

Easement Agreement

This Easement Agreement (the "Agreement") is made and entered into this _____ day of _____, 2026 (the "Effective Date"), by and between and the Town of Erie, a Colorado Home Rule Municipality, with an address of P.O. Box 750, 645 Holbrook Street, Erie, CO 80516 (the "Grantor" or "Town"), and United Power, Inc., whose address is 500 Cooperative Way, Brighton, Colorado 80603 ("Grantee") (each a "Party" and collectively the "Parties").

Whereas, Grantee wishes to construct, operate, maintain, replace, enlarge, reconstruct, improve, inspect, repair and remove utility, electrical and communications facilities and all fixtures and devices appurtenant thereto (collectively the "Facilities"), as may from time to time be useful to, or required by Grantee, on, over, under, and across on the property described in **Exhibit A** (the "Property"), attached hereto and incorporated herein by this reference; and

Whereas, for this purpose, the Town is willing to convey an easement to Grantee under the terms and conditions of this Agreement.

Now, therefore, for and in consideration of the mutual promises and covenants herein contained, the Town and Grantee mutually agree as follows:

1. Grant of Easement. The Town hereby grants to Grantee, its successors and assigns, lessees, licensees and agents, a perpetual, non-exclusive easement (the "Easement") to enter, re-enter, occupy and use the Property to construct, operate, maintain, replace, enlarge, reconstruct, improve, inspect, repair and remove the Facilities in, through, across, and under the Property, subject to the terms of this Agreement. The Facilities may be overhead, underground and/or at grade and may include, but shall not be limited to, poles, cables, conduits, wire, conductors, transformers, manholes and supports of whatever materials, including braces, guides, and other fixtures or devices used or useful in connection therewith

2. Grantee's Obligations.

a. Upon completion of construction, Grantee shall restore the surface of Grantor's property to substantially the same level and condition as existed prior to construction.

b. Grantee shall obtain all required permits prior to any construction on the Property, and shall comply with all applicable Town, state and federal laws, regulations, and standards and specifications concerning any work performed on the Property.

c. Grantee shall be solely responsible for maintaining the Facilities, and the Facilities shall remain Grantee's property.

3. Grantee's Rights. Grantee and its employees, agents, contractors, representatives, successors and assigns shall have and exercise the right of ingress and egress in, to, through, over, under, above and across the Property for access to perform construction, reconstruction, operation, installation, use, maintenance, repair, replacement, monitoring, and removal of the Facilities.

4. Retained Rights. Grantor reserves the right to occupy, use, and landscape said easement and the Property for all purposes not inconsistent with the rights granted to Grantee so long as said use does not damage or interfere with the Grantee's facilities or the construction, operation, maintenance, replacement, enlargement, reconstruction, improvement, inspection, repair and removal thereof. Grantor shall not plant any tree or bush within 5.0 feet of any existing Grantee facilities or within 10.0 feet of the opening side of any transformer or cabinet without the prior written approval of Grantee. Grantor shall not install, or permit the installation of, any buildings or permanent structures or facilities of any kind on, over, under, or across said easement without the prior written approval of Grantee.

5. Warranty. The Town warrants that it has the full right and legal authority to make the grant of Easement contained in this Agreement.

6. Recordation. All provisions of this Agreement, including the benefits, burdens and covenants, are intended to run with the land and shall be binding upon and inure to the benefit of the respective successors and assigns of the Parties. Grantee shall record this Agreement in a timely fashion in the official records of Boulder County and may re-record it at any time as may be required to preserve its rights in this Agreement.

7. Indemnification. Grantee agrees to indemnify and hold harmless the Town and its officers, insurers, volunteers, representatives, agents, employees, heirs and assigns from and against all claims, liability, damages, losses, expenses and demands, including attorney fees, on account of injury, loss or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss, or damage or any other loss of any kind whatsoever, which arise out of or are in any manner connected with this Agreement if such injury, loss or damage is caused in whole or in part by the act, omission, error, professional error, mistake, negligence or other fault of Grantee, any subcontractor of Grantee, or any officer, employee, representative or agent of Grantee, or which arise out of a workers' compensation claim of any employee of Grantee or of any employee of any subcontractor of Grantee.

