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May 5, 2018

VIA E-MAIL

Mr. R. Martin Ostholthoff
Town of Erie
Community Development Department
P.O. Box 750
Erie, CO 80516

Re: Inclusion of Property - Rex Ranch Metropolitan District

Dear Marty:

As you know, I represent the Rex Ranch Metropolitan District (the "District"). I have been asked to obtain approval from the Town of Erie (the "Town") for the inclusion of property, known as the Gilliland Parcel, into the District's boundaries, see the attached map and legal description. The Gilliland Parcel has an address of 2839 North 119th Street, Erie, Colorado. It is my understanding that annexation into the Town and zoning of the Gilliland Parcel was approved by the Town on February 13, 2018 and recorded with the Boulder County Clerk & Recorder on April 6, 2018 at Reception #03649292. The Gilliland Parcel is bordered by the District on three sides and is anticipated to be developed in conjunction with the property currently within the District's boundaries.

Section V.A.6. of the District's Third Amended and Restated Service Plan provides: "The District shall not include within or exclude from its boundaries any property without the prior written consent of the Town." As such, let this letter serve as a request from the District to obtain written consent from the Town to include the Gilliland Parcel upon the submittal to the District of a petition for inclusion of the Gilliland Parcel from 100% of its owners.

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Mr. R. Martin Ostholthoff
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As the District's general counsel, I am available to discuss any questions that you may have. Please advise when you expect to be able to provide some direction on this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Matt Ruhland", with a large, sweeping flourish extending to the right.

Matthew P. Ruhland

MPR/

Enclosures

LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH,
RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO

SHEET 1 OF 2

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH RANGE 69 WEST OF THE 6TH P.M., COUNTY OF BOULDER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 26, 441 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 26; THENCE SOUTH 28° 14' 18" EAST 497.80 FEET FROM THE EAST LINE OF SAID SECTION 26; THENCE SOUTH 350 FEET PARALLEL TO THE EAST LINE OF SAID SECTION 26; THENCE EAST 497.80 FEET TO THE EAST LINE OF SAID SECTION 26; THENCE NORTH 350 FEET ALONG THE EAST LINE OF SAID SECTION 26 TO THE EAST LINE OF SECTION 27; BEING THE TRACT OF BOULDER COUNTY, COLORADO, 1.30 ACRES OR THEREABOUTS, AS CONVEYED TO THE COUNTY OF BOULDER BY DEED RECORDED FEBRUARY 10, 1892 IN BOOK 148 AT PAGE 135.

1. **NOTICE:** ACCORDING TO COLORADO LAW YOU **MUST** COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JANSEN STRAWN CONSULTING ENGINEERS, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, AND TITLE OF RECORD, JANSEN STRAWN CONSULTING ENGINEERS, INC. RELIED UPON FIDELITY NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO. 508-F0520726-017-PN8, AMENDMENT NO. 3, EFFECTIVE DATE FEBRUARY 26, 2016 7:00 A.M.

6. BASED ON A REVIEW OF FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08013C0439J, MAP REVISED DECEMBER 18, 2012, THE SUBJECT PROPERTY IS NOT WITHIN THE 100 YEAR FLOODPLAIN.

8. UNDERGROUND UTILITIES: THIS PROPERTY CONTAINS UNDERGROUND FIBER OPTIC, WATER AND TELEPHONE LINES. THESE UNDERGROUND UTILITY LINES WERE MARKED WITH PAINT MARKS ON THE SURFACE BY DIVERSIFIED UNDERGROUND, INC. ON NOVEMBER 14TH, 2016. THE PAINT MARKS WERE THEN SURVEYED BY CONVENTIONAL SURVEY METHODS AND THE LOCATIONS OF THE UNDERGROUND UTILITY LINES ARE SHOWN HEREON. JANSEN STRAWN CONSULTING ENGINEERS ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF THE POSITION OF THESE UNDERGROUND UTILITY LINES. EXCAVATION MAY BE REQUIRED TO OBTAIN MORE ACCURATE LOCATIONS.

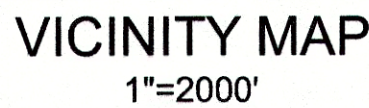
10. THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

12. BASED ON A REVIEW OF THE FIDELITY NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO. 099-F0565946-015-PNX, THE FOLLOWING SCHEDULE B-2 EXCEPTIONS ARE NOTED:

EXCEPTION 11: ANY ASSESSMENT OR LIEN OF NORTHERN COLORADO WATER CONSERVANCY DISTRICT, AS DISCLOSED BY THE INSTRUMENT RECORDED MAY 31, 1967 ON FILM 603 AT RECEPTION NO. 847812; JANUARY 24, 2000 AT RECEPTION NO. 2016280; AND DECEMBER 6, 2002 AT RECEPTION NO. 2367737. (RECEPTION NO. 847812 AFFECTS THE SUBJECT PROPERTY. NOT A SURVEY MATTER - NOT ADDRESSED BY THIS SURVEY.) (RECEPTION NO. 2016280 AND RECEPTION NO. 2367737 DO NOT AFFECT THE SUBJECT PROPERTY.)

