

ERIE HIGHLANDS FILING NO. 11

AN AMENDMENT OF TRACT L, ERIE HIGHLANDS FILING NO. 1, TRACT A, ERIE HIGHLANDS FILING NO. 8 AND TRACT F, ERIE HIGHLANDS FILING NO. 9, LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

148.531 ACRES - 88 LOTS, 12 TRACTS
FP-000752-2016
SHEET 1 OF 4

CERTIFICATE OF DEDICATION AND OWNERSHIP:

KNOW BY ALL MEN THESE PRESENTS THAT THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

TRACT L, ERIE HIGHLANDS FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 4044915 OF THE RECORDS OF THE WELD COUNTY CLERK AND RECORDER'S OFFICE, TRACT A, ERIE HIGHLANDS FILING NO. 8 AS RECORDED UNDER RECEPTION NO. 4230396, IN SAID RECORDS AND TRACT F, ERIE HIGHLANDS FILING NO. 9 AS RECORDED UNDER RECEPTION NO. 4251920, IN SAID RECORDS, BEING LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.

CONTAINING AN AREA OF 148.531 ACRES, (6,470,007 SQUARE FEET), MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF ERIE HIGHLANDS FILING NO. 11. THE STREET RIGHTS-OF-WAY, AND EASEMENTS SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF ERIE, COLORADO, IN FEE SIMPLE ABSOLUTE, WITH MARKETABLE TITLE, FOR PUBLIC USES AND PURPOSES SHOWN HEREON.

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: J GAZ LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF J GAZ LLC.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: JACK SHELL FAMILY TRUST

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF JACK SHELL FAMILY TRUST

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: WY & K HOLDINGS, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF WY & K HOLDINGS, LLC.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

HOLDER OF DEED OF TRUST:

U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: J DEARMIN LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF J DEARMIN LLC.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: SONJA SHELL FAMILY TRUST

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS _____

OF SONJA SHELL FAMILY TRUST.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

(AS TO TRACT L, ERIE HIGHLANDS FILING NO. 1)

OWNER: OAKWOOD HOMES LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF COLORADO)

COUNTY OF _____)SS

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____

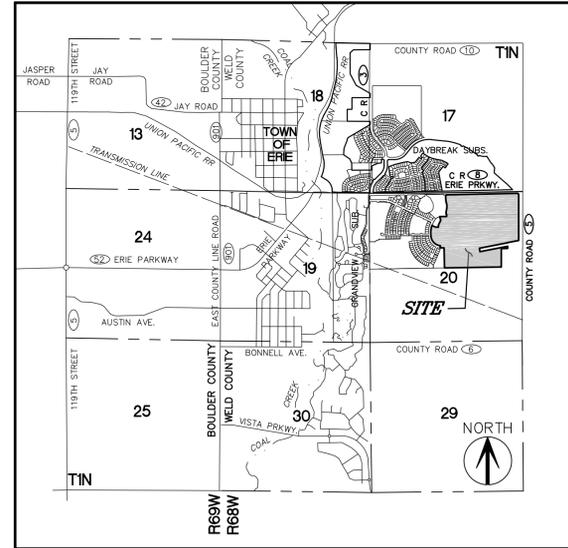
BY _____ AS _____

OF OAKWOOD HOMES LLC.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____



VICINITY MAP
SCALE: 1"=3000'