8. Miscellaneous.

a. *Governing Law and Venue*. This Agreement shall be governed by the laws of the State of Colorado, and any legal action concerning the provisions hereof shall be brought in Boulder County, Colorado.

b. *Integration.* This Agreement constitutes the entire agreement between the Parties, superseding all prior oral or written communications.

c. *No Waiver.* Delays in enforcement or the waiver of any one or more defaults or breaches of this Agreement by the Town shall not constitute a waiver of any of the other terms or obligation of this Agreement.

d. *Third Parties.* There are no intended third-party beneficiaries to this Agreement.

e. *Notice.* Any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent prepaid, first-class United States Mail to the Party at the address set forth on the first page of this Agreement.

f. *Severability.* If any provision of this Agreement is found by a court of competent jurisdiction to be unlawful or unenforceable for any reason, the remaining provisions hereof shall remain in full force and effect.

g. *Modification.* This Agreement may only be modified upon written agreement of the Parties.

h. *Governmental Immunity.* The Town and its officers, attorneys and employees are relying on, and do not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities and protections provided by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*, as amended, or otherwise available to the Town, its officers, attorneys or employees.

i. *Subject to Annual Appropriation.* Consistent with Article X, § 20 of the Colorado Constitution, any financial obligation of the Town not performed during the current fiscal year is subject to annual appropriation, shall extend only to monies currently appropriated and shall not constitute a mandatory charge, requirement, debt or liability beyond the current fiscal year.

j. *No Merger.* It is the express intent of the Parties that the doctrine of merger shall not apply to this Agreement and there will be no merger of estate between the easement and the Property.

k. *Electronic Signatures.* The Parties intend that this Agreement be governed by the Uniform Electronic Transactions Act, C.R.S. § 24-71.3-101, *et seq.*

In Witness Whereof, the Parties have executed this Agreement as of the Effective Date.

GRANTOR:

**Town of Erie, A COLORADO HOME
RULE MUNICIPALITY**

Andrew J. Moore, Mayor

Attest:

Debbie Stamp, Town Clerk

STATE OF _____)

) **ACKNOWLEDGMENT**

COUNTY OF _____)

This record was acknowledged before me on _____, 2026 by Andrew J. Moore as the Mayor of THE TOWN OF ERIE, A COLORADO HOME RULE MUNICIPALITY.

(Notary's official signature)

(Commission Expiration)

GRANTEE:
United Power, Inc.

By: Jan Kulmann

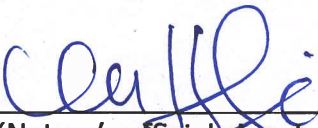
ITS: SVP & COO

STATE OF CO)

) **ACKNOWLEDGMENT**

COUNTY OF Adams)

This record was acknowledged before me on May 4th, 2026 by Jan Kulmann as SVP & COO of United Power, Inc.


(Notary's official signature)

MARISSA HILLJE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194046420
MY COMMISSION EXPIRES 12/12/2027

12/12/2027
(Commission Expiration)

EXHIBIT "A"

DESCRIPTION

PORTIONS OF "PARCEL A", "OUTLOT B" AND "PARCEL B" AS SHOWN ON THE ERIE VILLAGE, SECOND FILING FINAL PLAT, FILED FOR RECORD AT RECEPTION NO. 1903169 IN THE OFFICE OF THE BOULDER COUNTY CLERK AND RECORDER, AND BEING LOCATED IN THE EAST ONE-HALF OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 69 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF BOULDER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

PERMANENT EASEMENT 1

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER BETWEEN SAID SECTION 12 AND SECTION 7, TOWNSHIP 1 NORTH, RANGE 68 WEST, AS MONUMENTED BY A FOUND 2 INCH ALUMINUM CAP MARKED "1995 PLS 22579", 0.7 FEET BELOW GROUND; WHENCE THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 12, AS MONUMENTED BY A FOUND NO. 6 REBAR WITH NO CAP, 0.5 FEET BELOW GROUND, BEARS NORTH 89°50'08" WEST, A DISTANCE OF 1,332.86 FEET, ALSO BEING THE BASIS OF BEARINGS 1;

THENCE SOUTH 47°29'31" WEST, A DISTANCE OF 81.14 FEET, TO A POINT ON THE WESTERN RIGHT-OF-WAY LINE OF WELD COUNTY ROAD 1, AS SHOWN ON SAID ERIE VILLAGE, SECOND FILING FINAL PLAT AND THE **POINT OF BEGINNING 1**;

THENCE OVER AND ACROSS SAID PARCEL "A", OUTLOT "B" AND PARCEL "B" THE FOLLOWING TEN (10) COURSES:

