#### CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW BY ALL MEN THESE PRESENTS THAT THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF BOULDER, COLORADO, DESCRIBED AS FOLLOWS:

LOTS 8, 9 AND 10, NINE MILE CORNER AMENDMENT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 2021 AT RECEPTION NUMBER 3862483, BOULDER COUNTY, COLORADO.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF NINE MILE CORNER AMENDMENT NO. 2. THE EASEMENTS SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF ERIE, COLORADO, IN FEE SIMPLE ABSOLUTE, WITH MARKETABLE TITLE, FOR PUBLIC USES AND PURPOSES AS SHOWN HEREON.

## OWNER: EVERGREEN-287 & ARAPAHOE, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: EVERGREEN DEVELOPMENT COMPANY-2019, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY ITS: MANAGER

BY: EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION
ITS: MANAGER
BY: Caule
NAME: Lawra Ortiz
ITTLE: President

NOTARY:		
STATE OF Arizon )		
COUNTY OF Maricen ) SS.		
ACKNOWLEDGED BEFORE ME THIS	DAY OF December, 20 21	
BY Lawa Onliz EVERGREEN DEVCO, INC., A CALIFORNIA CORPORA	AS President OF	
WITNESS MY HAND AND OFFICIAL SEAL		
	where we are the second se	2

NOTARY PUBLIC MY COMMISSION EXPIRES: Sume 6, 3033

THE LAND	PEGGY DOANE
E.I.	Maric app Cooney
	sig Commission Expirat
Cont y	June 66, 2022

OWNER: DILLON COMPANIES, LLC, A KANSAS LIMITED LIABILITY COMPANY	
BY: Muestley	
NAME: Christine S. Wheatley TITLE: Vice President	
NOTARY:	
COUNTY OF HAMILION ) SS.	
ACKNOWLEDGED BEFORE ME THIS DAY OF	, 20 <b>2</b>
BY Christine 6. Wheatley , AS Vice Recident DILLON COMPANIES, LLC, A KANSAS LIMITED LIABILITY COMPANY.	0
WITNESS MY HAND AND OFFICIAL SEAL	
NOTARY PUBLIC	
MY COMMISSION EXPIRES:	
JENNIFER K. GOTHARD	
Hotary Public, State of Ohio Ny Commission Has No Explication Date: Section 147.03 O.R.C.	

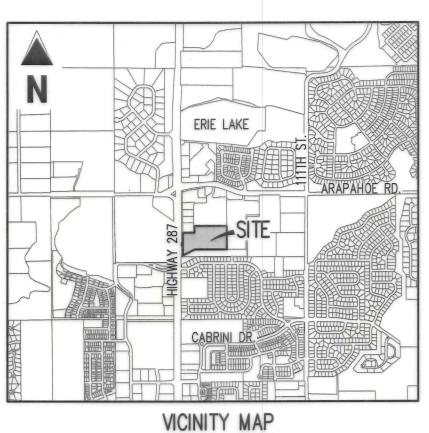
WELLS FARGO BANK, NATIONAL AS	SOCIATION
BY: forthylltert	
NAME: Arthony Allred	4 <sup>1</sup>
TITLE: Vice President	4
NOTARY: STATE OF <u>Arizona</u> ) COUNTY OF <u>Maricopa</u> ) ss.	
	AY OF December
BY Anthony Allred, As wells fargo bank, National Association.	Vice Pres
WITNESS MY HAND AND OFFICIAL SEAL NOTARY PUBLIC MY COMMISSION EXPIRES:	

LIEN HOLDER:

# NINE MILE CORNER AMENDMENT NO. 2

A REPLAT OF LOTS 8, 9 AND 10, NINE MILE CORNER AMENDMENT NO. 1 SITUATED IN THE NORTHEAST QUARTER OF SECTION 34 TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO. 3 LOTS - 10.24 ACRES (445,860 SQ. FT.)

MPA-001291-2021



1'' = 2000'

## TITLE VERIFICATION STATEMENT

WE LAND TITLE GUARANTEE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

THOSE MATTERS SHOWN IN TITLE COMMITMENT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER ABZ70741457.1, EFFECTIVE 10/14/2021 AT 5:00 PM, AND

THOSE MATTERS SHOWN IN TITLE COMMITMENT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER 0X70707001.8489806, EFFECTIVE 10/18/2021 AT 5:00 PM.

