rights for drips, pipe line markers, valves, launchers, receivers, cathodic equipment, test leads, and all appurtenances convenient for the maintenance and operation of said line and for the transportation of oil, gas or other substances therein, under, on, over and through the premises hereafter described, and the Grantee is granted the right of ingress and egress, to, on, from and over the following described premises for the purposes aforementioned in the County of WELD in the State of Colorado, to-wit:

Township 1 North, Range 68 West

Section 20: that part of the E $\frac{1}{2}$ NE $\frac{1}{4}$  as shown on Exhibit "A"  
attached hereto.

Exhibit B is included as part of this Deed.

TO HAVE AND TO HOLD said easements, rights, and Right-of-Way unto the said K N Front Range Gathering Company, its successors and assigns.

All pipe installed hereunder shall be buried a minimum of 42 inches. Grantor shall not construct or place anything over or so close to any pipe line or other facility of Grantee as will be likely to interfere with Grantee's surveillance of or access thereto by use of equipment or means customarily employed in the surveillance of or maintenance of said pipe line nor intentionally cause the original cover over said pipe line to be reduced below whichever is the greater of a minimum cover of thirty (30') inches or below the minimum cover required at any time by any applicable pipe line safety code. All damage to growing crops, drainage tile and fences of Grantor occasioned by the construction or repair of any of the facilities herein authorized to be maintained and operated by Grantee shall be paid by Grantee after the damage is done. The Right-of-Way granted herein shall be fifty (50') feet in width. for construction purposes and shall revert to 30 (30') feet in width after installation. In addition, this is a single line grant for the sole and exclusive purpose of construction and installation of a ten (10") inch pipe line.

This Grant shall be binding upon the heirs, executors, administrators, successors, and assigns of the parties hereto, and all rights herein granted, or any of them separately, may be released or assigned in whole or in part. It is understood that this Grant cannot be changed in any way except in writing, signed by the Grantor and a duly authorized agent of the Grantee.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this 14th  
day of April, A.D., 1993.

Daniel R. Horst  
Daniel R. Horst

CO-ROW-20400-003



### ACKNOWLEDGEMENT FOR HUSBAND AND WIFE

STATE OF COLORADO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_, day of \_\_\_\_\_ 19\_\_\_\_,  
by \_\_\_\_\_ and \_\_\_\_\_  
his wife.

My Commission expires: \_\_\_\_\_ NOTARY PUBLIC

### ACKNOWLEDGEMENT FOR SINGLE PERSON

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Weld )

The foregoing instrument was acknowledged before me this 20<sup>th</sup>, day of April, 1993  
by Daniel R. Horst.

My Commission Expires  
August 02, 1994

My Commission expires: \_\_\_\_\_

Quane L Haley  
NOTARY PUBLIC

## ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO )  
 ) ss.  
COUNTY OF )

The foregoing instrument was acknowledged before me this \_\_\_\_\_, day of \_\_\_\_\_ 19\_\_\_\_,  
by \_\_\_\_\_,  
of \_\_\_\_\_, a \_\_\_\_\_  
corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

LINE NO. \_\_\_\_\_

**Right-of-Way Grant**

\_\_\_\_\_

FROM \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TO \_\_\_\_\_

\_\_\_\_\_

K N FRONT RANGE GATHERING CO.

**STATE OF COLORADO**

**COUNTY OF \_\_\_\_\_ SS.**

This instrument was filed for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_, at \_\_\_\_\_ o'clock \_\_ M., and duly recorded in Book \_\_\_\_\_ page \_\_\_\_\_ of the records of this office.

\_\_\_\_\_ COUNTY CLERK

By: \_\_\_\_\_ DEPUTY CLERK

NUMBER \_\_\_\_\_



B 1381 REC 02331355 05/03/93 13:15 \$20.00 4/004  
F 0951 MARY ANN FEUERSTEIN CLERK & RECORDER WELD CO, CO

### **EXHIBIT B**

Grantor reserves the right to use and enjoy said premises provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land, or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted. Where said land is under cultivation, said pipelines shall be laid so that the tops thereof are at least thirty-six inches (36") beneath the surface of the ground. Grantee agrees that it will restore the premises to as near their original condition as practicable when construction is completed. At a later date, Grantor may relocate said pipeline at its own expense to a location which meets the specifications and requirements of the Grantee, but in the event that Grantor employs contractors or subcontractors other than Grantee's employees or contractors, Grantor will indemnify and hold Grantee harmless from any damages or liability caused by its construction operations during said relocation.

WHEN RECORDED RETURN TO:  
KN Front Range Gathering Company  
635 North 7th Avenue  
Brighton, Colorado 80601



m 4 PB  
20.00 ± 0.180  
m

KN Front Range  
inside

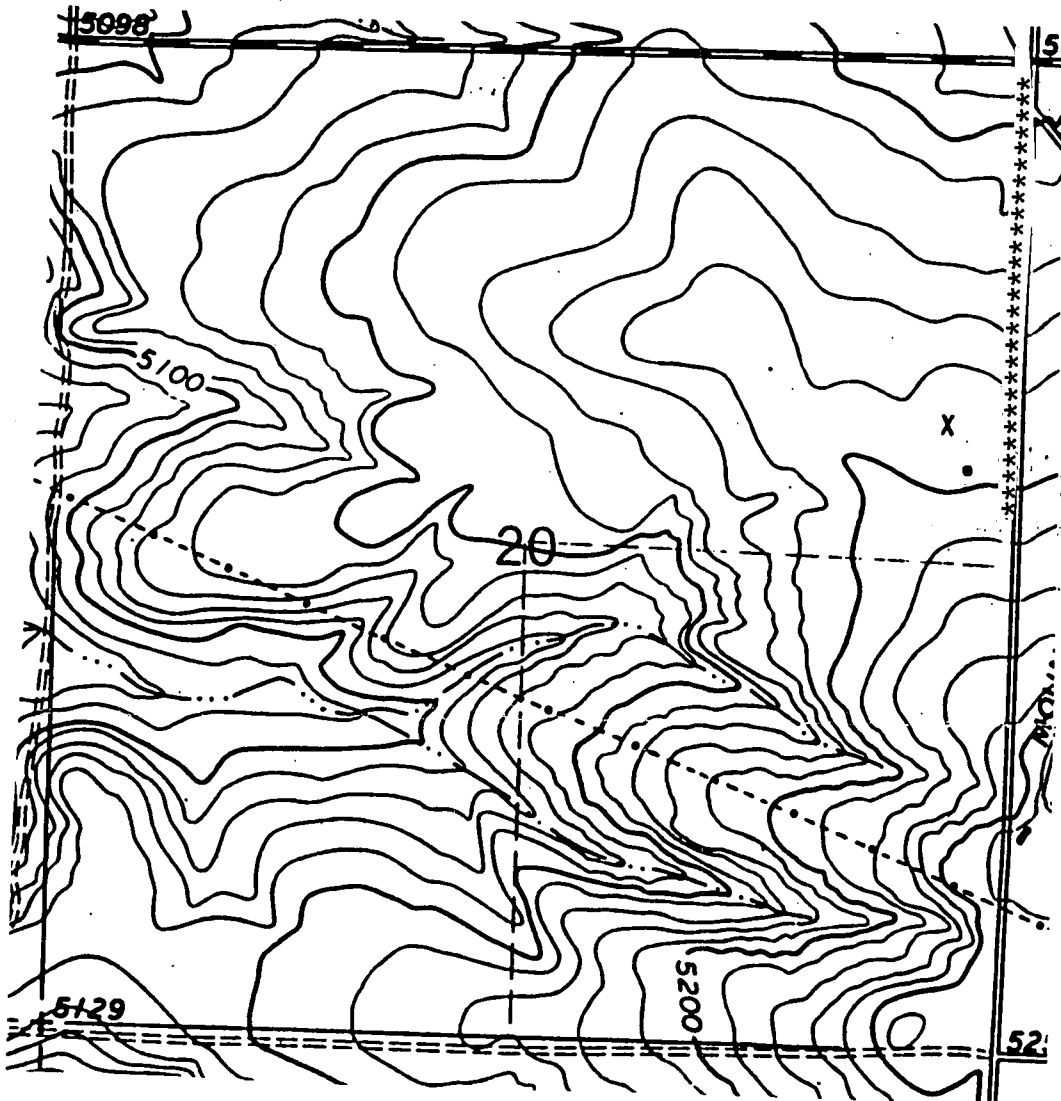


B 1381 REC 02331355 05/03/93 13:15 \$20.00 3/004  
F 0950 MARY ANN GUERSTEIN CLERK & RECORDER, EL D CO, CO

Exhibit "A"

Township 1 North, Range 68 West  
Section 20

PROPOSED ROUTE OF RIGHT-OF-WAY GRANT-\*\*\*\*\*





February 18, 2025

Town of Erie | Planning & Development  
645 Holbrook Street  
Erie, CO 80516

Re: SP2025-00002, Erie Highlands F17 Site Plan

Dear Harry,

On behalf of United Power, Inc., thank you for inviting us to review and comment on the Site Plan for Erie Highlands Filing No. 17. The following comments are subject to change as information is received or if there are changes to the plans during additional reviews.

- Please confirm if these pads will be pads only or individual lots.
- United Power has electrical distribution in the area that may need to be upgraded depending on the requirements of the site. Please note that any cost associated with this would be at the expense of the applicant.

Please note United Power's hard surface and landscaping requirements:

- Easement and underground electric facilities utilized by United Power cannot be encumbered by any hard surfaces such as streets or sidewalks.
- No permanent structures are acceptable within the dry utility easements. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions can be allowed, and any encroachments could result in penalties.
- Deep rooting vegetation or trees shall not be planted above underground lines or within utility easements. Landscaping that has shallow roots, such as, bushes, shrubs, and grasses are allowed. The trunk/base of a tree(s) should be minimum of 5' away from the underground electric line.
- Any landscaping should be a minimum clearance distance of 10-feet from the front and both sides of equipment such as transformers, and cabinets, etc. and five feet from the back to allow a backhoe to pass if needed.