GENERAL NOTES

- THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO, ASSUMED TO BEAR NORTH 88°48'06" EAST, A DISTANCE OF 2648.24 FEET BETWEEN FOUND MONUMENTS AS SHOWN HEREON.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- STEWART TITLE GUARANTY COMPANY, TITLE COMMITMENT NO. 16000310122-AMENDMENT NO. 1, EFFECTIVE DATE JANUARY 11, 2017 AT 5:30 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.
- DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- FLOODPLAIN: BASED ON A GRAPHICAL REPRESENTATION OF FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 08013C0441J, PANEL 441 OF 615, DATED DECEMBER 18, 2012 AND MAP NO. 08013C0442J, PANEL 442 OF 615 (PER INDEX MAP NO. 08013CIND2B DATED DECEMBER 18, 2012 PANEL 442 WAS NOT PRINTED) THE SUBJECT PROPERTY LIES WITHIN "ZONE X", BEING DEFINED AS "OTHER AREAS ... DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".
- THE PURPOSE OF THIS PLAT IS TO CREATE TRACTS, LOTS, EASEMENTS AND RIGHT-OF-WAY OUT OF PLATTED PARCELS OF LAND, KNOWN AS TRACT L, ERIE HIGHLANDS FILING NO. 1, TRACT A, ERIE HIGHLANDS FILING NO. 8 AND TRACT D, ERIE HIGHLANDS FILING NO. 9.
- PRIOR TO A SALES CONTRACT FOR ANY LOT, TRACT OR PARCEL WITHIN THIS SUBDIVISION IS EXECUTED, ALL BOUNDARIES OF SAID LOT, TRACT OR PARCEL MUST BE MONUMENTED IN ACCORDANCE WITH STATE STATUTE 12-25-2 AND 38-51-105 OF THE COLORADO REVISED STATUTES.
- PROPOSED TEMPORARY CONSTRUCTION AND PIPE LINE EASEMENTS ARE SHOWN HEREON BASED ON GRAPHICAL REPRESENTATION OF EXHIBIT D WITHIN THE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706.
- THE PROPERTY WITHIN THIS PLAT OF ERIE HIGHLANDS FILING NO. 11 IS SUBJECT TO A PERMANENT AVIGATION EASEMENT AS DESCRIBED WITHIN THE AGREEMENT RECORDED UNDER RECEPTION NO. 3984166.
- PLEASE REFER TO THE ENCANA SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3982954 FOR ALL SETBACK AND USE RESTRICTIONS.
- PLEASE REFER TO THE KERR-MCGEE SURFACE USE AGREEMENT RECORDED UNDER RECEPTION NO. 3952706 FOR ALL SETBACK AND USE RESTRICTIONS.
- DUE TO THE PROXIMITY OF THE PROPERTY TO THE ERIE MUNICIPAL AIRPORT, THERE WILL BE AIRCRAFT PASSING OVER THE PROPERTY. AIRCRAFT PASSAGE MAY RESULT IN NOISE AND OTHER IMPACTS ON THE PROPERTY. AIRCRAFT MAY CROSS PROPERTY AT LOW ALTITUDE IN ACCORDANCE WITH FAA REGULATIONS. THE FREQUENCY OF AIRCRAFT PASSING OVER THE PROPERTY MAY INCREASE IN THE FUTURE. THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS SPECIFICALLY ACKNOWLEDGE THE RIGHT OF PASSAGE OVER THE PROPERTY FOR AIRCRAFT AND AGREE TO HOLD HARMLESS THE TOWN OF ERIE FOR AIRCRAFT OPERATIONS.
- MAINTENANCE DEFINITION: MAINTENANCE IS THE PROCESS OF PRESERVING CAPITAL IMPROVEMENTS, STRUCTURES, DEVELOPMENT, OR SYSTEMS TO MEET ITS FUNCTION OR ORIGINAL INTENT OF THE FACILITY. THIS IS THE PRESERVATION, CONSERVATION, KEEPING IN GOOD CONDITIONS, OPERATING SAFELY, OPERATING EFFICIENTLY, TESTING, INSPECTION, SERVICING, REPAIRING, GRADING, CLEANING, PICKING UP TRASH AND DEBRIS, PEST CONTROL, PAINTING, MOWING, PRUNING, AND PROLONGING OF THESE FACILITIES. MAINTENANCE ALSO INCLUDES THE PROVISION OF FINANCIAL SUPPORT TO MAINTAIN THE FACILITIES. FACILITIES INCLUDE BUT ARE NOT LIMITED TO: LANDSCAPING, OPEN AREAS, GRASS, SHRUBS, TREES, PLAYGROUNDS, SITE FURNITURE AND FIXTURES, RETAINING WALLS, SIGNS, SIDEWALKS, DRAINAGE STRUCTURES SUCH AS PONDS, SWALES, DRAIN PANS, INLETS, AND OUTLET STRUCTURES.
- PUBLIC ACCESS EASEMENTS ARE HEREBY GRANTED AS DEFINED WITHIN TRACT J AS PLATTED HEREON. A BLANKET PUBLIC ACCESS EASEMENT IS HEREBY GRANTED ON AND ACROSS THE ENTIRETY OF TRACTS B, C, D, E, F, G, AND H AS PLATTED HEREON.
- LOT 1, BLOCK 5 IS TO BE A FUTURE ST. VRAIN VALLEY SCHOOL DISTRICT SCHOOL SITE.

TITLE VERIFICATION CERTIFICATE:

I, _____, AN AUTHORIZED REPRESENTATIVE OF _____ COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE TITLE OF ALL THE LANDS HEREIN SHOWN UPON THE PLAT AND THAT THE TITLE OF SUCH LANDS IS IN THE DEDICATOR(S), FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT THOSE SET FORTH IN THE STEWART TITLE GUARANTY COMPANY, TITLE COMMITMENT NO. _____, EFFECTIVE DATE AUGUST _____ AT _____ A.M.