1. SOUTH 00°11'44" WEST, ALONG SAID WESTERN RIGHT-OF-WAY LINE, BEING COINCIDENT WITH THE EASTERN LINE OF SAID PARCEL "A", A DISTANCE OF 15.37 FEET;
2. THENCE DEPARTING SAID EASTERN LINE OF SAID PARCEL "A", NORTH 89°50'08" WEST, 30.72 FEET SOUTH OF AND PARALLEL TO THE NORTHERN LINE OF SAID PARCEL "A", A DISTANCE OF 12.00 FEET;
3. THENCE NORTH 00°11'44" EAST, 12.00 FEET WEST OF AND PARALLEL TO THE EASTERN LINE OF SAID PARCEL "A", A DISTANCE OF 6.09 FEET;
4. THENCE NORTH 45°00'58" WEST, 15 FEET SOUTHWEST OF AND PARALLEL TO THE NORTHEASTERN LINE OF SAID PARCEL "A", A DISTANCE OF 13.17 FEET;
5. THENCE NORTH 89°50'08" WEST, 15 FEET SOUTH OF AND PARALLEL TO THE NORTHERN LINE OF SAID PARCEL "A", A DISTANCE OF 127.00 FEET;
6. THENCE NORTH 00°09'52" EAST, PERPENDICULAR TO THE NORTHERN LINE OF SAID PARCEL "A", A DISTANCE OF 5.00 FEET;
7. THENCE NORTH 89°50'08" WEST, 10.00 FEET SOUTH OF AND PARALLEL TO THE NORTHERN LINES OF SAID PARCEL "A", OUTLOT "B" AND PARCEL "B", A DISTANCE OF 477.15 FEET;
8. THENCE SOUTH 66°17'27" WEST, A DISTANCE OF 61.77 FEET;
9. THENCE NORTH 89°50'08" WEST, 35.00 FEET SOUTH OF AND PARALLEL TO THE NORTHERN LINES OF SAID PARCEL "A", OUTLOT "B" AND PARCEL "B" A DISTANCE OF 320.04 FEET;
10. THENCE NORTH 00°09'52" EAST, PERPENDICULAR TO SAID NORTHERN LINES, A DISTANCE OF 35.00 FEET, TO A POINT ON THE NORTHERN LINE OF SAID PARCEL "B", BEING COINCIDENT WITH THE SOUTHERN RIGHT OF WAY LINE OF KENOSHA ROAD, FROM WHICH THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 12 BEARS NORTH 81°26'49" WEST, A DISTANCE OF 274.18 FEET;
11. THENCE SOUTH 89°50'08" EAST, ALONG SAID PARCEL B AND BEING COINCIDENT WITH SAID SOUTHERN RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET;
12. THENCE SOUTH 00°09'52" WEST, DEPARTING SAID NORTHERN LINE OF PARCEL B, A DISTANCE OF 25.00 FEET;
13. THENCE SOUTH 89°50'08" EAST, 25.00 FEET SOUTH OF AND PARALLEL TO THE NORTHERN LINES OF SAID PARCEL "A", OUTLOT "B" AND PARCEL "B", A DISTANCE OF 304.39 FEET;

PROJ. NO. 25.03787
PREPARED BY: SHAUN LEE
DATE PREPARED: 04/17/2026
FOR AND ON BEHALF OF ULTEIG ENGINEERS, INC.
5575 DTC PARKWAY, GREENWOOD VILLAGE, CO 80111
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14. THENCE NORTH 00°09'50" EAST, PERPENDICULAR TO SAID NORTHERN LINE, A DISTANCE OF 25.00 FEET, TO A POINT ON THE NORTHERN LINE OF SAID PARCEL "A" BEING COINCIDENT WITH THE SOUTHERN RIGHT OF WAY LINE OF KENOSHA ROAD;
15. THENCE SOUTH 89°50'08 EAST, ALONG SAID NORTHERN LINES AND BEING COINCIDENT WITH SAID SOUTHERN RIGHT-OF-WAY LINE OF KENOSHA ROAD, A DISTANCE OF 672.47 FEET;
16. THENCE SOUTH 45°00'58" EAST, BEING COINCIDENT WITH THE NORTHEASTERN LINE OF SAID PARCEL "A", A DISTANCE OF 21.28 FEET, MORE OR LESS TO THE **POINT OF BEGINNING 1.**

CONTAINING 0.275 ACRES (11,973 SQUARE FEET) OF LAND, MORE OR LESS.

TOGETHER WITH PERMANENT EASEMENT 2

A TEN (10) FOOT WIDE STRIP, BEING FIVE (5) FEET, AS MEASURED PERPENDICULAR, LEFT AND RIGHT OF THE FOLLOWING DESCRIBED EASEMENT CENTERLINE;

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 12, AS MONUMENTED BY A FOUND 2 INCH ALUMINUM CAP MARKED "1995 PLS 22579" 1.1 FEET BELOW GROUND; WHENCE THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 12, AS MONUMENTED BY A FOUND 2 INCH ALUMINUM CAP MARKED "1995 PLS 22579", 0.7 FEET BELOW GROUND, BEARS NORTH 00°11'43" WEST, A DISTANCE OF 1,308.70 FEET, ALSO BEING THE BASIS OF BEARINGS 2;

THENCE SOUTH 09°41'25" WEST, A DISTANCE OF 373.09' TO THE CENTERLINE OF SAID TEN (10) FOOT WIDE STRIP AND THE **POINT OF BEGINNING 2;**

THENCE OVER AND ACROSS SAID "PARCEL A" AND "OUTLOT B" THE FOLLOWING ONE (1) COURSE:

1. SOUTH 00°20'34" EAST, 5.00 FEET EAST OF AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY OF WELD COUNTY ROAD 1, A DISTANCE OF 529.29 FEET MORE OR LESS TO THE **POINT OF TERMINUS 2**, FROM WHICH THE SAID NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 12 BEARS NORTH 01°25'58" EAST, A DISTANCE OF 2,206.43 FEET, MORE OR LESS.

