CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW BY ALL MEN THESE PRESENTS THAT THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, OR LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF ERIE, COUNTY OF BOULDER, COLORADO, DESCRIBED AS FOLLOWS:

LOTS 8, 9 AND 10, NINE MILE CORNER AMENDMENT NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 2021 AT RECEPTION NUMBER 3862483, BOULDER COUNTY, COLORADO.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF NINE MILE CORNER AMENDMENT NO. 2. THE EASEMENTS SHOWN HEREON ARE DEDICATED AND CONVEYED TO THE TOWN OF ERIE, COLORADO, IN FEE SIMPLE ABSOLUTE, WITH MARKETABLE TITLE, FOR PUBLIC USES AND PURPOSES AS SHOWN HEREON.

OWNER: EVERGREEN-287 & ARAPAHOE, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: EVERGREEN DEVELOPMENT COMPANY-2019, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY ITS: MANAGER

| BY: EVERGREEN DEVCO, INC., A CALIFORNIA CORPORATION |
|---|
| ITS: MANAGER |
| BY: Caule |
| NAME: Lawra Ortiz |
| |
| ITTLE: President |

| NOTARY: | | |
|--|--|---|
| STATE OF Arizon) | | |
| COUNTY OF Maricen) SS. | | |
| ACKNOWLEDGED BEFORE ME THIS | DAY OF December, 20 21 | |
| BY Lawa Onliz EVERGREEN DEVCO, INC., A CALIFORNIA CORPORA | AS President OF | |
| WITNESS MY HAND AND OFFICIAL SEAL | | |
| | where we are the second se | 2 |

NOTARY PUBLIC MY COMMISSION EXPIRES: Sume 6, 3033

| THE LAND | PEGGY DOANE |
|----------|------------------------|
| E.I. | Maric app Cooney |
| | sig Commission Expirat |
| Cont y | June 66, 2022 |

| OWNER: DILLON COMPANIES, LLC, A KANSAS LIMITED LIABILITY COMPANY | |
|---|---------------|
| BY: Muestley | |
| NAME: Christine S. Wheatley TITLE: Vice President | |
| NOTARY: | |
| COUNTY OF HAMILION) SS. | |
| ACKNOWLEDGED BEFORE ME THIS DAY OF | , 20 2 |
| BY Christine 6. Wheatley , AS Vice Recident DILLON COMPANIES, LLC, A KANSAS LIMITED LIABILITY COMPANY. | 0 |
| WITNESS MY HAND AND OFFICIAL SEAL | |
| NOTARY PUBLIC | |
| MY COMMISSION EXPIRES: | |
| JENNIFER K. GOTHARD | |
| Hotary Public, State of Ohio Ny Commission Has No Explication Date: Section 147.03 O.R.C. | |
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| | |

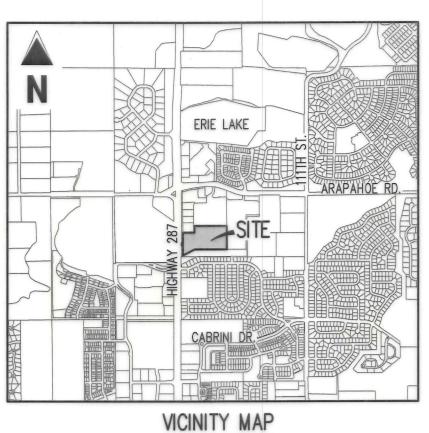
| WELLS FARGO BANK, NATIONAL AS | SOCIATION |
|--|----------------|
| BY: forthylltert | |
| NAME: Arthony Allred | 4 ¹ |
| TITLE: Vice President | 4 |
| NOTARY: STATE OF <u>Arizona</u>) COUNTY OF <u>Maricopa</u>) ss. | |
| | AY OF December |
| BY Anthony Allred, As wells fargo bank, National Association. | Vice Pres |
| WITNESS MY HAND AND OFFICIAL SEAL NOTARY PUBLIC MY COMMISSION EXPIRES: | |
| | |

LIEN HOLDER:

NINE MILE CORNER AMENDMENT NO. 2

A REPLAT OF LOTS 8, 9 AND 10, NINE MILE CORNER AMENDMENT NO. 1 SITUATED IN THE NORTHEAST QUARTER OF SECTION 34 TOWNSHIP 1 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF ERIE, COUNTY OF BOULDER, STATE OF COLORADO. 3 LOTS - 10.24 ACRES (445,860 SQ. FT.)