BY: _____ DATE: _____ TITLE: _____

STATE OF _____)
COUNTY OF _____) SS.
CITY OF _____)

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2017

BY _____ AS _____

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

ACCEPTANCE CERTIFICATE

TRACTS B, C, D, E, F, G, AND H ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY ERIE HIGHLANDS METROPOLITAN DISTRICTS NO. 1, 2, 3, 4 AND 5.

BY: _____ DATE _____

TITLE: _____

STATE OF _____)
COUNTY OF _____) SS.

ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2017 BY _____ AS _____

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

COMMUNITY DEVELOPMENT AND PUBLIC WORKS APPROVAL CERTIFICATE:

THIS PLAT IS HEREBY APPROVED BY THE TOWN OF ERIE COMMUNITY DEVELOPMENT DIRECTOR AND PUBLIC WORKS DIRECTOR ON THIS _____ DAY OF _____, 20____

COMMUNITY DEVELOPMENT DIRECTOR _____

PUBLIC WORKS DIRECTOR _____

BOARD OF TRUSTEES APPROVAL CERTIFICATE:

THIS PLAT IS TO BE KNOWN AS ERIE HIGHLANDS FILING NO. 11 AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. _____, PASSED AND ADOPTED AT THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF ERIE, COLORADO, HELD ON THE _____ DAY OF _____ A.D. 20____

MAYOR: _____

ATTEST: _____
TOWN CLERK

SURVEYORS CERTIFICATE:

I, DEREK S. BROWN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A FIELD SURVEY MADE ON JANUARY 23, 2015, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE MUNICIPAL CODE TITLE 10.
I ATTEST THE ABOVE ON THIS 27TH DAY OF JANUARY, 2017.

DEREK S. BROWN, PLS # 38064
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1, LITTLETON, CO 80122



CLERK & RECORDER CERTIFICATE

STATE OF COLORADO)
COUNTY OF WELD) SS.

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS _____ DAY OF _____, 20____ A.D. AND WAS RECORDED AT

