



# TOWN OF ERIE

645 Holbrook Street  
Erie, CO 80516

## Meeting Agenda Planning Commission

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Wednesday, December 18, 2024

Virtual Meeting

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### Virtual Meeting

Virtual Link: <https://bit.ly/18December24PCMtg>

#### I. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO FLAG

6:30 p.m.

#### II. ROLL CALL

#### III. APPROVAL OF THE AGENDA

#### IV. APPROVAL OF MINUTES

[24-524](#)

Approval of the Oct. 16, 2024 Planning Commission Meeting Minutes

**Attachments:**

[Oct. 16, 2024 Planning Commission Meeting Minutes](#)

#### V. PUBLIC COMMENTS

6:35 p.m. - 6:45 p.m.

*(This agenda item provides the public an opportunity to discuss items other than items that are on the agenda. The Planning Commission is not prepared to decide on matters brought up at this time, but if warranted, will place them on a future agenda.)*

#### VI. GENERAL BUSINESS

[24-553](#)

PUBLIC HEARING: A Resolution of the Planning Commission of the Town of Erie Approving the Village Cooperative Site Plan

**Attachments:**

[Resolution P24-16](#)

[Staff Report](#)

[Staff Presentation](#)

[Applicant Presentation](#)

[Site Plan](#)

[Final Plat](#)

[Application and Narrative](#)

[Additional Application Materials 1](#)

[Additional Application Materials 2](#)

[Combined DRT Comments](#)

[Neighborhood Meeting Posting](#)

[Public Notice Posting](#)

6:45 p.m. - 7:15 p.m.

[24-555](#)

## PUBLIC HEARING:

A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Town Council Approve the Parkdale North PD  
Amendment with a Condition

A Resolution of the Planning Commission of the Town of Erie  
Recommending that the Town Council Approve the Parkdale North  
Preliminary Plat with Conditions

**Attachments:**[Resolution P24-17 \(PD Amendment\)](#)[Resolution P24-18 \(Preliminary Plat\)](#)[Staff Report](#)[Staff Presentation](#)[Applicant Presentation](#)[Parkdale North Preliminary Plat](#)[PD Amendment Parkdale North](#)[Illustrative Site Plan](#)[Overall Parks and Open Space Exhibit](#)[Application and Narrative](#)[Additional Application Materials Part 1](#)[Additional Application Materials Part 2](#)[Additional Application Materials Part 3](#)[Combined DRT Comments](#)[Neighborhood Meeting Summary](#)[Public Hearing Notices](#)

7:15 p.m. - 7:45 p.m.

**VII. STAFF REPORTS**

*(This agenda items is reserved for specific items from Staff requiring Commission  
direction or just relaying important information.)*

[24-547](#)

## Bicycle Standards

**Attachments:**[Staff Report](#)

7:45 p.m. - 8:00 p.m.

[24-563](#)

## Planning &amp; Development Monthly Report - October 2024

**Attachments:**[Planning Development Monthly Report - October 2024](#)

8:00 p.m. - 8:15 p.m.

**VIII. COMMISSIONER REPORTS AND DISCUSSION ITEMS**

*8:15 p.m. - 8:30 p.m.*

*(This agenda item is for all Planning Commission reports and items of information as well as Commission discussion items, not listed on the agenda.)*

**IX. ADJOURNMENT**

*8:30 p.m.*