BY: <u>12.10.</u> (DATE) TITLE: COMPORTAN TITLE OFFIC	202.(
ATTEST:	
SECRETARY/TREASURER	
STATE OF COLORADO ) SS.	
ACKNOWLEDGED BEFORE ME THIS DAY OF DEC	IN TITLE OFFICER
WITNESS MY HAND AND OFFICIAL SEAL	
NOTARY PUBLIC	ANDY JOHN STENMAN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20014018515 My Commission Expires February 10, 2024
MY COMMISSION EXPIRES: PEBEUNEY 10, 2024	

## GENERAL NOTES

- THIS SURVEY WAS BASED ON THE TITLE COMMITMENT/REPORT BY LAND TITLE GUARANTEE COMPANY, FILE NO .: ABZ70707001-4, DATED 04/15/2021 AT 5:00 PM, AND DOES NOT CONSTITUTE A TITLE SEARCH BY THIS SURVEYOR FOR OTHER EASEMENTS AND/PR EXCEPTIONS.
- 2) FIELD WORK WAS COMPLETED ON: MARCH 10, 2021.
- BASIS OF BEARING: THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, BEARS N89'54'51"E, MONUMENTED BY THE CENTER-NORTH SIXTEENTH CORNER OF SAID SECTION 34, BEING A 3-1/2" ALUMINUM CAP IN RANGE BOX STAMPED "PLS 38064", AND BY THE NORTH SIXTEENTH CORNER COMMON TO SAID SECTION 34 AND SECTION 35, BEING A 3-1/4" ALUMINUM CAP STAMPED "PLS 16406", AS SHOWN HEREON.
- 4) PER THE FEMA FLOOD INSURANCE RATE MAPS (FIRM), MAP NO. 08013C0438J, HAVING AN MAP REVISED DATE OF DECEMBER 18, 2012, INDICATES THE SUBJECT PROPERTY TO BE DESIGNATED AS ZONE X OUTSIDE 0.2% CHANCE OF FLOOD. THIS SURVEY MAKES THIS STATEMENT BY GRAPHIC PLOTTING ONLY. THE SURVEYOR RECOMMENDS A FLOOD STUDY IF MORE INFORMATION IS REQUIRED.
- 5) ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY FEET.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED ON THIS MAP WERE EXAMINED AS 6) TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESTRICTIONS, EXCLUSIONS, CONDITIONS, OBLIGATIONS, TERMS OR AS THE RIGHT TO GRANT THE SAME.
- CAUTION: THE SURVEYOR PREPARING THIS MAP WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THIS MAP. ALL CHANGES TO THIS EXHIBIT MUST BE APPROVED IN WRITING BY THE SURVEYOR IN CHARGE.
- NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 9) UTILITY EASEMENTS, LABELED HEREON, SHALL BE GRANTED FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER LINES, WATER LINES, STORM DRAINAGE FACILITIES, AND FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND ALL NECESSARY AND CONVENIENT APPURTENANCES THERETO. TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES AND APPURTENANCES. SAID EASEMENTS AND RIGHTS ARE TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.
- 10) A PERPETUAL EASEMENT OVER AND ACROSS ALL LOTS AND TRACTS SHALL BE GRANTED FOR EMERGENCY PUBLIC ACCESS; SAID EASEMENT BEING SUBJECT TO RESTRICTIONS AND REQUIREMENTS OF THE TOWN OF ERIE MUNICIPAL CODE.
- 11) THE OWNER OF THE LANDS DESCRIBED HEREIN, ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF ALL DRAINAGE EASEMENTS SHOWN HEREON AND RELATED DRAINAGE FACILITIES, AS PROVIDED IN THE TOWN OF ERIE ENGINEERING STANDARDS AND SPECIFICATION, AS AMENDED. THE OWNER GRANTS THE TOWN OF ERIE A PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY TO: INSPECT MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES COVERED BY THE ERIE MUNICIPAL CODE, AS AMENDED; AND TO INSPECT, MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES. WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH INSPECTION, MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).
- 12) THIS PLAT DEDICATES A PUBLIC SERVICE COMPANY OF COLORADO UTILITY EASEMENT FOR ELECTRICAL AND GAS SERVICES THAT IS BLANKET IN NATURE UNLESS/UNTIL OTHERWISE DELINEATED BY A DEDICATED AS-BUILT EASEMENT(S) BY SEPARATE DOCUMENT.
- 14) EASEMENTS ARE DEDICATED ACROSS ALL TRACTS FOR PUBLIC PEDESTRIAN AND BICYCLE USE