Please note United Power's standard easement requirements that will be needed for future plat and/or plat amendment submittals:

- United Power requires continuous dry utility easements for reliable electric facility installation. This allows us to install electric facilities in a continuous manner for our loop feed which provides reliability. We prefer the separation of gas and electric.
  - For commercial lots, United Power requires 8'-10' wide dry utility easement around the perimeter of each lot.

For new electric service or any modification to existing facilities, including relocation and/or removal, an application can be submitted at <https://www.unitedpower.com/construction>.

Service will be provided according to the rules, regulations, and policies in effect by United Power. As a reminder, please call the Utility Notification Center by dialing 811 to have all utilities located prior to construction. United Power looks forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

*Zayda L. Vargas*

Zayda L. Vargas

United Power, Inc.

Plat Referral and Joint Use Specialist

O: 303-637-1389 | Email: [platreferral@unitedpower.com](mailto:platreferral@unitedpower.com)





**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303.571.3284  
donna.l.george@xcelenergy.com

February 10, 2025

Town of Erie Community Development Services  
645 Holbrook / PO Box 750  
Erie, CO 80516

Attn: Harry Brennan

**Re: Erie Highlands F17 Site Plan, Case # SP2025-00002**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the site plan for **Erie Highlands F17**. Please be aware PSCo owns and operates existing natural gas distribution facilities along a portion of Glacier Drive. The property owner/developer/contractor must complete the application process for any new natural gas service, or modification to any of the existing facilities via [xcelenergy.com/InstallAndConnect](https://xcelenergy.com/InstallAndConnect). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details.

If additional easements need to be acquired by separate PSCo document, a Right-of-Way Agent will need to be contacted by the Designer.

As a safety precaution, PSCo would like to remind the developer to contact Colorado 811 for utility locates prior to construction.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



**From:** Michelle Kelly <mkelly@mvfpd.org>  
**Sent:** Wednesday, February 12, 2025 12:01 PM  
**To:** Development Referral  
**Subject:** 1st Referral Review - SP2025-00002. Erie Highlands F17 Site Plan

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**External Email:** Do not click links or open attachments unless you recognize the sender and know the content is safe.

Verify interior turn radii for emergency response to interior access lots off Highlands drive. Hydrant locations to meet fire flow requirements to be provided.  
Please reach out if you have questions.

**Michelle Kelly, Deputy Fire Marshal**

Mountain View Fire Rescue  
3561 N. Stagecoach Road, Longmont, CO 80504  
720-881-6527 | [mkelly@mvfpd.org](mailto:mkelly@mvfpd.org) | [www.mvfpd.org](http://www.mvfpd.org)





**From:** Clayton Woodruff <Clayton.Woodruff@RTD-Denver.com>  
**Sent:** Tuesday, February 18, 2025 2:22 PM  
**To:** Development Referral  
**Subject:** RE - sp2025-00002 Erie Highlands Filing 17

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**External Email:** Do not click links or open attachments unless you recognize the sender and know the content is safe.

Harry,

RTD comments,

| Department                   | Comments      |
|------------------------------|---------------|
| Bus Operations               | No exceptions |
| Bus Stop Program             | No exceptions |
| Commuter Rail                | No exceptions |
| Construction Management      | No exceptions |
| Engineering                  | No exceptions |
| Light Rail                   | No exceptions |
| Real Property                | No exceptions |
| Service Development          | No exceptions |
| Transit Oriented Development | No exceptions |
| Utilities                    | No exceptions |

This review is for Design concepts and to identify any necessary improvements to RTD stops and property affected by the plans does not eliminate the need to acquire, and/or go through the acquisition process of any agreements, easements that may be required by the RTD for any work on or around our facilities and property.

Thank you,



**C. Scott Woodruff**  
**Engineer III**  
Regional Transportation District  
1560 Broadway, Suite 700, FAS-73 | Denver, CO 80202  
o 303.299.2943 | m 303-720-2025  
[clayton.woodruff@rtd-denver.com](mailto:clayton.woodruff@rtd-denver.com)







## Exhibit A

### UPDATED MEETING DAY

#### NEIGHBORHOOD MEETING NOTICE

**DATE:** May 12, 2025  
**TIME:** 6:30 p.m. to 8:30 p.m.  
**PLACE:** Erie Middle School - Commons  
650 Main Street  
Erie, CO 80516

Evergreen Development will be conducting a neighborhood meeting regarding a land use application that is located near a property you own; and, currently under review with the Town of Erie. The meeting is an opportunity for you to hear about the land use application; and, to have the opportunity to provide comments or concerns to Evergreen Development.

**APPLICATION TYPE:** Site Plan  
**PROJECT NAME:** Erie Highlands Filing 17 Commercial Site Plan  
**PROJECT LOCATION:** Southwest corner WCR 5 and Erie Pkwy



**PROJECT DESCRIPTION:** Evergreen is proposing a multi-pad commercial development. It will consist of a fuel station and convenience store, as well as multiple other retail, restaurant and service uses.



## Erie Highlands - Neighborhood Meeting Summary for Overall Site Plan

Meeting date & Time: 5/12/2025 6:30-8:30 PM

Location: Erie Middle School – Commons Room A101

### Attendees:

Erika Shorter – Evergreen

Jenn Roldan – Evergreen

### Community participants:

Missey Moser

Betsy Moser

Josh Hallett

Manish Bhatnagar

Brian Houghton

Cord Kammholz

Jeff (last name was not provided)

### Presentations:

The Erie Highlands Neighborhood meeting was held in person at Erie Middle School. Jenn Roldan and Erika Shorter were present on behalf of Evergreen Devco, the developer who will be installing the infrastructure improvements. Erika and Jenn discussed with attendees a brief overview of the development, types of uses in the proposed development, and the approval process for the overall development, along with an update of submittal status and estimated timeline.

### Questions/Discussion Topics:

- Some residents expressed interest in seeing more restaurant users in this area and named some specific uses:
  - Chipotle
  - Parma (Italian)
  - Noodles
  - Caprice Trattoria
  - Ban Chan (Korean)
  - Jersey Mikes
- A few residents thought the area would be good for a pickleball use or a small grocer like Sprouts or Trader Joes (Missey & Betsey Moser)
- A few residents were concerned about west bound traffic cutting through the development and into the neighborhood and safety for children in the neighborhood (Missey Moser, Jeff and Cord Kammholz)

Phoenix | Los Angeles | Denver | Salt Lake City

*evgre.com*

Development | Services | Investments



- One resident inquired whether a traffic study was conducted – did it account for fuel station trips and traffic associated with High School? Asked if Evergreen was aware the High School is an open campus that allows Juniors and Seniors to leave for lunch? (Cord Kammholz)
- One resident asked questions regarding approval timing (Brian Houghton)
- Will there be a 4-way stop at Glacier & Highlands Intersection or just a 2-way stop? (Brian Houghton)
- Some residents expressed that they do not support a Fuel Station or “Fast Food”
- A couple of residents were excited about the development and having new food and service options, and an opportunity for jobs for teenagers.
- Some residents expressed the desire for a “walkable development” (Miskey & Betsy Moser)
- Some residents expressed that they did not favor the design of the site layout and expressed that they would like a large park in the middle with a roundabout.
- One resident advised Evergreen should be aware of springtail infestation (a bug that was found in one particular home when the neighboring residential was developed) and asked if the soils have been treated.





# Sign-In Sheet

| Name              | Phone        | Address            | Affiliation<br>(Neighbor, Business Owner, etc.) |
|-------------------|--------------|--------------------|-------------------------------------------------|
| Missy Moser       | 646 734 2212 | 1216 Highlands Dr. | Moser Missy@gmail.com                           |
| Betsy Moser       | 303-332-9794 | 1216 Highlands     | betsmoser@aol.com                               |
| JOSH HARLETT      | 720-725-6888 | 1240 NOVA PL.      |                                                 |
| Manish Bhadrnagar | 303-895-6921 | 30 Magnolia Ct     | Manish Bhadrnagar.1982@gmail.com                |
| Brian Houghton    | 612-475-7922 | 71 Magnolia Ct     | houghton_brian@gmail.com                        |
|                   |              |                    |                                                 |
|                   |              |                    |                                                 |
|                   |              |                    |                                                 |
|                   |              |                    |                                                 |
|                   |              |                    |                                                 |



# Sign-In Sheet

| Name | Phone | Address | Affiliation |
|------|-------|---------|-------------|
|------|-------|---------|-------------|

|                |              |                |                                  |
|----------------|--------------|----------------|----------------------------------|
| CEP KX 7714062 | 678-938-0402 | 10979th Cir NE | (Neighbor, Business Owner, etc.) |
|----------------|--------------|----------------|----------------------------------|

Jeff? Magnolia Rd - Not on mailing list



CR 5 & Erie Parkway

Overall Site Plan – Neighborhood Meeting

Monday, 5/12/2025 – 6:30pm – 8:30pm

Erie Middle School Café /Commons Room A101 RTU9

Internal Talking Points

**Tyler & Erika:** Please write down all questions received – I will need to provide a summary of the meeting to the Town.

**Zoning:** CC/ PUD – Community Commercial is applicable to the site

- The intent of CC is to provide areas for a full range of community-oriented retail and service commercial uses

**Proposal:** This Overall Site Plan is to show the conceptual layouts for 10 Commercial Pads, as well as the initial construction of horizontal infrastructure that Evergreen is delivering to future pad users. Following the neighborhood meeting and Town approval of the Overall Site Plan, we plan to go to Planning Commission for Town of Erie approval. The purpose of this Overall Site Plan approval is that if future users come in with their Site Plan applications and their site layouts generally conform to this Overall Site Plan, they will be able to be considered for administrative staff approval without a public hearing.