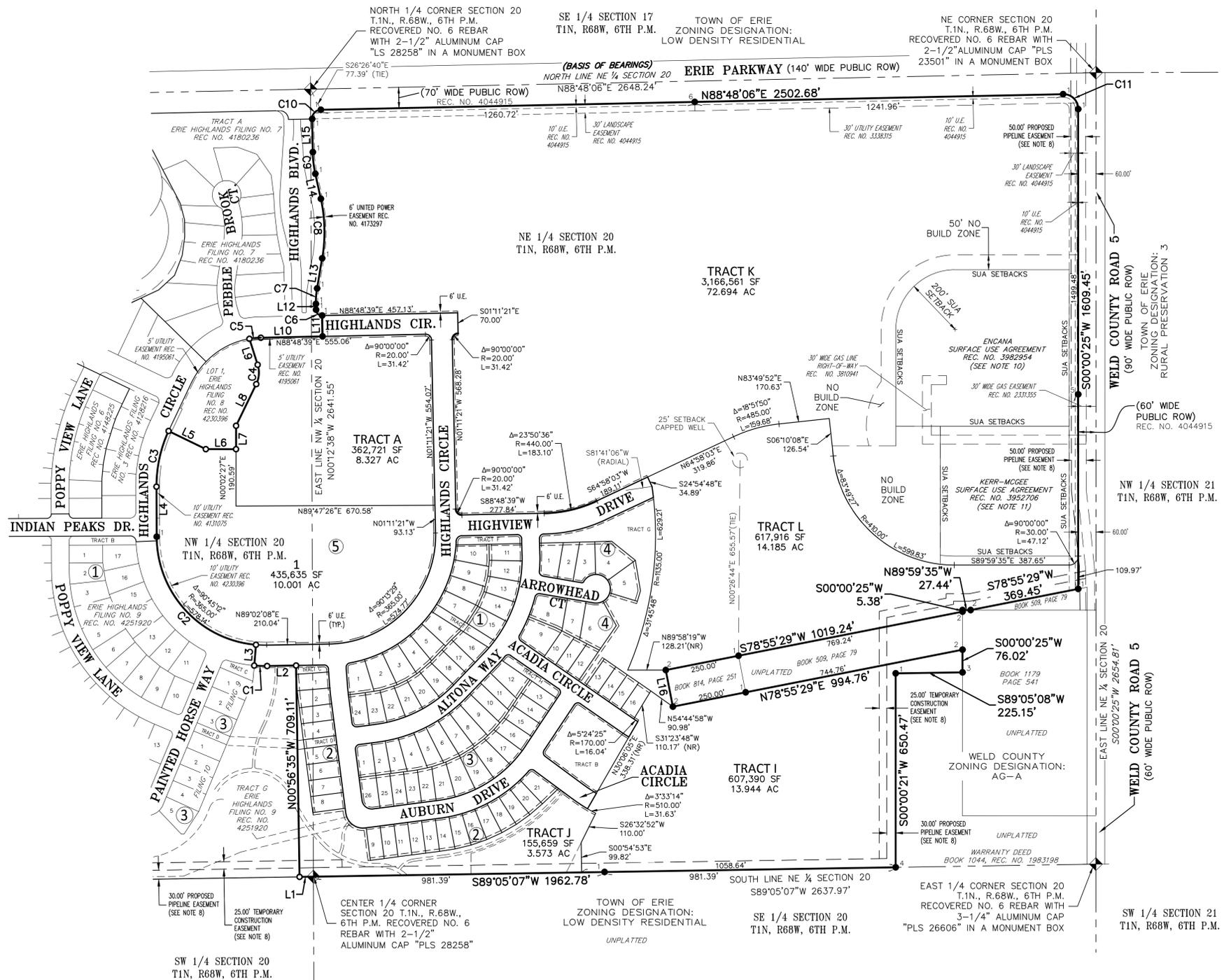
RECEPTION NUMBER _____

AZTEC CONSULTANTS, INC.		REVISIONS		DATE OF PREPARATION:	
DATE	DESCRIPTION	BY			
2016-07-13	REVISE BOUNDARY, ADD TRACT/LOTS	TP			2016-02-25
2016-07-14	ADDRESS COMMENTS	DL		SCALE:	NA
2016-08-22	ADDRESS COMMENTS	TS			
2016-11-23	ADDRESS TOWN COMMENTS	TP			
2017-01-19	ADDED TITLE COMMITMENT	TP			

AzTec Proj. No.: 19316-06 - TOWN PROJECT NO.: FP-000752-2016

ERIE HIGHLANDS FILING NO. 11

AN AMENDMENT OF TRACT L, ERIE HIGHLANDS FILING NO. 1, TRACT A, ERIE HIGHLANDS FILING NO. 8 AND TRACT F, ERIE HIGHLANDS FILING NO. 9, LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.
148.531 ACRES - 88 LOTS, 12 TRACTS
FP-000752-2016
SHEET 2 OF 4



LINE	BEARING	LENGTH
L1	S89°05'29"W	46.82'
L2	S89°02'08"W	97.70'
L3	N04°45'50"E	70.00'
L4	N00°12'39"W	168.02'
L5	S64°05'34"E	139.45'
L6	S89°57'26"E	101.92'
L7	N00°02'27"E	78.62'
L8	N26°01'05"E	155.30'
L9	N17°40'58"W	91.44'
L10	N88°48'39"E	207.93'
L11	N01°11'21"W	70.00'
L12	N01°11'21"W	19.26'
L13	N09°40'12"E	102.30'
L14	N12°19'51"W	86.09'
L15	N01°11'21"W	111.26'
L16	S11°04'31"E	125.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD INFO
C1	5°43'41"	435.00'	43.49'	N88°06'01"W, 43.47'
C2	85°01'31"	365.00'	541.65'	N42°43'25"W, 493.30'
C3	25°05'09"	440.00'	192.64'	N12°19'55"E, 191.11'
C4	43°42'02"	87.50'	66.74'	N04°10'04"E, 65.13'
C5	8°21'30"	265.00'	38.66'	N84°37'54"E, 38.62'
C6	90°00'00"	20.00'	31.42'	N46°11'21"W, 28.28'
C7	10°51'33"	277.00'	52.50'	N04°14'25"E, 52.42'
C8	22°00'02"	523.00'	200.82'	N01°19'49"W, 199.59'
C9	11°08'30"	377.00'	73.31'	N06°45'36"W, 73.19'
C10	89°59'27"	30.00'	47.12'	N43°48'22"E, 42.42'
C11	91°12'20"	50.00'	79.59'	S45°35'44"E, 71.45'

BOUNDARY LEGEND

- RECOVERED P.L.S.S. CORNER STAMPED AS NOTED
- SET NO. 5 REBAR WITH ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 28268"
- RECOVERED NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "PLS 20685"
- RECOVERED NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP ILLEGIBLE
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 25369"
- RECOVERED NO. 5 REBAR WITH NO CAP