THE TOTAL LENGTH OF THE ABOVE-DESCRIBED EASEMENT CENTER LINE IS 529.29 FEET, CONTAINING 0.122 ACRES (5293 SQUARE FEET) OF LAND, MORE OR LESS.

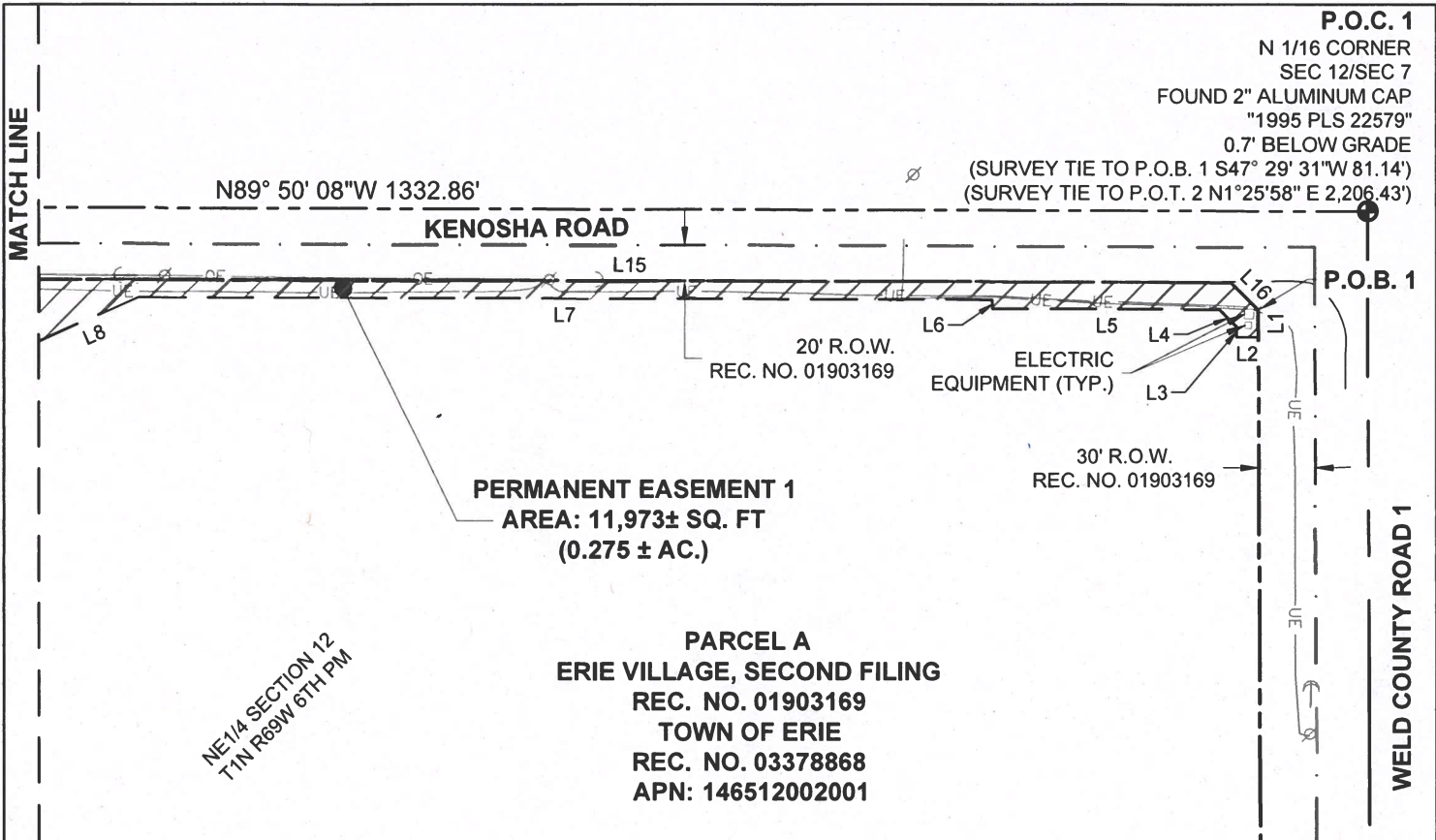
THE SIDELINES OF PERMANENT EASEMENT 2 ARE SHORTENED OR LENGTHENED TO MEET AT ANGLE POINTS PERPENDICULAR TO SAID CENTERLINE.