**Evergreen Initial Scope of Work:**

- Construct Highlands Drive which will provide internal vehicle and pedestrian access to the commercial pads from both County Road 5 and Glacier Drive (both of which connect to Erie Parkway).
- Installation of sidewalk and site lighting along the north side of Highlands Drive to match the aesthetic of the neighboring developments
  - As future users come on for the development of their pads, they will be responsible for the 8' tree lawn on the north side of Highlands Drive (as well as any adjustments to the sidewalk and site lighting) and users south of Highlands Drive will be responsible for installing their sidewalk and site lighting.
- Traffic & pedestrian signal and intersection improvements at the intersection of Glacier and Erie Parkway



- o The signalization of this intersection includes additional improvements for Pedestrian and Bicycle Users (Safe Directional Ramps, Pedestrian refuge median, bicycle push buttons for signals, Bicycle Conflict Bars to clearly define bicycle travel paths)
- County Road 5 deceleration lane
  - o Improves traffic safety in and out of the development
  - o Sidewalk realignment at entrance to development at Highlands Drive and County Road 5 will allow better visibility/ more safety to pedestrians

**Future user's scope of work:**

- Users for each pad will submit individual Site Plans to the Town of Erie for approval of their site layout and buildings (as well as civil & building construction permits). If they are in general compliance with the Overall Site Plan, they will be considered for administrative staff approval, with no public hearing.
- Future user's scope includes the construction of their sitework, on site lighting, landscaping, building, etc.

**Development aesthetics:**

- There is a color & material guide attached to the Overall Site Plan encouraging users to utilize a consistent palette of materials and colors for their buildings as well as site lighting specifications to create a uniform and harmonious development as well as ensure consistency with the character of the area.

**Uses:**

- Currently marketing the development; Unfortunately, we can't share specific users until they are further along in the process, but we are talking to these types of groups.
  - o North of Highlands (from west to east)
    - Pad 5 (MOB): Signed LOI with a MOB constructed and operated by a successful regional healthcare system
    - Pad 4 (Coffee): Signed Ground Lease with a unique/hop regional coffee user
    - Pad 3 (QSR): Discussing with a popular QSR
    - Pad 2 (QSR): Signed PSA with National DT QSR
    - Pad 1: Signed PSA with a well-run/operationally successful national gas/convenience store
  - o South of Highlands



- Pad 10: Negotiating a Ground Lease with a National well-run/operated oil change user
- All other pads south of Highlands are conceptual. Considered uses will be permitted by right within the CC zoning designation
- Are there any specific users you think we should reach out to?

**Entitlement process:**

- Evergreen is currently in review for a Development Agreement, Final Plat, & CDs for the initial horizontal infrastructure. The plat will create the parcel for Pad 1 (Fuel Parcel)
  - o We anticipate going to Town Council on consent agenda on 6/10/25 for approval.
- The Overall Site Plan approval process with the Town which was described above involves the following:
  - o The Overall Site Plan includes Evergreen's scope of work and conceptual site plan layouts for potential future users.
  - o This plan is being reviewed by Town Planning staff and will be scheduled for Planning Commission Public Hearing. We are anticipating going to Planning Commission on 6/18/2025 for approval.
- QuikTrip is currently under their separate Site Plan review with the Town of Erie.
- Evergreen will be submitting administrative re-plat applications as needed once the future pad layouts, boundaries are further solidified.
  - o This will subdivide the property and create pads for future users.
  - o The re-plats will be administrative and will be approved by the Director.
- Future users will be expected to substantially conform to the approved Overall Site Plan layout for their specific pad – if there is substantial conformity the user will be considered for administrative approval by the Director. The Director has the option to refer any administrative site plan to Planning Commission for review/ approval.
  - o The Director can require neighborhood meetings for administrative site plans.



TOWN OF ERIE

AFFIDAVIT OF MAILING - PUBLIC HEARING NOTICE

I, Jenn Roldan, as the applicant/representative for the Erie Highlands Filing 17 – Overall Site Plan, hereby attest that on this 11 day of June, 2025, a true and correct copy of the Town of Erie Public Hearing Notice for the public hearing with the Planning Commission scheduled for July 2, marked as Exhibit “A” attached hereto and by reference incorporate herein, was mailed to those referenced in Exhibit “B” in accordance with the requirements of the Unified Development Code of the Town of Erie.

I further attest that the addresses shown in Exhibit “B” are true and correct addresses as determined from the records of the associated County Property Portal Records Search and that said Notices were placed in the United States Mail with the appropriate postage affixed thereon.

  
Applicant/Representative's Signature

6/11/25  
Date

STATE OF Arizona )  
~~COLORADO~~

) ss.

COUNTY OF Maricopa )

ACKNOWLEDGED BEFORE ME THIS 11 DAY OF June, 2025 BY  
Jenn Roldan AS Sr. Development Manager

WITNESS MY HAND AND OFFICIAL SEAL:

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12/28/25







## TOWN OF ERIE PUBLIC HEARING NOTICE

June 13, 2025

The Town of Erie Planning & Development Department has scheduled the following item for consideration:

Applicant/Developer: Evergreen Development

Project Description: Site Plan for Erie Highlands Filing 17 Commercial Development

Location: Southwest corner of WCR5 & Erie Pkwy Located in the Northeast Quarter of Section 20, Township 1 North, Range 68 West of the Sixth Principal Meridian, Town of Erie, County of Weld, State of Colorado

Legal Description: Tract H-1, Erie Highlands Filing No. 14, Amendment No. 1 as recorded under reception No. 4720052 on 05/28/2021, of the records of the Weld County Clerk and Recorder's Office.



Planner: Harry Brennan

Board or Commission: Planning Commission

Hearing For: Site Plan – Erie Highlands Filing 17

Date of Hearing: July 2, 2025

Time: 6:30 PM

Place: Planning Commission meetings will be held in person in the Town Hall Board Room, 645 Holbrook Street (lower level, northeast entrance) **UNLESS** otherwise noted in the **Town Calendar on the Town's website**. You can access the Town Calendar by going to the Town's website, [www.erieco.gov](http://www.erieco.gov) and scrolling to the bottom of the page to "Events & Meetings". Select the "Planning Commission Meeting" in the box or click "View All" for more information, dates, and access to the meeting agenda. Please note: Public Comment can be given both in person and via Zoom (please see the Town Calendar at [www.erieco.gov](http://www.erieco.gov) for Zoom information).

This letter is your notice of the above referenced hearing(s). We are sending you this notice as required by Erie Municipal Code Title X, Chapter 7.2.F.4.a. or as a referral agency of the Town. Copies of the application and support material for this project are on file and available for public inspection. Applicant materials are typically posted to the Town of Erie Agenda Center, online at <https://erie.legistar.com>, the Friday before the public hearing date. Public comment is welcome during public hearings; or, you may send email comments [planningapplication@erieco.gov](mailto:planningapplication@erieco.gov); or, written comments to Town of Erie - Planning, P.O. Box 750, Erie, CO 80516-0750. If you have any questions, please call Planning at 303-926-2770.