dent



### BOARD OF TRUSTEES APPROVAL CERTIFICATE

THIS PLAT IS TO BE KNOWN AS NINE MILE CORNER AMENDMENT NO. 2, AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. \_\_\_\_\_, PASSED AND ADOPTED AT THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF ERIE, COLORADO, HELD ON

THE \_\_\_\_\_ DAY OF \_\_\_\_ \_\_\_\_20\_\_\_\_

MAYOR ATTEST \_

TOWN CLERK

#### SURVEYOR'S CERTIFICATE

BRIAN J. DENNIS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON MAY 1, 2016, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE.

DAY OF DECEMBER 20 2 ATTEST THE ABOVE

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR # 38069

#### SURVEYORS NARRATIVE

THIS NARRATIVE IS INTENDED TO EXPLAIN THE MULTIPLE MONUMENTS FOUND FOR CORNERS AND THE REASONING FOR THE MONUMENTS HELD FOR THIS SURVEY.

38069

12.14.202

TWO MONUMENTS WERE DISCOVERED REPRESENTING THE SAME CORNER FOR THE CENTER-NORTH 1/16<sup>TH</sup> CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, LOCATED NEAR THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY. THIS SURVEYOR IS ACCEPTING THE 3-1/2" ALUMINUM CAP IN A RANGE BOX SET BY PLS 38064 AND NOT ACCEPTING THE 2.5" ALUMINUM CAP IN A RANGE BOX SET BY PLS 27936. THE MONUMENT SET BY PLS 38064 WAS ESTABLISHED USING THE EXISTING LOCAL EVIDENCE DISCOVERED ALONG THE NORTH LINE OF REPLAT OF BEACON HILL SUBDIVISION AS SHOWN ON THE PLAT TO BE ON THE ALIQUOT LINE. THE MONUMENT SET BY PLS 27936 APPEARS TO BE ESTABLISHED BY PROTRACTION ONLY (MID POINT).

TWO MONUMENTS WERE DISCOVERED REPRESENTING THE SAME CORNER FOR THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, LOCATED NEAR THE NORTHEAST CORNER OF THE PROPERTY AT THE INTERSECTION OF NORTH 111<sup>TH</sup> STREET AND ARAPAHOE ROAD. THIS SURVEYOR IS ACCEPTING THE 2-1/2" ALUMINUM CAP IN A RANGE BOX SET BY PLS 12405 AND NOT ACCEPTING A No.5 REBAR (NO CAP) IN A RANGE BOX. THE MONUMENT SET BY PLS 12405 MATCHES PREVIOUS MONUMENT RECORDS DISCOVERED AND LOCAL EVIDENCE REPRESENTING THE POSITION OF THE ORIGINAL MONUMENT. THE NO.5 REBAR DOES NOT HAVE ANY IDENTIFICATION TO THE ESTABLISHING SURVEYOR OR A MONUMENT RECORD NOTING EVIDENCE USED TO DETERMINE POSITION.

#### CLERK & RECORDER CERTIFICATE

STATE OF COLORADO	)
	) ss.
COUNTY OF BOULDER	)

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS \_\_\_\_\_ DAY

\_\_, 20\_\_\_\_ A.D. AND WAS RECORDED AT RECEPTION NUMBER

COUNTY CLERK AND RECORDER

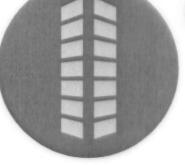
Project No:

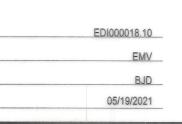
Drawn By:

Checked By:

Date:

# 1		Issue / Description REVISED FOR CITY COMMENTS	Init. EMV
2	10/19/2021	ADDED OWNER BLOCK	EMV
3	11/16/2021	REVISED FOR CITY COMMENTS	EMV
			_
_			
			_