R.O.W. RIGHT-OF-WAY
SUA SURFACE USE AGREEMENT

TRACT	USE	AREA ACRES	AREA SQ. FEET	OWNERSHIP	MAINTENANCE
TRACT A	NEIGHBORHOOD PARK	8.327	362,721	TOWN OF ERIE	TOWN OF ERIE
TRACT B	PUBLIC ACCESS, POCKET PARK	1.087	47,359	METRO DISTRICT	METRO DISTRICT
TRACT C	PUBLIC ACCESS, LANDSCAPE, UTILITIES	0.065	2,850	METRO DISTRICT	METRO DISTRICT
TRACT D	PUBLIC ACCESS, LANDSCAPE, UTILITIES	0.076	3,300	METRO DISTRICT	METRO DISTRICT
TRACT E	PUBLIC ACCESS, LANDSCAPE, UTILITIES	0.158	6,882	METRO DISTRICT	METRO DISTRICT
TRACT F	PUBLIC ACCESS, LANDSCAPE, UTILITIES	0.149	6,502	METRO DISTRICT	METRO DISTRICT
TRACT G	PUBLIC ACCESS, LANDSCAPE, UTILITIES	1.833	79,849	METRO DISTRICT	METRO DISTRICT
TRACT H	PUBLIC ACCESS, LANDSCAPE, UTILITIES	0.153	6,661	METRO DISTRICT	METRO DISTRICT
TRACT I	FUTURE DEVELOPMENT	13.944	607,390	OWNER	OWNER
TRACT J	PUBLIC ACCESS, OPEN SPACE	3.573	155,659	OWNER	OWNER
TRACT K	FUTURE DEVELOPMENT	72.694	3,166,561	OWNER	OWNER
TRACT L	FUTURE DEVELOPMENT	14.185	617,916	OWNER	OWNER
TOTAL		116.244	5,063,650		

* THE TOWN OF ERIE SHALL ACCEPT THE DEDICATION OF TRACT A FOR NEIGHBORHOOD PARK PURPOSES AS OUTLINED IN THE FILING 11 DEVELOPMENT AGREEMENT. THE ERIE HIGHLANDS METROPOLITAN DISTRICT SHALL BE RESPONSIBLE FOR MAINTENANCE OF TRACT A UNTIL SUCH TIME THE TOWN ACCEPTS THE DEDICATION OF THE TRACT FOR NEIGHBORHOOD PARK PURPOSES.

TYPE	AREA ACRES	AREA SQ. FEET	% OF TOTAL AREA
LOTS	23.253	1,012,847	15.66%
TRACTS	116.244	5,063,650	78.26%
R.O.W.	9.034	393,509	6.08%
TOTAL	148.531	6,470,007	100.00%



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

DATE OF PREPARATION: 2016-02-25

SCALE: 1" = 200'