| Owner                                 | Mail Address 1              | Mail City  | State | Mail Zip Code |
|---------------------------------------|-----------------------------|------------|-------|---------------|
| NORTH WESTERLY OWNER LLC              | 3990 HILLSBORO PIKE STE 400 | NASHVILLE  | TN    | 37215         |
| ST VRAIN VALLEY SCHOOL DISTRICT RE-1J | 395 S PRATT PKWY            | LONGMONT   | CO    | 80501         |
| GROTSTEIN TODD IRWIN, GROTSTEIN LISA  | 1120 NOVA PL                | ERIE       | CO    | 80516         |
| WILLIAMS CHESTER G, WILLIAMS KAREN    | 1130 NOVA PL                | ERIE       | CO    | 80516         |
| FELTEN PAULA S                        | 1140 NOVA PL                | ERIE       | CO    | 80516         |
| KELLER JOHN, KELLER KAREN             | 1150 NOVA PL                | ERIE       | CO    | 80516         |
| CISNEROS EVA, BARON KONRAD            | 1160 NOVA PL                | ERIE       | CO    | 80516         |
|                                       | C/O CHARLES BELLOCK         |            |       |               |
| COLLIERS HILL MASTER ASSOCIATION INC  | 2500 ARAPAHOE AVE STE 220   | BOULDER    | CO    | 80302         |
| GROSSER ERIC, GROSSER TARA ANDREA     | 1180 NOVA PL                | ERIE       | CO    | 80516         |
| YOUNG COURTNEY, LEYSHON JASON         | 1190 NOVA PL                | ERIE       | CO    | 80516         |
| HANOLD BRANDON J                      | 1200 NOVA PL                | ERIE       | CO    | 80516         |
| MCGUIRE ELIZABETH THERESA             | 1210 NOVA PL                | ERIE       | CO    | 80516         |
| GORBSKY MARISA, GORBSKY MATTHEW       | 1220 NOVA PL                | ERIE       | CO    | 80516         |
| SHANATA MOHAMED                       | 1230 NOVA PL                | ERIE       | CO    | 80516         |
| NUHANOVIC MIRELA                      | 1230 NOVA PL                | ERIE       | CO    | 80516         |
| HAZLETT JOSHUA JOSEPH, HAZLETT        | 1240 NOVA PL                | ERIE       | CO    | 80516         |
| ROA MARIA ALEJANDRA ATENCIO           | 1250 NOVA PL                | ERIE       | CO    | 80516         |
| VIGIL SARA K, VIGIL THOMAS            | 1260 NOVA PL                | ERIE       | CO    | 80516         |
| GRITZ STEPHANIE M                     | 6440 EAGLE SHADOW AVE       | BRIGHTON   | CO    | 80602         |
| SMITH STEVE, SMITH JORDAN EMILY       | 97 NOVA CT                  | ERIE       | CO    | 80516         |
| MAGNINO SARAH A, MAGNINO CLAY M       | 1211 NOVA PL                | ERIE       | CO    | 80516         |
| HEDDEN ADRIENNE, HEDDEN JARED         | 1191 NOVA PL                | ERIE       | CO    | 80516         |
| KHATRI MANOJ, KHATRI SHARMILA         | 1181 NOVA PL                | ERIE       | CO    | 80516         |
| BROWN MICHAEL, BROWN MARIBETH         | 1171 NOVA PL                | ERIE       | CO    | 80516         |
| MILLER TIMOTHY P, MILLER KATHRYN L    | 1161 NOVA PL                | ERIE       | CO    | 80516         |
| ELSENER KRISTINA MARIE, ELSENER       | 74 NOVA CT                  | ERIE       | CO    | 80516         |
| PHAM MAI BACH THI                     | 68 NOVA CT                  | ERIE       | CO    | 80516         |
| SCHMIDT KARA, SCHMIDT BRIAN           | 62 NOVA CT                  | ERIE       | CO    | 80516         |
| GATES KATIE RAE, GATES TREVOR         | 56 NOVA CT                  | ERIE       | CO    | 80516         |
| PULIDO DIEGO ALEJANDRO                | 50 NOVA CT                  | ERIE       | CO    | 80516         |
| ALEXANDER DANICA ASH                  | 50 NOVA CT                  | ERIE       | CO    | 80516         |
| COLLIERS HILL METROPOLITAN DISTRICT   | 2154 E COMMONS AVE STE 2000 | CENTENNIAL | CO    | 80122         |
| HOSSELKUS COLE RYAN                   | 1149 LARKSPUR DR            | ERIE       | CO    | 80516         |
| RALEY CYDNEY ELAYNE                   | 1149 LARKSPUR DR            | ERIE       | CO    | 80516         |
| RAND TIFFANY SUSANNE                  | 64 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| STARE MELISSA MARIE                   | 64 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| TAYLOR BRANDON GALE, TAYLOR SHERI     | 56 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| NYIMA PEWAK                           | 48 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| LAMA KONCHOK TENZIN                   | 48 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| SACK KARISHMA SHRESTHA, SACK JEFFREY  | 40 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| SEBASTIAN SATOMI, SEBASTIAN JOSHUA D  | 32 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| BHATNAGAR MANISH, BHATNAGAR NEHA      | 30 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| MEHARZI NIDAM EDDINE, MEHARZI         | 47 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| SINHA SIMMI                           | 55 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| KUMAR PRAVEER                         | 55 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| GUNTER BRETT D, GUNTER JODEANE M      | 63 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| HOUGHTON BRIAN, HOUGHTON BRIANA B     | 71 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| CLAUSSEN KAREN, CLAUSSEN TRAVIS D     | 79 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| DRESS BRIAN D                         | 87 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| HOOD ZACHARY M                        | 95 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| STIERITZ HOLLY A                      | 95 MAGNOLIA CT              | ERIE       | CO    | 80516         |
| GUDARU RAJESH KUMAR                   | 103 MAGNOLIA CT             | ERIE       | CO    | 80516         |
| BOWMAN BRADLEY S, BOWMAN KAREN E      | 111 MAGNOLIA CT             | ERIE       | CO    | 80516         |



|                                     |                                 |            |    |       |
|-------------------------------------|---------------------------------|------------|----|-------|
| HOOD JANE, HOOD NICHOLAS C          | 1137 HIGHLANDS DR               | ERIE       | CO | 80516 |
| LIGON JENNA S, LIGON RYAN P         | 1147 HIGHLANDS DR               | ERIE       | CO | 80516 |
| WALDEN STEPHEN C JR, WALDEN ANDRA   | 1157 HIGHLANDS DR               | ERIE       | CO | 80516 |
| GONZALES MICHELE L                  | 1167 HIGHLANDS DR               | ERIE       | CO | 80516 |
| SPANGLER CHRISTOPHER RYAN,          | 1177 HIGHLANDS DR               | ERIE       | CO | 80516 |
| BENEDUCI KAREN M, BENEDUCI STEVEN   | 1187 HIGHLANDS DR               | ERIE       | CO | 80516 |
| FERRIN SHANE P                      | 1197 HIGHLANDS DR               | ERIE       | CO | 80516 |
| RODRIGUEZ NATALIE                   | 1197 HIGHLANDS DR               | ERIE       | CO | 80516 |
| PRATHER-MARTINEZ CAROLINE H         | 1207 HIGHLANDS DR               | ERIE       | CO | 80516 |
| MARTINEZ JASON R                    | 1207 HIGHLANDS DR               | ERIE       | CO | 80516 |
| PAULK SHANNON CHRISTINE             | 1117 LARKSPUR DR                | ERIE       | CO | 80516 |
| MCALDER RYAN CHARLES                | 1117 LARKSPUR DR                | ERIE       | CO | 80516 |
| GORE AUSTIN T, GORE CARA A          | 1125 LARKSPUR DR                | ERIE       | CO | 80516 |
| ORTIZ ROBERT, ORTIZ BETH L          | 1133 LARKSPUR DR                | ERIE       | CO | 80516 |
| LY MELISSA L                        | 1141 LARKSPUR DR                | ERIE       | CO | 80516 |
| VO RICHMOND T                       | 1141 LARKSPUR DR                | ERIE       | CO | 80516 |
| MALONE WILLIAM                      | 1156 HIGHLANDS DR               | ERIE       | CO | 80516 |
| FANTICH JULIANNE N                  | 1144 HIGHLANDS DR               | ERIE       | CO | 80516 |
| KHOKHANI JOSI                       | 1150 HIGHLANDS DR               | ERIE       | CO | 80516 |
| JOHNSON AUSTIN M, JOHNSON TIANDRA   | 1162 HIGHLANDS DR               | ERIE       | CO | 80516 |
| SANDVEN CHRISTOPHER HARRY           | 1180 HIGHLANDS DR               | ERIE       | CO | 80516 |
| CAGLEY CAITLIN ANNA, CAGLEY ZACHARY | 1168 HIGHLANDS DR               | ERIE       | CO | 80516 |
| LALONDE KRISTEN, LALONDE ADAM       | 1174 HIGHLANDS DR               | ERIE       | CO | 80516 |
| RANSON JOSHUA JAMES                 | 1186 HIGHLANDS DR               | ERIE       | CO | 80516 |
| MUNNINGS RYAN J, MUNNINGS MALLORY   | 1204 HIGHLANDS DR               | ERIE       | CO | 80516 |
| ODLE REBECCA KATHLEEN, ODLE COLTON  | 1192 HIGHLANDS DR               | ERIE       | CO | 80516 |
| SUTAK NIKKI D, SUTAK THOMAS C       | 1198 HIGHLANDS DR               | ERIE       | CO | 80516 |
| LEVINE CHRISTOPHER R                | 1210 HIGHLANDS DR               | ERIE       | CO | 80516 |
| 1228 HIGHLAND DRIVE LLC             | 566 S MCCASLIN BLVD UNIT 270688 | LOUISVILLE | CO | 80027 |
| MOSER ELIZABETH ANN LIVING TRUST    | 2187 CHESTNUT CIR               | ERIE       | CO | 80516 |
| YOUNGERS AMBER                      | 1222 HIGHLANDS DR               | ERIE       | CO | 80516 |
| FOLGMANN CODY                       | 1153 SUGARLOAF LN               | ERIE       | CO | 80516 |
| FABER DEBORAH                       | 1159 SUGARLOAF LN               | ERIE       | CO | 80516 |
| MENNETTI BAILEY                     | 1171 SUGARLOAF LN               | ERIE       | CO | 80516 |
| BRANHAM AUSTIN                      | 1171 SUGARLOAF LN               | ERIE       | CO | 80516 |
| KROGE SANDRA L                      | 1177 SUGARLOAF LN               | ERIE       | CO | 80516 |
| ARRIGO-CUTRIGHT ANTHONY             | 1177 SUGARLOAF LN               | ERIE       | CO | 80516 |
| CUTRIGHT REBECCA                    | 1177 SUGARLOAF LN               | ERIE       | CO | 80516 |
| RIFE JOSEPH                         | 1165 SUGARLOAF LN               | ERIE       | CO | 80516 |
| CLAYTON PROPERTIES GROUP INC        | 4908 TOWER RD                   | DENVER     | CO | 80249 |
| EVERGREEN-CR 5 & ERIE PARKWAY LLC   | 2390 E CAMELBACK RD STE 410     | PHOENIX    | AZ | 85016 |
| MCCARTHY BEVERLY                    | 1508 PEACH AVE                  | ERIE       | CO | 80516 |
| COPPA MICHAEL                       | 1508 PEACH AVE                  | ERIE       | CO | 80516 |
| ECKMAN WILLIAM                      | 1502 PEACH AVE                  | ERIE       | CO | 80516 |
| BYRNE-LAWLESS KIMBERLY              | 1502 PEACH AVE                  | ERIE       | CO | 80516 |
| SALAZAR LINDA L, SALAZAR DESIDERIO  | 1496 PEACH AVE                  | ERIE       | CO | 80516 |
| ROSS LUKE, ROSS AUDREY KEARSE       | 1490 PEACH AVE                  | ERIE       | CO | 80516 |
| PEREZ NATHAN JOSEPH                 | 1484 PEACH AVE                  | ERIE       | CO | 80516 |
| CROWDER ROBERT L, CROWDER           | 1478 PEACH AVE                  | ERIE       | CO | 80516 |
| SHOCKLEY MICHELLE                   | 196 COMMANDER CIR               | ERIE       | CO | 80516 |
| SANDOVAL TAMMY L                    | 1468 PEACH AVE                  | ERIE       | CO | 80516 |
| FREDERICK EDWARD JOSEPH III,        | 192 ASH CIR                     | ERIE       | CO | 80516 |
| JONES DEBORAH A, JONES KEVIN M      | 184 ASH CIR                     | ERIE       | CO | 80516 |
| TOBEY MARY ALLISON LEMONS           | 176 ASH CIR                     | ERIE       | CO | 80516 |
| HECKLER MATTHEW, TSAGRONIS          | 168 ASH CIR                     | ERIE       | CO | 80516 |



|                                     |                             |            |    |       |
|-------------------------------------|-----------------------------|------------|----|-------|
| WESTERLY METROPOLITAN DISTRICT NO 1 | 2154 E COMMONS AVE STE 2000 | CENTENNIAL | CO | 80122 |
| ERIE LAND COMPANY LLC               | 3990 HILLSBORO PIKE STE 400 | NASHVILLE  | TN | 37215 |