AFFIDAVIT OF LEASE EXTENSION OR PRODUCTION RECORDED JUNE 22, 1982 AT RECEPTION NO. 499483.
DECLARATION OF UNITIZATION RECORDED JUNE 22, 1982 AT RECEPTION NO. 499480.
AMENDED DECLARATION OF UNITIZATION RECORDED JULY 23, 1982 AT RECEPTION NO. 504003.
RATIFICATION AND RENTAL DIVISION ORDER RECORDED FEBRUARY 13, 1985 AT RECEPTION NO. 00671721
(THE DOCUMENT AFFECTS THE SUBJECT PROPERTY. NOT A SURVEY MATTER - NOT ADDRESSED BY THIS SURVEY.)

RECORDING DATE: DECEMBER 21, 2007
RECORDING NO.: RECEPTION NO. 2900941
(THE DOCUMENT AFFECTS THE SUBJECT PROPERTY. NOT A SURVEY MATTER - NOT ADDRESSED BY THIS SURVEY.)



THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7(a), 7(b) 8, 9, 11, 12, 13 AND 14 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON NOVEMBER 21ST, 2016.

THOMAS D. STAAB, PLS
COLORADO PLS NO. 25965
FOR AND ON BEHALF OF
JANSEN STRAWN CONSULTING ENGINEERS, INC.

DEPOSITED THIS _____ DAY OF _____, 2016, AT _____ M., IN BOOK _____ OF THE
COUNTY SURVEYOR'S LAND SURVEY PLAT / RIGHT-OF-WAY SURVEYS AT PAGE _____, RECEPTION
NO. _____.

JANSEN STRAWN
CONSULTING ENGINEERS
A WARE MALCOMB Company

45 WEST 2ND AVENUE
DENVER, CO 80223
P.303.561.3333
F.303.561.3339

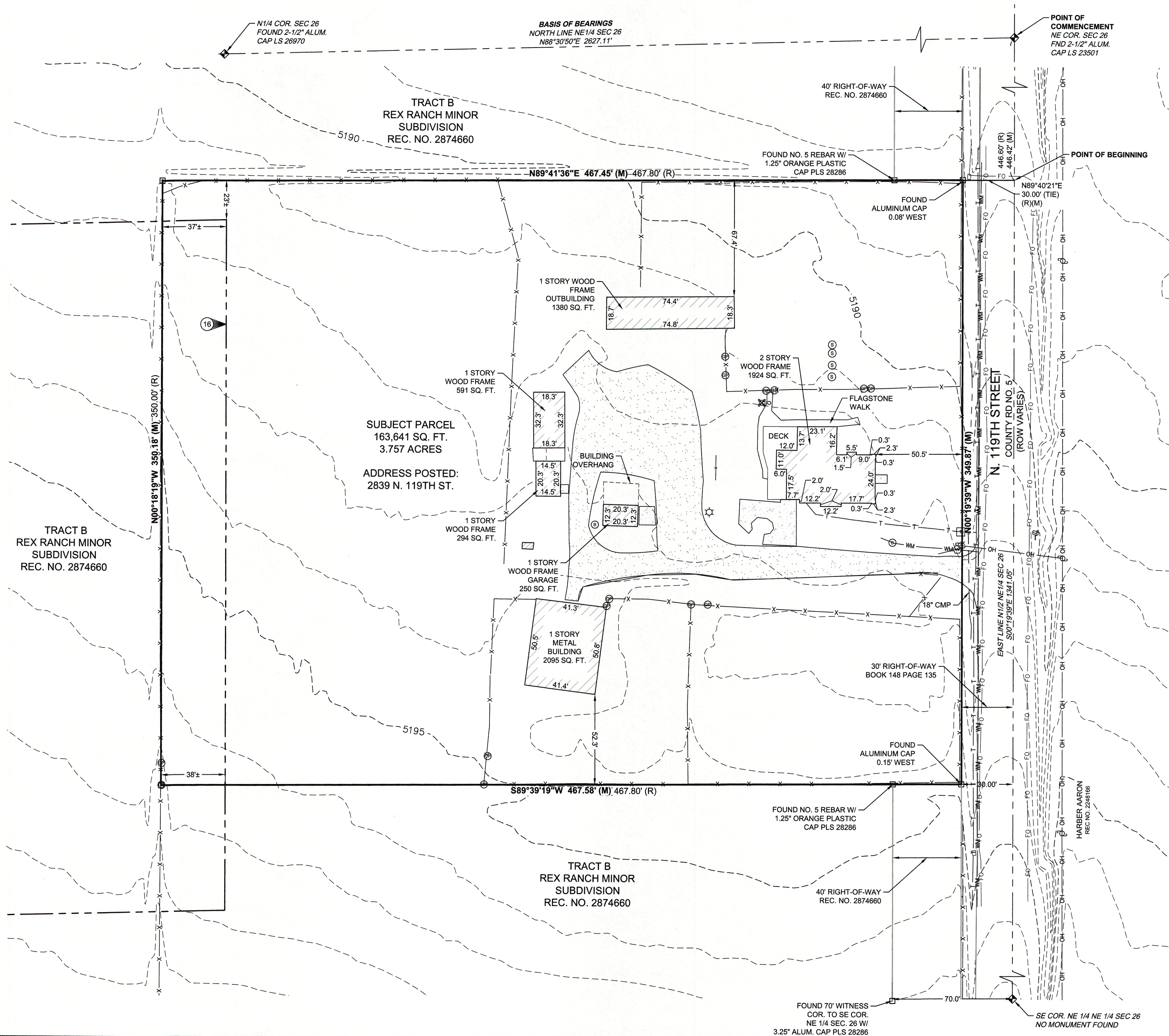
		Scale: N/A	
		Date: NOVEMBER 22, 2016	
		Job No.: 7006	
		Sheet	1 of 2