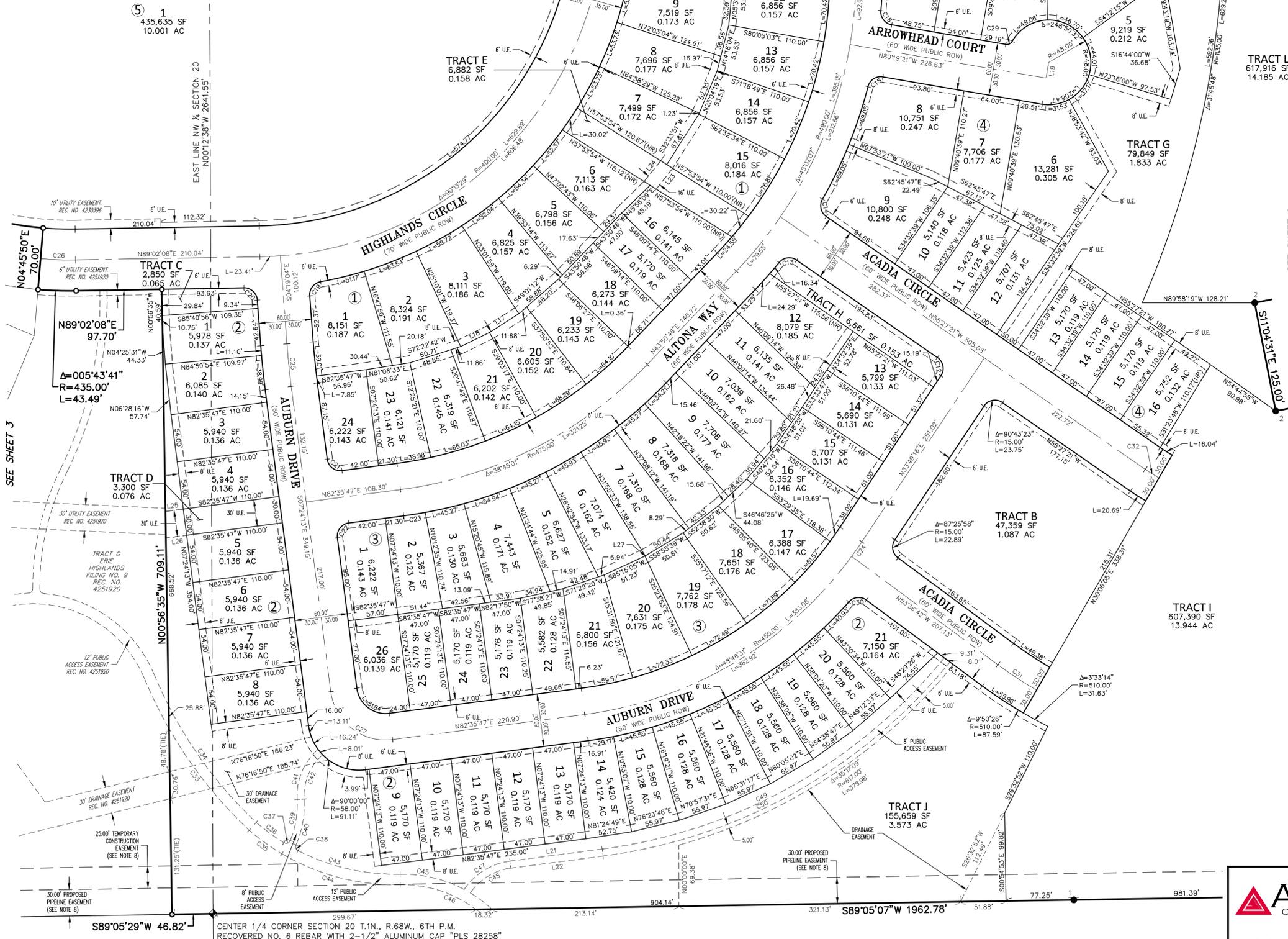
SHEET 2 OF 4

AzTec Proj. No.: 19316-06 - TOWN PROJECT NO.: FP-000752-2016

ERIE HIGHLANDS FILING NO. 11

SEE SHEET 4

AN AMENDMENT OF TRACT L, ERIE HIGHLANDS FILING NO. 1,
 TRACT A, ERIE HIGHLANDS FILING NO. 8 AND
 TRACT F, ERIE HIGHLANDS FILING NO. 9,
 LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 1
 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.
 148.531 ACRES - 88 LOTS, 12 TRACTS
 FP-000752-2016
 SHEET 3 OF 4



BOUNDARY LEGEND

- RECOVERED P.L.S.S. CORNER STAMPED AS NOTED
- SET NO. 5 REBAR WITH ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 28286"
- R.O.W. RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- (NR) NON-RADIAL