NOTES:

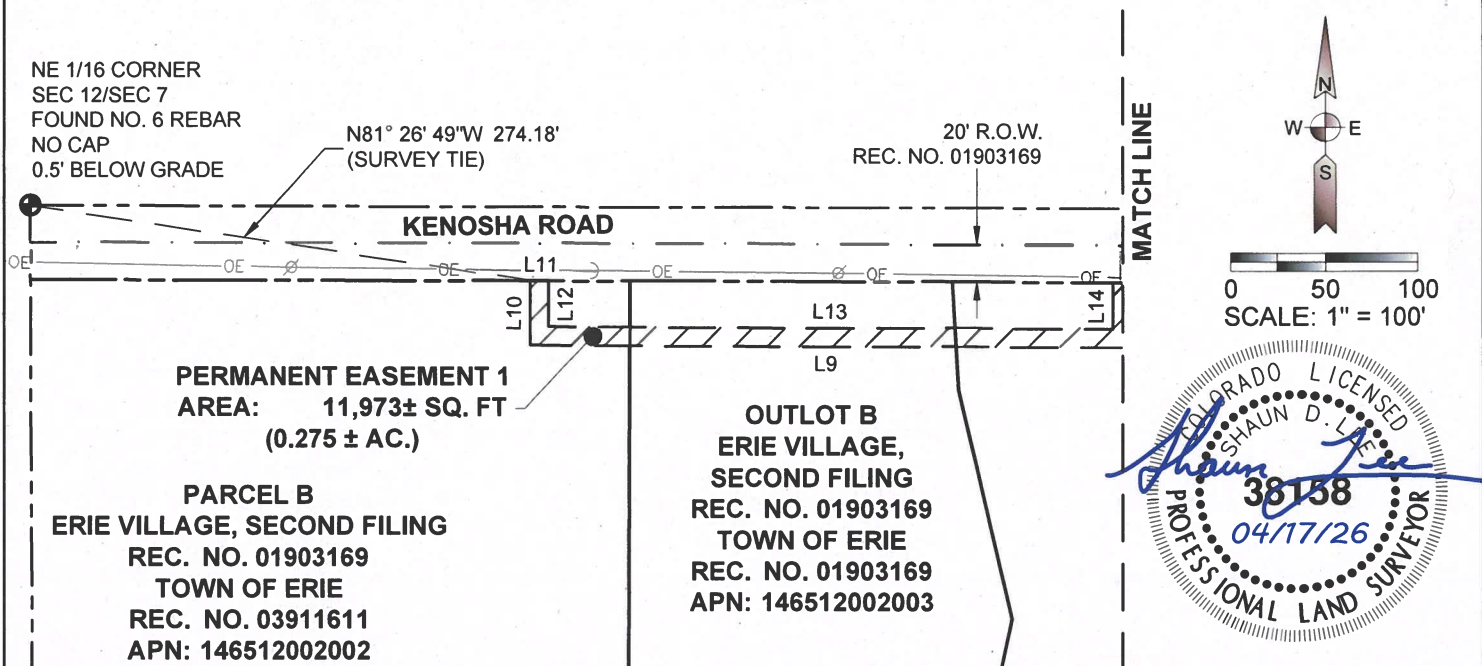
1. SEE THE ATTACHED EXHIBIT "A" ILLUSTRATION BY WHICH THIS REFERENCE IS MADE PART HEREOF.
2. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, THEREFORE ULTEIG ENGINEERS, INC. (ULTEIG) HAS NOT RESEARCHED OR DEPICTED ANY OTHER EASEMENTS, RIGHT-OF-WAYS, VARIANCES, AND/OR AGREEMENTS OF RECORD EXCEPT AS DEPICTED ON THE ATTACHED EXHIBIT "A" ILLUSTRATION.
3. BEARINGS DEPICTED HEREIN ARE BASED ON GPS OBSERVATIONS VIA THE N.G.S. ONLINE POSITIONING USER SERVICE (OPUS), OR THE TRIMBLE CENTERPOINT RTX POST-PROCESSING SERVICE, AND PROJECTED TO THE "COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE" (C.R.S. 38-52-105 & 106).
4. DISTANCES DEPICTED HEREIN ARE IN US SURVEY FEET GROUND.