MPA-001291-2021



1'' = 2000'

TITLE VERIFICATION STATEMENT

WE LAND TITLE GUARANTEE COMPANY, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

THOSE MATTERS SHOWN IN TITLE COMMITMENT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER ABZ70741457.1, EFFECTIVE 10/14/2021 AT 5:00 PM, AND

THOSE MATTERS SHOWN IN TITLE COMMITMENT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER 0X70707001.8489806, EFFECTIVE 10/18/2021 AT 5:00 PM.

| BY: <u>12.10.</u> (DATE) TITLE: COMPORTAN TITLE OFFIC | 202.(|
|---|---|
| ATTEST: | |
| SECRETARY/TREASURER | |
| STATE OF COLORADO) SS. | |
| ACKNOWLEDGED BEFORE ME THIS DAY OF DEC | IN TITLE OFFICER |
| WITNESS MY HAND AND OFFICIAL SEAL | |
| NOTARY PUBLIC | ANDY JOHN STENMAN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20014018515 My Commission Expires February 10, 2024 |
| MY COMMISSION EXPIRES: PEBEUNEY 10, 2024 | |

GENERAL NOTES

- THIS SURVEY WAS BASED ON THE TITLE COMMITMENT/REPORT BY LAND TITLE GUARANTEE COMPANY, FILE NO .: ABZ70707001-4, DATED 04/15/2021 AT 5:00 PM, AND DOES NOT CONSTITUTE A TITLE SEARCH BY THIS SURVEYOR FOR OTHER EASEMENTS AND/PR EXCEPTIONS.
- 2) FIELD WORK WAS COMPLETED ON: MARCH 10, 2021.
- BASIS OF BEARING: THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, BEARS N89'54'51"E, MONUMENTED BY THE CENTER-NORTH SIXTEENTH CORNER OF SAID SECTION 34, BEING A 3-1/2" ALUMINUM CAP IN RANGE BOX STAMPED "PLS 38064", AND BY THE NORTH SIXTEENTH CORNER COMMON TO SAID SECTION 34 AND SECTION 35, BEING A 3-1/4" ALUMINUM CAP STAMPED "PLS 16406", AS SHOWN HEREON.
- 4) PER THE FEMA FLOOD INSURANCE RATE MAPS (FIRM), MAP NO. 08013C0438J, HAVING AN MAP REVISED DATE OF DECEMBER 18, 2012, INDICATES THE SUBJECT PROPERTY TO BE DESIGNATED AS ZONE X OUTSIDE 0.2% CHANCE OF FLOOD. THIS SURVEY MAKES THIS STATEMENT BY GRAPHIC PLOTTING ONLY. THE SURVEYOR RECOMMENDS A FLOOD STUDY IF MORE INFORMATION IS REQUIRED.
- 5) ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY FEET.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED ON THIS MAP WERE EXAMINED AS 6) TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESTRICTIONS, EXCLUSIONS, CONDITIONS, OBLIGATIONS, TERMS OR AS THE RIGHT TO GRANT THE SAME.
- CAUTION: THE SURVEYOR PREPARING THIS MAP WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THIS MAP. ALL CHANGES TO THIS EXHIBIT MUST BE APPROVED IN WRITING BY THE SURVEYOR IN CHARGE.
- NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 9) UTILITY EASEMENTS, LABELED HEREON, SHALL BE GRANTED FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER LINES, WATER LINES, STORM DRAINAGE FACILITIES, AND FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND ALL NECESSARY AND CONVENIENT APPURTENANCES THERETO. TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES AND APPURTENANCES. SAID EASEMENTS AND RIGHTS ARE TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.
- 10) A PERPETUAL EASEMENT OVER AND ACROSS ALL LOTS AND TRACTS SHALL BE GRANTED FOR EMERGENCY PUBLIC ACCESS; SAID EASEMENT BEING SUBJECT TO RESTRICTIONS AND REQUIREMENTS OF THE TOWN OF ERIE MUNICIPAL CODE.
- 11) THE OWNER OF THE LANDS DESCRIBED HEREIN, ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF ALL DRAINAGE EASEMENTS SHOWN HEREON AND RELATED DRAINAGE FACILITIES, AS PROVIDED IN THE TOWN OF ERIE ENGINEERING STANDARDS AND SPECIFICATION, AS AMENDED. THE OWNER GRANTS THE TOWN OF ERIE A PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY TO: INSPECT MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES COVERED BY THE ERIE MUNICIPAL CODE, AS AMENDED; AND TO INSPECT, MAINTAIN, OPERATE AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES. WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH INSPECTION, MAINTENANCE, OPERATION AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).
- 12) THIS PLAT DEDICATES A PUBLIC SERVICE COMPANY OF COLORADO UTILITY EASEMENT FOR ELECTRICAL AND GAS SERVICES THAT IS BLANKET IN NATURE UNLESS/UNTIL OTHERWISE DELINEATED BY A DEDICATED AS-BUILT EASEMENT(S) BY SEPARATE DOCUMENT.
- 14) EASEMENTS ARE DEDICATED ACROSS ALL TRACTS FOR PUBLIC PEDESTRIAN AND BICYCLE USE