## Notice Content

NOTICE OF PUBLIC HEARING PLANNING COMMISSION TOWN OF ERIE Notice is hereby given that on Wednesday July 2, 2025, at 6:30 PM, or as soon as possible thereafter at the Erie Town Hall Board Room, 645 Holbrook Street, Erie, CO 80516, a PUBLIC HEARING will be held upon the application made by Evergreen Development for the purpose of considering a Site Plan Land Use Application for new **Erie Highlands** Filing 17 commercial development pursuant to the Codes of the Town of Erie and applicable State Statutes. The affected property is located: Southwest corner of WCR5 & Erie Parkway The legal description of the property is: TRACT H-1 **ERIE HIGHLANDS** FG NO 14 AMD NO 1 Located in the Northeast Quarter of Section 20, Township 1 North, Range 68 West of the Sixth Principal Meridian, Town of Erie, County of Weld, State of Colorado The application is on file with the Town of Erie. Interested and affected parties are encouraged to attend. The Town Council will be taking comments prior to making a determination or taking any action on this matter. Debbie Stamp\_\_\_\_\_ Town Clerk FOR QUESTIONS OR COMMENTS, CONTACT TOWN OF ERIE PLANNING & DEVELOPMENT DEPARTMENT P.O. BOX 750 ERIE, COLORADO 80516 PHONE: (303) 926-2770 FAX: (303) 926-2706 Published: Longmont Times Call June 13, 2025-2119139





# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Planning Commission

**Board Meeting Date: 7/2/2025**

---

**File #:** 25-397, **Version:** 1

---

**SUBJECT:**

A Resolution of the Planning Commission of the Town of Erie Recommending that the Town Council Adopt an Ordinance Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code Removing Alternative Standards for Affordable Housing Projects

**DEPARTMENT:** Planning & Development

**PRESENTER(S):** MJ Adams, AICP, Affordable Housing Manager

**TIME ESTIMATE:** 30 minutes

*For time estimate: please put 0 for Consent items.*

**FISCAL SUMMARY:**

N/A

**POLICY ISSUES:**

Current provisions in the code, adopted in mid-2023, allow projects with 12% or more affordable units to have an administrative development review process. Zoning changes still require a public hearing. The Council will weigh the benefits of expedited/administrative development review against the ability for Planning Commission and/or Town Council to approve such projects.

**STAFF RECOMMENDATION:**

Staff recommend the Planning Commission pass Resolution P25-07 recommending the Town Council adopt an ordinance amending the UDC to remove the alternative standards for affordable housing projects.

**SUMMARY/KEY POINTS**

- This is a continuation of a meeting from May 7, 2025.
- Council requested that Planning Commission review Study Sessions from March 4, 2025 and April 15, 2025.
- If approved, this action means no new affordable housing developments will be approved under an expedited and/or administrative development review process.



**BACKGROUND OF SUBJECT MATTER:**

This item is a continuation of the discussion initiated at the May 7, 2025, Planning Commission meeting. Prior to the July 2 continuation of this item, Planning Commission scheduled time to discuss the proposed resolution and potential recommendations on June 18, 2025. Additionally, following the May 7 meeting, the Planning Commission requested a joint meeting with the Town Council to discuss the proposed resolution; however, this request was deferred by Town Council until after the Council's comprehensive survey is completed later this summer. Town Council recommended instead that the Planning Commission review the March 4 and April 15 study sessions that addressed Affordable Housing.

**From the May 7 Agenda Packet:**

In July 2023, the Town Council adopted changes to Municipal Code Title 10 Unified Development Code to allow alternative standards for affordable housing developments and administrative review and approval for eligible developments. Ordinance No. 017-2023 implemented changes to serve as initial efforts to adopt the Proposition 123 "fast track" requirements. Specifically, Chapter 6 amendments allowed alternative standards for affordable housing developments affecting density, lot size, setbacks, and alternative equivalent compliance opportunities. Chapter 7 amendments provided for administrative review under the existing minor subdivision and site plan review process. Chapter 11 amendments provided definitions for Affordable Housing and Area Median Income (AMI) as needed for the Chapters 6 and 7 amendments.

In March 2025, during a Town Council Study Session on the Comprehensive Plan and Affordable Housing, the Affordable Housing Division was directed to initiate the rescission of Ordinance 017-2023. The Town Council expressed interest in working with the regional effort to evaluate opportunities for expedited review for affordable housing development, but that a new process should allow for review and approval by Council.

The proposed amendments remove the alternative standards and administrative review process for affordable housing projects. The definitions of Affordable Housing and Area Median Income (AMI) remain as defined in Ordinance 017-2023. The result of this action is that no new affordable housing developments will be approved under an expedited and/or administrative development review process until such time as the Council may pass a new ordinance.

**TOWN COUNCIL PRIORITY(S) ADDRESSED:**

- ☐ Attractive Community Amenities
- ☐ Engaged and Diverse Community
- ☐ Prosperous Economy
- ☐ Well-Maintained Transportation Infrastructure
- ☒ Small Town Feel
- ☐ Safe and Healthy Community
- ☒ Effective Governance
- ☐ Environmentally Sustainable



☒ Fiscally Responsible

**ATTACHMENT(S):**

1. ORIGINAL 5.7.25 Resolution P25-07
2. DRAFT Revised Resolution P25-07
3. Redlined comparison of ORIGINAL to DRAFT
4. Draft Ordinance
5. Staff Report
6. Ordinance No. 017-2023



**Town of Erie  
Planning Commission  
Resolution No. P25-07**

**A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Town Council Adopt an Ordinance  
Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code  
Removing Alternative Standards for Affordable Housing Projects**

**Whereas**, on July 25, 2023, the Town Council adopted Ordinance No. 017-2023, which modified Chapters 6 and 7 of Title 10 of the Erie Municipal Code (the "UDC") to allow for streamlined approvals and flexible development standards for certain affordable housing projects while reducing the cost of housing and making affordable housing projects less cost prohibitive in the Town; and

**Whereas**, on March 4, 2025, the Town Council directed staff to prepare a proposed amendment to Ordinance No. 017-2023, to remove the alternative standards for affordable housing projects.

**Now, Therefore be it Resolved by the Planning Commission of the Town of Erie, Colorado, that:**

**Section 1.** Findings. The Planning Commission finds and determines that the ordinance amending Chapters 6 and 7 of the UDC to remove alternative standards for affordable housing projects, as attached hereto, meets the approval criteria as specified in Section 10-7-18(C)(9) as follows:

- a. The ordinance will promote the public health, safety, and general welfare;
- b. The ordinance is generally consistent with the Town's comprehensive master plan and the stated purposes of the UDC; and
- c. The ordinance is necessary or desirable because of changing conditions, new planning concepts, or other social or economic conditions.

**Section 2.** Decision. Based on the foregoing findings, the Planning Commission hereby recommends that the Town Council adopt the ordinance as attached hereto.



**Adopted this 7<sup>th</sup> day of May 2025.**

---

Tim Burns, Chair

Attest:

---

Doug Trettin, Secretary



**Town of Erie  
Planning Commission  
Resolution No. P25-07**

**A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Town Council Adopt an Ordinance  
Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code  
Removing Alternative Standards for Affordable Housing Projects  
with Conditions**

**Whereas**, on July 25, 2023, the Town Council adopted Ordinance No. 017-2023, which modified Chapters 6 and 7 of Title 10 of the Erie Municipal Code (the "UDC") to allow for streamlined approvals and flexible development standards for certain affordable housing projects while reducing the cost of housing and making affordable housing projects less cost prohibitive in the Town; and

**Whereas**, on March 4, 2025, the Town Council directed staff to prepare a proposed amendment to Ordinance No. 017-2023, to remove the alternative standards for affordable housing projects.

**Now, Therefore be it Resolved by the Planning Commission of the Town of Erie, Colorado, that:**

**Section 1. Findings.** The Planning Commission finds and determines that the ordinance amending Chapters 6 and 7 of the UDC to remove alternative standards for affordable housing projects, as attached hereto, does not meet the approval criteria as specified in Section 10-7-18(C)(9) as follows:

- a. The ordinance will not promote the public health, safety, and general welfare;
- b. The ordinance is not generally consistent with the Town's comprehensive master plan and the stated purposes of the UDC; and
- c. The ordinance is not necessary or desirable because of changing conditions, new planning concepts, or other social or economic conditions.

**Section 2. Alternative recommendations.** The Planning Commission recommends that Town Council should incorporate the following changes to the ordinance:

- a. Colorado Proposition 123 requires an expedited process (i.e. the Fast Track program) to be in place for developers to receive funding. To avoid a loss of funding, it is recommended that the current expedited process defined by Ordinance No. 017-2023 remain in place until a revised ordinance defining the expedited process is available.



- b. The expedited process should be limited to developments that are less than 400 units.
- c. The use of the expedited process for a given development should be approved by both the Planning Commission and Town Council.
- d. The maximum increase in density above the current zoning limits shall be the minimum of a 25% bonus for having at least 12% affordable units which are targeted to buyers with the Area Median Income (AMI) established by Proposition 123 and 10% above the density allowed by the current zoning.
- e. The ordinance should include minimum lot sizes.