PROJ. NO. 25.03787
 PREPARED BY: SHAUN LEE
 DATE PREPARED: 04/17/2026
 FOR AND ON BEHALF OF ULTEIG ENGINEERS, INC.
 5575 DTC PARKWAY, GREENWOOD VILLAGE, CO 80111
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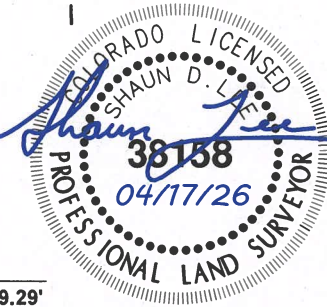
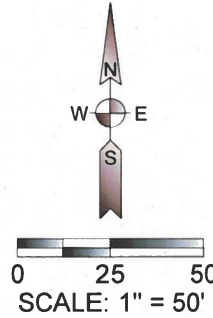
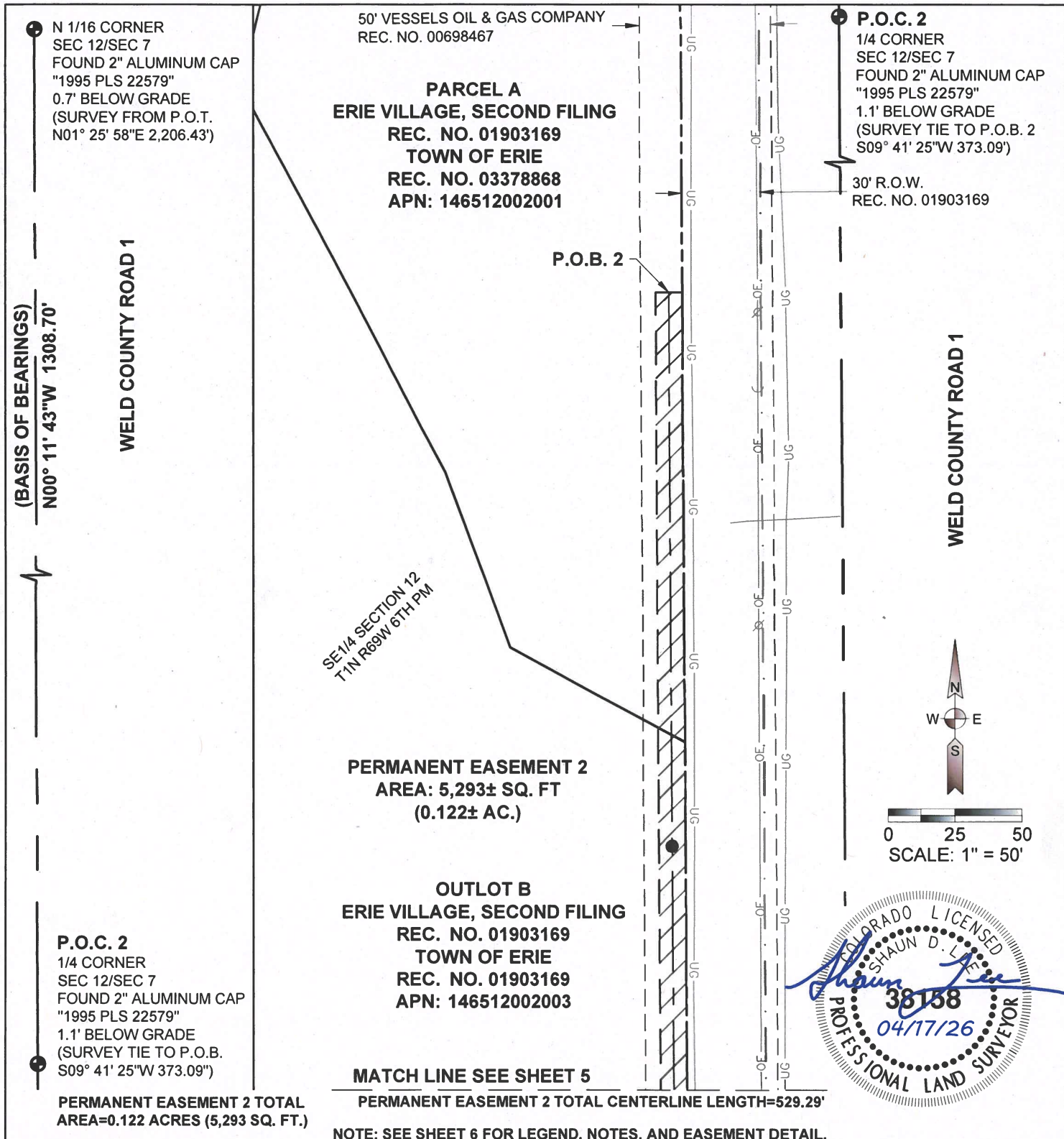




NOTE: SEE SHEET 6 FOR LEGEND, NOTES AND LINE TABLE. PERMANENT EASEMENT 1 TOTAL AREA=0.275 ACRES (11,973 SQ. FT.)