dent



BOARD OF TRUSTEES APPROVAL CERTIFICATE

THIS PLAT IS TO BE KNOWN AS NINE MILE CORNER AMENDMENT NO. 2, AND IS APPROVED AND ACCEPTED BY RESOLUTION NO. _____, PASSED AND ADOPTED AT THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF ERIE, COLORADO, HELD ON

THE _____ DAY OF ____ ____20____

MAYOR ATTEST _

TOWN CLERK

SURVEYOR'S CERTIFICATE

BRIAN J. DENNIS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON MAY 1, 2016, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE TOWN OF ERIE UNIFIED DEVELOPMENT CODE.

DAY OF DECEMBER 20 2 ATTEST THE ABOVE

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR # 38069

SURVEYORS NARRATIVE

THIS NARRATIVE IS INTENDED TO EXPLAIN THE MULTIPLE MONUMENTS FOUND FOR CORNERS AND THE REASONING FOR THE MONUMENTS HELD FOR THIS SURVEY.

38069

12.14.202

TWO MONUMENTS WERE DISCOVERED REPRESENTING THE SAME CORNER FOR THE CENTER-NORTH 1/16TH CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, LOCATED NEAR THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY. THIS SURVEYOR IS ACCEPTING THE 3-1/2" ALUMINUM CAP IN A RANGE BOX SET BY PLS 38064 AND NOT ACCEPTING THE 2.5" ALUMINUM CAP IN A RANGE BOX SET BY PLS 27936. THE MONUMENT SET BY PLS 38064 WAS ESTABLISHED USING THE EXISTING LOCAL EVIDENCE DISCOVERED ALONG THE NORTH LINE OF REPLAT OF BEACON HILL SUBDIVISION AS SHOWN ON THE PLAT TO BE ON THE ALIQUOT LINE. THE MONUMENT SET BY PLS 27936 APPEARS TO BE ESTABLISHED BY PROTRACTION ONLY (MID POINT).

TWO MONUMENTS WERE DISCOVERED REPRESENTING THE SAME CORNER FOR THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 WEST, LOCATED NEAR THE NORTHEAST CORNER OF THE PROPERTY AT THE INTERSECTION OF NORTH 111TH STREET AND ARAPAHOE ROAD. THIS SURVEYOR IS ACCEPTING THE 2-1/2" ALUMINUM CAP IN A RANGE BOX SET BY PLS 12405 AND NOT ACCEPTING A No.5 REBAR (NO CAP) IN A RANGE BOX. THE MONUMENT SET BY PLS 12405 MATCHES PREVIOUS MONUMENT RECORDS DISCOVERED AND LOCAL EVIDENCE REPRESENTING THE POSITION OF THE ORIGINAL MONUMENT. THE NO.5 REBAR DOES NOT HAVE ANY IDENTIFICATION TO THE ESTABLISHING SURVEYOR OR A MONUMENT RECORD NOTING EVIDENCE USED TO DETERMINE POSITION.