**Section 3.** Decision. Based on the foregoing findings, the Planning Commission hereby recommends that the Town Council approve the ordinance with the conditions listed in Section 2.



**Adopted this 2<sup>nd</sup> day of July 2025.**

---

**Tim Burns**, Chair

Attest:

---

Doug Trettin, Secretary



Town of Erie  
Planning Commission

# **Resolution No. P25-**

07

## **A Resolution of the Planning Commission of the Town of Erie Recommending that the Town Council Adopt an Ordinance Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code Removing Alternative Standards for Affordable Housing Projects with Conditions**

**Whereas**, on July 25, 2023, the Town Council adopted Ordinance No. 017-2023, which modified Chapters 6 and 7 of Title 10 of the Erie Municipal Code (the "UDC") to allow for streamlined approvals and flexible development standards for certain affordable housing projects while reducing the cost of housing and making affordable housing projects less cost prohibitive in the Town; and

**Whereas**, on March 4, 2025, the Town Council directed staff to prepare a proposed amendment to Ordinance No. 017-2023, to remove the alternative standards for affordable housing projects.

**Now, Therefore be it Resolved by the Planning Commission of the Town of Erie, Colorado, that:**

**Section 1.— Findings.** The Planning Commission finds and determines that the ordinance amending Chapters 6 and 7 of the UDC to remove alternative standards for affordable housing projects, as attached hereto, ~~meets~~**does not meet** the approval criteria as specified in Section 10-7-18(C)(9) as follows:

- a. ~~a.~~—The ordinance will ~~not~~ promote the public health, safety, and general welfare;
- b. ~~b.~~—The ordinance is ~~not~~ generally consistent with the Town's comprehensive master plan and the stated purposes of the UDC; and
- c. ~~c.~~—The ordinance is ~~not~~ necessary or desirable because of changing conditions, new planning concepts, or other social or economic conditions.

**Section 2.— Alternative recommendations.** The Planning Commission recommends that Town Council should incorporate the following changes to the ordinance:

- a. Colorado Proposition 123 requires an expedited process (i.e. the Fast Track program) to be in place for developers to receive funding. To avoid a loss of funding, it is recommended that the current expedited process defined by

1

Q:\USERS\ERIE\PC\RES\2025\AFFORDABLE HOUSING AMEND RD 12025.DOCX

6/26/2025

5/2/2025  
\\PROD-NETAPP-08-AS-FSAS.SYSTEMS.DC\GOV\INSITE DATA\_PROD\FILES\ERIE\ATTACHMENTS\675F8AC0-6571-4673-9778-5BDF2846B976.DOCX

|                  |          |
|------------------|----------|
| Style Definition | ... [26] |
| Style Definition | ... [25] |
| Style Definition | ... [24] |
| Style Definition | ... [23] |
| Style Definition | ... [22] |
| Style Definition | ... [21] |
| Style Definition | ... [20] |
| Style Definition | ... [19] |
| Style Definition | ... [18] |
| Style Definition | ... [17] |
| Style Definition | ... [16] |
| Style Definition | ... [15] |
| Style Definition | ... [14] |
| Style Definition | ... [13] |
| Style Definition | ... [12] |
| Style Definition | ... [11] |
| Style Definition | ... [10] |
| Style Definition | ... [9]  |
| Style Definition | ... [8]  |
| Style Definition | ... [7]  |
| Style Definition | ... [6]  |
| Style Definition | ... [5]  |
| Style Definition | ... [4]  |
| Style Definition | ... [3]  |
| Formatted        | ... [27] |
| Formatted        | ... [28] |
| Formatted        | ... [29] |
| Formatted        | ... [30] |
| Formatted        | ... [31] |
| Formatted        | ... [32] |
| Formatted        | ... [33] |
| Formatted        | ... [34] |
| Formatted        | ... [35] |
| Formatted        | ... [36] |
| Formatted        | ... [37] |
| Formatted        | ... [1]  |
| Formatted        | ... [2]  |



Ordinance No. 017-2023 remain in place until a revised ordinance defining the expedited process is available.

b. The expedited process should be limited to developments that are less than 400 units.

c. The use of the expedited process for a given development should be approved by both the Planning Commission and Town Council.

d. The maximum increase in density above the current zoning limits shall be the minimum of a 25% bonus for having at least 12% affordable units which are targeted to buyers with the Area Median Income (AMI) established by Proposition 123 and 10% above the density allowed by the current zoning.

e. The ordinance should include minimum lot sizes.

**Section 3. Decision.** ~~Based on the foregoing findings, the Planning Commission hereby recommends that the Town Council adopt~~approve ~~the ordinance as attached hereto.~~

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Expanded by 2 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.55 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.65 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.6 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.65 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.55 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.6 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Condensed by 0.65 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 10 pt, Not Italic

Formatted: Body Text, Left, Line spacing: Multiple 0.06 li



with the conditions listed in Section 2.

3

Q:\USERS\ERIE\PC\RES\2025\AFFORDABLE-HOUSING-AHEND-R032025.DOCX

6/26/2025

5/2/2025  
\\PROD-NETAPP-08-AS-FSAS.SYSTEMS.DC.GDI\INSITE\_DATA\_PROD\FILES\ERIE\ATTACHMENTS\675F8AC0-6571-4673-9778-5BDF2B46B976.DOCX

Formatted: Font: 10 pt, Not Italic

Formatted: Body Text, Left, Line spacing: Multiple 0.06  
li



Adopted this 7<sup>th</sup> 2<sup>nd</sup> day of MayJuly 2025.

Tim Burns, Chair

Attest:

Doug Trettin, Secretary

- Formatted: Condensed by 0.1 pt
- Formatted: Condensed by 0.15 pt
- Formatted: Condensed by 0.1 pt
- Formatted: Condensed by 0.1 pt
- Formatted: Heading 1, Left, Indent: First line: 0", Space After: 0 pt
- Formatted: Font: 10 pt, Bold
- Formatted: Body Text, Left, Indent: Left: 0", First line: 0"
- Formatted: Highlight
- Formatted: Condensed by 0.25 pt, Highlight
- Formatted: Highlight
- Formatted: Condensed by 0.15 pt
- Formatted: Condensed by 0.1 pt
- Formatted: Body Text, Left, Indent: Left: 3.5", First line: 0", Space Before: 0.75 pt
- Formatted: Condensed by 0.1 pt
- Formatted: Body Text, Left, Space Before: 0.05 pt
- Formatted: Font: 10 pt
- Formatted: Body Text, Left
- Formatted: Condensed by 0.25 pt
- Formatted: Condensed by 0.1 pt
- Formatted: Body Text, Left, Space Before: 0.75 pt

- Formatted: Font: 10 pt, Not Italic
- Formatted: Body Text, Left, Line spacing: Multiple 0.06 li



**Town of Erie  
Ordinance No. \_\_\_\_-2025**

**An Ordinance of the Town Council of the Town of Erie Amending  
Chapters 6 and 7 of Title 10 of the Erie Municipal Code to Remove  
the Alternative Standards for Affordable Housing Projects**

**Whereas**, the Town Council finds it in the best interest of the public health, safety and welfare to modify Title 10 of the Erie Municipal Code to remove the alternative standards for affordable housing projects.

**Now Therefore be it Ordained by the Town Council of the Town of Erie, Colorado, as follows:**

**Section 1.** Section 10-6-15 of the Erie Municipal Code is hereby deleted in its entirety.

**Section 2.** Section 10-7-7(F)(1) of the Erie Municipal Code is hereby amended as follows:

**10-7-7 – Subdivision.**

\* \* \*

F. *Procedure for review of minor subdivisions:*

1. Applicability.

a. The procedure set forth in this Section shall apply to:

i. ~~Subdivisions that create ten (10) or fewer lots in any zone district; or~~

ii. ~~Affordable housing projects.~~

b. Review procedure and submittal requirements: See Table 2.1, Section 10-7-2.

\* \* \*

**Section 3.** Section 10-7-10(C) of the Erie Municipal Code is hereby amended as follows:

**10-7-10 – Site plan.**

\* \* \*

C. *Types of site plan review:*

1. *Administrative review:* The following types of projects may be approved by the Director using the administrative site plan approval process:



- a. A single use proposed in a structure that is less than twenty-five thousand (25,000) square feet in building size for that use, not including a single-family detached or duplex dwelling unit;
- b. A combination of uses proposed in a single structure, such as a shopping center, that is less than twenty-five thousand (25,000) square feet in building size, not including a single-family detached or duplex dwelling unit; and
- c. Multiple buildings proposed where the combined total of all structures will not exceed twenty-five thousand (25,000) square feet in building size, not including single-family detached or duplex dwelling units on lots larger than 5,000 square feet; ~~and~~
- d. ~~Affordable housing projects.~~

\* \* \*

4. *Review of site plan with subdivision:* At the option of the applicant, a subdivision application may be submitted concurrent with a site plan application for the following types of projects:

- a. Property in Old Town for which the site plan includes more than one (1) legal lot;
- b. A site plan on property that does not have a legal building lot platted within the Town; and
- c. A site plan on property that is identified by the Town as needing to dedicate or convey easements, right-of-way, or other property; ~~and~~.
- d. ~~An affordable housing project.~~

\* \* \*

**Section 4.** Severability. If any article, section, paragraph, sentence, clause, or phrase of this Ordinance is held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Town Council hereby declares that it would have passed this Ordinance and each part or parts hereof irrespective of the fact that any one, or part, or parts be declared unconstitutional or invalid.

**Section 5.** Safety. The Town Council finds that the adoption of this Ordinance is necessary for the protection of the public health, safety and welfare.