	Austin - Billings - Bismarck - Boise - Cedar Rapids - Denver Detroit Lakes - Fargo - Sacramento - Sioux Falls - St. Paul - Williston 5575 DTC Pkwy, Ste 200, Greenwood Village, CO 80111 Phone: 720.873.5700 Fax: 888.858.3440 Web: www.ulteig.com	UNITED POWER, INC. EXHIBIT "A" ILLUSTRATION SECTION 12 T1N, R69W, 6TH P.M. BOULDER COUNTY, CO	Project Number: 25.03787 Date: 02/05/2026 Drawn By: JSS/CRP/NRB Reviewed By: JSS Approved By: SDL Work Order: 202508024 Revision: 1 - 4/16/2026 Sheet: 3 of 6
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UNITED POWER, INC.
EXHIBIT "A" ILLUSTRATION
SECTION 12
T1N, R69W, 6TH P.M.
BOULDER COUNTY, CO

Project Number: 25.03787
Date: 02/05/2026
Drawn By: JSS/CRP/NRB
Reviewed By: JSS
Approved By: SDL
Work Order: 202508024
Revision: 1 - 4/16/2026
Sheet: 4 of 6

MATCH LINE SEE SHEET 4

PERMANENT EASEMENT 2
AREA: 5,293± SQ. FT
(0.122± AC.)

OUTLOT B
ERIE VILLAGE, SECOND FILING
REC. NO. 01903169
TOWN OF ERIE
REC. NO. 01903169
APN: 146512002003

SE1/4 SECTION 12
T1N R69W 6TH PM

WELD COUNTY ROAD 1

ERIE VILLAGE, FIRST FILING
REPLAT A
CORRECTED PLAT
REC. NO. 01864087

BLOCK 4
LOT 1

FOUND NO. 5 REBAR
ILLEGIBLE PLASTIC CAP
AT GRADE

S68° 05' 35"W 78.12' (M)

FOUND 1.25" OPC
"LS XX576"
AT GRADE

S33° 45' 19"E 100.56'

BLOCK 4
LOT 3

N60° 53' 51"E 44.30'

BLOCK C
LOT 1

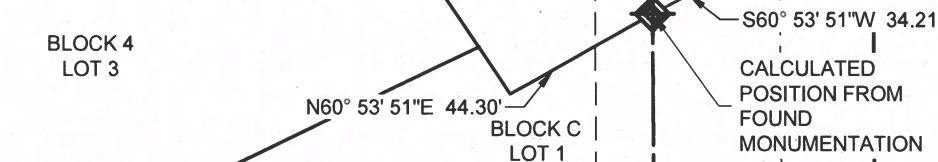
P.O.T. 2

30' R.O.W.
REC. NO. 01903169

50' VESSELS OIL & GAS COMPANY
REC. NO. 00698467



0 25 50
SCALE: 1" = 50'



PERMANENT EASEMENT 2 TOTAL
AREA=0.122 ACRES (5,293 SQ. FT.)

PERMANENT EASEMENT 2 TOTAL CENTERLINE LENGTH = 529.29'

NOTE: SEE SHEET 6 FOR LEGEND, NOTES, AND
EASEMENT DETAIL.













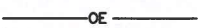
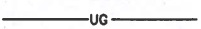


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UNITED POWER, INC.
EXHIBIT "A" ILLUSTRATION
SECTION 12
T1N, R69W, 6TH P.M.
BOULDER COUNTY, CO

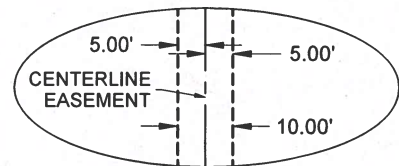
Project Number: 25.03787
Date: 02/06/2026
Drawn By: JSS/CRP/NRB
Reviewed By: JSS
Approved By: SDL
Work Order: 202508024
Revision: 1 - 4/16/2026
Sheet: 5 of 6

LEGEND

-  FOUND SECTION CORNER (AS NOTED)
-  FOUND MONUMENT (AS NOTED)
-  CALCULATED MONUMENT
-  SECTION LINE
-  PERMANENT EASEMENT
-  EXISTING EASEMENT
-  PROPERTY LINE
-  RIGHT-OF-WAY LINE
-  HISTORIC RIGHT-OF-WAY LINE
-  UNDERGROUND ELECTRIC LINE
-  OVERHEAD ELECTRIC LINE
-  UNDERGROUND GAS
-  POWER POLE
-  GUY ANCHOR
- P.O.C.** POINT OF COMMENCEMENT
- P.O.B.** POINT OF BEGINNING
- P.O.T.** POINT OF TERMINUS
- (R)** RECORDED
- (M)** MEASURED
- (C)** CALCULATED