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD INFO
C12	89°16'37"	15.00'	23.37'	N10°49'02"W, 21.08'
C13	85°10'30"	15.00'	22.30'	S81°57'24"W, 20.30'
C14	85°10'30"	15.00'	22.30'	S12°52'06"E, 20.30'
C15	85°10'30"	15.00'	22.30'	S57°05'24"W, 20.30'
C16	85°10'30"	15.00'	22.30'	S37°44'06"E, 20.30'
C17	90°00'00"	15.00'	23.56'	N46°11'21"W, 21.21'
C18	86°04'59"	20.00'	30.05'	S45°46'09"W, 27.30'
C19	84°15'39"	15.00'	22.06'	S37°48'46"W, 20.12'
C20	86°38'48"	15.00'	22.68'	N47°38'28"W, 20.58'
C21	90°00'00"	15.00'	23.56'	S52°24'13"E, 21.21'
C22	90°00'00"	15.00'	23.56'	S37°35'47"W, 21.21'
C23	2°48'22"	505.00'	24.73'	N81°11'36"E, 24.73'
C24	2°34'02"	450.00'	20.16'	N35°06'17"E, 20.16'
C25	3°05'09"	900.00'	48.47'	S05°51'39"E, 48.47'
C26	5°43'41"	400.00'	39.99'	S88°06'01"E, 39.97'
C27	90°00'00"	63.00'	98.96'	S52°24'13"E, 89.10'
C28	90°18'36"	15.00'	23.64'	S43°57'57"W, 21.27'
C29	69°47'00"	7.00'	8.53'	N64°47'09"E, 8.01'
C30	84°47'03"	15.00'	22.20'	S83°59'46"W, 20.23'
C31	6°17'13"	480.00'	52.67'	S56°45'19"E, 52.64'
C32	5°15'44"	200.00'	18.37'	S58°05'13"E, 18.36'
C33	16°59'06"	498.17'	147.68'	S38°23'05"E, 147.14'
C34	19°37'30"	486.17'	166.52'	N37°02'05"W, 165.71'
C35	10°18'16"	256.00'	46.04'	S54°27'20"E, 45.98'
C36	9°11'40"	244.00'	39.16'	N53°57'36"W, 39.11'
C37	98°55'34"	5.00'	8.63'	N71°58'48"E, 7.60'
C38	86°26'36"	5.00'	7.54'	S19°40'38"E, 6.85'
C39	25°51'40"	105.76'	47.74'	S09°35'11"W, 47.33'
C40	26°53'19"	113.76'	53.39'	S10°06'00"W, 52.90'
C41	52°17'02"	69.92'	63.80'	S22°47'52"W, 61.61'
C42	52°11'36"	61.92'	56.40'	S22°45'09"W, 54.47'
C43	28°17'35"	244.00'	120.49'	N77°02'43"W, 119.27'
C44	31°35'02"	256.00'	141.12'	S75°23'59"E, 139.34'
C45	28°58'28"	150.00'	75.85'	N76°42'17"W, 75.05'
C46	38°23'29"	138.00'	92.47'	N71°59'46"W, 90.75'
C47	48°17'10"	75.00'	63.21'	S58°27'12"W, 61.35'
C48	47°41'17"	67.00'	55.76'	S58°45'08"W, 54.17'
C49	43°21'40"	604.00'	457.10'	N60°54'57"E, 446.27'
C50	43°23'54"	612.00'	463.56'	N60°53'50"E, 452.55'

LINE TABLE

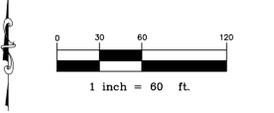
LINE	BEARING	LENGTH
L17	S57°32'47"W	39.72'
L18	S64°03'43"W	36.43'
L19	S09°40'39"W	17.99'
L21	S82°35'47"W	106.09'
L22	S82°35'47"W	106.09'
L23	N38°27'22"E	30.19'
L24	N39°21'19"E	30.24'
L25	S82°35'47"W	20.54'
L26	S82°35'47"W	23.94'
L27	S58°55'39"W	0.37'

SEE SHEET 2



FOR AND ON BEHALF OF
 AZTEC CONSULTANTS, INC.