CLERK & RECORDER CERTIFICATE

| STATE OF COLORADO |) |
|-------------------|-------|
| |) ss. |
| COUNTY OF BOULDER |) |
| | |

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS _____ DAY

__, 20____ A.D. AND WAS RECORDED AT RECEPTION NUMBER

COUNTY CLERK AND RECORDER

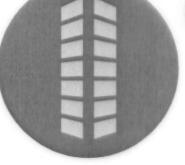
Project No:

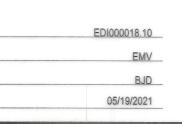
Drawn By:

Checked By:

Date:

| # 1 | | Issue / Description REVISED FOR CITY COMMENTS | Init. EMV |
|--------|------------|--|--------------|
| 2 | 10/19/2021 | ADDED OWNER BLOCK | EMV |
| 3 | 11/16/2021 | REVISED FOR CITY COMMENTS | EMV |
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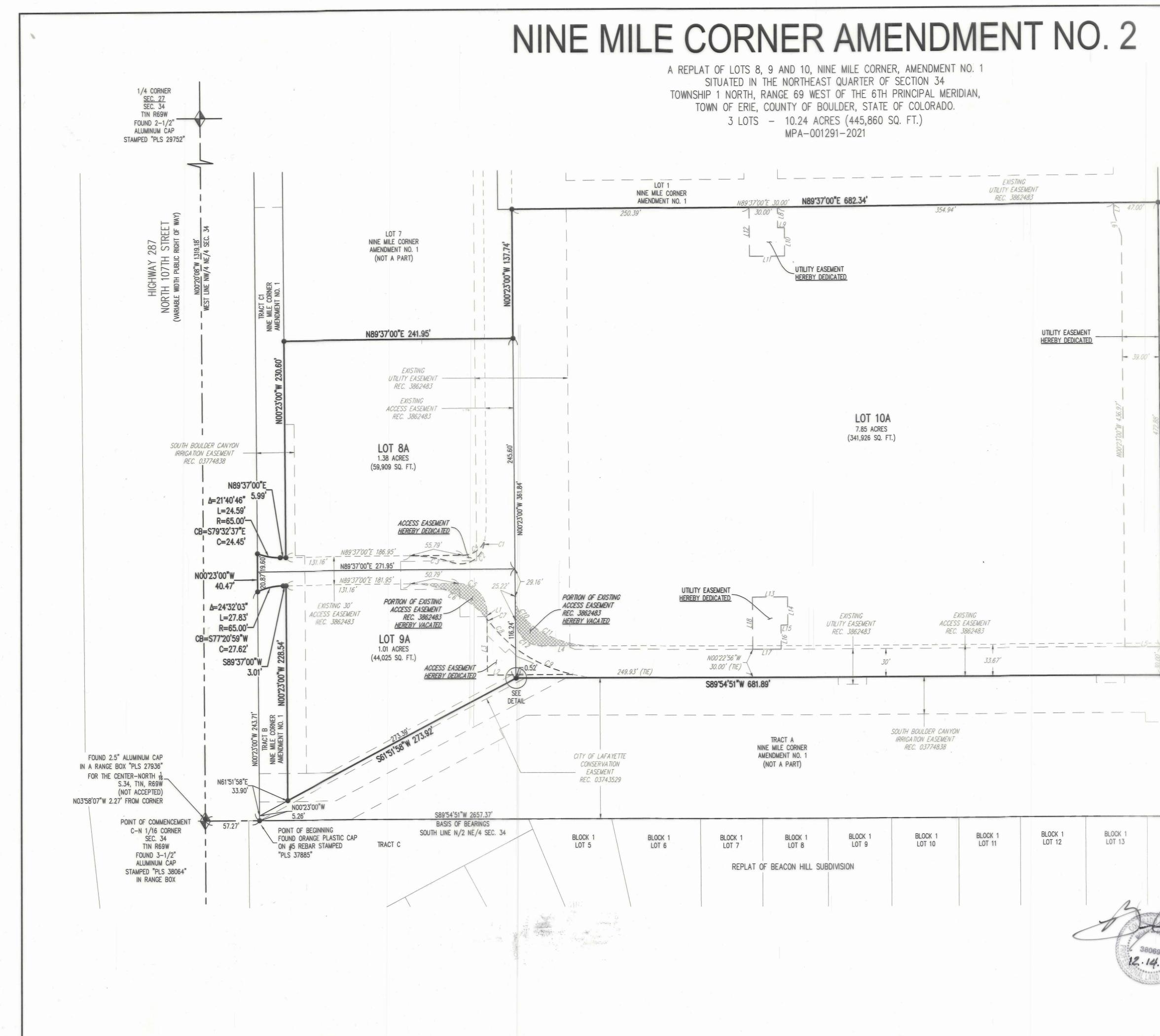