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S00°11'44"E	15.37'
L2	N89°50'08"W	12.00'
L3	N00°11'44"W	6.09'
L4	N45°00'58"W	13.17'
L5	N89°50'08"W	127.00'
L6	N00°09'52"E	5.00'
L7	N89°50'08"W	477.15'
L8	S66°17'27"W	61.77'

LINE TABLE		
LINE #	BEARING	DISTANCE
L9	N89°50'08"W	320.04'
L10	N00°09'52"E	35.00'
L11	S89°50'08"E	10.00'
L12	S00°09'52"W	25.00'
L13	S89°50'08"E	304.39'
L14	N00°09'50"E	25.00'
L15	S89°50'08"E	672.47'
L16	S45°00'58"E	21.28'



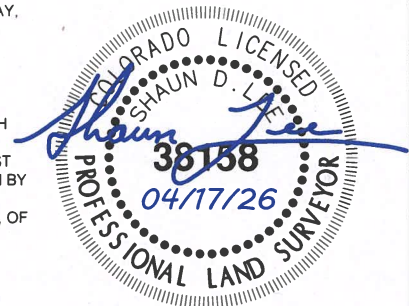
**TYPICAL
EASEMENT DETAIL
N.T.S.**

TOTAL EASEMENT AREA = 0.396 ACRES (17,266 SQ. FT.)

TOTAL CENTERLINE LENGTH = 529.29'

SURVEY NOTES:

- SEE THE ATTACHED EXHIBIT "A" BY WHICH THIS REFERENCE IS MADE PART HEREOF.
- THIS EXHIBIT WAS PREPARED BY SHAUN D. LEE, PLS 38158, FOR AND ON BEHALF OF ULTEIG ENGINEERS, INC. (ULTEIG), WITHOUT THE BENEFIT OF A TITLE COMMITMENT, THEREFORE ULTEIG HAS NOT RESEARCHED OR DEPICTED ANY OTHER EASEMENTS, RIGHTS-OF-WAY, VARIANCES, AND/OR AGREEMENTS OF RECORD EXCEPT, AS DEPICTED HEREIN.
- THIS EXHIBIT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT. EXCEPT FOR THE EASEMENT/RIGHT-OF-WAY DEPICTED HEREIN, IT IS NOT A MONUMENTED SURVEY OR TO BE RELIED UPON FOR THE DIVISION OF LAND, ESTABLISHMENT OF ANY LAND BOUNDARY, FENCE, BUILDING, OR OTHER FUTURE IMPROVEMENT LINES.
- BEARINGS DEPICTED HEREIN ARE BASED ON GPS OBSERVATIONS VIA THE N.G.S. ONLINE POSITIONING USER SERVICE (OPUS), OR THE TRIMBLE CENTERPOINT RTX POST-PROCESSING SERVICE, AND PROJECTED TO THE "COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE" (C.R.S. 38-52-105 & 106).
- THE BASIS OF BEARINGS FOR THE **PERMANENT EASEMENTS** IS THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 69 WEST, OF THE 6TH P.M. SAID LINE BEING MONUMENTED ON THE SOUTH BY THE EAST ONE-QUARTER CORNER OF SAID SECTION 12, BEING A FOUND 2 INCH ALUMINUM CAP MARKED "1995 PLS 22579" AND ON THE NORTH BY THE NORTH ONE-SIXTEENTH CORNER COMMON TO SAID SECTION 12 AND SECTION 7, TOWNSHIP 1 NORTH, RANGE 68 WEST, OF THE 6TH P.M., BEING A FOUND 2 INCH ALUMINUM CAP MARKED 1995 PLS 22579" AND BEARS NORTH 00°11'43" WEST.
- DISTANCES DEPICTED HEREIN ARE IN US SURVEY FEET GROUND.
- LOCATIONS OF UNDERGROUND UTILITIES DEPICTED HEREIN WERE DETERMINED FROM VISIBLE SURFACE EVIDENCE INCLUDING PAINT MARKINGS AND FLAGS PLACED BY OTHERS. THESE LOCATIONS, IF DEPICTED, MAY NOT BE ACCURATE OR COMPLETE. OTHER UNDERGROUND UTILITIES MAY EXIST AND ARE TO BE FIELD LOCATED BY OTHERS PRIOR TO CONSTRUCTION.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION DEPICTED HEREIN.



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UNITED POWER, INC.
EXHIBIT "A" ILLUSTRATION
SECTION 12
T1N, R69W, 6TH P.M.
BOULDER COUNTY, CO

Project Number: 25.03787
 Date: 02/06/2026
 Drawn By: JSS/CRP/NRB
 Reviewed By: JSS
 Approved By: SDL
 Work Order: 202508024
 Revision: 1 - 4/16/2026
 Sheet: 6 of 6