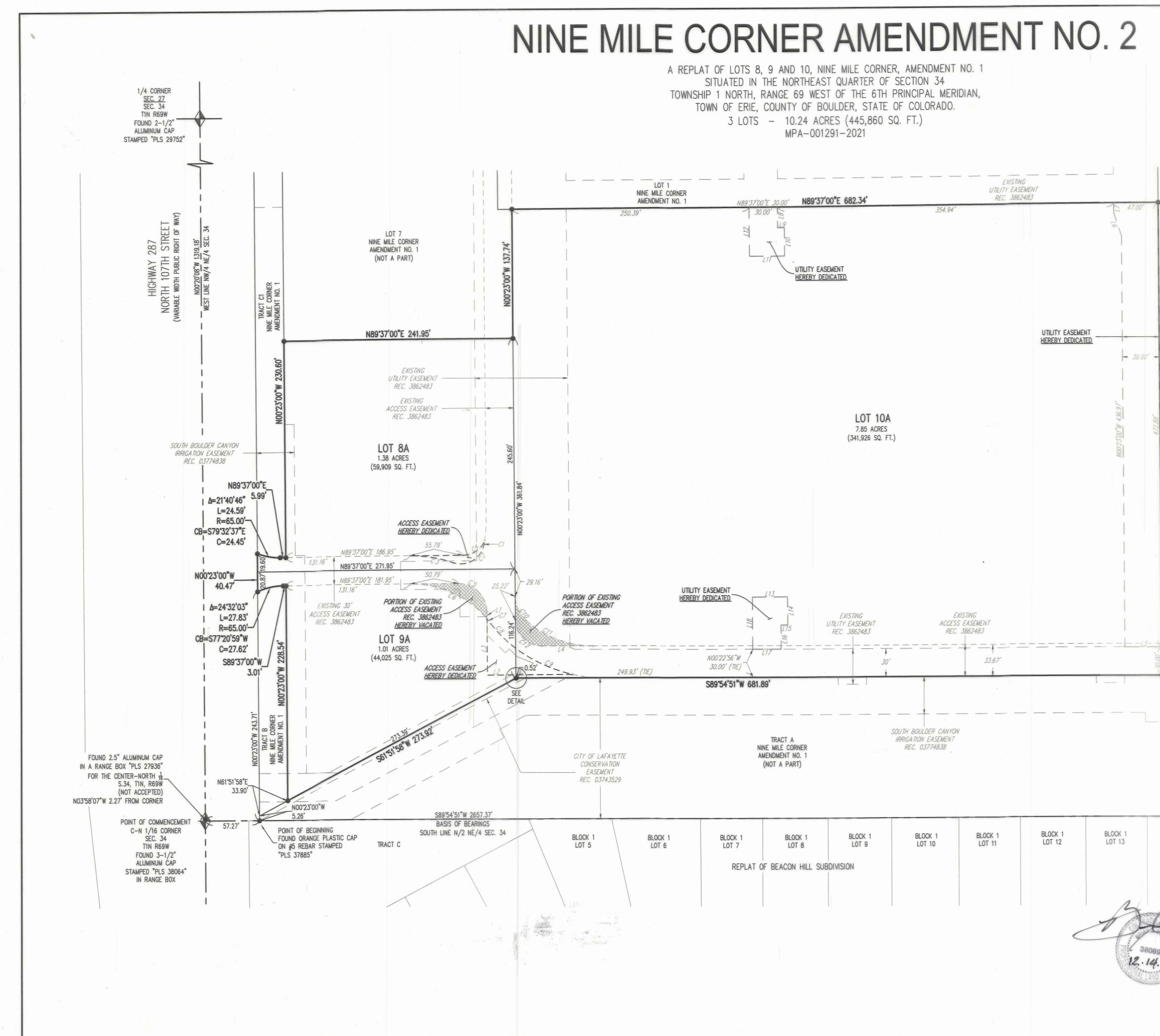




Galloway

1155 Kelly Johnson Blvd., Suite 305 Colorado Springs, CO 80920 719.900.7220 · GallowayUS.com

SHEET 1 OF 2



										٦
						ar a s I '				
	2									
										-
	1									
						-				
		DE	TAIL			-	LI	S00'23'00"E	7.93	
Image: State Sta			= 1'			-				
International and the second	4	/ 361.8				-			+	
		.3'00"V	LOT 1	A		-				
		LOT 9A				-				
			1		9	-				
	1	158°W 213.39		W			L10	S00°23'00"E	30.00	
			RACT A	/		-				
LOT 11 HE MELE CONDRE INFORME VIEW 01 HE MELE CONDRE HEMDEST H0.1 (NOT A PART)       CURVE TAGE         NOT A PART)       CURVE TAGE         CURVE TAGE       CU				/		-				
LOT 11 WE DURIE CORRER WE DURUET NO. 1 (OT A PART)       Image: Source 1000 (Control of the Control						-				
LUI hungs (KOT A PART) 1 (KOT A PA		* 1				-				
IS         ISCORED         ISSUE         ISSUE <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>										
LECEND         LECEND         CURVE TAG #         DELTA         LENCIN (FT)         PARILIS (FT)         CHORD ELENING (FDD)         CHORD LENCTH (FT)           C1         2015         488         10300         1000014         488         10300         1000014         488           C2         2015         48.0         10300         1000014         488         10300         1000014         488           C3         193737         48.0         10300         1000014         22.88         10000         1000014         22.88         10000         1000014         22.88         10000         1000014         22.88         10000         1000014         22.88         10000         1000014         10000         1000014         10000         10000         1000014         100000         10000         10000         10000         10000         10000         100000         100000         100000         100000         100000         1000000         1000000         1000000         10000000         10000000         1000000000000000000000000000000000000	NE MILE CORNER MENDMENT NO. 1					L	L18	N00'22'56"W	55.39	
Image: State Product in the second secon	(NUT A PART)	ſ			ſ	URVE TABL	E			
04       67.97.47*       29.08       25.00       49.57.30*12*       27.89         05       66       50190**       47.12       30.00       39.49.21%*       84.4.3         05       50190**       64.6       49.51       66.6       49.51       64.4.3         05       50190**       64.6       105.00       49.421       64.4.3         05       20240**       64.6       105.00       49.421       64.6         05       20240**       64.6       105.00       49.421       64.6         05       20240**       64.6       105.00       49.437       64.6         05       20240**       64.6       105.00       99.957*       64.9         05       101       47215**       28.87       36.00       59.4971/*       28.46         010       47215**       28.87       36.00       59.4971/*       28.46         012       93.935**       43.81       28.00       49.1025**       28.46         012       93.935**       43.81       28.00       49.1025**       28.46         012       101       101       101       101       101       101       101       101       101		-	CURVE TAG #	DELTA			1	RING CHO	RD LENGTH (FT)	