Galloway

1155 Kelly Johnson Blvd., Suite 305 Colorado Springs, CO 80920 719.900.7220 · GallowayUS.com

SHEET 1 OF 2



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| | | DE | TAIL | | | - | LI | S00'23'00"E | 7.93 | |
| Image: State Sta | | | = 1' | | | - | | | | |
| International and the second | 4 | / 361.8 | | | | - | | | + | |
| | | .3'00"V | LOT 1 | A | | - | | | | |
| | | LOT 9A | | | | - | | | | |
| | | | 1 | | 9 | - | | | | |
| | 1 | 158°W 213.39 | | W | | | L10 | S00°23'00"E | 30.00 | |
| | | | RACT A | / | | - | | | | |
| LOT 11 HE MELE CONDRE INFORME VIEW 01 HE MELE CONDRE HEMDEST H0.1 (NOT A PART) CURVE TAGE NOT A PART) CURVE TAGE CURVE TAGE CU | | | | / | | - | | | | |
| LOT 11 WE DURIE CORRER WE DURUET NO. 1 (OT A PART) Image: Source 1000 (Control of the Control | | | | | | - | | | | |
| LUI hungs (KOT A PART) 1 (KOT A PA | | * 1 | | | | - | | | | |
| IS ISCORED ISSUE ISSUE <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | | |
| LECEND LECEND CURVE TAG # DELTA LENCIN (FT) PARILIS (FT) CHORD ELENING (FDD) CHORD LENCTH (FT) C1 2015 488 10300 1000014 488 10300 1000014 488 C2 2015 48.0 10300 1000014 488 10300 1000014 488 C3 193737 48.0 10300 1000014 22.88 10000 1000014 22.88 10000 1000014 22.88 10000 1000014 22.88 10000 1000014 22.88 10000 1000014 10000 1000014 10000 10000 1000014 100000 10000 10000 10000 10000 10000 100000 100000 100000 100000 100000 1000000 1000000 1000000 10000000 10000000 1000000000000000000000000000000000000 | NE MILE CORNER MENDMENT NO. 1 | | | | | L | L18 | N00'22'56"W | 55.39 | |
| Image: State Product in the second secon | (NUT A PART) | ſ | | | ſ | URVE TABL | E | | | |
| 04 67.97.47* 29.08 25.00 49.57.30*12* 27.89 05 66 50190** 47.12 30.00 39.49.21%* 84.4.3 05 50190** 64.6 49.51 66.6 49.51 64.4.3 05 50190** 64.6 105.00 49.421 64.4.3 05 20240** 64.6 105.00 49.421 64.6 05 20240** 64.6 105.00 49.421 64.6 05 20240** 64.6 105.00 49.437 64.6 05 20240** 64.6 105.00 99.957* 64.9 05 101 47215** 28.87 36.00 59.4971/* 28.46 010 47215** 28.87 36.00 59.4971/* 28.46 012 93.935** 43.81 28.00 49.1025** 28.46 012 93.935** 43.81 28.00 49.1025** 28.46 012 101 101 101 101 101 101 101 101 101 | | - | CURVE TAG # | DELTA | | | 1 | RING CHO | RD LENGTH (FT) | |
| C3 193212 44.07 193.00 NB/30124/W 44.85 C4 677/474 295.66 50.00 195/33121 27.99 C5 5000007 47.12 20.00 548/33121 27.99 C5 5000007 47.12 20.00 548/33121 64.14 C6 500007 47.12 20.00 548/33121 64.14 C6 500007 47.12 35.44 135.00 548/43712 64.19 C6 500007 14.16 559/237 64.19 559/237 64.19 C1 427/47 77.83 105.00 548/43712 23.86 C2 827/527 4.58 18.10 Netrit //5114 CORE C2 827/527 4.58 18.10 Netrit //5114 CORE C2 827/527 4.58 18.10 Netrit //5114 CORE SCALE THE0 NORH 1 //5114 CORE 10.00 Netrit //512 24.81 SCALE THE0 NORH 1 //5114 CORE Not | | - | C1 | 2°04'15" | 4.88 | 135.00 | S10'09'31" | W | 4.88 | |