**Section 6.** Effective Date. This Ordinance shall take effect 10 days after publication following adoption.

**Introduced, Read, Passed and Ordered Published this 10<sup>th</sup> day of June, 2025.**

---

Andrew J. Moore, Mayor

**Attest:**

---

Debbie Stamp, Town Clerk



**TOWN OF ERIE  
PLANNING COMMISSION MEETING  
July 2, 2025**

---

**SUBJECT:**               **Resolution P25-07**  
A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Town Council Adopt an Ordinance  
Amending Title 10 of the Erie Municipal Code Removing  
Alternative Standards for Affordable Housing Projects

**PURPOSE:**             Per Town Management direction, a Unified Development Code  
amendment has been drafted to remove the previously adopted  
alternative standards for affordable housing projects

**CODE REVIEW:**       Erie Municipal Code, Title 10

**DEPARTMENT:**       Planning and Development

**PRESENTER:**          MJ Adams, AICP, Affordable Housing Manager

---

**STAFF RECOMMENDATION:**

As directed by Town Council, staff recommend the Planning Commission consider amendments to Ordinance 017-2023. Staff recommend that the Planning Commission adopt a resolution recommending the Town Council adopt an ordinance amending Title 10 of the Erie Municipal Code removing alternative standards and administrative review for affordable housing projects.

**SUMMARY AND BACKGROUND OF SUBJECT MATTER:**

In June 2023, the Town Council signed a commitment to meet the requirements of Proposition 123 to be eligible for new state funding to create affordable housing. To remain eligible for Proposition 123 funds beyond December 2026, the Town would need to adopt a “fast track” development review and approval process and increase the number of affordable homes in Erie by 15 units by December 2026.

On July 25, 2023, the Town Council adopted changes to Municipal Code Title 10 Unified Development Code to allow alternative standards for affordable housing developments and administrative review and approval for eligible developments. Ordinance No. 017-2023 implemented changes to serve as initial efforts to adopt the Proposition 123 “fast track” requirements. Specifically, Chapter 6 amendments allowed alternative standards for affordable housing developments affecting density, lot size, setbacks, and alternative equivalent compliance opportunities. Chapter 7 amendments provided for administrative development review under the existing

minor subdivision and site plan review process. Chapter 11 amendments provided definitions for Affordable Housing and Area Median Income (AMI) as needed for the Chapters 6 and 7 amendments.

To date, the only project to utilize the provisions of Ordinance No. 017-2023 is the Cheesman Residences development. In December 2023, the Town received its first submittal for the development and in June 2024, the Town of Erie approved plans for 35 affordable homes (for ownership). Construction started in July 2024 and is well underway with the first homes expected to be sold in July 2025. The remaining homes are planned to be completed and sold by December 2025.

In April 2024, the State of Colorado Department of Local Affairs (DOLA), Division of Housing issued guidance on implementing the “fast track” provisions of Proposition 123 in advance of the December 2026 deadline. With this guidance, staff recognized revisiting Ordinance No. 017-2023 to confirm minimum requirements for compliance with Proposition 123 may be necessary. Staff worked with the Regional Housing Partnership staff to submit a Local Planning Capacity Grant application to hire a consultant to help the communities in the region move toward “fast track” compliance. This regional approach will include engagement with local development review staff, building and development stakeholder groups, and local elected officials. The Regional Housing Partnership was successful with this effort and is currently in the process of hiring a consultant to complete the effort.

At a March 4, 2025, Town Council Study Session on the Comprehensive Plan and Affordable Housing, the Affordable Housing Division was directed to initiate removing the expedited development review process and alternative standards for affordable housing from the code. The Town Council expressed interest in working with the regional effort to evaluate opportunities for expedited review for affordable housing development, but that a new process should allow for review and approval by Council.

Following the direction received on March 4, 2025, staff worked with legal counsel to draft proposed amendments to the Municipal Code Title 10. The proposed amendments remove the administrative development review process and alternative standards for affordable housing projects. The definitions of Affordable Housing and Area Median Income (AMI) remain as defined by Ordinance 017-2023. Further discussion of the ordinance took place at the subsequent Town Council Study Session on April 15, 2025.

Staff presented an amendment to the ordinance to the Planning Commission on May 7<sup>th</sup>. Commissioners voted to continue their consideration of their recommendation to their July 2<sup>nd</sup> meeting and expressed a desire to hold a study session with Town Council in advance of making their recommendation on this amendment. Town



Council deferred this study session request to after the community survey results later this summer and suggested Commissioners review the March 4<sup>th</sup> and April 15<sup>th</sup> study sessions to get a better context for this amendment.

Planning Commissioners discussed the amendment at their June 18, 2025 meeting and decided to draft a modification of the resolution they would discuss at the July 2<sup>nd</sup> meeting. A member of the Planning Commission drafted a revised resolution for discussion at the July 2<sup>nd</sup> meeting. The draft of the revised resolution is included in the agenda packet along with a redlined comparison of the original to the draft revised resolution for the July 2<sup>nd</sup> meeting.

The Town Council public hearing for these amendments is scheduled for August 12, 2025.

### **Approval Criteria**

Section 10-7-18(C)(9) of the Erie Municipal Code states the following approval criteria when considering amendments to the text of the UDC:

1. The proposed amendment will promote the public health, safety, and general welfare; and
2. The proposed amendment is generally consistent with the Town's Comprehensive Master Plan and the stated purposes of this UDC; and
3. The proposed amendment is necessary or desirable because of changing conditions, new planning concepts, or other social or economic conditions.

Staff find these amendments in the original draft ordinance are responsive to direction received by the Town Council. The result of this action is that no new affordable housing developments will be approved under an expedited development review process or with alternative allowances for development standards until such time as the Council passes a new ordinance.

### **Attachments**

1. Original Resolution P25-07
2. Draft Revised Resolution P25-07
3. Redlined comparison of Original to Draft Revised Resolution
4. Draft Ordinance
5. Staff Report
6. Ordinance No. 017-2023

**Town of Erie  
Ordinance No. 017-2023**

**An Ordinance of the Board of Trustees of the Town of Erie  
Amending Chapters 6, 7, and 11 of Title 10 of the Erie Municipal  
Code to Provide Alternative Standards for Affordable Housing  
Projects, and Adopting Corresponding Definitions**

**Whereas**, the Town has experienced a high rate of growth and increase in population during the past ten years;

**Whereas**, during that period, the cost of housing has increased at a much higher rate than income, causing housing to be unaffordable for low- and moderate-income households;

**Whereas**, longer approval times for an application can increase development costs;

**Whereas**, many types of development standards such as restrictions on density, setbacks, lot size, and height increase the cost of housing;

**Whereas**, modifying Title 10 of the Erie Municipal Code (the "UDC") to allow for streamlined approvals and flexible development standards for certain affordable housing projects will reduce the costs of housing and make affordable housing projects less cost prohibitive in the Town; and

**Whereas**, the Board of Trustees finds it in the best interest of the public health, safety and welfare to modify the UDC to allow for streamlined approvals and modified development standards for certain affordable housing projects.

**Now Therefore be it Ordained by the Board of Trustees of the Town of Erie, Colorado, as follows:**

**Section 1.** Chapter 6 of Title 10 of the Erie Municipal Code is hereby amended by the addition of the following new Section 10-6-15:

**10-6-15 – Alternative standards for affordable housing.**

A. *Purpose:* This Section establishes alternative standards to encourage the development of affordable housing projects in the Town.

B. *Procedure:* Requests for alternative standards for an affordable housing project shall be made at the time of and as a part of an administrative site plan application or subdivision application.



C. *Alternative standards.* For an affordable housing project:

1. The maximum residential density may be increased up to twenty-five (25) percent over that allowed by the zone district in which the underlying property is located.

2. There shall be no minimum lot size.

3. The required setbacks and lot width may be reduced by up to twenty-five (25) percent of that required by the zone district in which the underlying property is located.

4. Pursuant to Section 10-6-1(C), alternative equivalent compliance shall be available for parks, open space and trails, transportation and access and off-street parking and loading.

**Section 2.** Section 10-7-7(F)(1) of the Erie Municipal Code is hereby repealed in its entirety and reenacted as follows:

**10-7-7 – Subdivision.**

\* \* \*

F. *Procedure for review of minor subdivisions:*

1. Applicability:

a. The procedure set forth in this Section shall apply to:

i. Subdivisions that create ten (10) or fewer lots in any zone district; or

ii. Affordable housing projects.

b. Review procedure and submittal requirements: See Table 7.1, Section 10-7-2.

\* \* \*

**Section 3.** Section 10-7-10(C) of the Erie Municipal Code is hereby amended as follows:

**10-7-10 – Site plan.**

\* \* \*

C. *Types of site plan review:*

1. *Administrative review.* The following types of projects may be approved by the Director using the administrative site plan approval process:

- a. A single use proposed in a structure that is less than twenty-five thousand (25,000) square feet in building size for that use, not including a single-family detached or duplex dwelling unit;
- b. A combination of uses proposed in a single structure, such as a shopping center, that is less than twenty-five thousand (25,000) square feet in building size, not including a single-family detached or duplex dwelling unit; and
- c. Multiple buildings proposed where the combined total of all structures will not exceed twenty-five thousand (25,000) square feet in building size, not including single-family detached or duplex dwelling units on lots larger than 5,000 square feet; and
- d. Affordable housing projects.

2. Neighborhood meeting: The Director may require a neighborhood meeting for administrative site plans that are likely to create a substantial deviation from the existing character of the neighborhood surrounding the property, as determined by the Director. The neighborhood meeting shall comply with Section 10-7-2.D.

3. *Planning Commission review:* The following types of projects shall require site plan review by the Planning Commission:

- a. Any development that exceeds does not meet the size threshold criteria for administrative site plan approval; and
- b. Any administrative site plan referred to the Planning Commission by the Director.