C3       193212       44.07       193.00       NB/30124/W       44.85         C4       677/474       295.66       50.00       195/33121       27.99         C5       5000007       47.12       20.00       548/33121       27.99         C5       5000007       47.12       20.00       548/33121       64.14         C6       500007       47.12       20.00       548/33121       64.14         C6       500007       47.12       35.44       135.00       548/43712       64.19         C6       500007       14.16       559/237       64.19       559/237       64.19         C1       427/47       77.83       105.00       548/43712       23.86         C2       827/527       4.58       18.10       Netrit //5114       CORE         C2       827/527       4.58       18.10       Netrit //5114       CORE         C2       827/527       4.58       18.10       Netrit //5114       CORE         SCALE THE0       NORH 1 //5114       CORE       10.00       Netrit //512       24.81         SCALE THE0       NORH 1 //5114       CORE       Not		-	C1	2°04'15"	4.88	135.00	S10'09'31"	W	4.88	
C4       874744       29.58       25.00       H5873702       22.88         C5       990707       41.4       30.00       58473707       42.43         C6       997870       20.00       5847377       42.43         C7       32707       6.14       105.00       5897377       24.43         C7       32707       6.14       105.00       5897377       24.43         C8       199787       59.64       193.00       5897377       24.65         C7       32707       64.34       105.00       5897377       24.65         C7       32707       64.34       105.00       5899377       24.65         C7       32747       64.86       103.17       5972377       24.66         C1       421457       77.83       105.00       5899377       24.66         C1       421457       77.83       105.00       5899377       34.60         C1       421457       77.83       105.00       5899377       34.60         C1       421457       77.83       20.00       105.00       57.60         C1       421457       77.83       20.00       105.00       57.60       57.60       57										
Image: state in the state in there in the state in the state in the state in		-						-		
C7       32/07       6.14       166.80       S302/29/E       6.14         C8       1958/26       37.64       135.00       S444/37/E       37.54         C9       0.30       C1       42/145       77.63       105.00       S444/37/E       37.64         C1       42/145       77.63       105.00       S444/37/E       37.84       38.66         C1       42/145       77.63       105.00       S484/37/E       38.66         C1       42/145       77.63       105.00       S484/37/E       38.66         C1       42/145       77.63       105.00       S484/37/E       38.66         NORTH 1/65/H CORNER       C12       42.87       36.00       HATTORY MONUMENT AS DESCRIPT         PUBLIC										
