



TOWN OF ERIE

645 Holbrook Street
Erie, CO 80516

Meeting Agenda Planning Commission

Wednesday, June 2, 2021

6:30 PM

Council Chambers

via Virtual Meeting
<http://bit.ly/2June2021PCMtg>

I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

II. ROLL CALL

III. APPROVAL OF THE AGENDA

IV. APPROVAL OF MINUTES

[21-223](#) Approval of the May 19, 2021 Planning Commission Meeting Minutes

Attachments: [May 19, 2021 Planning Commission Meeting Minutes](#)

V. PUBLIC COMMENTS

(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)

VI. GENERAL BUSINESS

[21-215](#) PUBLIC HEARING: A Resolution Of The Planning Commission Of The Town of Erie Recommending The Board Of Trustees Approve The Canyon Creek Filing No. 7 And 8 Preliminary Plat With Conditions

Attachments: [PC Resolution P21-09](#)
[Proposed Canyon Creek Filing No. 7 & 8 Preliminary Plat and Landscaping](#)
[Staff Report](#)
[Application, Authorization, and Narrative](#)
[Other Applicant Information 1](#)
[Other Applicant Information 2](#)
[Other Applicant Information 3](#)
[Referral Comments](#)
[Neighborhood Meeting Summary](#)
[Notifications](#)

[21-206](#) PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Recommending that the Board of Trustees Approve the Parkdale Preliminary Plat No. 2 with Conditions

Attachments: [1. PC Resolution P21-08](#)
[2. Proposed Parkdale Preliminary Plat No. 2](#)
[3. Staff Report](#)
[4. Application and Narrative](#)
[5. Other Applicant Materials 1](#)
[6. Other Applicant Materials 2](#)
[7. Referral Comments](#)
[8. Neighborhood Meeting Summary](#)
[9. Notifications](#)

[21-224](#) Planning Commission Study Session - continuation from 5/19/2021

Attachments: [Planning Commission Roles Local Municipalities](#)
[Planning Commissioner Job Description Final 202104211653482214](#)
[Planning Commission 2021 Work Plan](#)
[Historic Preservation Master Plan](#)
[Erie Boards - Work Plans](#)

VII. STAFF REPORTS

(This agenda items is reserved for specific items from Staff requiring Commission direction or just relaying important information.)

[21-212](#) Planning & Development Monthly Report

Attachments: [Planning & Development Monthly Report - May](#)
[Building Report](#)
[Building Charts](#)

VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS

(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)

IX. ADJOURNMENT