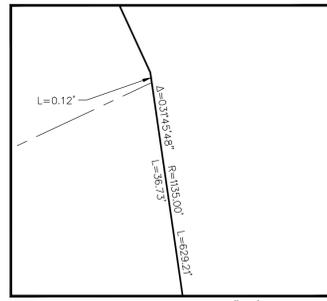
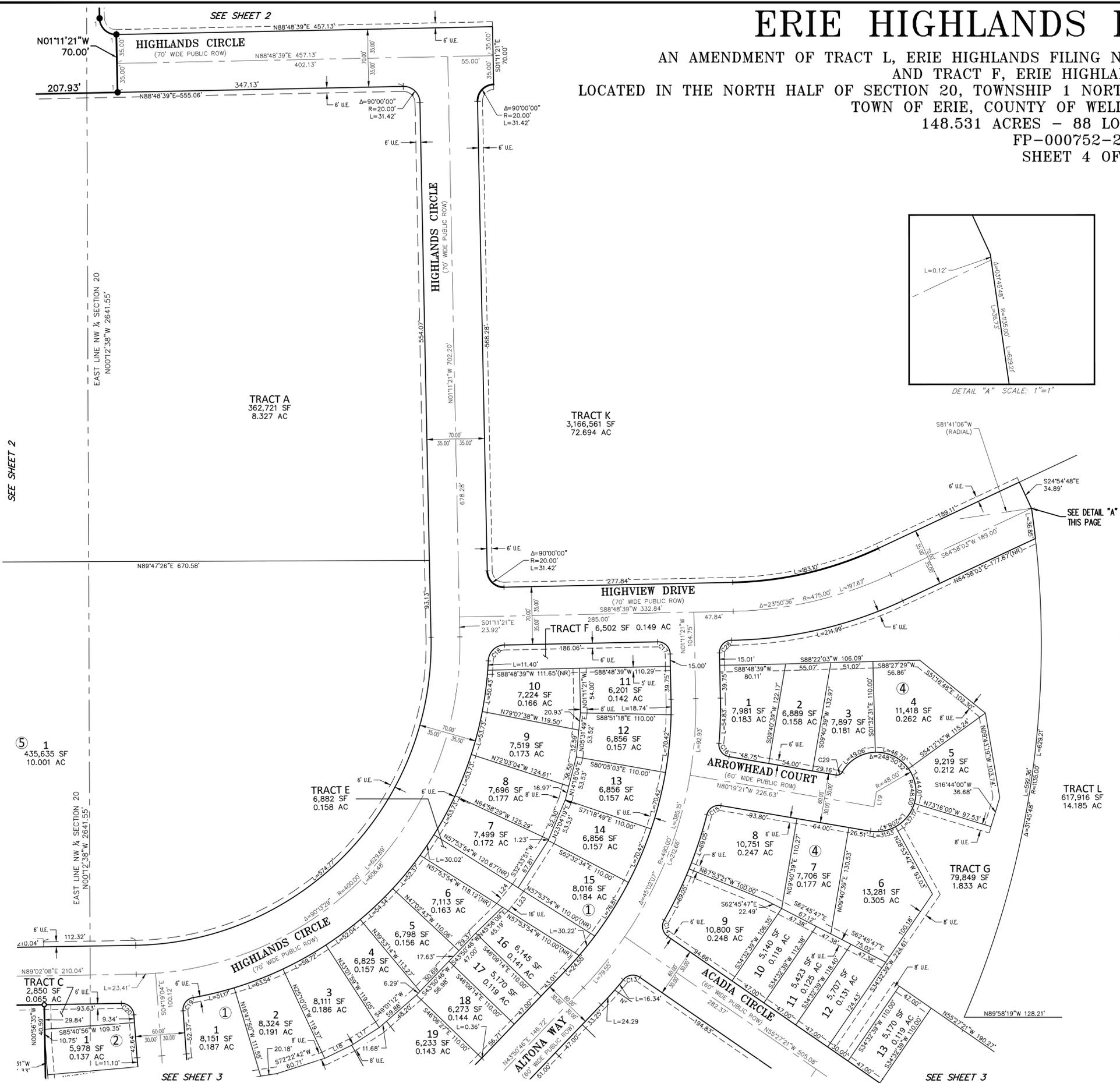
AZTEC
 CONSULTANTS, INC.
 300 East Mineral Ave., Suite 1
 Littleton, Colorado 80122
 Phone: (303) 713-1898
 Fax: (303) 713-1897
 www.aztecconsultants.com



DATE OF PREPARATION:	2016-02-25
SCALE:	1" = 60'
SHEET 3 OF 4	

ERIE HIGHLANDS FILING NO. 11

AN AMENDMENT OF TRACT L, ERIE HIGHLANDS FILING NO. 1, TRACT A, ERIE HIGHLANDS FILING NO. 8
AND TRACT F, ERIE HIGHLANDS FILING NO. 9,
LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF ERIE, COUNTY OF WELD, STATE OF COLORADO.
148.531 ACRES - 88 LOTS, 12 TRACTS
FP-000752-2016
SHEET 4 OF 4



BOUNDARY LEGEND

- Recovered P.L.S.S. CORNER STAMPED AS NOTED
- SET NO. 5 REBAR WITH ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 28286"

R.O.W. RIGHT-OF-WAY
U.E. UTILITY EASEMENT
(NR) NON-RADIAL

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD INFO
C13	85°10'30"	15.00'	22.30'	S81°57'24"W, 20.30'
C14	85°10'30"	15.00'	22.30'	S12°52'06"E, 20.30'
C15	85°10'30"	15.00'	22.30'	S57°05'24"W, 20.30'
C16	85°10'30"	15.00'	22.30'	S37°44'06"E, 20.30'
C17	90°00'00"	15.00'	23.56'	N46°11'21"W, 21.21'
C18	86°04'59"	20.00'	30.05'	S45°46'09"W, 27.30'
C19	84°15'39"	15.00'	22.06'	S37°48'46"W, 20.12'
C20	86°38'48"	15.00'	22.68'	N47°38'28"W, 20.58'
C28	90°18'36"	15.00'	23.64'	S43°57'57"W, 21.27'
C29	69°47'00"	7.00'	8.53'	N64°47'09"E, 8.01'

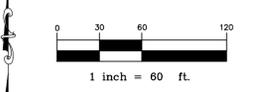
LINE TABLE

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SHEET 4 OF 4	

AzTec Proj. No: 19316-06 - TOWN PROJECT NO: FP-000752-2016