| C4 874744 29.58 25.00 H5873702 22.88 C5 990707 41.4 30.00 58473707 42.43 C6 997870 20.00 5847377 42.43 C7 32707 6.14 105.00 5897377 24.43 C7 32707 6.14 105.00 5897377 24.43 C8 199787 59.64 193.00 5897377 24.65 C7 32707 64.34 105.00 5897377 24.65 C7 32707 64.34 105.00 5899377 24.65 C7 32747 64.86 103.17 5972377 24.66 C1 421457 77.83 105.00 5899377 24.66 C1 421457 77.83 105.00 5899377 34.60 C1 421457 77.83 105.00 5899377 34.60 C1 421457 77.83 20.00 105.00 57.60 C1 421457 77.83 20.00 105.00 57.60 57.60 57 | | | | | | | | | | |
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| C7 32/07 6.14 166.80 S302/29/E 6.14 C8 1958/26 37.64 135.00 S444/37/E 37.54 C9 0.30 C1 42/145 77.63 105.00 S444/37/E 37.64 C1 42/145 77.63 105.00 S444/37/E 37.84 38.66 C1 42/145 77.63 105.00 S484/37/E 38.66 C1 42/145 77.63 105.00 S484/37/E 38.66 C1 42/145 77.63 105.00 S484/37/E 38.66 NORTH 1/65/H CORNER C12 42.87 36.00 HATTORY MONUMENT AS DESCRIPT PUBLIC | | | | | | | | | | |
| G3 232412 66.65 163.17 38972537 66.18 G10 477515 36.00 Sk00737t 28.05 G11 422145 77.63 108.00 Ske0737t 28.05 G12 823535 43.81 26.00 MeS10737t 39.48 G12 823535 45.81 26.00 MeS10737t 39.48 G12 823535 75.81 75.81 76.00 MeS10747t 26.00 G13 MeS2 1/6 State / Description State 27 / 47 MeS2 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 116.11 | | - | | | | | | | | |
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| N 0 0 20 50 SCALE 17-50 SCALE | | | | | | | S68'49'08" | 'E | | |
| 0 10 20 50 SOLE: 17-50' IECEND HEAD FOUND AUDUOT MONNENT AS DESCRIBED POUND ROPERTY MONNENT STARPED "PLS TAROS" NORTH 1/16TH CORNER SEC. 34 SEC. 35 TIN R69W FOUND AUDUOT MONNENT AS DESCRIBED SLOCK 1 IUNIUMUM CAR LOT 14 Image: Plan Book Processory # Date 1 01/02/202 RENSED FOR OTT COMMENTS Date 1 10/12/202 RENSED FOR OTT COMMENTS Date 1 10/12/202 1 11/16/202 1 Date | | l | C12 | 89"38'55" | 43.81 | 28.00 | N4510'33" | W | 39.48 | |
| # Date Issue / Description Init. 1 07/20/2021 REVISED FOR CITY COMMENTS ENV 2 10/19/2021 ADDED OWNER BLOCK ENV 3 11/16/2021 REVISED FOR CITY COMMENTS ENV | BLOCK 1 | 20 50 CALE: 1"=50' IBUS HITT HINON NORTH SEC. T FOU ALU | 34 SEC. 35 1N R69W IND 3-1/4" IMINUM CAP | | F | OUND ALIQUOT M | ONUMENT AS DE | | CRIBED | |
| Project No: EDI000018.10 Drawn By: EMV 2 | | 1 07/20/2021 REVISED FOR CITY COM 2 10/19/2021 ADDED OWNER BLOCK | iments emv | | | | 1155 Kelly Colorado S | Johnson Blvo Springs, CO 8 | d., Suite 305 0920 | y |