No.	Revisions	Date	By
Designed By:		Checked By:	

ALTA/NSPS LAND TITLE SURVEY

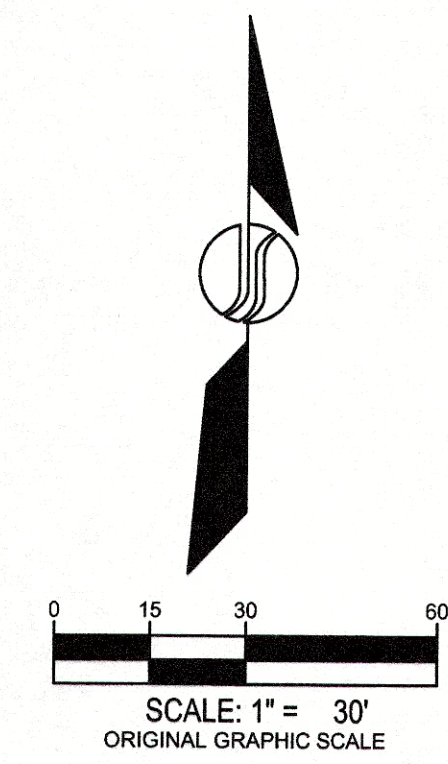
HINES, REX RANCH

LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 1 NORTH,
RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO
SHEET 2 OF 2

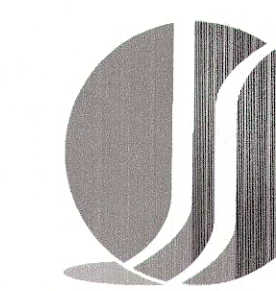


LEGEND

- SECTION LINE
- BOUNDARY LINE
- EXISTING RIGHT-OF-WAY
- MAJOR CONTOUR
- MINOR CONTOUR
- FENCE LINE
- FIBER OPTIC LINE
- TELEPHONE LINE
- WATER LINE
- OVERHEAD UTILITY LINE
- SECTION CORNER
- FND NO. 5 REBAR 1.25" ALUM. CAP LS 2152 UNLESS OTHERWISE NOTED
- TITLE EXCEPTION IDENTIFIER
- WATER METER
- WATER SPIGOT
- UTILITY POLE
- LIGHT POLE
- TELEPHONE PEDESTAL
- GATE POST
- BOLLARD
- SANITARY SEWER MANHOLE
- CONCRETE
- GRAVEL
- BUILDING



ENGINEER / SURVEYOR



JANSEN STRAWN
CONSULTING ENGINEERS
A WARE MALCOMB Company
45 WEST 2ND AVENUE
DENVER, CO 80223
P.303.561.3333
F.303.561.3339

No.	Revisions	Date	By

Scale: 1" = 30'
Date: November 22, 2016
Job No.: 7006
Sheet 2 of 2

Designed By: _____ Checked By: _____