G3       232412       66.65       163.17       38972537       66.18         G10       477515       36.00       Sk00737t       28.05         G11       422145       77.63       108.00       Ske0737t       28.05         G12       823535       43.81       26.00       MeS10737t       39.48         G12       823535       45.81       26.00       MeS10737t       39.48         G12       823535       75.81       75.81       76.00       MeS10747t       26.00         G13       MeS2       1/6 State / Description State 27 / 47       MeS2       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11       116.11		-								
C00       471515       28.87       35.00       S24001361E       28.05         C11       422145       77.83       105.00       S849607E       75.88         C12       6928557       43.81       28.00       HISTOTSTW       39.48         N       C12       6928557       43.81       28.00       HISTOTSTW       39.48         N       C12       6928557       43.81       28.00       HISTOTSTW       39.48         N       C12       692857       43.81       28.00       HISTOTSTW       39.48         N       C12       692857       43.81       28.00       HISTOTSTW       39.48         N       NORTH 1 //6TH CORNER       FOLID FROMEWING HISTOTSTW       NORTH 1 //6TH CORNER       FOLID FROMEWING HISTOTSTW       STAMED       HISTOTSTW       NORTH 1 //6TH CORNER         SECURITIE       HISTOTSTW       STAMED       TELE CON       FOLID FROMEWING HISTOTSTW       STAMED THIS SERVICE HISTOTSTW       NORTH HISTOTSTW       STAMED THISTOTSTW										
Image: Citi 4/21/45         172/83         105:00         Search/08/2         78.88           Citi 4/21/45         77.83         105:00         Search/08/2         78.88           Citi 4/21/45         77.83         105:00         Search/08/2         78.88           N         State 11:40         State 11:40         State 11:40         State 11:40           NORTH 1/16/TH CORRER         FORMO AUQUOT MONIMENT AS DESORED         FORMO AUQUOT MONIMENT AS DESORED           FILE         FORM PROVER PLANT CAP         FORMAR PLANT CAP           State 11:40         FORMAR PLANT CAP         FORMAR PLANT CAP <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>										
N 0 0 20 50 SCALE 17-50 SCALE							S68'49'08"	'E		
0       10       20       50         SOLE: 17-50'       IECEND         HEAD       FOUND AUDUOT MONNENT AS DESCRIBED         POUND ROPERTY MONNENT       STARPED "PLS TAROS"         NORTH 1/16TH CORNER       SEC. 34   SEC. 35         TIN R69W       FOUND AUDUOT MONNENT AS DESCRIBED         SLOCK 1       IUNIUMUM CAR         LOT 14       Image: Plan Book Processory         #       Date         1       01/02/202         RENSED FOR OTT COMMENTS       Date         1       10/12/202         RENSED FOR OTT COMMENTS       Date         1       10/12/202         1       11/16/202         1       Date		l	C12	89"38'55"	43.81	28.00	N4510'33"	W	39.48	
# Date       Issue / Description       Init.         1       07/20/2021       REVISED FOR CITY COMMENTS       ENV         2       10/19/2021       ADDED OWNER BLOCK       ENV         3       11/16/2021       REVISED FOR CITY COMMENTS       ENV	BLOCK 1	20 50 CALE: 1"=50' IBUS HITT HINON NORTH SEC. T FOU ALU	34   SEC. 35 1N R69W IND 3-1/4" IMINUM CAP		F	OUND ALIQUOT M	ONUMENT AS DE		CRIBED	
Project No: EDI000018.10 Drawn By: EMV 2		1 07/20/2021 REVISED FOR CITY COM 2 10/19/2021 ADDED OWNER BLOCK	iments emv				1155 Kelly Colorado S	Johnson Blvo Springs, CO 8	d., Suite 305 0920	y