4. *Review of site plan with subdivision:* At the option of the applicant, a subdivision application may be submitted concurrent with a site plan application for the following types of projects:

- a. Property in Old Town in which the site plan includes more than one (1) legal lot;
- b. A site plan on property that does not have a legal building lot platted within the Town; and
- c. A site plan on property that is identified by the Town as needing to dedicate or convey easements, right-of-way, or other property dedication; and
- d. An affordable housing project.

\* \* \*

**Section 4.** Section 10-11-3 of the Erie Municipal Code is hereby amended by the addition of the following definitions, to appear in alphabetical order:



*Affordable Housing Project* means a development in which twelve (12) percent or more of the total residential units will be restricted, by a recorded deed restriction in a form approved by the Town, as follows: (a) for ownership units, initial occupancy shall be restricted to households with incomes at or below one hundred twenty (120) percent of AMI; and (b) for rental units, occupancy shall be restricted to households with incomes at or below eighty (80) percent of AMI.

*Area Median Income ("AMI")* means the area median income annually calculated by the U.S. Department of Housing and Urban Development for Boulder County, Colorado.

**Section 5.** Severability. If any article, section, paragraph, sentence, clause, or phrase of this Ordinance is held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of Trustees hereby declares that it would have passed this Ordinance and each part or parts hereof irrespective of the fact that any one, or part, or parts be declared unconstitutional or invalid.

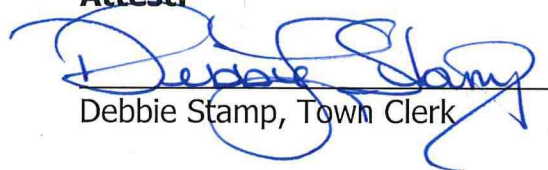
**Section 6.** Safety. The Board of Trustees finds that the adoption of this Ordinance is necessary for the protection of the public health, safety and welfare.

**Section 7.** Effective Date. This Ordinance shall take effect 30 days after publication following adoption.

**Introduced, Read, Passed and Ordered Published this 25<sup>th</sup> day of July, 2023.**

  
Justin Brooks, Mayor

**Attest:**

  
Debbie Stamp, Town Clerk



**TOWN OF ERIE**  
**RESOLUTION NO. 20-140**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF  
ERIE ADOPTING THE BOULDER COUNTY REGIONAL HOUSING  
PARTNERSHIP'S PRIORITIES AND STRATEGIES FOR EXPANDING  
ACCESS TO DIVERSE HOUSING FOR OUR COMMUNITY**

**WHEREAS**, Boulder County is in a housing crisis pressured by restrained supply and built up demand resulting in home prices and rents that are unaffordable;

**WHEREAS**, the social, economic and environmental well-being of the community is enhanced when workforce housing is available, and existing residents with changing or special housing needs are served;

**WHEREAS**, evidence demonstrates safe and stable housing is an essential social determinant of physical and mental health and well-being;

**WHEREAS**, diverse housing types and housing affordability supports social and economic diversity, increases public safety, expands availability of social services, and reduces environmental impacts;

**WHEREAS**, the housing affordability challenge is regional and is shared by each jurisdiction;

**WHEREAS**, regional cooperation and joint action is needed to produce additional accessible and affordable housing and distribute it across the county where affected populations live and work;

**WHEREAS**, Boulder County communities and residents are committed to and have made strong investments in housing affordability; and

**WHEREAS**, the Town is committed to working with others throughout Boulder County and especially with neighboring cities and towns to collectively create and dedicate the resources needed to successfully govern and implement the regional housing plan using a range of tools and policies to aggressively address the housing needs of the community.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF TRUSTEES OF  
THE TOWN OF ERIE, COLORADO, THAT:**

1. The Board of Trustees hereby adopts the Boulder County Regional Housing Partnership's Priorities and Strategies for Expanding Access to Diverse Housing for the Community, including the recommended goals for percent of affordable housing stock by 2035.
2. The Board of Trustees pledges to support regional actions to create and preserve housing affordability while implementing local housing strategies that address the housing affordability needs of the Town, thus benefiting the Boulder County region as a whole.

ADOPTED this 25<sup>th</sup> day of August, 2020.

ATTEST:

Heidi Leatherwood, Town Clerk



Jennifer Carroll, Mayor



**Town of Erie  
Planning Commission  
Resolution No P23-05**

**A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Board of Trustees Adopt an Ordinance  
Amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code  
to Provide Alternative Standards for Affordable Housing Projects,  
and Adopting Corresponding Definitions**

**Whereas**, the Town has experienced a high rate of growth and increase in population during the past ten years;

**Whereas**, during that period, the cost of housing has increased at a much higher rate than income, causing housing to be unaffordable for low- and moderate-income households;

**Whereas**, longer approval times for an application can increase development costs;

**Whereas**, many types of development standards such as restrictions on density, setbacks, lot size, and height increase the cost of housing;

**Whereas**, modifying Title 10 of the Erie Municipal Code (the "UDC") to allow for streamlined approvals and flexible development standards for certain affordable housing projects will reduce the costs of housing and make affordable housing projects less cost prohibitive in the Town; and

**Whereas**, the Planning Commission finds it in the best interest of the public health, safety and welfare to modify the UDC to allow for streamlined approvals and modified development standards for certain affordable housing projects.

**Now, Therefore, be it Resolved by the Planning Commission of the Town of Erie, Colorado, that:**

**Section 1.** The Planning Commission hereby recommends that the Board of Trustees adopt an Ordinance amending Chapters 6 and 7 of Title 10 of the Erie Municipal Code to provide alternative standards for affordable housing projects as attached in **Exhibit A**.

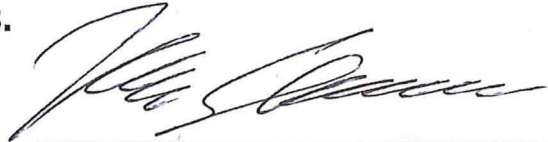
**Section 2.** **Severability.** If any article, section, paragraph, sentence, clause, or phrase of this Ordinance is held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of Trustees hereby declares that it would have passed this

Ordinance and each part or parts hereof irrespective of the fact that any one, or part, or parts be declared unconstitutional or invalid.

**Section 3.** Safety. The Board of Trustees finds that the adoption of this Ordinance is necessary for the protection of the public health, safety and welfare.

**Section 4.** Effective Date. This Ordinance shall take effect 30 days after publication following adoption.

**Adopted this 5th day of July 2023.**



Kyle Swikoski, Chair

Attest:



Melinda Helmer, Secretary



**Town of Erie  
Planning Commission  
Resolution No. P23-06**

**A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Board of Trustees Adopt an Ordinance  
Amending Chapter 7 of Title 10 of the Erie Municipal Code Related  
to the Process for Creating, Adopting, and Amending the Town's  
Comprehensive Plan**

**Whereas**, the approval criteria for an amendment to Title 10 of the Erie Municipal Code (the "UDC") are set forth in Section 10-7-18(C)(9);

**Whereas**, pursuant to Section 10-7-18 of the Municipal Code, the Planning Commission is required to review and make a recommendation to the Board of Trustees regarding whether to approve an amendment to the Unified Development Code - UDC; and

**Whereas**, on June 21, 2023, the Planning Commission reviewed an ordinance proposing amendments to Chapter 7 of the UDC to add a new Review and Approval Procedure for creating, adopting, and amending the Town's Comprehensive Plan.

**Now, Therefore, be it Resolved by the Planning Commission of the Town of Erie, Colorado, that:**

Section 1. The Planning Commission hereby recommends that the Board of Trustees approve the ordinance amending Chapter 7 of the UDC to add a new Comprehensive Plan Review and Approval Procedure, as presented to the Planning Commission, for the following reasons:

- a. The proposed amendment promotes the public health, safety, and general welfare;
- b. The proposed amendment is consistent with the Town's Comprehensive Master Plan and the stated purposes of the UDC; and
- c. The proposed amendment is necessary or desirable because of changing conditions, new planning concepts, or other social or economic conditions.

**Adopted this 5th day of July, 2023.**

  
\_\_\_\_\_  
Kyle Swikoski, Chair

Attest:

A handwritten signature in cursive script, appearing to read 'Melinda Helmer', written over a horizontal line.

Melinda Helmer, Secretary





# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Planning Commission

**Board Meeting Date: 7/2/2025**

---

**File #:** 25-399, **Version:** 1

---

**SUBJECT:**

Election of Chair and Vice Chair of the Planning Commission

**DEPARTMENT:** Planning & Development

**PRESENTER(S):** Kelly Driscoll, Planning Manager

**TIME ESTIMATE:** 15 minutes

**FISCAL SUMMARY:**

N/A

**POLICY ISSUES:**

The term of the Planning Commission Chair and Vice Chair is set in the Municipal Code as a one-year term.

**STAFF RECOMMENDATION:**

Recommend selecting a Chair and Vice Chair.

**SUMMARY/KEY POINTS**

- The Planning Commission Chair term is set in the Municipal Code as a one-year term with eligibility for reelection.

**BACKGROUND OF SUBJECT MATTER:**

The term of the Planning Commission Chair is set in the Municipal Code as a one-year term with eligibility for reelection. The Municipal Code allows the Commission to create and fill such other of its offices as it may determine. The role of the Commission Chair runs scheduled meetings and reports bi-annually to the Town Council. In the event the Chair is absent, the Vice Chair conducts the meeting.

Tim Burns is the current Commission Chair. Commissioner Hemphill was appointed Vice Chair on Feb. 19, 2025, after Commissioner Laws vacated the position and the Commission.

**TOWN COUNCIL PRIORITY(S) ADDRESSED:**

- ☐ Attractive Community Amenities
- ☐ Engaged and Diverse Community
- ☐ Prosperous Economy
- ☐ Well-Maintained Transportation Infrastructure
- ☐ Small Town Feel
- ☐ Safe and Healthy Community
- ☒ Effective Governance
- ☐ Environmentally Sustainable
- ☐ Fiscally Responsible

**ATTACHMENT(S):**

N/A